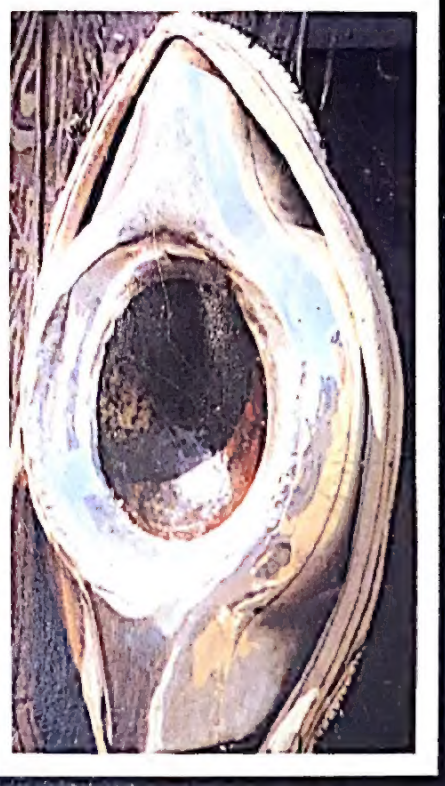
Begin all things with the Illustrious name of ALLAH the Yielder the Most Merciful.

٣٦٠ سؤالا موجّهة الى المسلمين السُنيّين.

360 QUESTIONS TO ASK THE ORTHODOX SUNNI MUSLIMS



(Above) Gold doors leading to the Prophet Muhammad's tomb.

(Right) Picture of the Black Stone in Mecca, Saudi Arabia.

DEDICATED TO: "ALL ORTHODOX SUNNI MOSLEMS"

AL QUR'AAN 104:1 "WOE TO ALL SLANDERERS AND BACKBITERS".

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AUTHOR'S NOTE

I am writing this book under the name Dwight York because this is the kind of book a "Dwight York" would write. Oftentimes Orthodox Sunni Muslims, like Bilal Philips and Siraj Wahhaj and a lot of their constituents, refer to me as "Dwight York" or "Dr. York" a disco singer and disrespect my name and my family name with this nickname and go against the Qur'aan (49:11). So being they want me to be a "Dr. York" or a "Dwight York" I will write a book like a Dr. York or a Dwight York. Also being I have a degree as a Reverend, I will add before it Reverend Dwight York for their convenience. If I were a Reverend and a Christian Minister these are the kinds of questions I would ask the Orthodox Sunni Muslim sect. I would hope that all Christians, Jews, Buddhists, Hindus and Sikhs, and everybody of any denomination that is not affiliated with the Orthodox Sunni Sect will use this book as a medicine against the Orthodox Wahhabi sickness. In time, if the Heavenly Father wills, we will cure the world of this sickness and establish the proper religion, the Religion of Abraham, of which all His sons have an equal right to adhere to.

Reverend Dwight York,
New York, 1989 A.D.

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AL QUR'AAN (IN PART) 61:14

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُونُوٓاْ أَنصَارَ ٱللَّهِ

"O YOU WHO ARE FAITHFUL! BE AIDERS IN ALLAH'S WAY. (14)"

THE TRUTH HAS COME AND FALSE THINGS MUST PERISH

YOU SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU FREE!

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THE FOLLOWING SALUTATIONS ARE TO BE SAID AFTER READING THE NAME OF THE CREATOR, ALLAH, THE PROPHETS, APOSTLES, AHLUL BAIT AND THE REFORMER AS A FORM OF RESPECT.

سبحانه و تعالى	-	*ALLAH MOST GLORIFIED AND EXALTED*
رضى الله عنه	-	*MAY ALLAH BE PLEASED WITH HIM USED FOR NOBLE MEN*
رضى الله عنها	-	*MAY ALLAH BE PLEASED WITH HER. USED FOR NOBLE WOMEN.*
صلى الله عليه و سلام	-	*SALUTATIONS OF ALLAH BE UPON HIM AND PEACE USED FOR PROPHETS AND APOSTLES*
سلام الله عليه و بركته	-	*PEACE AND BLESSING OF ALLAH BE UPON HIM.*
صلى الله عليهم و سلام	-	*SALUTATIONS OF ALLAH BE UPON THEM AND PEACE (PLURAL FORM).*
سلام الله عليهم و بركته	-	*PEACE AND BLESSING OF ALLAH BE UPON THEM*
عليه صلاة و سلام	-	*ON HIM BE SALUTATIONS AND PEACE (FOR AHLUL BAIT).*
حفظه الله	-	*ALLAH PROTECT HIM - SAID FOLLOW AS SAYYID ISSA AL HAADI AL MAHDI'S NAME.*
السلام عليكم و رحمة الله	-	*PEACE BY UPON YOU AND THE MERCY OF ALLAH (USED FOR THE ANGELIC BEINGS).*

THE FOLLOWING ARE THE ABBREVIATIONS USED THROUGHOUT OUR PAMPHLETS. THESE EXPLANATIONS WILL AID YOU IN YOUR UNDERSTANDING DURING THE COURSE OF YOUR READING.

لعنه الله	*CH*	*ALLAH CURSE HIM.*
لعنهم الله	*CT*	*ALLAH CURSE THEM (PLURAL FORM).*
قبل عهد المسيح	*B.C.E.*	*BEFORE CHRISTIAN ERA.*
بعد عهد المسيح	*A.D.*	*ANNO DOMINI AFTER THE DEATH OF CHRIST. CHRISTIANS AREN'T REALLY SURE WHEN JESUS WAS BORN, SO THEY VARY 1-4 YEARS. THE YEAR SHOWN IS THE EARLIEST YEAR.*
تقويم ادم	*A.C.*	*ADAM'S CALENDAR OR ASIATIC CALENDAR.*
قبل المسيح	*B.C.*	*BEFORE CHRIST: THE TIME AFTER THE PROPHECY OF JESUS WAS MENTIONED IN THE BOOK OF DANIEL.*
قبل الهجرة	*B.H.*	*BEFORE HIJRA*
بعد الهجرة	*A.H.*	*AFTER HIJRA (622 A.D.-1 A.H.*

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يَاالله، إِسْتَجِبْ لِدُعَائِنَا بِأَنْ تَهْدِيَ إِخْوَانَنَا السُّنِّيِّيْنَ لِيُدْرِكُوا أَنَّ المَهْدِيَّ وَالمُجَدِّد وَالمَسِيحَ حَقٌّ.

14. Oh ALLAH, please do not ignore our prayers. Guide our Sunni brothers to see the real Mahdi, Mujaddid, and Al Masiyh.

يَاالله، أَعِذْ إِخْوَانَنَا السُّنِّيِّين مِنْ شَرِّ وَسْوَاسِ شَيَاطِينِ الإِنْسِ (لَعَنَهُمْ الله) الَّتِي حَذَّرَهُمْ رَسُولُكَ مُحَمَّدٌ (ص) منها.

15. Oh ALLAH, protect our Sunni brothers from the evil whisperings of the Devil (CH). In human form as the Prophet Muhammad (ص) warned them.

يَاالله، أَعِنْ إِخْوَانَنَا السُّنِّيِّين عَلَى أَنْ يُبْصِرُوا أَنْ رَبْطَ أَيِّ شَرِيكٍ بِكَ بِأَيِّ شَكَلٍ مِنَ الأَشْكَال هُوَ أَكْبَرُ المُوبِقَاتِ.

16. Oh ALLAH, help our Sunni brothers see that binding partners with You in any form, is the most gravest of sin.

يَاالله، بَيِّنْ لإِخْوَانِنَا السُّنِّيِّيْنَ أَنَّهُ لاَ إِلَهَ إِلاَّ أَنْتَ حَرَّمْتَ عَلَى كُلِّ مُؤْمِنٍ قَتْلَ مَنْ آمَنَ بِكَ مِن عِبَادِكَ.

17. Oh ALLAH, show our Sunni brothers that nothing would exist if You didn't create it, and that You have no partners, and it is wrong to kill people, who are of ALLAH's creatures.

يَاالله، إِهْدِ إِخْوَانَنَا السُّنِّيِّيْنَ إِلَى الصِّرَاطِ المُسْتَقِيم وَأَنْ يَكُونُوا أَنْصَار الله.

18. Oh ALLAH, guide our Sunni brothers to the right path, Ansaarullah.

يَاالله، إِنَّ مَصِيرَ إِخْوَانَنَا السُّنِّيِّيْنَ بِيْنَ يَدَيْكَ. فَأَعِنَّا لِنُعِينَهُمْ حَتَّى لاَ يَسْبِقَ عَلَيهِمْ الكِتَابَ وَيَكُونُوا مِنَ الخَاسِرِينَ. آمِيْن

19. Oh ALLAH, the fate of our Sunni brothers is in Your hands, help us to help them before it is too late. Amen.

As Sayyid Isa Al Haadi Al Mahdi
The Reformer of This Century
1989 A.D.

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INTRODUCTION

I would like to start the introduction of this book by letting you know that we understand the dangers involved in writing a book like this for we know we are going up against the beast. The research for this book was started in the year 1989 A.D. and was originally a part of the book entitled "Ansaar Cult, Rebuttal to the Slanderers". The information which I found on the subject of Hadith, Sunna, the beliefs of the Orthodox Sunni Muslim sect on Islam and the Prophet Muhammad (570-632 A.D.) was so extensive, it took over a year to compile into one condensed volume of questions for Muslims and non-Muslims alike. The books and periodicals used for research, date as far back as the 1800's and as recent as 1990 A.D. The documented information found within this book is taken from published writings which question the authenticity of the Orthodox Sunni Muslim religion which have never been addressed up to this day and time by Muslim scholars.

First of all, the first remark of the Orthodox Sunni Muslims is going to be: "I told you he is against Islam." The next thing is going to be: "He is Anti-Islamic". Next, they will say: "He is trying to destroy Islam, he is not really a Muslim because a Muslim wouldn't do that", by that they mean question them.

The Orthodox Sunni Muslims are not aware that a real Muslim is really a "Christian" which in Arabic is the word Masiyhiyyin (مسيحيين) or Messiahites. We are followers of the Messiah Jesus (7-127 A.D.) and await his return. The Orthodox Sunni Muslims are using the word "Muslim" to mean a group of people that follow Hadith and Sunna. We are using the definition of the word "Muslim" from the statement which was made by the Messiah Jesus in Matthew 5:9.

"Blessed are the peacemakers (بطوبى لفاعلى السلامة).

We consider ourselves the Ansaar (انصار), helpers of ALLAH, Aiders of ALLAH (انصارالله). When we use the words Ansaaru ALLAH we are not using it to mean the "sect" of Ansaar Muslims which can be found listed in your Islamic Encyclopedias. When we refer to ourselves as Aiders of ALLAH we are using the Qur'anic definition of the word which is found in the Qur'an 61:14. The Messiah Jesus asked his disciples, who were dressed in white: *"who will be my Helpers to (the work of) God?"*, they said: *"We are God's Helpers"* (Abdullah Yusuf 'Ali translation of the Qur'an).

Our point is that we are followers of the Messiah Jesus. Do you understand that? I want Orthodox Sunni Muslims to stop comparing us and defining us according to their religion because we are not a part of their Orthodox religion. We are the Essenes. The Order of the Essenes were men who strictly adhered to the Levitical laws like John the Baptist (2-99 A.D.) and the Messiah Jesus. They observed strict discipline of conduct, ritual purity and communal living, bound together by living for, of and by each other. We are preservers of the truth, we follow the Levitical (Hebraic) laws just like the Essenes.

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That's why the Dead Sea Scrolls of Qumran were found in the temple of the Essenes because our job was and is to preserve the truth, and we did. Now we have authentic copies of the original Bible, and you still can't present authentic copies of your version of the Qur'an. Establish in your minds that we are not as you are.

It would have been more proper to call me Rabbi instead of Imam, according to the Hebraic laws. For all intents and purposes I am a Rabbi (ربی) of a Hebraic congregation, not an Imam of a Muslim sect falling under one of your sectarian groups. The Messiah Jesus was called Rabbi or "teacher" by his disciples (Gospel of Matthew 3:2). Thus, if we were to go to the Hebrew language, instead of calling me Imam Isa my name would be Rabbi Yashua (רב יהושוע), no I am not saying I am Jesus, I am of his flock. The title Imam was given to me by my followers because I used to lead prayer which is what this title means "one who is up front", it has nothing to do with Islam, the religion.

Thus, we are Muslim by the Messiah Jesus' definition, or just Muslims for Christ and accept the names An Nasari (النصری, Nazarites) (The Qur'an 5:54) and Ansaar (انصار , Aiders) (The Qur'an 3:52, 61:14) that you have in your Qur'an for Christians. Understand, we don't want to be associated with any form of Islamic cult or sect. You all can have your idolatrous Ka'ba worship, your admiration of Muhammad, your Sunni practice and the false Hadiths you have fabricated.

If you present Hadith to "new Muslim converts" who don't know the shady history of these books on tradition of the Prophet Muhammad, they will start to believe them as law. Then they will start imitating all these foolish "traditions". So when Muslims across the world are judged by other religions, they are not judged by the Qur'ans point of view of what a Muslim should be. Instead the world is judging all Muslims by what Orthodox Sunni Muslims define a Muslim to be according to their Hadith, not the words of ALLAH. This is how the Devil (CH) has found his way into Islam. This is his way of making Muslims look stupid so that when the day comes when different arguments are being brought up against Islam, Muslims won't be able to defend their faith because they have no knowledge of the Qur'an, they only know Hadith. By way of the Hadith people have been grafted into what I call "fake Muslims". Meaning instead of exalting ALLAH they exalt the Prophet Muhammad and are being used to destroy Islam.

One problem with the Orthodox Sunni Muslims is that they have never been questioned. The Muslim world will question a Christian about the Messiah Jesus, insult the Messiah Jesus, insult the Bible, the Bible translators, the authorities of the Bible, the validity or authenticity of the Bible, and even the languages used in the Bible. Then they'll step back as if nothing has happened. When attacks are launched out against the Christian Church, Christians don't retaliate by sending out threats or killing people. When it is launched out against the Jews, Jews don't do that, or when it is launched out against the Hare Khrishnas or the Hindus they don't send out threats.

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Only Orthodox Sunni Muslims feel that no one can question them. So it has to be a Muslim who questions them, this is why for over 23 years since 1967 I have lived as them, prayed as they do, studied all their books, travelled to all their Holy Cities, spoken with their leaders in Arabic, lived in Islamic countries so that I could question them from the inside about the things they had been looking at for years but were afraid to mention. Why? Because they are under a rulership, a sort of kingship that says if you ever question them, you are deviating from the norm. You are out of mainstream Islam if you start to question Hadith, and the Sunna or if you start to question which Qur'an is correct, which translation is correct, which Arabic is correct, or which school is correct. Automatically they classify you as some type of demon, deviant, troublemaker or something and try to kill you. They act more like Devils (CT) than Muslims.

Orthodox Sunni Muslims spend a lot of time attacking anybody who calls himself a Muslim. The moment someone starts to question the authenticity, validity, language, and origin of the Qur'an, or question the mission of the Prophet Muhammad, immediately they send out threats of murder, and violence. Just like what they did to Salman Rushdie who wrote a book called the "Satanic Verses"; the late Imam Rashad Khalifa, Ph.D., author of several books on the Number #19 and translator of the Qur'an; and Dr. Anis Shorrosh author of "Islam Revealed". These men had every right to write anything they felt like because the Qur'an says: *"When truth has arrived, and falsehood perished"* (The Qur'an 17:81). If these men were liars don't you believe that ALLAH would have made that known eventually without you killing or attempting to kill them with your human hand?

So ALLAH in the Qur'an would have proven these men as liars if they were, he did not need the intervention of small minded Orthodox Sunni Muslims all over the world who could not stand up and defend their religion verbally. Instead they lash out by making violent threats, and killing ALLAH's children when ALLAH says He is Maliki Yawmid Din (ملك اليوم الدين) Ruler of the Day of Judgement (The Qur'an 1:4).

The bottom line is it is time for the Orthodox Sunni Muslim world to be put on trial and for them to be questioned about the authenticity of what they teach. The Orthodox Sunni Muslim world is inundating the world with a rash of terrorism and a ignorant religion which is not backed up nor based on fact. Thus, this book has been put together in the name of the Father (ALLAH), the son (the Messiah Jesus) and the Holy Ghost (all His Angelic Beings) with sheer documented facts and questions. I want the Christian preacher or the Pastor or the Reverend or the Rabbi or the Guru or the Swami or the Lama or the 5 Percent or the brother or sister of the Nation of Islam, or the Black Israelite or Hebrew, or anybody who has been harassed by Orthodox Sunni Muslims who come in as if they were authentic, to take this manual and launch it out against Sunni Muslims. The purpose of it going out against Sunni Muslims is because if what they have to say is true, they will be able to prove it. They will be able to easily provide factual answers, using the Scriptures of ALLAH and not the Hadith of Human hands, to these 360 questions.

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This is the ultimate in reformation, bringing out points about Islam from the Muslim standpoint of view from people who read Arabic, who can understand Arabic, who read English and understand English and who can see all the flaws that have been shoved under the rug by Orthodox Sunni Muslims. We are now pulling the rug back, and cleaning up the mess.

We must clean up the mess before the Orthodox Sunni Muslim world turns Islam into a new form of Man (Idol worship) because although they claim to follow the Qur'an and the laws revealed therein, they don't.

This book has been put together to stir things in the thinking man's mind because the moment that a man stops thinking, the moment he stops using his ability to doubt what appears illogical, he becomes a robot, and the Orthodox Sunni Muslim world is breeding robots. But, the Ansaaru ALLAH Community is here to stop it. The Mahdi, Muhammad Ahmad Ibn 'Abdullah [1845-1885 A.D.] of the Sudan mentioned that his job was reformation, and we are picking up after his seven year rule, 100 years later as the reformers of Islam.

I'm telling you again as you read this book, it is going to make Orthodox Sunni Muslims grip and grind their teeth. They are going to call us all kinds of names. If you aren't ready to get in the game, don't read the book. But if you use the information in the book, you will stop them in their tracks, and you will bring Islam back to its pristine purity. You'll get back to the Religion of Abraham before the confusion of Judaism, Christianity, and Mohammadism came out of it. Now we have Judaism: Moses and Talmud worshippers; Christianity, the book of Paul and Christ worshippers; and Islamism the books of Hadith and Muhammad worshippers. All of the lies must be eliminated by the truth and this book contains the ultimate of questions. Some of these questions may even stunt an Ansaaru ALLAH (Aider of ALLAH), but rest assured that I can answer each and everyone of these questions. I can give you proof behind each and tell you why you should or should not accept them.

Going up against the beast is a job that has to be done; if you are an Ansaar, a Christian or a Jew and want to help me bring down this beast, then join me. History has proven since time immemorable that the beast has fabricated itself for the sole purpose of defaming all of those sent by ALLAH with the truth. He will do it by either killing the Prophets like the Qur'an says:

THE QUR'AN 4:155 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

فَبِمَا نَقْضِهِم مِّيثَاقَهُمْ وَكُفْرِهِم بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنبِيَاءَ بِغَيْرِ حَقٍّ

"(THEY HAVE INCURRED DIVINE DISPLEASURE): IN THAT THEY BROKE THEIR COVENANT; THAT THEY REJECTED THE SIGNS OF ALLAH; THAT THEY SLEW THE MESSENGERS IN DEFIANCE OF RIGHT;... (155)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

(See also The Qur'an 2:61; 2:91; 3:21; 3:112; 5:73)

...or by reviling the Prophets and falsely saying all manner of evil against them; the Messiah Jesus (7-127 A.D.) said in the Gospel of Matthew 5:11.

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GOSPEL OF MATTHEW 5:11 (In Greek) (Written in Palestine 41 A.D.)

11 μακάριοί ἐστε ὅταν
ὀνειδίσωσιν ὑμᾶς καὶ διώξωσιν καὶ
εἴπωσιν πᾶν πονηρὸν καθ' ὑμῶν
ψευδόμενοι ἕνεκεν ἐμοῦ·

"BLESSED ARE YE, WHEN MEN SHALL REVILE YOU, AND PERSECUTE YOU, AND SHALL SAY ALL MANNER OF EVIL AGAINST YOU FALSELY, FOR MY SAKE. REJOICE, AND BE EXCEEDING GLAD: FOR GREAT IS YOUR REWARD IN HEAVEN: FOR SO PERSECUTED THEY THE PROPHETS WHICH WERE BEFORE YOU."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

It happened during the time of the Prophet Moses (1593-1473 B.C.E.) when his people doubted the truth he brought (The Qur'an 2:87-92) and we see it even to this day. They tried to defame Clarence 13X (1929-1969 A.D.), the Honorable Elijah Muhammad (1897-1973 A.D.) and Noble Drew 'Ali (1886-1929 A.D.) just as they are now trying to slander me, As Sayyid Issa Al Haadi Al Mahdi (1945-Still Living). The beast that we are fighting against is real. This is not a joke.

Noble Drew Ali
1886-1929 A.D

Clarence 13 X
1929-1969 A.D.

Honorable Elijah Muhammad
1897-1973 A.D.

As Sayyid Issa
1945-Still Living

The people to whom this book is directed are going to take this book to heart. They are not going to accept it as constructive criticism, and because they are not real Muslims

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they are not going to look at it from the eye of the Qur'an that gives a person the right to come forth and question. The Qur'an 27:64 literally tells you "BRING YE YOUR PROOF, IF YE BE TRUTHFUL".

THE QUR'AN 27:64 (In Arabic) (Originally the 48th chapter revealed in Mecca, 617-618 A.D.)

أَمَّن يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ وَمَن يَرْزُقُكُم مِّنَ ٱلسَّمَآءِ وَٱلْأَرْضِ ۗ أَءِلَٰهٌ مَّعَ ٱللَّهِ ۚ قُلْ هَاتُوا۟ بُرْهَٰنَكُمْ إِن كُنتُمْ صَٰدِقِينَ ﴿٦٤﴾

"OR, WHO ORIGINATES CREATION, THEN REPEATS IT, AND WHO GIVES YOU SUSTENANCE FROM HEAVEN AND EARTH? (CAN THERE BE ANOTHER) GOD BESIDES GOD? SAY, "BRING FORTH YOUR ARGUMENT, IF YE ARE TELLING THE TRUTH!"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

(See also The Qur'an 21:24; 2:111)

I want you to take note that I am also using an Orthodox Sunni Muslim translation of the Qur'an. The purpose for using the 'Abdullah Yusuf 'Ali translation of the Qur'an throughout this book is so that the Orthodox Sunni Muslims will not say that I made up my translations as an excuse to hide. I don't want them to accuse me of giving them a translation that according to them, I arranged to suit what I teach. Only when absolutely necessary did I have to resort to my translation because of very poor translation on the part of the 'Abdullah Yusuf 'Ali Qur'an. But bear in mind, that if you were to take my translation to an unbiased expert in the Arabic language, I can guarantee that they will acknowledge my translation as correct. My assembly of Arabic Scholars and teachers consisted of: my wife, Faatima Sanousi 'Umar, born in Sudan, an Arab who has a Masters degree in the Arabic language, as well as, in Journalism, assisted in the research and scrutinizing of Arabic words, quotes, Hadiths from all the known Qur'anic translators and the Siratu Muhammad (Biography of Muhammad).

My Majlis also consisted of an Egyptian named:

- Nafiysa Badr who has been teaching Classical Arabic for over thirty years.
- A Palestinian from Lebanon named Nafis Abdullah who is also a College Graduate and a teacher in Arabic and Hebrew. He was helpful in checking the Hebrew quotes and defining them so not only an Arab could understand, but also an English speaking person.
- A Malian named Muhammad Muhammad, who is an Arabic translator and has committed the entire Qur'an to memory.
- A Moroccan named Radiya Martino who holds a Masters degree in Arabic and French and teaches Arabic from the elementary to college level.

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And many other Sudanese who worked with us as well as my own son Yadullahi Issa Al Mahdi, an expert in and teacher of the Arabic language then myself. I attended the University of Khartoum in the Sudan and the University of Cairo in Egypt where I received my degree in Arabic. My only hope at this moment is that when you finish reading this book you will see the truth of what I have been saying all these years. The Messiah Jesus is the answer. Please, don't be fooled into thinking all Arabs are Muslims. That is not by far true, there are millions of Arabic speaking Jews and Christians.

The Arab world has already admitted that the 'Abdullah Yusuf 'Ali translation is the worst translation and that is one of the reasons why it was revised in the year 1989 A.D. When you read my translation of the Qur'an you will then see the most correct translation ever. My translation will answer all of the questions which are being put forth in this book. This is just one example of the correct translation for the quote on page 6:

AL QUR'AAN 27:64: (In Arabic) (Originally revealed the 48th chapter Mecca, 617-618 A.D.)

يعيدة	ثم	الخلق	يبدوا	امن
REPRODUCES IT	THEN	THE CREATION	ORIGINATES	OR WHO
السماء	من	يرزقكم	من	و
THE HEAVENLY SKY	FROM	PROVIDES FOR YOU ALL	WHO	AND
الله	مع	ءاله	الارض	و
ALLAH	WITH	IS THERE A DEITY	THE PLANET EARTH	AND
كنتم	ان	برهانكم	هاتوا	قل
YOU ALL ARE	IF	YOUR PROOF	BRING	SAY
				صديقين
				TO BE TRUSTED

"OR WHO ORIGINATES THE CREATION, THEN REPRODUCES IT AND WHO PROVIDES FOR YOU ALL FROM THE HEAVENLY SKY AND THE PLANET EARTH. IS THERE A DEITY WITH ALLAH? SAY: BRING YOUR PROOF IF YOU ALL ARE TO BE TRUSTED."

Translation by As Sayyid Isa Al Haadi Al Mahdi

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'Abdullah Yusuf 'Ali translates the Arabic word Burhaan (برهان) found in the Qur'an 27:64 as "argument" which is incorrect. The Arabic word for "argument, quarrel, fight or dispute" is (شجار) Shejaar. The word Barhaana (برهان), on the other hand, comes from the root word Burhan (برهن) which means "to prove something, to demonstrate". (Throughout the Abdullah Yusuf 'Ali Qur'an you will find countless errors in translation which will be discussed in detail later on in this book).

When I bring points out like this, the Orthodox Sunni Muslims will not come forth to try to prove that what I am saying is wrong. On the contrary, their natural response is going to be physical. That's how they think. Their Sunni Muslim puppets, their dogs, their trained animals are going to think: "LET'S KILL HIM, LET'S KILL IT, LET'S KILL THAT, LET'S STOP THIS". They won't say to themselves: "LET'S BRING OUT OUR BOOKS AND PROVE WHAT HE SAYS IS WRONG, OR LET'S TRY TO ANSWER THESE 360 QUESTIONS AND SHOW THE WORLD THAT HE IS A LIAR," they can't do that. That is not how they are trained to think because they are not basing their doctrine on the Qur'an or the Scriptures, they are basing their doctrine on Hadith and man-made words, and because they are not divine words, they are not divinely covered by the statement that when truth comes false things will perish:

THE QUR'AN 17:81 (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

وَقُلْ جَآءَ ٱلْحَقُّ وَزَهَقَ ٱلْبَٰطِلُ ۚ إِنَّ ٱلْبَٰطِلَ كَانَ زَهُوقًا

"AND SAY: TRUTH HAS (NOW) ARRIVED, AND FALSEHOOD PERISHED: FOR FALSEHOOD IS (BY ITS NATURE) BOUND TO PERISH (81)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Qur'an is called AL HAQQ (الحق): "THE TRUTH" in the above quote. It is also called Al Furqaan (الفرقان) "THE MEANS TO DIFFERENTIATE", (The Qur'an 25:1); Al Baina (البينة) "THAT WHICH IS BETWEEN TWO RIGHTS AND TWO WRONGS" (The Qur'an 98:1); and An Nur (النور), "THE LIGHT TO MAKE THINGS CLEAR" (البينة) (The Qur'an 3:184). So it tells you what it is, and what its capabilities are. The Qur'an is a medicine to cure sicknesses and lies and false information. So the Orthodox Sunni Muslims should be able to go to the Qur'an to prove any thing that I am saying is wrong, or blasphemous or sacrilegious, etc. It is that simple.

I am saying this to the people who want to read the "360 Questions to Ask an Orthodox Sunni Muslim", you are taking a risk because they are going to hate you for the truth the way the Messiah Jesus said: *"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."* (Gospel of Matthew 5:11). You will be persecuted the way they persecuted the

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Prophets that came before you. They will call you a liar. The Sunni Muslim Imams in prison are going to call you liars.

The Orthodox Sunni Muslims are not in the habit of opening up to other teachings and being open minded about questions brought up concerning Islam, the Qur'an, Hadith or Sunna. This is totally the opposite of what the Prophet Muhammad said. The Prophet Muhammad told his followers: "SEEK KNOWLEDGE EVEN UNTO CHINA". For those of you who don't know, during the Prophet Muhammad's time there were no Muslims in the country of China, only members of the Buddhist faith. Thus, he was really telling the Muslims who followed him to study everything from Arabia to China. Meaning to study all the religions which they would find from Arabia to China, or almost 100,000 different religions and sects such as Zenism to Taoism. The Prophet Muhammad was telling his followers to read everything in order to know the truth.

However, that is not what the Orthodox Sunni Muslims in this day and time teach. The Orthodox Sunni Muslims tell you not to read the newspaper of the Nation of Islam entitled The Final Call, nor the teachings of the Nation of Islam such as "The Message to the Black Man". They tell you not to read the lessons of the Nation of the 5 Percenters, nor the Moorish Science Temple's teachings and by far, do not, read As Sayyid Issa Al Haadi Al Mahdi's books. That is totally the opposite of what the Prophet Muhammad said. The Prophet Muhammad also said: "Seek knowledge from the cradle to the grave". All Muslims should seek knowledge from the day you are born to the day you die. That is why the Ansaaru ALLAH children are encouraged to study anything and everything.

Any doctrine in any book that the Orthodox Sunni Muslims publish and ask me to read, I will read. In fact, the reason why I can address so many subjects, as you will see me do in this book, is because I have read everything the Orthodox Sunni Muslims have published either in the United States or abroad. In reading, I have found that it is a bunch of garbage and a bunch of man made confusion. Very few of the published material of the Orthodox Sunni Muslims agree with one another because it is evident they are writings of egotistical men merely interested in ruling a people.

I repeat, when anyone tries to question a system like that of the Orthodox Sunni Muslims, you will be met with violence because they cannot deal with you mentally to answer your questions. For example, the questions that are found within this book will be too powerful for them to bear and the first thing they are going to want to do is hurt me or write books about me, to destroy my character. They will write another book about me calling me names like "heretic and troublemaker", making up lies about me like "He says that he is a Prophet", to defame me because they can't deal with the informative books which I publish.

The Orthodox Sunni Muslims should spend their time teaching their followers something worthwhile about Islam, not gossip about me. One of the reason why the

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Orthodox Sunni Muslims will want to hurt me is because they think that in hurting me they'll stop the truth from growing, but all they do is make it stronger. The worst thing they could have done was kill Malcolm X (1925-1965 A.D.) because now Malcolm X is more popular than he was when he was alive. As long as Dr. Martin Luther King (1929-1968 A.D.) was alive, and he still would have been alive if they hadn't killed him, there wouldn't be a Dr. Martin Luther King holiday. Everytime they kill a man, they make him greater.

Let me make something perfectly clear to you Orthodox Sunni Muslims. We will no longer stand for your name calling, slandering or death threats made against the Ansaaru ALLAH. We promise that if you attack any of our members, there will be a blood bath of Sunni Arab blood and their flunkies on American soil anywhere we find you. As far as we are concerned, you Orthodox Sunni Muslims are "Kufr", as you accuse others of being. I don't care what you call yourselves: The Majlis, the Majlis-ul-Muftinum, Muslim Society of North America, Islamic Circle of North America, Muslim World League, or Darul Ifta. You all are guilty of adulterating ALLAH's religion and changing it to suit what you want. You Orthodox Sunni Muslims can't see that you have a blind commitment to Muhammadism and will fight to the end because you are content in living your lies. We also will fight to the end, putting our lives on the line, to see to it that Islam is returned to its pristine purity.

The point is this: when you take it upon yourself to read this book, understand that you are taking on a major responsibility. But if you are willing to help me topple the beast, then read this book and go out and spread its truth . If not, then sit back down and let the Devil (CH) rule. Let the Devil (CH) have his reign. But if you want to be a part of what happened in the beginning of the world before you even got here, when the Angel Michael fought against the beast and toppled him, then raise the sword of your tongue against these people (Refer to Gospel of Revelation Chapter 12 the 7, 8, and 9th verses, where you learn about the war the Angel Michael had with the fallen angels). This book is the weapon to topple the beast. Yes, we will push the Cherubim back into the pit; like it happened before the world, read it in the Book of Ezekiel (Ezekiel 26:20; 31:16), and see it in the Book of Isaiah (Isaiah 14:15; 24:21-23). We can push Satan (CH) and his followers back into the pit and tie them there with a chain and leave them there eternally, or cast them like the Gospel of Revelation says into the pit of fire and brimstone (Gospel of Revelation 19:19-20; 20:1-3,10) along with those who followed him and his false prophets; like the heads of the Wahhabi sect etc.

We can push back and eliminate them if you want to be a part of this battle. If you are scared to fight the beast, if you don't want to stop the Devil (CH), then don't venture into this book because they will want me and they will want you. We are fighting against the principalities of darkness. We are fighting against secrecy and wickedness in high places. Do you understand that? We are talking about Arab governments that work with the Devil (CH) and the Fake Christian world will come to their aid if they need them. For example, Saudi Arabia and Kuwait are multi-billion dollar governments, but it doesn't mean that you

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cannot topple them. The Messiah Jesus was one man and he toppled all of Rome. He toppled the Jews and the Pharisees, so don't think you can't do it. The Prophet Muhammad was one man also, and he toppled all the pagans and all the tribes that opposed him in Mecca. Start to believe that you can do it, and use this book as your weapon to cut up the lies which are mentioned in the Gospel of Revelation 1:16; 2:16; 19:15; 19:21; and the Book of Hebrews 4:12. .

The Orthodox Sunni Muslims want to persuade you into believing what they practice as Islam is true when it is actually FAKE ISLAM. I repeat Sunni Orthodox Islam is fake Islam, a man made religion by red and pale Arabs from Saudi Arabia to discredit the religion of the Prophet Abraham (2078-1903 B.C.E.) which is no different from the religion of the Prophet Moses (593-1473 B.C.E.) or the Messiah Jesus. Prophets who lived the same way of life that was prescribed by ALLAH. They all:

. Forbade associating images with ALLAH [Exodus 20:3; Matthew 4:10]

. Prostrated in prayer [Matthew 26:39]

. Practiced circumcision [Genesis 17:11; John 7:22]

. Wore beards [Leviticus 19:27]

. Wore white [Revelation 3:5]

These so-called Orthodox Sunni Muslims are acting like the fake Christians who claim they follow Christ but don't do anything Christ-like. Many so-called Christians follow the self proclaimed Apostle Paul and not the Messiah Jesus. The Jews are guilty of the same thing. They say they follow the Prophet Moses, but instead of following the Prophet Moses they are following the Talmud of the Pharisees.

Darul Ifta, the religious branch of the Saudi Arabian's government which is responsible for distorting true Islam, tries to come off as if they have the right way of life which they refer to as mainstream Islam. They act as though they are the saviors to Islam by saying that we must stop innovations, when in actuality they themselves are the biggest innovators and liars in Islam. The same thing happens in Christianity. Evangelists like Jimmy Swaggert came forth pretending to be righteous, only to get caught in scandals. Arabs get into scandals all the time as well, it's just that you don't hear about it. Those Orthodox Sunni Muslims of Saudi Arabia are helping the Devil (CH). In the Muslim world, Darul Ifta pretends that they are Muslims. When they are around Muslims they say they are Muslims, but when they go and sit with the Presidents, their devil friends, they let them know that they are with them, let them build their military, control their economy, they even come out of their garb.

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KING ABDUL AZIZ AND PRESIDENT ROOSEVELT, 1945 A.D.

KING SAUD AND PRESIDENT KENNEDY, 1962 A.D.

KING FAISAL AND PRESIDENT NIXON, 1974 A.D.

KING KHALID AND PRESIDENT CARTER, 1978 A.D.

KING FAHD AND PRESIDENT BUSH, 1990 A.D.

(Picture from Royal Embassy of Saudi Arabia, Washington, D.C.)

Now Look At This:

Arabic - **Wa Shaytaan** و شيطان **(And the Devil)**

English - **Washington - (capitol of Babylon)**

This is no Coincidence!

This is what we are teaching against fake Muslims who are making a mockery of Islam and working with the Devil (CH).

THE QUR'AN 2:15-16 (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Medina, 632 A.D.)

ٱللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَٰنِهِمْ يَعْمَهُونَ ﴿١٥﴾ أُولَٰٓئِكَ ٱلَّذِينَ ٱشْتَرَوُا۟ ٱلضَّلَٰلَةَ
بِٱلْهُدَىٰ فَمَا رَبِحَت تِّجَٰرَتُهُمْ وَمَا كَانُوا۟ مُهْتَدِينَ ﴿١٦﴾

"GOD WILL THROW BACK THEIR MOCKERY ON THEM, AND GIVE THEM ROPE IN THEIR TRESPASSES; SO THEY WILL WANDER LIKE BLIND ONES (TO AND FRO) (15). THESE ARE THEY WHO HAVE BARTERED GUIDANCE FOR ERROR: BUT THEIR TRAFFIC IS PROFITLESS, AND THEY HAVE LOST TRUE DIRECTION (16)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Presently, Saudi Arabia's Darul Ifta has many Negro Imams who they are using to destroy black leadership. Right now, because of people like them, there is a bunch of

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slander that has spread lies throughout the prisons about the Ansaaru ALLAH Community, the Nation of Islam, and about the Nation of the 5 Percent. So the purpose of this book is going to shock a lot of people. In fact, there are many who work for Darul Ifta in Saudi Arabia, but we won't talk about them because they haven't talked about us. Presently, there are a lot of American, Canadian, Jamaican and British Negro Imams working for Darul Ifta. Darul Ifta converts these people by giving them money so that they can go out and do their devilishment. These people have no knowledge of the empire they are supporting in Saudi Arabia. They think they are helping to spread a new Islam, a pristine Islam, but they have not turned around to question these people as to "their" beliefs. Ask them why do they have cigarettes in their mouths, and why they fly to London and chase women and do not dress in Sunna. These people must be put on the spot. They use Egyptians as their killers or terrorist.

What I speak is truth, it is not innovation. This book contains nothing that goes against the Qur'an or the word of ALLAH If you are firm in your faith, you will understand the motive behind it and help me to fight this Dajjal (anti-Christ) before they take the religion of our forefathers away for good.

In closing I want to make this statement. I, as the founder of the Ansaaru Allah Community in America have to confess that it was upon my retirement that I began to see and realize how much of the teachings that I have passed on were altered by Orthodox Sunni Muslim's opinions and Hadiths and I stand to correct the deception right now. By raising these 360 questions to them, I have also had to analyze each and every one of them myself to make sure those who follow me stay on the Siratul Mustaqim صراط المستقيم. I have retired as the Imam of the Ansaaru Allah Community, yet I felt it necessary to come out of retirement so that I can answer the lies by these self proclaimed Orthodox Sunni Muslim Scholars. Hadith #100 by Sahih Al Bukhari says the following about ignorant leaders who think they can interpret the words of ALLAH and only lead the people astray. The Orthodox Sunni Muslims are astray and they must find their way back home.

100. NARRATED 'ABDULLAH BIN 'AMR BIN AL'AS: I HEARD ALLAH'S MESSENGER SAYING: ALLAH DOES NOT TAKE AWAY THE KNOWLEDGE BY TAKING AWAY FROM (THE HEARTS OF) THE PEOPLE, BUT TAKES IT AWAY BY THE DEATH OF THE RELIGIOUS LEARNED MEN TILL WHEN NONE OF THE (RELIGIOUS LEARNED MEN) REMAINING, PEOPLE WILL TAKE AS THEIR LEADERS IGNORANT PERSONS WHO WHEN CONSULTED WILL GIVE THEIR VERDICT WITHOUT KNOWLEDGE. SO THEY WILL GO ASTRAY, AND WILL GO ASTRAY, AND WILL LEAD THE PEOPLE ASTRAY."

١٠٠. حَدَّثَنَا إِسْمَاعِيلُ بنُ أَبِي أُوَيْسٍ قَالَ: حَدَّثَنِي مَالِكٌ عَنْ هِشَامِ بنِ عُرْوَةَ عَنْ أَبِيهِ عَنْ عَبْدِ اللهِ بن عَمْرِ وَابنِ العَاصِ قَالَ: سَمِعْتُ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: (إِنَّ اللهَ لَا يَقْبِضُ الْعِلْمَ انْتِزَاعًا يَنْتَزِعُهُ مِنَ العِبَادِ، وَلَكِن يَقْبِضُ الْعِلْمَ بِقَبْضِ العُلَمَاءِ حَتَّى إِذَا لَمْ يُبقِ عَالِمًا اتَّخَذَ النَّاسُ رُؤُوسًا جُهَّالًا. فَسُئِلُوا فَأَفْتَوا بِغَيرِ علمٍ فَضَلُّوا وَ اَضَلُّوا)، قَالَ الفِرَبْرِي، حَدَّثَنَا عَبَّاس قَالَ: حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا جَرِيرٌ عَنْ هِشَامٍ نَحْوَهُ.

Sahih Al Bukhari, Volume 1

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These fake teachers have caused you to commit the gravest of sins which is binding partners with ALLAH The first Commandment that was given to the Prophet Moses is that you should have no Lord beside ALLAH (Exodus 20:2-6). When the Messiah Jesus was asked which is the highest of all the commandments of the Lord, he said: You shall serve the Lord, thy Creator and Him alone shall you serve (Gospel of Matthew 22:37-38; The Qur'an 6:136). That was number one. Thus we are starting this war with Idol Worship, and the many forms of it.

THE QUR'AN 4:36 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

وَٱعۡبُدُواْ ٱللَّهَ وَلَا تُشۡرِكُواْ بِهِۦ

"SERVE GOD, AND JOIN NOT ANY PARTNERS WITH HIM;. . .(36)"

The Holy Quran, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 4:36 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

"AND SERVE ALLAH AND DO NOT MAKE ANY PARTNERS OR ASSOCIATES, OR IDOLS WITH HIM IN ANY FORM OR FASHION. . .(36)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

THE QUR'AN 6:19 (In Part) (In Arabic) (Originally the 55th chapter revealed in Medina, 621 A.D.)

أَئِنَّكُمۡ لَتَشۡهَدُونَ أَنَّ مَعَ ٱللَّهِ ءَالِهَةً أُخۡرَىٰۚ قُل لَّآ أَشۡهَدُۚ قُلۡ إِنَّمَا هُوَ إِلَٰهٞ وَٰحِدٞ وَإِنَّنِي بَرِيٓءٞ مِّمَّا تُشۡرِكُونَ ١٩

". . .CAN YE POSSIBLY BEAR WITNESS THAT BESIDES GOD THERE IS ANOTHER GOD? SAY: NAY I CANNOT BEAR WITNESS! SAY: BUT IN TRUTH HE IS THE ONE GOD, AND I TRULY AM INNOCENT OF (YOUR BLASPHEMY OF) JOINING OTHERS WITH HIM."(36)"

The Holy Quran, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 6:19 (In Part) (In Arabic) (Originally the 55th chapter revealed in Medina, 621 A.D.)

". . .CAN YOU BEAR WITNESS THAT THERE ARE OTHER DEITIES WITH ALLAH? "SAY: I DO NOT BEAR WITNESS! (THAT THERE ARE OTHER DEITIES WITH ALLAH)". SAY: VERILY HE IS THE ONLY ONE CREATOR AND SURELY I AM INNOCENT OF ASSOCIATING PARTNERS WITH HIM ."(36)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

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THE KA'BA

1. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY WORSHIP THE KA'BA?

ANSWER: They will say no, but in reality they should say yes because they are guilty of Shirk (شرك) or idol worship.

This is the Orthodox Sunni Muslims definition of Shirk:

> *SHIRK - idolatry, paganism, polytheism. Ascribing plurality to the Deity. Associating anything with God. (Dictionary of Islam by Thomas P. Hughes, page 579).*

Orthodox Sunni Muslims are guilty of Shirk according to the above definition. They have taken the manner in which the Creator commanded man to worship Him Alone at the Sacred House and have turned the rituals into worship of the Sacred House.

They worship a cube shaped stone building which measures 40' x 35' x 50' called the Ka'ba (كعبة) five times a day when they worship. The Ka'ba is located in Mecca and stands on a marble base ten inches high that projects about a foot wide. In the time of the Prophet Muhammad the Quraish were commanded to "worship" their "Lord" of this house (Ka'ba):

> *THE QUR'AN 106:3 (In Arabic) (Originally the 17th chapter revealed in Mecca, 615 A.D. - verses 4-7 revealed in Medina, 625 A.D.)*
>
> فَلْيَعْبُدُوا رَبَّ هَٰذَا الْبَيْتِ ﴿٣﴾
>
> *"LET THEM ADORE THE LORD OF THIS HOUSE. (3)"*
>
> *The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.*

The Ka'ba was merely the direction of prayer, yet, it has become an object of worship. In Muslim countries you find the Ka'ba on prayer rugs, on wall hangings, etc. Every year, on the 7th day of Dhul Hijja (the 12th lunar month in the Islamic calendar), the Ka'ba is "washed" by the King of Saudi Arabia, as an act of humility, while pilgrims watch.

This is innovation or what I call Ka'ba worship. This cannot be found in the Qur'an, none of it. As you can see the rituals which have been established to be performed during Hajj (حاج, pilgrimage to Mecca) are not at all what ALLAH had commanded. Therefore, why do you continue to indulge in this type of idol worship? If you want to worship altars, which is what the Ka'ba is, why don't you worship the many altars that the Prophet Abraham and other Prophets built during biblical times?

The definition of the words Ka'ba and altar tells you that they are one and the same.

Ka'ba (كعبة) - cube , cubic structure, (figure) shrine; object of veneration, focus of interest.

(Hans Wehr Arabic English Dictionary)

Altar - a structure on which sacrifices are offered or incense is burned in worship. A table used as a center of ritual.

(The Merriam-Webster Dictionary).

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Arad altar
(From Encyclopaedia Judaica, Volume 2, page 762)

The altar called the Ka'ba

In the Hebrew and Greek language, an altar is defined as a raised structure or place on which sacrifices are offered or incense is burned in worship of ALLAH. The Orthodox Sunni Muslims teach that the Prophet Adam built the first Ka'ba, but nowhere can this be found in the Qur'an. The Qur'an chapter 2 verse 125 says that the Prophet Abraham and his son Ishmael built the Ka'ba (كعبة). This is an example of how the Orthodox Sunni Muslims are using their Hadith to abrogate (to annul or to do away with) verses from the Qur'an. The story of the Prophet Adam building the 1st Ka'ba can only be found in the Suhuf. The Suhuf of the Prophet Adam (The Book of Life 6:1-8) relates that when the Ka'ba was first built by the Prophet Adam it was merely intended to be a square altar. ALLAH commanded the Prophet Adam to walk around this altar, like the Angels.

10 SUHUF OF THE PROPHET ADAM THE BOOK OF LIFE 6TH PAGE, 6:1-8

الله سبحانه وتعالى قال لإبنه آدم إتبع هٰذه السحابة. فهى ستقودك إلى مكان يقابل عرشى السماوى. أبن لى معبداً هناك وعندما تطوف حوله. سأكون قريباً منك كقرب الملائكة الذين يطوقون عرشى. تسلم آدم بن الله خطط بناء الكعبة من الملاك جبرائيل (السلام عليه ورحمة الله).

THE ALMIGHTY ALLAH MOST GLORIFIED AND EXALTED SAID UNTO ADAM, HIS SON: "FOLLOW YONDER CLOUD, IT SHALL LEAD THEE TO A PLACE OPPOSITE MY HEAVENLY THRONE. BUILD ME A TEMPLE THERE AND WHEN THOU WALKETH AROUND IT I SHALL BE AS NEAR TO THEE AS THE ANGELIC BEINGS WHICH ENCOMPASS MY THRONE." ADAM, SON OF ALLAH, RECEIVED THE PLANS FOR THE CONSTRUCTION OF THE KA'BA FROM THE ANGELIC BEING GABRIEL, SON OF ALLAH, (PEACE BE UPON YOU AND THE BLESSINGS OF ALLAH).

Translated by As Sayyid Isa Al Haadi Al Mahdi

But the Orthodox Sunni Muslims do not acknowledge this Suhuf, so where did they get their story from?

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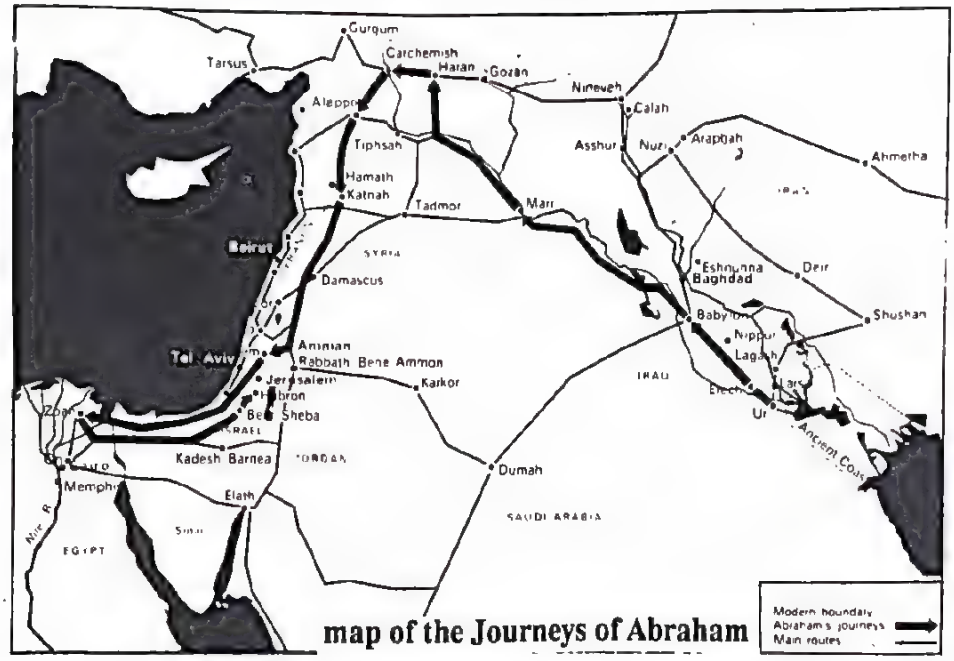
If you look at the picture on page 2 of the Arad altar built by the Kenites (Midianites) during the days of Solomon (1 Solomon 27:10) in the Neger district of Judah (Joshua 15:21) you will see that it is a square structure, similar in shape to the Ka'ba that you Orthodox Sunni Muslims worship today. What you are not aware of is that the word Ka'ba can be applied to any square shaped building that is erected. That would mean that there are a lot of Ka'bas around the world. Do you Orthodox Sunni Muslims know how many Ka'bas the Prophet Abraham built in his lifetime and where? According to the Torah, there were multiple square altars, or Ka'bas, built from the time of the Prophet Abraham on. Each time the Prophet Abraham stopped in his journeys, he built an altar to ALLAH. These are some of the places where the Prophet Abraham built altars or Ka'bas: Shechem (Genesis 12:7), at a point between Bethel and Ha'i (Genesis 12:8; 13:3), and at Hebron (Genesis 13:18) at Moriah, where he sacrificed a ram given to him by ALLAH in substitution for his son the Apostle Isaac (Genesis 22:9-13).



map of the Journeys of Abraham

(From taken from Encyclopaedia Judaica, Volume 2, page 115):

The Prophet Abraham's son, the Apostle Isaac, built an altar or Ka'ba at Beer-sheba (Genesis 26:23). The Apostle Jacob, the Apostle Isaac's son, built an altar or a Ka'ba at Shechem and at Bethel (Genesis 33:18,20; 35:1,3,7). The Prophet Moses also built an altar or Ka'ba and called it Jehovahnissi, which means "the Lord is my banner" (Exodus 17:15).

When the Prophet Abraham and his son, the Apostle Ishmael, were ordered to reconstruct the large cube shaped altar or Ka'ba (The Qur'an 2:125) the Ka'ba did not have a roof nor was it covered with a Kiswa (كسوة, curtain) like it is today. Notice that in the Qur'an ALLAH instructed the Prophet Abraham to walk around (الطواف, At-Tawaaf) the Ka'ba or altar and worship at that site. ALLAH did not mention any of the pagan rituals practiced today during Hajj (الحاج, pilgrimage).

THE QUR'AN 22:26 (In Arabic) (Originally the 103rd chapter revealed in Medina, 627-628 A.D. - except verses 52-55 revealed between Mecca and Medina)

وَإِذْ بَوَّأْنَا لِإِبْرَٰهِيمَ مَكَانَ ٱلْبَيْتِ أَن لَّا تُشْرِكْ بِى شَيْـًٔا وَطَهِّرْ بَيْتِىَ لِلطَّآئِفِينَ
وَٱلْقَآئِمِينَ وَٱلرُّكَّعِ ٱلسُّجُودِ ﴿٢٦﴾

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"BEHOLD! WE GAVE THE SITE, TO ABRAHAM, OF THE (SACRED) HOUSE, (SAYING): ASSOCIATE NOT ANYTHING (IN WORSHIP) WITH ME; AND SANCTIFY MY HOUSE FOR THOSE WHO COMPASS IT ROUND, OR STAND UP, OR BOW, OR PROSTRATE THEMSELVES (THEREIN IN PRAYER). (26)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

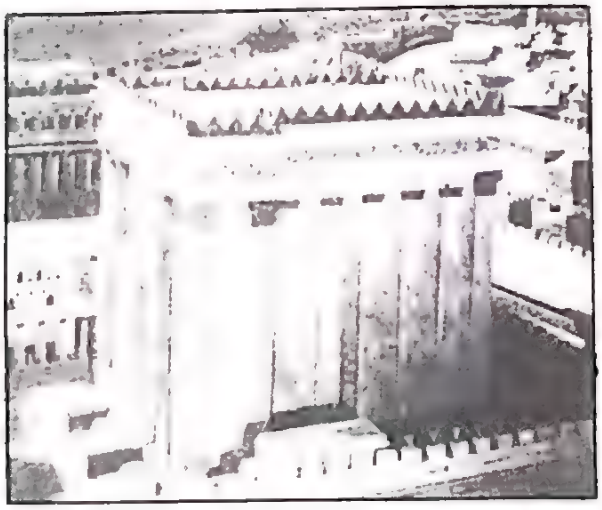
Now what Orthodox Sunni Muslims have done is taken the one altar that the Prophet Abraham built in Mecca which is now called the Ka'ba and made it into a Holy Shrine. This is only because they can identify with the Apostle Ishmael and his mother Hagar. If Muslims think that they exclusively have a Ka'ba they are wrong. The Ka'ba in Mecca is not the only Ka'ba. It is a duplicate of the many altars that existed throughout Israel in Biblical times. Do Orthodox Sunni Muslims know that there was a Ka'ba in Jerusalem?

The Temple of Judaism called Baitul-Muqaddas (بيت المقدس) The Holy House in Islam, was first built during the time of the Prophet Moses when the Children of Israel were delivered out of Egypt and the Almighty wanted to dwell amongst them (Exodus 25:8-9). This Tabernacle, the Holy of Holies, was built 3 times. Originally it was called The Tabernacle of the Congregation, (Exodus 27:21; 28:43; 29:4; 31:7; 33:7), later when the Prophet Solomon, the son of the Prophet David rebuilt it, it became known as Solomon's Temple (I Kings 6:1-22), and then when King Herod of Judea rebuilt it, it was called Herod's Temple.

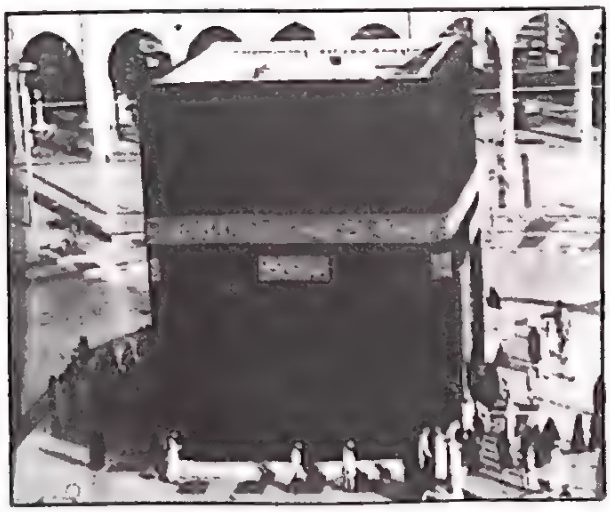
The similarities between the Temple of Judaism that existed in Jerusalem over 19 centuries ago and the Ka'ba today are astounding. But the similarities go even a step beyond; for just as the Temple of Judaism was destroyed due to man's disbelief and constant transgression, so will Islam perish if we do not unite to bring a stop to this fake Islam being pushed by the Wahhabis of Saudi Arabia and the Ikhwani Muslims of Egypt.

The Ka'ba of Mecca was not always draped with a curtain and if you compare it to Solomon's Temple you will see that it is an exact duplicate of the Israelite altars. Try to tell us this is just a co-incidence.

A model of the Holy of Holies in Solomon's Temple rebuilt by Herod the great.



The Ka'ba of Mecca, its similarity with the temple is obvious.



THE TEMPLE OF JUDAISM (THE HOLY OF HOLIES) IN JERUSALEM AND THE KA'BA IN MECCA. NOTE THAT THEY ARE BOTH CUBE SHAPED STRUCTURES

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Even the rituals performed at the Ka'ba are similar to those performed at Solomon's Temple. Thus Muslims were not the first ones to originate the following:

THE SIMILARITIES BETWEEN THE TEMPLE OF JUDAISM (THE HOLY OF HOLIES) IN JERUSALEM AND THE KA'BA IN MECCA.

THE PROPHET SOLOMON'S TEMPLE - THE TEMPLE OF JUDAISM	THE PROPHET MUHAMMAD'S TEMPLE - THE TEMPLE OF ISLAMISM
1. The temple is shaped like a cube.	The Ka'ba is shaped like a cube.
2. The High Priest can only enter the Temple once a year on the day of atonement.	The Saudi Arabian King's family enter the Ka'ba once a year on Hajj for atonement.
3. The Judahites believed that when you visit the temple your sins are forgiven.	Muhammadans believe that when you go on Hajj, which is to visit the Ka'ba your sins are forgiven (The Qur'an 2:158).
4. The Holiest place in the temple was covered with a veil (Exodus 26:31-37).	The Ka'ba is veiled with a black drape called a Kiswa.
5. The Temple of Judaism houses the Ark of the Covenant & the mercy seat (Exodus 26:33-34).	The Ka'ba houses the Black Stone.
6. Solomon the son of the Prophet David built the Temple of Judaism (2 Samuel 7:12-13, I Kings 5:5, 8:20-21).	The Prophet Abraham and his son Ishmael built the Ka'ba (The Qur'an 2:125).
7. The building was built with gold hewn stones and cedar (Exodus Chap. 26).	The Kiswa is woven and embroidered in gold and silver. It is made of 670 kilograms of pure silk and dyed black. The border is embroidered in gold-plated silver wire and emblazoned-with verses from the Koran.
8. The people of Judaism face the Holy Temple in prayer (I Kings 8:22).	Muhammadans face the direction of the Holy Temple where the Ka'ba sits (The Qur'an 2:125).

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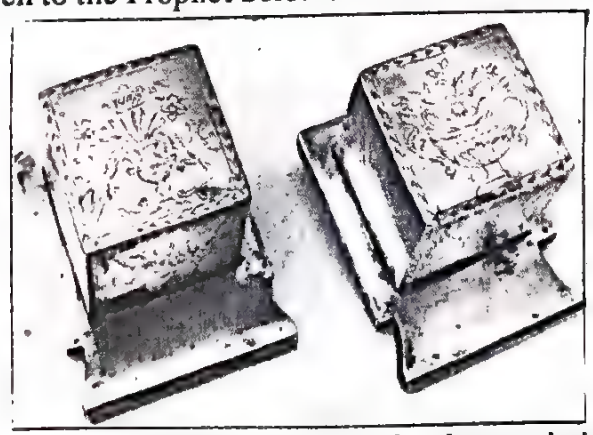
9. The Judahites made a pilgrimage to worship at the Temple.	**Muhammadans go on a pilgrimage to worship at the Ka'ba.**
10. Solomon's temple was destroyed and then rebuilt.	**The Ka'ba was destroyed and then rebuilt.**
11. The Temple fell into the hands of Israelis, enemies of Islam today.	**The Ka'ba has fallen into the hands of the Wahhabis, the enemies of true Islam today.**
12. The Temple was rebuilt by Herod the Great who sought to buy the Judahites. He started in 19 B.C. and finished 18 years later.	**The Wahhabis of Saudi are rebuilding Mecca and buying all Muslims.**
13. Every day from the temple a chant could be heard.	**Every day from the minaret of the Ka'ba a chant (the Adhan) can be heard.**
14. The Judahites who worshipped at the Temple prostrated in prayer (Daniel 2:46).	**Muhammadans prostrate in prayer (The Qur'an 2:43).**
15. After Herod built the temple he charged his people a high tax.	**Saudi Arabian charge pilgrims Hajj tax of $250.00 per head.**

Herod's Temple or Ka'ba encompassed an area of 35 acres, it took 18 years to be completed and remained only 6 years before it was destroyed by the Romans. The only part of the temple which still remains is the western wall, more commonly known as the "Wailing Wall". To this day Jews wear around their heads a cube-shaped wooden block which is attached to leather straps called a tefillin when they perform morning worship in commemoration of the great Temple that was first built by the Prophet Moses on the command of the Almighty ALLAH. (Exodus 25:8-9). Originally the tabernacle of the congregation as it was first called was carried from place to place until the command was given to the Prophet Solomon to build a firm foundation.



Notice how the tefillin that they wear looks just like the Ka'ba. Coincidence???

(Great Religions of the World, National Geographic Society, 1978 A.D., page 190).

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2. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES ALLAH COMMAND THEM TO WORSHIP WALLS?

ANSWER: Nowhere, but they do.

Pilgrims Worshipping The Ka'ba

Muslims clinging on to the walls of the "stone" Ka'ba

During pilgrimage, Muslims cling to the Ka'ba walls, press their bodies against them and make worship to them begging pardon for their sins. ALLAH did not say anywhere to do this as a ritual for pilgrimage, it is not mentioned in the Qur'an. The small piece of wall between the Black Stone and the door of the Ka'ba is called Al Multazam (الملتزم) meaning "the place to hold on to". Whoever named it this (Al Multazam) is the one who made it a law. Ask the Orthodox Sunni Muslims who did it, and you will find your innovator. Here pilgrims press their stomachs, chests, and faces to the wall, raising their hands high above their heads and exclaim:

اللهم رب البيت العتيق، العتقنى من النار و اقنى شر
عملى، اللهم قنعنى بما رزقتنى و بارك لى فيه. استغفر
الله العلى، الذى لا اله الا هو الحى القيوم و اتوب اليه.

"O ALLAH! Our Lord of the Ancient House, free my neck from hell's fire, and preserve me from every ill deed, and make me contented with that daily bread which thou has given to me, and bless me in all thou has granted! I beg pardon of ALLAH the most high, who there is no other God but He, the living, the eternal, and unto Him I repent myself"

Mecca, by Desmond Stewart, Newsweck, New York, 1980 A.D., page 149

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Whoever wrote or made this Dua up, because its not found in the Qur'an, is an innovator. This is a sin if I do it, but they can.

It is a sin to worship an object of any form or fashion (Exodus 20:4; Leviticus 26:1; Deuteronomy 7:25; The Qur'an 22:26-27). ALLAH commanded that Muslims worship at the site of the Ka'ba, not the Ka'ba itself. (The Qur'an 2:144; 106:3)

3. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY TO WORSHIP STONES?

ANSWER: Nowhere, but they do. Some of their Ka'ba rituals concern the corners of the Ka'ba itself. The corners of the Ka'ba are:

Ar Ruknul Iraqi (الركن العراقى) - The north corner. Its name means "a side or shore". Iraq was so named because it was on the shore of the Tigris and Euphrates Rivers.

Ar Ruknush Shaami (الركن الشام) - The west corner. Its name means "that which is on the left hand (looking to the 'rising sun')".

Ar Ruknul Yamaani (الركن اليمانى) - The south corner - It faces the southwestern province of Arabia. It is said to be one of the most ancient stones of the Ka'ba, located five feet off the ground. It is one foot and a half in length and two inches thick. This stone is darker and redder than the rest of the wall. Also called Hajar As Sa'iydah (الحجر السعيدة), Stone of Felicity.

Ar Ruwknul Aswad (الركن الآسود) - The east corner - Named after the "Black Stone" which rests in this corner.

Orthodox Sunni Muslims adore two particular corners of the Ka'ba: the Black Stone called Hajarul Aswad (الحجر الآسود) located at the southeast corner which was put there originally by the Prophet Abraham, and then by the Prophet Muhammad himself.

This was not the only time the Ka'ba would be rebuilt. This occurred in 605 A.D. when the Quraish undertook rebuilding the Ka'ba after a violent flood practically destroyed the walls of the structure. With much concern the Quraish threw themselves into repairing the Ka'ba. Finally, it came time for the Black stone to be replaced in its corner. Much discussion ensued amongst the many clans of Quraish as to who would be the one to put the Black stone in its place. It was finally decided that whoever was the first one to enter the court would be chosen to decide amongst them, or he himself would be chosen to place the stone. At that moment the Prophet Muhammad entered the court. The Prophet Muhammad proposed that the clans break up into four groups from which four chiefs would be picked to each hold a corner of his mantle upon which the Black stone would be lain. The four chiefs raised the Black stone by a corner of the Prophet Muhammad's cloak, when the stone reached a certain height, the Prophet Muhammad himself guided the Black stone into place. So, as I said the Prophet Muhammad as well as the Prophet Abraham placed the Black stone in its corner of the Ka'ba.

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A second stone called Ruknul Yamaani was placed at the corner facing south. Now ask, who placed this second stone as a marker in the Ka'ba? This stone faces Yemen, from which "Rahman" another name for the prophet Musaylimat ibn Habib Al Hanafi (558-633 A.D.) came from. Yes, Ruknul Yamaani is the marker for a man who people in his time called a prophet who the Orthodox Sunni Muslims say tried to share the office of Prophethood with the Prophet Muhammad. He was before the Prophet Muhammad teaching the Oneness of a Deity. His sect was called Hunafa (حنفاء) his religion was called Millat (ملة) He claimed it was from the Prophet Abraham whom he said was a Hanif حنيف"one who is upright") (The Qur'an 2:135, 3:95, 4:125, 6:161, 16:123) or of the Hunafa.

THE QUR'AN 3:67 (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

مَا كَانَ إِبْرَٰهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَٰكِن كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ ﴿٦٧﴾

"ABRAHAM WAS NOT AS JEW NOR YET A CHRISTIAN; BUT HE WAS TRUE IN FAITH AND BOWED HIS WILL TO GOD'S (WHICH IS ISLAM), AND HE JOINED NOT GODS WITH GOD (67)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

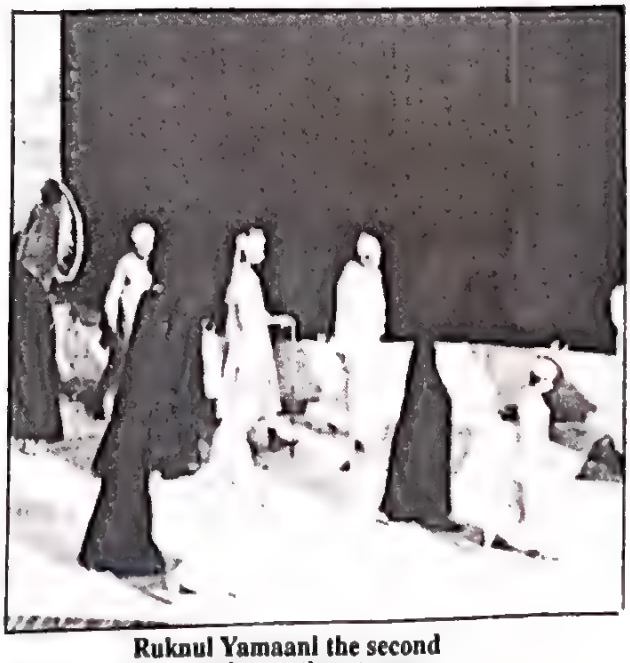
THE QUR'AN 3:67 (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

"ABRAHAM WAS NOT A JUDAHITE (FOLLOWER OF MOSES; THERE WERE NO JUDAHITES UNTIL AFTER HIM) NOR A NAZARENE (FOLLOWER OF THE MESSIAH JESUS; THERE WERE NO NAZARITES UNTIL AFTER HIM), BUT HE WAS UPRIGHT AND A MUSLIM (ONE OF PEACE); HE NAMED US MUSLIMS) AND HE WAS NOT OF THE IDOL WORSHIPPERS (LIKE THE BABYLONIANS OF HIS TIME). (67)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

This was their way of sharing the Ka'ba, by putting two stones, one commemorating each "prophet".

The Black Stone which in reality is "brown"



Ruknul Yamaani the second stone at the southeast corner of the Ka'ba

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Pilgrims kissing the Black Stone (left). Traditions also state that if the pilgrim is far away from the Black Stone, he can either touch it or wave at it (right).

When they make Hajj (pilgrimage to Mecca) it is a part of their ritual to kiss the Black Stone which is only seven inches in diameter as they encircle the Ka'ba 7 times. It is also the point in which they begin to encircle the Ka'ba.

They believe the Black Stone is an "eye-witness" who will bear witness to the pilgrims who kissed it fervently on Judgement Day. This is what they say.

"FROM IBN 'ABBAS: SAID THE APOSTLE OF GOD (BLESSINGS AND PEACE UPON HIM) ABOUT THE STONE: BY GOD! GOD SHALL RAISE IT ON THE DAY OF RESURRECTION. IT WILL HAVE TWO EYES WITH WHICH TO SEE, AND A TONGUE TO TALK WITH. IT WILL TESTIFY TO WHOMSOEVER HAD CARESSED IT TRUTHFULLY".

عن إبن عباس قال رسول الله (ص) قال فى الحجر: «و الله ! ليبعثنة الله يوم القيامة. له عينام يبصربهما و لسان ينطق به، يشهد على من إستلمه بحق» (أخرجه الترمذى فى الحج، باب ١١٣، و قال: حديث حسن).

At Tirmidhi, Book of Hajj, Chapter 113

Look at what this Hadith is saying. The Black Stone will have two eyes, it shall be raised on the Last Day and it will have a tongue with which to speak. You are nuts if you believe this and teach it to your children! I will not teach this foolishness to my children. This is stone worship, a major sin! You have the nerve to speak out against the Catholics or Buddhists and their statues.

4. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY HAVE THEY CHANGED THE RITES OF HAJJ IF ALLAH SAYS IN THE QUR'AN 22:67 "TO EVERY PEOPLE WE HAVE APPOINTED RITES AND CEREMONIES."?

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ANSWER: Is it because they do not read the Qur'an and respect the words of ALLAH? They follow Hadith (stories of men) which is mostly innovations. They take man's own words and make them equal to ALLAH's and say you need Hadith of men to understand Qur'an of ALLAH, what a big sin!

THE BLACK STONE:

5. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY IS THE BLACK STONE BLACK?

ANSWER: Orthodox Sunni Muslims believe that Black is evil and a sin. They say the Black Stone was once white and over the years as evil people kissed or touched it, it turned black.

"SAYS THE PROPHET: THE BLACK STONE DESCENDED FROM HEAVEN, WHEN IT WAS WHITER THAN MILK; BUT PEOPLE'S SINS HAVE BLACKENED IT."

نَزَلَ الحَجَرُ الأَسْوَدُ مِنَ الجَنَّةِ وَ هُوَ أَشَدُّ بَيَاضًا مِنَ اللَّبَنِ، فَسَوَّدَتْهُ خَطَايَا بَنِي آدَمَ (أَخْرَجَهُ التِّرمِذِي عَنِ إِبْنِ عَبَّاسٍ، فِي كِتَابِ الحَجِّ، بَابُ رَقَمَ ٤٩:

Tirmidhi from Ibn 'Abbas, Kitab Al Hajj, Chapter 49

Yet, if you really get close to the stone, (as I did and touched it with my own hands) you would see that it is not black but dark brown as you see on the cover of this book. Isn't that what they call Nubians in this day and time "black" even though they are brown? So what about the "dark skinned" Arabs who make pilgrimage and kiss this "black" stone whose color is symbolic of sin? This is subliminally suggesting Black is evil which would include them also. Isn't this a racist concept which has been incorporated into your pilgrimage?

6. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE BLACK STONE TURNED BLACK BECAUSE OF SINS OF THOSE WHO TOUCHED IT, THEN WHY IS THE KA'BA COVERED WITH A BLACK CLOTH CALLED A KISWA (كسوة) IF "BLACK" IS SYMBOLIC OF SIN?

ANSWER: They will have to say they don't know and is it in the Qur'an to drape the Ka'ba with a cloth of any color or kind? **No It's not!**

7. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THERE AREN'T SOLID ROCKS IN HEAVEN, WHERE DID THE BLACK STONE COME FROM?

ANSWER: They don't believe that Heaven is a physical place; however, they teach that the Black Stone, a physical object, came from Heaven.

They contradict themselves also with another popular belief that the Black Stone is a meteorite which would also mean that there are solid rocks in Heaven. How can they say that Heaven is a spiritual state, not a physical state, if they hold such beliefs to be true?

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Look how they have added the Prophet Muhammad's name to the Kiswa. They have you worshipping the Ka'ba itself, not worshipping the Creator at the Ka'ba. Ask them, what does the Prophet Muhammad's name on the Kiswa got to do with your worship of ALLAH?

لا اله الا الله الملك
الحق المبين

"LA ILAHA ILLA ALLAH AL MALIK AL HAQQ AL MUBIN"

"NOTHING WOULD EXIST IF ALLAH DIDN'T CREATE IT THE RULER, THE CLEAR TRUTH (FACT BEYOND DOUBT)"

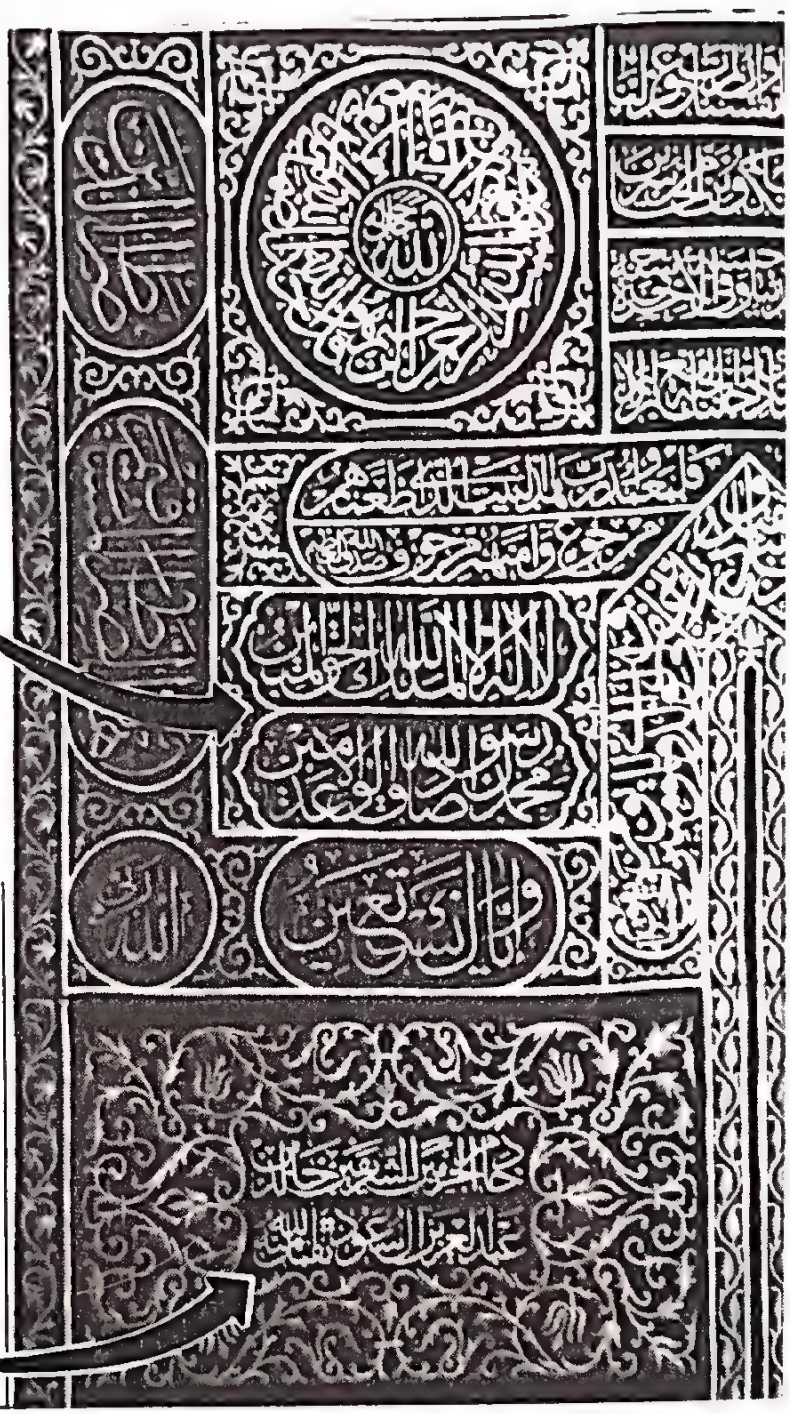
محمد رسول الله
صادق الوعد المبين

"MUHAMMAD RASUWL ALLAH SAADAQ AL WA'AD AL MUBIN"

"MUHAMMAD, ONE SENT FROM ALLAH, THE CLEAR TRUE PROMISE"

Translation:

By the servant of the two Holy Places Khalid ibn 'Abd al-'Aziz Al Saud , may God accept it from him.



The son of Abdul Aziz ibn Saud, Khalid, was the first "king" to add his name to the Kiswa, the covering of the Ka'ba. This is the only non-Qur'anic inscription on the entire kiswa, defiling the sacredness of the Ka'ba. The kiswa is replaced yearly, the one pictured above hangs in the United Nations' delegate lounge, a present from King Fahd on January 1, 1983 A.D. It is a gift to the United States showing political heads from around the world how the corruption of Islam was slowly starting to take shape in Saudi Arabia.

(Picture taken from Aramco World Magazine, September-October, 1985 A.D., page 21).

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8. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID ALLAH TELL US TO KISS THE BLACK STONE ANYWHERE IN HIS QUR'AN?

ANSWER: No, He didn't. First of all the Prophet Abraham was told to encircle the Ka'ba and worship there, not to kiss the Black Stone. You won't find it, this is something they made up (an innovation).

The kissing of the Black Stone is called "Istilam" (استلام) which is said to mean "he touched or reached the stone [meaning the Black Stone of the Ka'ba] by kissing, or with the hand, etc." (Lane Arabic-English Lexicon, Book 1, Part 4). It is said by them that the Prophet Muhammad touched it with a stick so if they truly follow everything he did, they should do the same. This goes to show that you Orthodox Sunni Muslims pick and choose the Sunna of the Prophet that you wish to follow and call that correct.

Nowhere is the kissing of the Black Stone found in the Qur'an, it is a man-made tradition according to this Hadith:

667. NARRATED 'ABIS BIN RABI'A: 'UMAR CAME NEAR THE BLACK STONE AND KISSED IT AND SAID, "NO DOUBT, I KNOW THAT YOU ARE A STONE AND CAN NEITHER BENEFIT ANYONE NOR HARM ANYONE. HAD I NOT SEEN ALLAH'S APOSTLE KISSING YOU I WOULD NOT HAVE KISSED YOU."

Sahih Al Bukhari, Volume 2, page 391

٦٦٧ حَدَّثَنَا مُحَمَّدُ بْنُ كَثِيرٍ: أَخْبَرَنَا سُفْيَانُ، عَنِ الأَعْمَشِ، عَنْ إِبْرَاهِيمَ، عَنْ عَابِسِ بْنِ رَبِيعَةَ، عَنْ عُمَرَ رَضِيَ اللهُ عَنْهُ: أَنَّهُ جَاءَ إِلَى الحَجَرِ الأَسْوَدِ فَقَبَّلَهُ فَقَالَ: إِنِّي أَعْلَمُ أَنَّكَ حَجَرٌ لَا تَضُرُّ وَ لَا تَنْفَعُ، وَ لَوْلَا أَنِّي رَأَيْتُ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ يُقَبِّلُكَ مَا قَبَّلْتُكَ.

Here they have the great caliph, 'Umar, speaking to a rock! The hypocrisy of the Orthodox Sunni Muslim innovations is very plain to see. On the one hand, they say that it should be kissed, on the other hand, they state that:

> *"Hundreds, even thousands, are circling the Ka'ba at one and the same time. How could each person kiss the one stone separately? Naturally, when so over-crowded, the kissing will have to be dispensed with by some or many of them. At such time it is quite enough, therefore, to face the Black Stone from any distance, and only point at it by one's hand, at the start of each round."*
>
> *- Is The Black Stone An Idol? Is Pilgrimage a Pagan Rite?, Abdus Samad Sharfuddin, Kazi Publications, Illinois, 1974 A.D., page 8*

So then the kissing of the Black Stone is one of those things which men decide when it should or should not be done. It is not ordained by ALLAH; therefore, it falls into the category of innovation. Kissing the Black Stone is something "new" which has been added by men after ALLAH declared that he had perfected Islam.

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THE QUR'AN 5:3 (In Part) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed in Mecca 632 A.D.)

اَلْيَوْمَ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ ۚ اَلْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا ۚ

". . .THIS DAY HAVE THOSE WHO REJECT FAITH GIVEN UP ALL HOPE OF YOUR RELIGION: YET FEAR THEM NOT BUT FEAR ME. THIS DAY HAVE I PERFECTED YOUR RELIGION FOR YOU, COMPLETED MY FAVOR UPON YOU, AND HAVE CHOSEN FOR YOU ISLAM AS YOUR RELIGION. (3)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

STOP MAKING A MOCKERY OF THE WORDS OF ALLAH!

I am warning you Sunni Muslims, there is no such thing as a Siratun Saghir (صراط صغير) or a Siratun Kabir (صراط كبير). There is only one Sirat, Siratul Mustaqim, (الصراط المستقيم) the path of those who stand straight in the sight of ALLAH. If you Orthodox Sunni Muslims don't want to walk on the Siratul Mustaqiym, then you are just fake Muslims. You are acting as hypocrites when you recite the sixth verse of Suratul Faatiha (سورة الفاتحة, Chapter of the Opening) at every single worship when you say:

"Show us the straight path"

The fake Orthodox Sunni Muslim religion is not the "straight path". You are deviators because you follow the books, laws and regulations established by men. True Muslims obey the words of ALLAH whether the Qur'an (The Qur'an 3:3), the Torah [5 Books of Moses - The Qur'an 5:47, 69], the Injil [Evangel, Revelation - 22 Chapters of the Messiah Jesus, The Qur'an 3:48] the Books of the Prophets (The Qur'an 4:164) or As Suhuf (the Pure Pages, The Qur'an 98:2) and not Hadith (The Qur'an 6:68). These are all commandments sent down by ALLAH to guide men aright. When will you Orthodox Sunni Muslims stop playing with your lives, the lives of your children, the future generations, and get on the right path?

9. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE BLACK STONE WAS MISSING COULD HAJJ BE PERFORMED?

ANSWER: The majority of Orthodox Sunni Muslims would not perform Hajj because they worship this stone as a part of their Hajj (ritual).

How will they account to ALLAH on the Last Day for not making "Hajj" before they died because the Black Stone was missing? Will they be forgiven for not making pilgrimage even though this is a commandment from ALLAH (The Qur'an 22:67)?

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The Black Stone was removed from the Ka'ba by the anti-Islamic sect called the Karmatians in 930 A.D. and taken to Al Ahsa (in the Arabian gulf). They kept it for 33 years and returned it in 963 A.D. All these years, the pilgrims performed Hajj without the Black Stone being there which in this day and time would render their Hajj invalid. The following clause was invented by men despite all of the Hadith which state that the Black Stone should be kissed during Hajj:

> *"In such an event the law lays down that the pilgrims shall perform the Tawaf without the Black Stone. Instead of the Black Stone, the ambulator shall touch the respective corner of the Ka'ba, or point at the spot, and continue his Tawaf. Thus the total absence of the Stone itself makes no difference in the validity of the Tawaf and the pilgrimage.*
>
> *- Is The Black Stone An Idol? Is Pilgrimage a Pagan Rite?, Abdus Samad Sharfuddin, Kazi Publications, Illinois, 1974 A.D., page 8*

How do Orthodox Sunni Muslims explain that the above clause abrogates the Hadith about kissing the Black Stone during pilgrimage?

PAGAN RITUALS OF HAJJ

10. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY WORSHIP STONE PILLARS?

ANSWER: They will say no but in reality they do. There are three stone pillars in Mina, a city outside of Mecca, that they claim houses the Devil's (CH) spirit which means they believe in 3 Devils (CT).

During Hajj the Orthodox Sunni Muslims throw 21 pebbles at these 3 different stone pillars or Jamrah (جمرة): 1. Al Ula (الاولى) - the first; 2. Al Wusta الوسط - the middle; and 3. Al 'Aqibah (العقبة) - the last; to re-enact the Prophet Abraham and his son's test of faith (Genesis 22:9-13). The ceremony is called Ramiu'l Jimaraat رمى الجمرات or "casting of pebbles" which occurs on the 10th, 11th, and 12th days of Dhul Hijjah, the 12th month in the Islamic calendar. The pebbles, called "Jimar" (جمر) are gathered the night before at Muzdalifah (مزدلفة), a place located midway between Mina and 'Arafat. This is what they recite while casting each pebble, either:

لا اله الا الله سبحان الله الله اكبر

God is Great (or), Glory be to God (or), There is no God but ALLAH

Some Hadith say to add this after the above exclamations:

اللهم اجعله حجا مبرورا و سعيا مشكورا و ذنبا مغفورا

"O ALLAH! Make this Hajj an accepted Hajj and an appreciated effort and forgiven sin(s)..."

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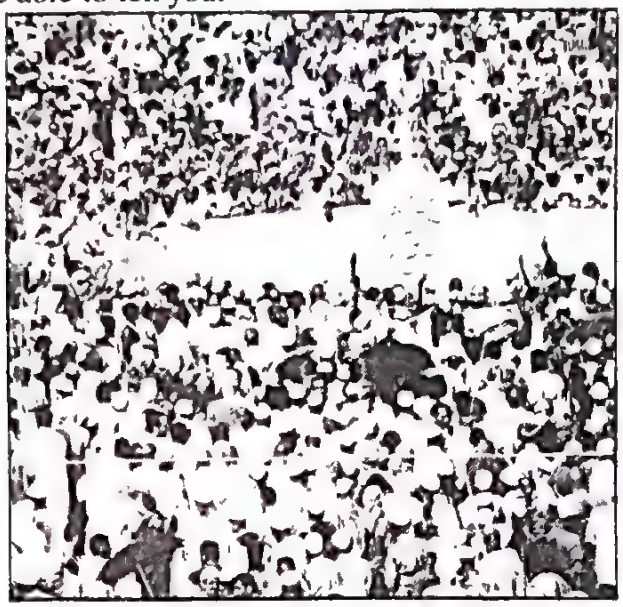
It is evident that these are just man-made recitations because they all differ. Which one is right? No one will be able to tell you.



The "casting of pebbles" at the Stone Devils (CT) in Mina

Nowhere in the Scriptures does it say to build three "stone pillars representative of the Devil (CH)", nor to stone them nor to recite a prayer to them. These rituals can't be found in the Scriptures so where do they come from? These are innovations introduced into Islam by men. They lie about these rituals in books and magazines to unsuspecting Muslims by telling them they are a "command. . .that must be obeyed", yet, they give no Qur'anic reference. You American Muslims who have Pale Arabs as your Imams accept these innovations wholeheartedly, but when I try to tell you differently, you question me? Why?

11. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE DEVIL (CH) FEEL THE PEBBLES BEING THROWN AT THE PILLARS AT MINA?

ANSWER: They will have to say that they don't know. Ask them why do they cast pebbles at these pillars if it is foolishness and it is not found in the Qur'an as a command that all Muslims must perform?

By throwing the pebbles they are admitting that the Devil (CH) has a "form" on Earth. He is no longer a spiritual entity of evil which is what Orthodox Sunni Muslims believe. They by-passed the physical composition of the Devil (CH), and made him into a more dense form of matter which is a "stone". Therefore, they are subconsciously believing that "spirit" and "stone" are the same thing. If the Sunni Muslims believe the Devil (CH) is a spirit and on Earth as a "stone" they are confessing to the fact of "incarnation of spirit" into solid form, whether they want to accept it or not.

12. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT HAPPENS TO THE 21 STONES THAT ARE THROWN BY MILLIONS OF PILGRIMS AT THE THREE PILLARS AT MINA EVERY YEAR?

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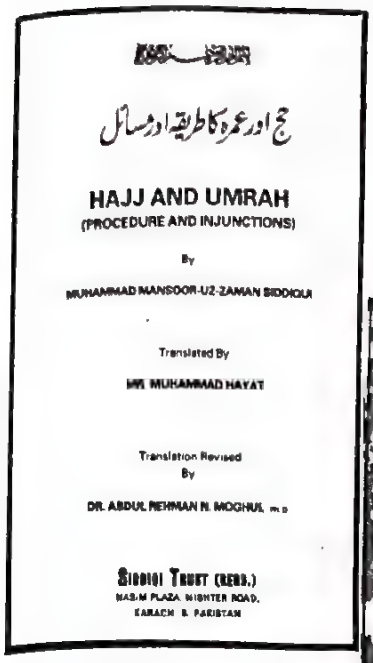
ANSWER: No one knows. A Sunni pamphlet entitled Hajj and Umrah by Muhammad Siddiqui, page 16 says: "The pebbles once used should not be used again", meaning they must be either discarded or left in the "pit" which surround the stone pillars.



If this is true, do you know how many pebbles would have accumulated in the "pit" since 632 A.D., the year the Prophet Muhammad died until now, 1989 A.D.. There would be so many pebbles that the stone pillars would be buried underneath. However, there are very few pebbles in each pit which means the pebbles are removed after pilgrimage is over. I was there in the person and saw all this with my own eyes.

There are only but few pebbles surrounding the Stone Devils as you can see. Where are all the pebbles which should have accumulated during the years, since they are not to be used again, according to Orthodox Sunni Muslim traditions?

13. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY PRACTICE EVERYTHING THE PROPHET MUHAMMAD DID, WHY DON'T THEY ENCIRCLE THE KA'BA ON A CAMEL LIKE HE DID?

ANSWER: This is the Hadith, which is what they proclaim to follow, which proves they all should be riding a camel around the Ka'ba and carrying a bend-headed stick. Read it for yourself is this Sunna or not?

677. NARRATED IBN ABBAS: IN HIS LAST HAJJ THE PROPHET PERFORMED TAWAF OF THE KA'BA RIDING A CAMEL AND TOUCHED WITH A BEND-HEADED STICK THE CORNER (BLACK STONE).

Sahih Al Bukhari, Volume 2, page 395

٦٧٧ حَدَّثَنَا أَحْمَدُ بْنُ صَالِحٍ، وَ يَحْيَى بْنُ سُلَيْمَانَ قَالَا: حَدَّثَنَا ابْنُ وَهْبٍ قَالَ: أَخْبَرَنِي يُونُسُ، عَنِ ابْنِ شِهَابٍ، عَنْ عُبَيْدِ اللهِ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا قَالَ: طَافَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ فِي حَجَّةِ الْوَدَاعِ عَلَى بَعِيرٍ يَسْتَلِمُ الرُّكْنَ بِمِحْجَنٍ، تَابَعَهُ الدَّرَاوَرْدِيُّ. عَنِ ابْنِ أَخِي الزُّهْرِيِّ، عَنْ عَمِّهِ.

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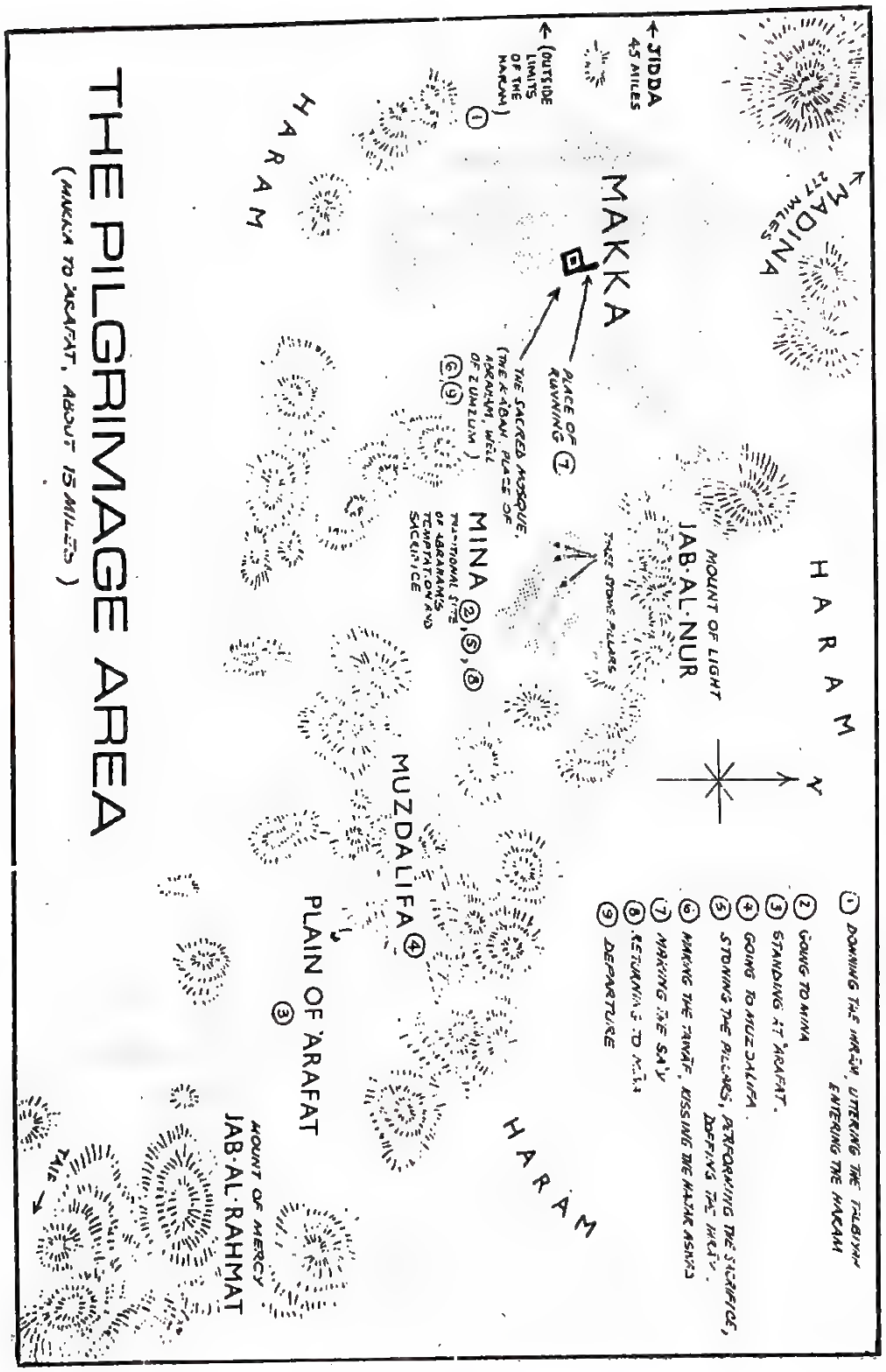
The paganistic rites of Hajj (pilgrimage) are performed in this area in Saudi Arabia



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14. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY THAT MUSLIMS MUST BE CHARGED TAX ($250.00 PER HEAD) TO GET INTO MECCA TO MAKE HAJJ?

ANSWER: The government of Saudi Arabia has made a new law which is to charge a tax of $250.00 for entering the city of Mecca in order to perform Hajj (pilgrimage). The Qur'an stated that:

THE QUR'AN 22:27, 28, 29 (In Part) (In Arabic) (Originally revealed the 103rd chapter in Medina 625-626 A.D.)

وَأَذِّن فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِن كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾
لِّيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ ثُمَّ لْيَقْضُوا تَفَثَهُمْ
وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

"AND PROCLAIM THE PILGRIMAGE AMONG MEN: THEY WILL COME TO THEE ON FOOT AND (MOUNTED) ON EVERY KIND OF CAMEL, LEAN ON ACCOUNT OF JOURNEYS THROUGH DEEP AND DISTANT MOUNTAIN HIGHWAYS. (27) THAT THEY MAY WITNESS THE BENEFITS (PROVIDED) FOR THEM, AND CELEBRATE THE NAME OF GOD, THROUGH THE DAYS APPOINTED (28), . . LET THEM COMPLETE THE RITES PRESCRIBED FOR THEM, PERFORM THEIR VOWS, AND (AGAIN) CIRCUMAMBULATE THE ANCIENT HOUSE. (29)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

This is what the Qur'an says about Hajj (pilgrimage). The Prophet Abraham was to call the faithful so that they can come to Mecca and perform Hajj (pilgrimage). ALLAH did not say to pay a certain amount of money to make Hajj (pilgrimage). The Qur'an speaks of Muslims donating Zakat (الزكوة, literally means "purification") (The Qur'an 2:43, 83, 110) and Sadaqat (صدقة , "alms") (The Qur'an 9:60), but Hajj tax was not mentioned. This is a form of usury which is forbidden (The Qur'an 2:275). Haven't you read the newspaper reports of "rich" Saudian Shaikhs spending millions of dollars on "weight loss clinics", "private jets", "mansions", etc? The Saudians have billions of dollars from the oil revenue, yet they are making it obligatory to pay a tax. Then they make it seem like they take care of "pilgrims":

"Oil discovered in Saudi Arabia has allowed the government not only to provide for the welfare of its people but also to spend billions of dollars for the comfort and benefit of pilgrims who come from all over the world to visit the two holy cities." (Islam A Global Civilization, Saudi Arabian Embassy, Washington, D.C., page 36)

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ARE THE SAUDIANS REALLY PROVIDING FOR THE PILGRIMS?

"From the first the availability of accommodations in Mecca has lagged behind for pilgrims' needs - and with the exponential growth of religious tourism...the shortfall has become chronic. Hundreds of thousands of Hajjis simply camp out in the city's narrow street...and exhausted Hajjis catnap wherever space permits, ignoring as best they can the clangor of the crowds and the searing rays of the Arabian sun."

(Pictures taken from Mecca, Desmond Steward, New York, 1980 A.D.)

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This is a lie! They are charging instead of "spending" those billions of dollars they say they acquired from their oil sales. They did not even consider that there might be Muslims who won't be able to afford to pay this tax and won't ever make Hajj (pilgrimage) which is supposed to be performed at least once during one's lifetime. The Saudians are showing their greed for money. They accumulate wealth and still want more; however, they are losing their souls.

The Gospel of Matthew 16:26 (In Greek) (Written in Palestine in 41 A.D.)

26 τί γὰρ ὠφεληθήσεται ἄνθρωπος ἐὰν τὸν κόσμον ὅλον κερδήσῃ τὴν δὲ ψυχὴν αὐτοῦ ζημιωθῇ;

"FOR WHAT IS A MAN PROFITED, IF HE SHALL GAIN THE WHOLE WORLD, AND LOSE HIS OWN SOUL? OR WHAT SHALL A MAN GIVE IN EXCHANGE FOR HIS SOUL?"

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

15. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE KA'BA EVER DRAPED IN RED?

ANSWER: They will say no, but the answer is yes. In 1790 A.D., Muhammad Abdul Wahhab, founder of the Wahhabi sect whose stronghold is Saudi Arabia, began preaching his doctrine and capturing Islam's holy places.

In 1806 A.D., the Wahhabi sect took the Ka'ba and hung their red Kiswa over it. (Mecca, Desmond Steward, Newsweek, New York, 1980 A.D., page 163). Why would the Wahhabi sect cover the Ka'ba with a red Kiswa if red is symbolic of evil, sin, and is associated with Devil (CH) worship? (Scarlet color of the Beast mentioned in the Gospel of Revelation 12:3).

16. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN THAT ANOTHER MAN (CALLED MUTAWWIF) CAN MAKE HAJJ FOR YOU?

ANSWER: Nowhere. If you were one of those non-Arabic speaking Muslims who hired a Mutawwif (مطوف) to perform the rites of Hajj (pilgrimage) for you, you did not make Hajj (pilgrimage)! But this is what you Orthodox Sunni Muslims teach; show us this in the Qur'an, anywhere.

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"If a Muslim dies without ever having performed Hajj, any of his dependents or any other person whom they select can perform Hajj on behalf of the deceased, if he fulfills the above requirements at the time of his death. A sick or disabled person who otherwise meets these requirements may choose another person to perform Hajj on his behalf. At each stage of Hajj the substitute person first performs the observances of Hajj for himself and then again on behalf of the person whom he represents."

- "Pilgrimage", Islamic Correspondence Course, page 7

Then ask those people: what makes them so sure that the Mutawwif that they hired to perform Hajj for them is an upright Muslim who reads the Qur'an, makes five prayers a day, does not drink, smoke, or patronize prostitution? Does the Saudian government who provides these Mutawwif allow the pilgrims to question their religious credibility? If not, how are you so sure that the Hajj performed by the hired Mutawwif will be accepted by ALLAH? Isn't this taking a chance? This applies also to the family members who according to Hadith (but not the Qur'an) can make Hajj for you:

418. NARRATED IBN 'ABBAS: A WOMAN CAME TO THE PROPHET AND SAID, "MY MOTHER VOWED TO PERFORM THE HAJJ BUT SHE DIED BEFORE PERFORMING IT. SHOULD I PERFORM THE HAJJ ON HER BEHALF? HE SAID, "YES! PERFORM THE HAJJ ON HER BEHALF. SEE, IF YOUR MOTHER HAD BEEN IN DEBT, WOULD YOU HAVE PAID HER DEBT?" SHE SAID, "YES". HE SAID, "SO YOU SHOULD PAY WHAT IS FOR HIM AS ALLAH HAS MORE RIGHT THAN ONE SHOULD FULFIL ONE'S OBLIGATIONS TO HIM."

٤١٨ حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ أَبِي بِشْرٍ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ: أَنَّ امْرَأَةً جَاءَتْ إِلَى النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ: إِنَّ أُمِّي نَذَرَتْ أَنْ تَحُجَّ فَمَاتَتْ قَبْلَ أَنْ تَحُجَّ، أَفَأَحُجُّ عَنْهَا؟ قَالَ: نَعَمْ، حُجِّي عَنْهَا، أَرَأَيْتِ لَوْ كَانَ عَلَى أُمِّكِ دَيْنٌ، أَكُنْتِ قَاضِيَتَهُ؟ قَالَتْ: نَعَمْ، قَالَ: فَاقْضُوا الَّذِي لَهُ فَإِنَّ اللهَ أَحَقُّ بِالوَفَاءِ.

Sahih Al Bukhari, Volume 9, page 418

If you believe that someone can make Hajj for you then someone should also be able to make worship (Salat, صلوة), fast (Sawm, صوم), pay alms (Zakat, زكوة) and say LA ILAHA ILA ALLAH (لا اله الا الله , Nothing would exist if ALLAH didn't create it) for you. Did ALLAH ever say any of this?

The non-Arabic speaking Muslims like Americans are paying someone to make Hajj for them. Those of you who went to Mecca, Saudi Arabia, for Hajj who didn't speak fluent Arabic and hired a man to perform the rites of Hajj for you, like Siraj Wahhaj and many American so-called Imams, DID NOT MAKE HAJJ! It is not the same as when an Imam leads you in Salat.

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If this were true, then who gets the blessings, the person doing the reciting for you? The Qur'an says that no one can intercede for you (The Qur'an 2:48). This is not Al Islam! CAN'T YOU SEE THAT? So stop calling yourself Hajji or Hajj, you did not make it, read your Qur'an!

17. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO RECEIVES THE BLESSINGS IF YOU HAVE A GUIDE (CALLED MUTAWWIF) RECITING THE PRAYERS FOR YOU DURING HAJJ OR UMRAH (GREATER AND LESSER PILGRIMAGE), OR IF YOU SEND SOMEONE TO MAKE HAJJ ON YOUR BEHALF?

ANSWER: The Orthodox Sunni Muslims have made it legal for someone to make Hajj for you but have forgotten to mention that according to the Qur'an you will not get the blessings:

THE QUR'AN 2:48 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

وَٱتَّقُوا۟ يَوْمًا لَّا تَجْزِى نَفْسٌ عَن نَّفْسٍ شَيْـًٔا وَلَا يُقْبَلُ مِنْهَا شَفَٰعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

"THEN GUARD YOURSELVES AGAINST A DAY WHEN ONE SOUL SHALL NOT AVAIL ANOTHER, NOR SHALL INTERCESSION BE ACCEPTED FOR HER, NOR SHALL COMPENSATION BE TAKEN FROM HER, NOR SHALL ANYONE BE HELPED (FROM OUTSIDE). (48)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

18. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES ANY PILGRIM HAVE THE RIGHT TO STOP EVERYONE ELSE'S PILGRIMAGE SO THEY CAN PERFORM HIS RITE FIRST?

ANSWER: No, they don't. This is a sin done during Hajj. When the royal family of Saudi Arabia makes the Tawaf (7 circles around the Ka'ba), the police freeze all other pilgrims. The royal family is allowed by other pilgrims to make their seven Tawaf and leave. Then the rest of the pilgrims continue with their rites.

When on Hajj everyone is equal whether you are a man, a woman, or whether you are rich or poor. There is no such thing as those who are rich, like the Saud family, being allowed to make their rites during Hajj first. Also who gives the Saud family the right to have their house attached to Baitul Haram (the Sacred House, Ka'ba)? They are mere mortals, they are not ALLAH, they are not the Prophets, they are not the Angels, they are men. They are not even good men at that because they drink, smoke, gamble, etc.

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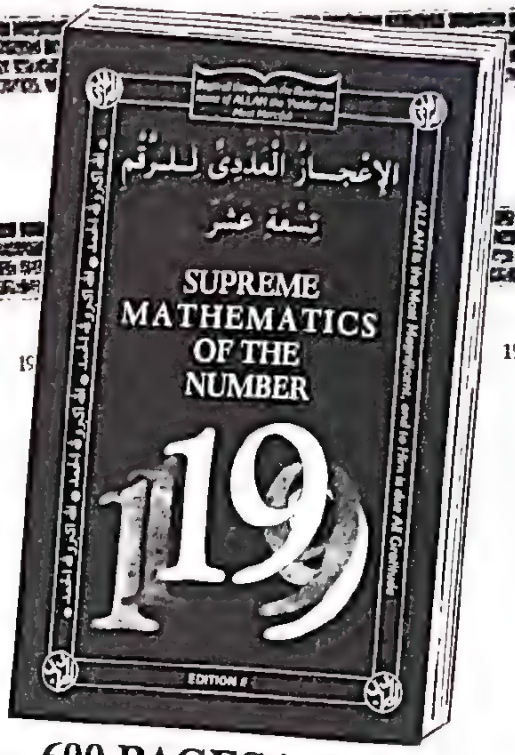

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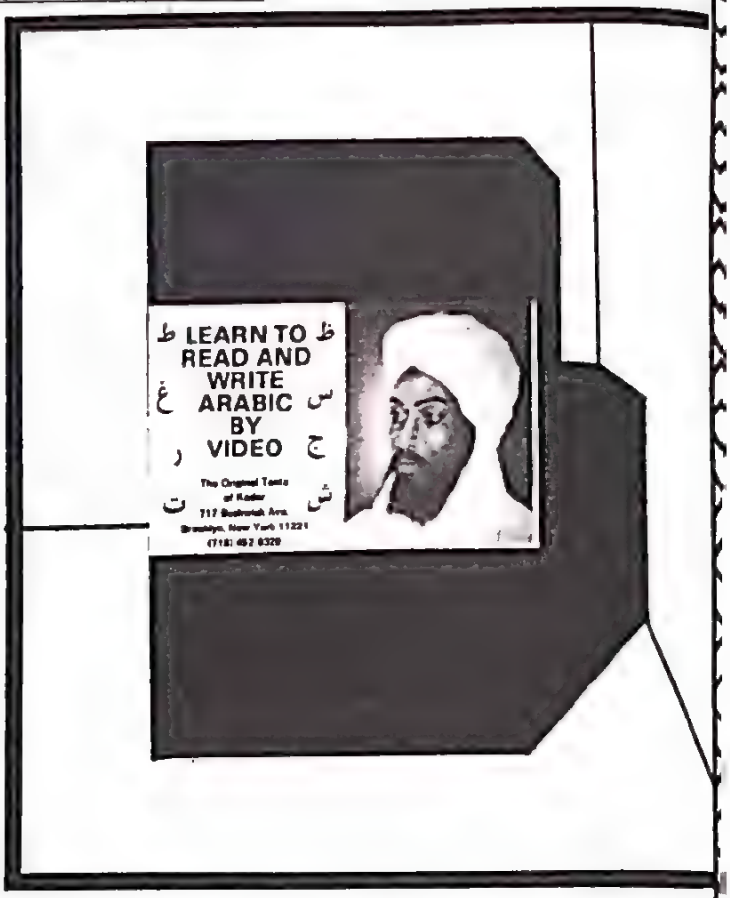

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19. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID ALLAH EVER MENTION HOW MANY PEOPLE CAN MAKE HAJJ AND WHERE IS THIS FOUND IN THE QUR'AN?

ANSWER: It is a "new" law made up by Saudi Arabia and the Wahhabi sect. It has imposed a "quota system" on the number of pilgrims each country can send each year.

For example out of 150,000 Iranians making pilgrimage, only 50,000 were allowed into Saudi Arabia. This was protested by Iran and for two years in a row Iranians did not make the pilgrimage.

ALLAH says go to Mecca and the Saudians are stopping this command. The Qur'an says that anyone who bears witness that "Nothing Would Exist if ALLAH Didn't Create It", (لا اله الا الله , La Ilaha Ila ALLAH), who obeys the Prophets equally, who fasts the month of Ramadan, etc., is a Muslim. They are allowed to go to Mecca and pray five times a day. No man has the right to change that!!

The Ahmadiyya movement who has been in existence since 1889 A.D., say they don't believe in the tenets that the Wahhabi sect of Saudi Arabia have established. Therefore, the Saudi Arabian government has recently declared, after all these years, that the Ahmadiyya are not Muslims and will not allow them entrance into Mecca to make Hajj. Who do the Wahhabi sect of Saudi Arabia think they are? From what I can see, the Ahmadiyya are Muslims like anybody else. The 200 year old Wahhabi sect of Saudi Arabia, which was founded by a fanatic, is by far not the sect by which Muslim standards should be set. You are letting the Wahhabi sect take the position of ALLAH, when you let them decide who goes to Mecca and who does not. You are giving these mortal men the power to become "kings", dictators and Demons (CT). If that's not a dictatorship over Hajj, then what is? Now, you can act like you don't understand what I am saying, but that is between you and ALLAH.

20. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT STATE IN THE QUR'AN THAT A MAN MUST SHAVE HIS HEAD AT THE END OF HAJJ?

ANSWER: Nowhere. The Qur'an mentions the shaving of the head (The Qur'an 2:196) in the case that the male pilgrim is not able to complete Hajj; he can send an offering for sacrifice. After the sacrifice reaches its destination, then he can proceed to shave his head. The Qur'an does not mention the shaving of the head after Hajj (pilgrimage), it is a made up practice.

21 QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF HAJJ CAN BE MADE DURING THREE MONTHS (THE QUR'AN 2:197) WHY HAVE THEY VIOLATED THIS LAW AND CHANGED IT TO ONE MONTH?

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ANSWER: The Saudians have taken it upon themselves to change the commandment of ALLAH and make Hajj only possible during the month of Dhul Hijjah when it can also be made during the months of Shawwal and Dhul Qaddah. They are not afraid of making their own laws and no one has questioned why it was changed.

4. IBN 'UMAR SAID, THE MONTHS OF HAJJ ARE SHAWWAL AND DHUL-L-QA'DAH AND (THE FIRST) TEN DAYS OF DHU-L-HIJJAH. AND IBN 'ABBAS SAID, IT IS THE SUNNAH THAT A MAN SHALL NOT ENTER THE STATE OF IHRAM EXCEPT IN THE MONTHS OF PILGRIMAGE.

٤ قَالَ ابْنُ عُمَرَ اَشْهُرُ الْحَجِّ شَوَّالٌ وَ ذُو الْقَعْدَةِ وَ عَشْرٌ مِّنْ ذِى الْحَجَّةِ وَ قَالَ ابْنُ عَبَّاسٍ مِّنَ السُّنَّةِ اَنْ لَّا يُحْرِمَ بِالْحَجِّ اِلَّا فِى اَشْهُرِ الْحَجِّ.

A Manual of Hadith, Pilgrimage, page 235

This is also found in the commentary of the 'Abdullah Yusuf 'Ali Qur'an for verse 2:197, footnote #217:

> *"217. The months well known: the months of Shawwal, Zul-qa'd, Zul'Hajj (from the 10th to the 13th) are set apart for the rites of Hajj." (Abdullah Yusuf Ali Qur'an, page 79)*

Can the Orthodox Sunni Muslims explain why they are not even following the 'Abdullah Yusuf 'Ali Qur'an? Is it because this is a new law made by the Saudi Arabian government, which as you can see, is considered above the Qur'an law?

22 QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE PILGRIMS COMMITTING A SIN WHEN THEY BOARD A PLANE OR A SHIP?

ANSWER: According to their Hadith, yes. They are sinning because an airplane is a likeness of a bird and a ship is a likeness of a fish which would be considered making an image of ALLAH's creation. (Refer to Hadith #838, Volume 7 in the section "Are Pictures a Sin?").

So how can all of the millions of pilgrims which make the pilgrimage to Mecca yearly atone for this sin? Will the sinful act of flying airplanes and boarding ships ever be eliminated?

23. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY SMOKE DURING RAMADAN?

ANSWER: Yes. They say this does not break their fast because it is not a form of eating or drinking, it is just inhaling "smoke". Then ask them don't cigarettes contain nicotine which is an "intoxicant" and is forbidden in the Qur'an 5:93? The same applies to the other drugs such as "hashish" which is smoked from water pipes. In other words, aren't they sinning when they smoke these intoxicants?

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PAGAN ARTIFACTS OF SUNNI MUSLIMS

24. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY PRESERVE ARTIFACTS OF THE PROPHET MUHAMMAD LIKE THE CHRISTIANS DO WITH JESUS CHRIST?

ANSWER: Because they believe the Prophet Muhammad was faultless, sinless, and higher than any other man or prophet.

The Orthodox Sunni Muslims have even made Jerusalem, a site once visited by the Prophet Muhammad, an object of worship. In the temple called the Dome of the Rock or "Qubah As Sakhrah" (قبة الصخرة) in Jerusalem there is a relic of two of the Prophet Muhammad's whiskers and his "footprint" on a rock.

The Orthodox Sunni Muslims have made Jerusalem a place of "rock" and "footprint" worship. The only people in the Scriptures who worshipped "rocks" were the pagans, the heathens, the astray, and the idol worshippers. The following quotes reveal that early "false gods" were made of "rocks":

THE BOOK OF DEUTERONOMY 32:37-38 (In Hebrew) (Revealed in Moab, 1473 B.C.E.)

37 וְאָמַר אַי אֱלֹהֵימוֹ וְאָמַר אַי אֱלֹהֵימוֹ
38 אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ
יְקוּמוּ וְיַעְזְרֻכֶם יְקוּמוּ וְיַעְזְרֻכֶם

"AND HE SHALL SAY, WHERE ARE THEIR GODS, THEIR ROCK IN WHOM THEY TRUSTED, WHICH DID EAT THE FAT OF THEIR SACRIFICES, AND DRANK THE WINE OF THEIR DRINK OFFERINGS? LET THEM RISE UP AND HELP YOU, AND BE YOUR PROTECTION."

THE FIRST BOOK OF SAMUEL 2:2 (In Hebrew) (Revealed in Israel, 1077 B.C.E.)

2 וַיֹּאמֶר חַבְרֹנָה: וַעֲלֵ֫ סֻם דָּוִד וְגַם שְׁתֵּי נָשָׁיו אֲחוֹנֵכִי יְלָדִים וְלַמָּה אֵין יְלָדִים:

"THERE IS NONE HOLY AS THE SUSTAINER: FOR THERE IS NONE BESIDE THEE: NEITHER IS THERE ANY ROCK LIKE OUR GOD."

The Ryrie Study Bible, King James Version, Moody Press 1978 A.D.

Now, if the Prophet Muhammad ascended from this "rock" and left his footprint there, then are you saying that the Prophet Muhammad ascended to Heaven as a physical person? Only physical persons have feet and can leave footprints. If the Prophet Muhammad really did leave his print in the rock, it must have been soft like clay or cement, not a hard rock. Who are you trying to fool with this story? If he would have ascended as a spirit, then there would have been no footprints on the "rock". So, are you are saying again that Heaven is a physical place?

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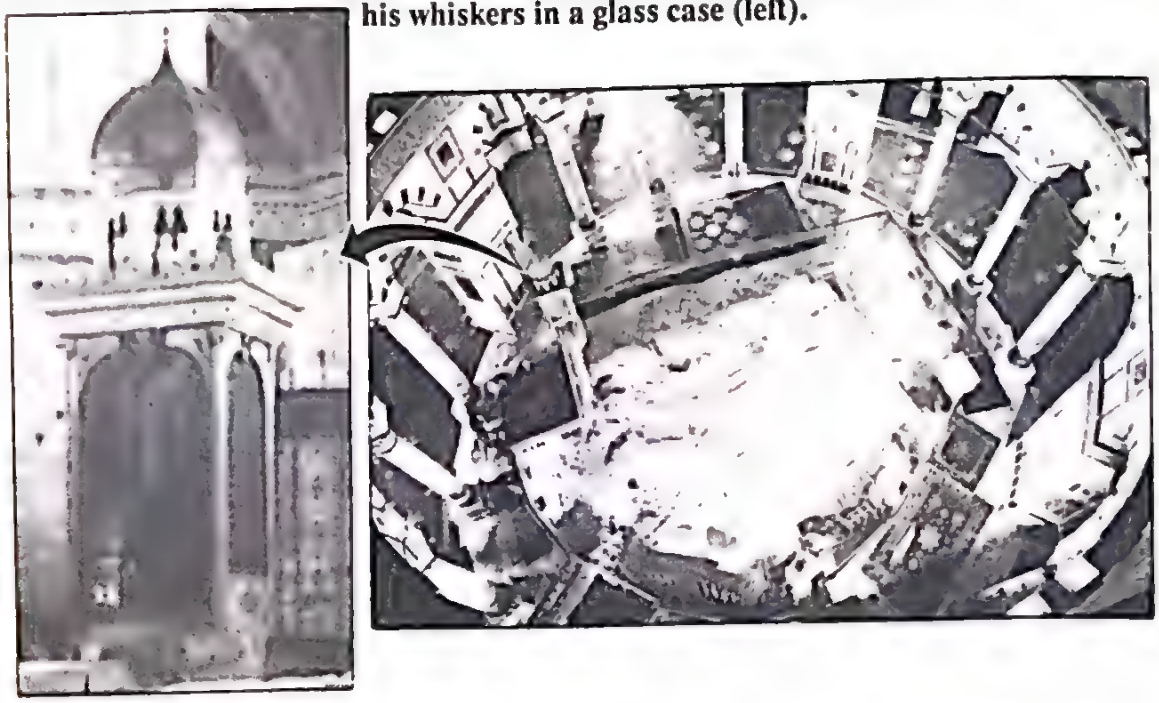
There are no verses in the Scriptures which support the worship of rocks, nor their preservation, nor their bathing, nor their adoration, etc. This is a practice of heathens!

The "Dome of the Rock" which houses the footprint of the Prophet Muhammad and two of his whiskers in a glass case (left).



(Picture taken from Views of the Biblical World, [postcard], Garo Photographic M.N., St. James Printing)

The preserved "whiskers" of the Prophet Muhammad are considered a relic in Jerusalem and also in India. In the year 1964 A.D., there was a terrible conflict in India which arose after the theft of a holy relic of the Prophet Muhammad. The holy relic which caused the feud was a whisker supposedly belonging to the Prophet Muhammad, which is preserved in Hazratbal, a holy shrine in India. (From New York Times, Tuesday, May 22, 1990 A.D.).

Aren't you Orthodox Sunni Muslims worshipping objects and relics just like the Christians? In Christianity they have the following relics which they say belonged to the Messiah Jesus or were from his day and time:

- **The crown of thorns he wore**
- **Waterpots used in the miracle at the wedding feast**
- **The crib of Jesus and the baby clothes he wore**
- **The foreskin of his circumcision**

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Orthodox Sunni Muslims have even preserved a "shawl" which was supposedly worn by the Prophet Muhammad. It is considered a "treasure" and kept in the Ottoman Topkapi Palace Museum, Istanbul, Turkey.

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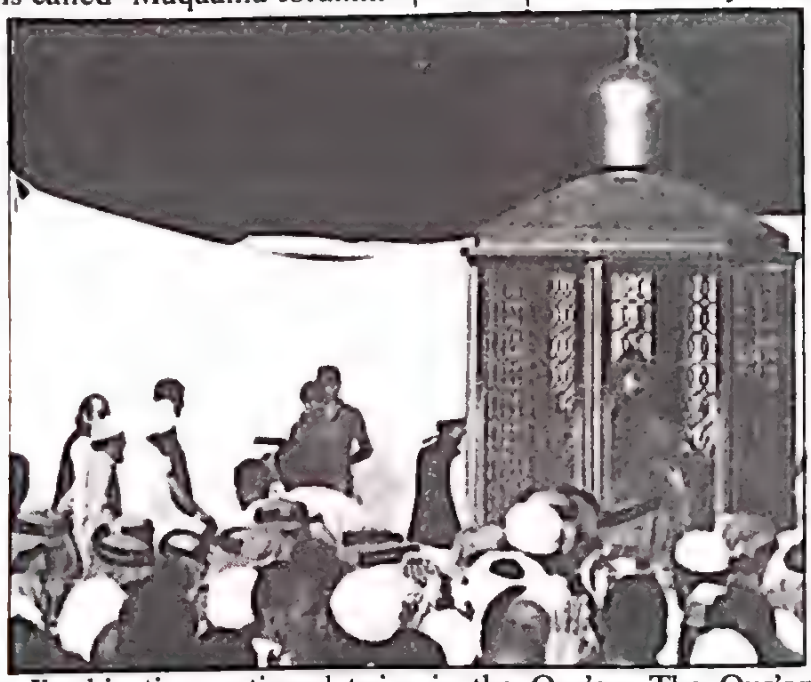
Now, what is the difference between Christianity and the Sunni Orthodox Muslim's version of Islam? Nothing at all! You both worship one Prophet above all others and worship their "relics". You Orthodox Sunni Muslims have taken Islam and made it a paganistic religion which is not founded on the Scriptures of ALLAH.

There is a place located within the Masjidul Haram (Sacred House of Worship) in Mecca which is called "Maqaamu Ibrahim" مقام ابراهيم which they translate as "station of Abraham".



Maqaamu Ibrahim is mentioned twice in the Qur'an: The Qur'an 2:125, and 3:96. Because they don't know what Maqaamu Ibrahim is, they have assumed that it is in reference to an indentation in a rock which they say is the footprint of the Prophet Abraham.

THE QUR'AN 2:125 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

وَإِذْ جَعَلْنَا ٱلْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَٱتَّخِذُوا۟ مِن مَّقَامِ إِبْرَٰهِـۧمَ مُصَلًّى وَعَهِدْنَآ إِلَىٰٓ إِبْرَٰهِـۧمَ وَ
إِسْمَٰعِيلَ أَن طَهِّرَا بَيْتِىَ لِلطَّآئِفِينَ وَٱلْعَٰكِفِينَ وَٱلرُّكَّعِ ٱلسُّجُودِ ﴿١٢٥﴾

"REMEMBER WE MADE THE HOUSE A PLACE OF ASSEMBLY FOR MEN AND A PLACE OF SAFETY; AND TAKE YE THE STATION OF ABRAHAM AS A PLACE OF PRAYER; AND WE COVENANTED WITH ABRAHAM AND ISMA'IL, THAT THEY SHOULD SANCTIFY MY HOUSE FOR THOSE WHO COMPASS IT ROUND, OR USE IT AS A RETREAT, OR BOW, OR PROSTRATE THEMSELVES (THEREIN IN PRAYER). (125)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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These verses are not in reference to the "footprint" of the Prophet Abraham. Maqaamu Ibrahim is referring to Mecca itself which was ordained by ALLAH as the Qiblah (قبلة , direction of worship) for Muslims. This is the Hadith you use to justify your actions:

٦٩٣ حَدَّثَنَا آدَم قَالَ حَدَّثَنَا شُعْبَةُ قَالَ: حَدَّثَنَا عَمْرُو بنُ دِينَار قَالَ: سَمِعْتُ ابْنَ عُمَرَ رَضِيَ اللهُ عَنْهُمَا يَقُولُ: قَدِمَ ٱلنَّبِي صَلَى اللهُ عَلَيْهِ وَسَلَّمَ فَطَافَ بالبَيْتِ سَبْعًا، وَصَلَّى خَلْفَ المَقَامِ رَكْعَتَيْنِ، ثُمَّ خَرَجَ إِلَى الصَّفَا. وَقَدْ قَالَ اللهُ تَعَالَى لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللهِ أُسْوَةٌ حَسَنَةٌ.

693. NARRATED IBN 'UMAR: THE PROPHET REACHED MECCA, CIRCUMAMBULATED THE KA'BA SEVEN TIMES AND THEN OFFERED A TWO RAK'AT PRAYER BEHIND MAQAM-IBRAHIM. THEN HE WENT TOWARDS THE SAFA. ALLAH HAS SAID, "VERILY IN ALLAH'S MESSENGER YOU HAVE A GOOD EXAMPLE".

Sahih Al Bukhari, Volume 2, page 404

The Orthodox Sunni Muslims have created another "relic" because they don't understand the true meaning of the Qur'an. The footprint which is revered in Mecca is encased in a small building which has six pillars about 8 feet high, four of which are surrounded by a fine iron railing. Within the railing is a five feet square, with a pyramid top, said to contain the sacred stone upon which the Prophet Abraham stood when he built the Ka'ba. This structure is a short distance from the Black Stone. This "stone" is revered by both young and old when they visit the Sacred House of Worship in Mecca. In the vicinity of Maqaamu Ibrahim, the pilgrims recite the Qur'an 2:125 and perform two bowings during the rites of pilgrimage.

It is ridiculous to assume that the Qur'an 2:125 and 3:96 are referring to the Prophet Abraham's footprint and that it should be revered in this manner. Do you Orthodox Sunni Muslims really think that the Prophet Abraham left his footprint on this rock which you hold so dear and wanted it to be encased and made into a relic in a gilded structure? Also, if the Prophet Abraham and his son the Apostle Ishmael both built the Ka'ba, where is the Apostle Ishmael's footprint? Wasn't he there also?

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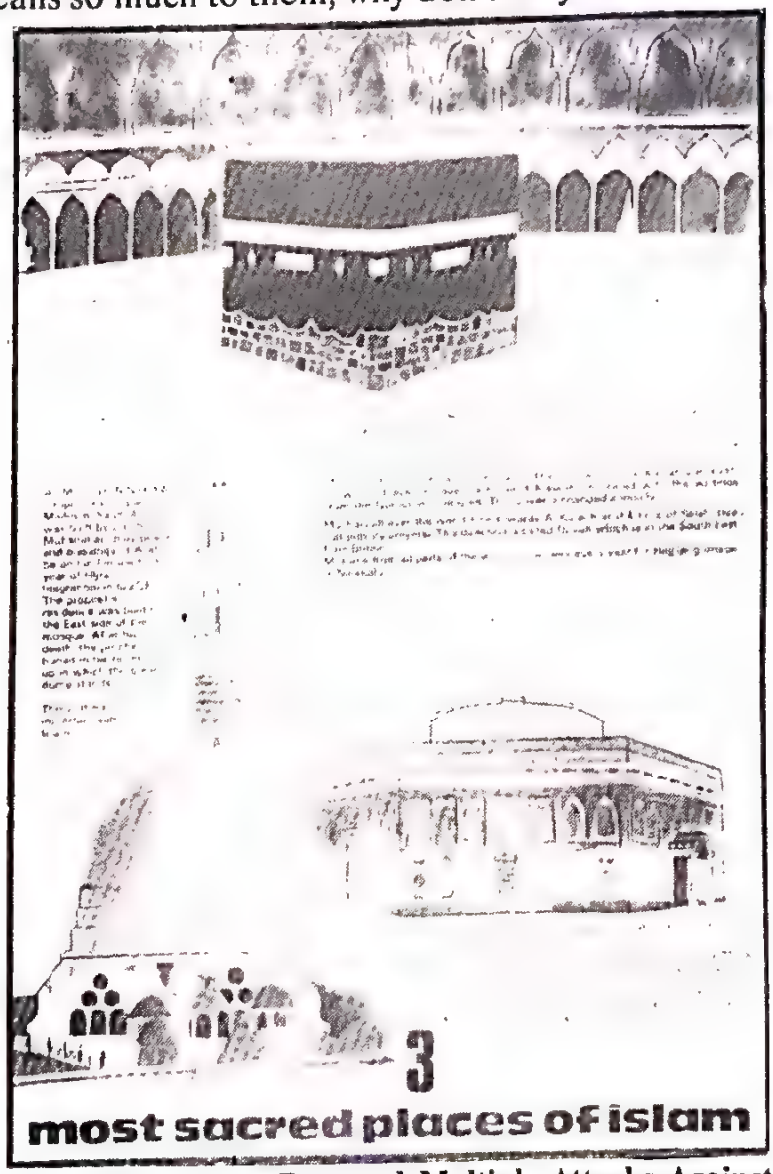
THESE ARE THE "THREE HOLIEST" PLACES IN ISLAM. THE KA'BA (THE QUR'AN 22:26) AND MASJIDUL AQSAA (THE QUR'AN 17:1) ARE BOTH MENTIONED IN THE QUR'AN, BUT MASJIDUN NABAWI, WHERE THE PROPHET MUHAMMAD IS BURIED, IS NOT. IF YOU SAY YOU ARE NOT WORSHIPPERS OF "MOHAMMED" THEN WHY HAVE YOU MADE THIS CITY A "HOLY CITY", NICKNAMED IT "THE CITY OF THE PROPHET", AND VISITED IT DURING HAJJ (PILGRIMAGE)?

The Orthodox Sunni Muslims consider Jerusalem to be the third Holiest city of the Islamic world. But now as of December 7, 1990 A.D. the Jews have officially taken over Masjidul Aqsaa, and the Arab world hasn't done anything about it. They can't say the reason they haven't taken action is because its a Palestinian issue either because they always claim that Jerusalem is the 3rd Holiest city to the Islamic world, not just to the Palestinians. So ask them, if Jerusalem means so much to them, why don't they come out and defend it?



Since 1990 A.D. There Have Been Repeated Multiple Attacks Against What You Sunni Orthodox Muslims Call The 3rd Holiest City, Jerusalem. And Now In December 1990 A.D. No Muslims Are Being Allowed Into The City, Are You Going To Do Anything About It? Or Are You Going To Punk Out And Go And Kill Some More Rashad Khalifas?

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You Orthodox Sunni Muslims have to realize that what you are doing is wrong. No true Muslim should be worshipping idols, stones, or relics because this is going against the Scriptures of ALLAH.

THE QUR'AN 13:16 (In Part) (In Arabic) (Originally the 96th chapter revealed in Medina, 622 A.D.)

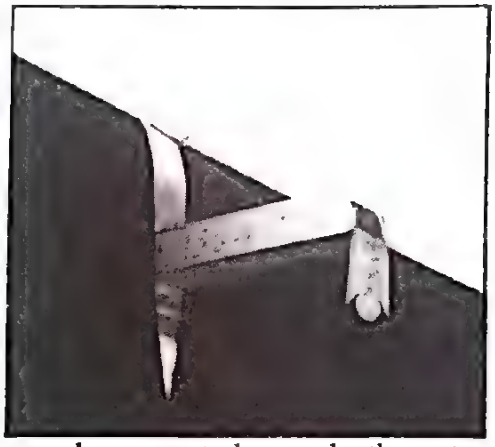
قُلْ مَن رَّبُّ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ قُلِ ٱللَّهُ ۚ قُلْ أَفَٱتَّخَذْتُم مِّن دُونِهِۦٓ أَوْلِيَآءَ لَا يَمْلِكُونَ لِأَنفُسِهِمْ نَفْعًا وَلَا ضَرًّا ۚ قُلْ هَلْ يَسْتَوِى ٱلْأَعْمَىٰ وَٱلْبَصِيرُ أَمْ هَلْ تَسْتَوِى ٱلظُّلُمَٰتُ وَٱلنُّورُ ۚ أَمْ جَعَلُوا۟ لِلَّهِ شُرَكَآءَ خَلَقُوا۟ كَخَلْقِهِۦ فَتَشَٰبَهَ ٱلْخَلْقُ عَلَيْهِمْ ۚ قُلِ ٱللَّهُ خَٰلِقُ كُلِّ شَىْءٍ وَهُوَ ٱلْوَٰحِدُ ٱلْقَهَّٰرُ ﴿١٦﴾

"SAY: WHO IS THE LORD AND SUSTAINER OF THE HEAVENS AND THE EARTH? SAY (IT IS) GOD. SAY: DO YE THEN TAKE (FOR WORSHIP) PROTECTORS OTHER THAN HIM, SUCH AS HAVE NO POWER EITHER FOR GOOD OR FOR HARM TO THEMSELVES?. . .(16)"

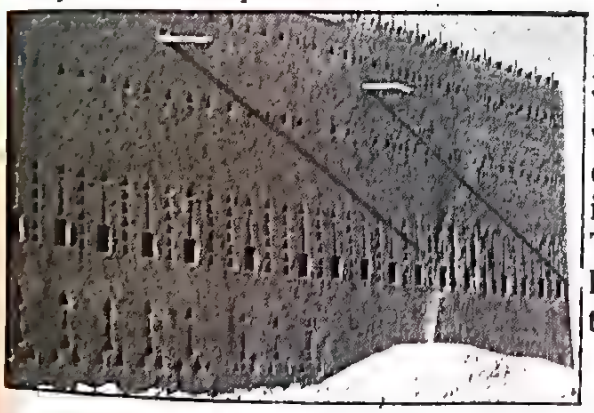
The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

25. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE SCRIPTURES DOES IT SAY TO CHERISH A SPOUT OVER THE TOMB OF A PROPHET?

ANSWER: They don't know. The object which is associated with the grave of the Apostle Ishmael is the gold rain spout called Muth'ab (مثعب) which measures four feet long.



It is located on the northwest side of the Ka'ba, about two feet below the roof and is called the Miyzaabur Rahmaan (ميزاب الرحمن), or the "water spout of mercy". It was sent from Constantinople (now Istanbul), Turkey, in 981 A.D. It carries rain from the roof of the Ka'ba onto the tomb of the Apostle Ishmael. Why a spout was placed on the Ka'ba, and what is the significance of the rain upon the tomb of the Apostle Ishmael is beyond sound explanation.



Taken from the Aramco November/December 1990 A.D.

No one else seems to know why the water pipe is there, but the Saud family does. You will find similar water pipes on their palace walls. This is a picture of the restored palace of Sa'ad ibn Saud at Dir'iyah, Saudi Arabia. It is the ancestral home of the Al Saud family. The wooden water spouts are supposed to keep what rain that does fall from damaging the palace walls.

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Still, there is no sound logical reason for this ridiculous "commemoration" of the Apostle Ishmael's tomb. This is innovation.

THINGS TAKEN FROM OTHER RELIGIONS FOR ISLAM

26. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD INFLUENCED BY THE JEWS?

ANSWER: The Jews during the Prophet Muhammad's time were considered the seed of the Prophet Abraham and possessors of a Scripture called the Torah (5 Books of Moses) and the Books of the Prophets.

When the Prophet Muhammad tried to eliminate idolatry, he sought the teachings of the Religion of Abraham. One of the things which stands out was the Prophet Muhammad's decision to make Jerusalem his Qiblah (direction of prayer), just like the Jews. The following are stories written thousands of years before the Qur'an which are said to have been borrowed from the Torah:

1. The story of Cain and Abel The Qur'an 5:30-35	**- Targum of Jonathan ben Uzziah**
2. The story of the Prophet Abraham being saved from Nimrod's fire The Qur'an 2:260, 6:74-84	**- Midrash Rabbah**
3. The story of the Prophet Solomon and the Queen of Sheba The Qur'an 27:17	**- II Targum of the Book of Esther**

Passages borrowed from Jewish Scriptures and writings and incorporated into the Qur'an:

<u>The Qur'an:</u>	<u>The Jewish Scriptures and writings:</u>
"When we shook the mount over them, as if it had been a canopy" (The Qur'an 7:171)	**"I raised the mount to be a covering over you, as it were a lid" (Abodah Sarah)**
"Eat and drink until ye can distinguish a white thread from a black thread by the day-break, then fulfill the fast." (The Qur'an 2:187)	**"The beginning of the day is at the moment when one can distinguish a blue thread from a white thread (Mishnah Berakhoth)**

Did the Prophet Muhammad read the Scriptures from before and make these passages and stories part of his teachings?

27. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD INFLUENCED BY THE SABEANS?

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ANSWER: According to the history of what Orthodox Sunni Muslims call "pre-Islamic" Arabia, the Sabeans inhabited Syria and existed thousands of years before the Prophet Muhammad.

The Sabeans were Christians who worshipped stars, and their religion was called the religion of Sabi, the son of the Prophet Seth, the son of the Prophet Adam. They had a Qiblah (direction of prayer) facing south of Syria. Sabi means "one who has departed from one religion to another". The Arabs used to call the Prophet Muhammad As Sabi because he departed from the pagan religion of the Quraish to the Religion of Abraham (Al Islam). The word Sabean is used in the Qur'an three times: The Qur'an 2:50, 5:73, 22:17.

The Sabeans were supposed to have in their possession the 10 Pages of Seth (Suhuf of Seth, The Qur'an 98:2), and prayed 7 times a day, five of which were the same times as those established by the Prophet Muhammad. According to the Qur'an the Prophet Muhammad also prayed 7 times a day (Refer to section "Worship, Ablution, and the Adhan (Call to Worship"). The Sabeans also practiced fasting thirty days, observed an "Iyd" (celebration) of the setting of their five stars, and worshipped the Ka'ba. These same practices are found in the religion of the Prophet Muhammad; who, according to Orthodox Sunni Muslims, established it thousands of years later in 610 A.D. Did the Prophet Muhammad borrow practices from other religions to make up the new religion you call "Mohammedism or Sunnism"?

28. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD INFLUENCED BY THE CHRISTIANS?

ANSWER: Certain passages of the Qur'an are said to have been taken from other works written by Christian authors.

1. **The passage of the inhabitants of the caves** which is found in The Qur'an 18:8-26 is also found in "Story of Martyrs", written by Gregory of Tours (around 249-251 A.D.). This book was about 359 years prior to the Qur'an.

2. **The story of Anna pleading to be given a child** in the Qur'an and the story of the Lord answering her from the Protoevangelium of James the Less written in Hellenic Greek. James the Less, was a disciple of the Messiah Jesus and the son of Alpheus (Matthew 10:3, Mark 3:18) the brother of Jude (Luke 6:16) and Simon the Zealot (Matthew 13:55). James was made into a Saint after he was martyred in Jerusalem in 62 A.D.

"Anna looking upwards to the heavens, saw a sparrow in its nest, and sighted saying, O me! O me! Would it were the same with me. O me! to what thing and I alike? Not like unto the birds of heaven, for the birds of heaven are fruitful before thee, O Lord. . .And lo! an Angel of the Lord from above spake thus unto her: Anna, Anna! the Lord God hath heard thy cry, and thy seed shall be spoken of over the whole earth. Anna said, As the lord my God liveth, if a child, either male or female, be born unto me, I will offer it as a gift to the Lord my God, and it will be in his service all the days of its life. . .And when her full time had come in the ninth month, Anna was delivered. . .And she gave the breast to the child and called its name Mary."

- The Sources of Islam, Rev. W. St. Clair Tisdall, M.A., page 52-53, translated by Sir William Muir, T & T Clark, Scotland, 1900 A.D.

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This resembles greatly the story in the Qur'an 3:35-36.

THE QUR'AN 3:35-36 (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

إِذْ قَالَتِ ٱمْرَأَتُ عِمْرَٰنَ رَبِّ إِنِّى نَذَرْتُ لَكَ مَا فِى بَطْنِى مُحَرَّرًا فَتَقَبَّلْ مِنِّىٓ ۖ إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿٣٥﴾ فَلَمَّا
وَضَعَتْهَا قَالَتْ رَبِّ إِنِّى وَضَعْتُهَآ أُنثَىٰ وَٱللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ ٱلذَّكَرُ كَٱلْأُنثَىٰ ۖ وَإِنِّى سَمَّيْتُهَا مَرْيَمَ وَإِنِّىٓ
أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ ٱلشَّيْطَٰنِ ٱلرَّجِيمِ ﴿٣٦﴾

"BEHOLD! A WOMAN OF 'IMRAN SAID: O MY LORD! I DO DEDICATE UNTO THEE WHAT IS IN MY WOMB FOR THY SPECIAL SERVICE: SO ACCEPT THIS OF ME: FOR THOU HEAREST AND KNOWEST ALL THINGS. (35) WHEN SHE WAS DELIVERED, SHE SAID: O MY LORD! BEHOLD! I AM DELIVERED OF A FEMALE CHILD! AND GOD KNEW BEST WHAT SHE BROUGHT FORTH AND NOWISE IS THE MALE LIKE THE FEMALE. I HAVE NAMED HER MARY, AND I COMMEND HER AND HER OFFSPRING TO THY PROTECTION FROM THE EVIL ONE, THE REJECTED. (36)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In another passage of the Protoevangelium we read the following:

"The Priest accepted the child, and having kissed and blessed her, spake thus to her: - May the Lord glorify thy name over all the races of the face of the earth. The Lord God will in the latter days manifest to thee the ransom of the house of Israel. And Mary remained like a dove in the Temple of the Lord, and received food at an angel's hand. . ."

- The Sources of Islam, Rev. W. St. Clair Tisdall, M.A., page 53, translated by Sir William Muir, T & T Clark, Scotland, 1900 A.D.

The Qur'an expresses this same story:

THE QUR'AN 3:37 (In Part) (In Arabic) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنۢبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا ۖ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا ٱلْمِحْرَابَ وَجَدَ
عِندَهَا رِزْقًا ۖ قَالَ يَٰمَرْيَمُ أَنَّىٰ لَكِ هَٰذَا ۖ قَالَتْ هُوَ مِنْ عِندِ ٱللَّهِ ۖ

"RIGHT GRACIOUSLY DID HER LORD ACCEPT HER: HE MADE HER GROW IN PURITY AND BEAUTY: TO THE CARE OF ZAKARIYYA WAS SHE ASSIGNED. EVERY TIME THAT HE ENTERED (HER) CHAMBER TO SEE HER, HE FOUND HER SUPPLIED WITH SUSTENANCE. HE SAID: O MARY! WHENCE (COMES) THIS TO YOU? SHE SAID: FROM GOD. . .(37)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

3. **There are two different Gospels of Thomas,** called Greek story-books, which also have stories resembling those of the Qur'an. The first of these two Gospels of Thomas is a work which supposedly contains the stories of Thomas the Israelite, the

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philosopher, containing a list of miracles performed by the Messiah Jesus between the ages of 5 and 12. The second Gospel of Thomas is a collection of 100 sayings of the Messiah Jesus. The complete Gospel of Thomas in a Coptic translation was discovered at Nag Hammadi in Egypt in 1946 A.D.

This is the story of the Messiah Jesus breathing life into birds of clay from the Gospel of Thomas:

"The child Jesus, when five years of age, was playing on the road by a dirty stream of running water; and having brought it all together into ditches, immediately made it pure and clean; and all this by a single word. Then having moistened some earth, he made of it twelve sparrows. And it was the Sabbath day when he did these things. There were many other children playing with him. Now a Jew, seeing what Jesus did, that he was playing on the Sabbath day, forthwith went his way to his father Joseph; Behold, he said, thy son is at the stream of dirty water, and having taken up some mud, hath made of it twelve sparrows, and hath thus desecrated the Sabbath. On this Joseph went to the spot, and cried out: - Why dost thou do these things on the Sabbath day which it is not lawful to do? Whereupon Jesus, clapping his hands at the sparrows, cried aloud to them, - Go off! So they, clucking, flew away. The Jews seeing it, were astonished, and went and told their Ruler what they had seen Jesus do."

- The Sources of Islam, Rev. W. St. Clair Tisdall, M.A., page 57, translated by Sir William Muir, T & T Clark, Scotland, 1900 A.D.

The Qur'an relates this story of the Messiah Jesus breathing life into a clay bird as follows:

THE QUR'AN 3:49 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

وَرَسُولًا إِلَىٰ بَنِيٓ إِسۡرَٰٓءِيلَ أَنِّي قَدۡ جِئۡتُكُم بِـَٔايَةٖ مِّن رَّبِّكُمۡ أَنِّيٓ أَخۡلُقُ لَكُم مِّنَ ٱلطِّينِ كَهَيۡـَٔةِ ٱلطَّيۡرِ
فَأَنفُخُ فِيهِ فَيَكُونُ طَيۡرَۢا بِإِذۡنِ ٱللَّهِۖ وَأُبۡرِئُ ٱلۡأَكۡمَهَ وَٱلۡأَبۡرَصَ وَأُحۡيِ ٱلۡمَوۡتَىٰ بِإِذۡنِ ٱللَّهِۖ

"AND (APPOINT HIM) AN APOSTLE TO THE CHILDREN OF ISRAEL, (WITH THIS MESSAGE): I HAVE COME TO YOU, WITH A SIGN FROM YOUR LORD, IN THAT I MAKE FOR YOU OUT OF CLAY, AS IT WERE, THE FIGURE OF A BIRD, AND BREATHE INTO IT, AND IT BECOMES A BIRD BY GOD'S LEAVE. . .(49)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Was the Prophet Muhammad incorporating into the Qur'an these Christian stories which were all written before the year 610 A.D., the year the Qur'an was revealed?

Also, how do the Orthodox Sunni Muslims explain the following similarities between Christianity and Islam:

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Christianity:	Fake Sunni Muslim Religion:
1. Worship a Prophet (Jesus) above all others.	1. Worship a Prophet (Muhammad) above all others.
2. Name their religion after him (Christianity).	2. Name their religion after him (Mohammadism).
3. Sit him on the throne next to God.	3. Sit him on the throne next next to ALLAH.
4. Preserve relics of the Messiah Jesus.	4. Preserve relics of the Prophet Muhammad.
5. Visit supposed grave in Jerusalem of the Messiah Jesus.	5. Visit grave in Medina of the Prophet Muhammad.
6. Base their religion on the books of men: Matthew, Mark, Luke and Paul.	6. Base their religion on the books of men: Bukhari, Tirmidhi, Da'uwd, Muslim, etc.
7. Celebrate his birthday (Christmas Day, December 25th).	7. Celebrate his birthday (Mawlad Annabi, Rajab 12th).

29. QUESTION: WHAT IS ISLAM?

Is Islam Tawhid	**NO**
Is Islam Fasting	**NO**
Is Islam Prostrating in Prayer or Prayer Beads	**NO**
Is Islam Wearing a Robe or Islamic Clothing	**NO**
Is Islam Making Pilgrimage to Mecca	**NO**
Is Islam the giving of Sadaqa or Zakat	**NO**

So if its not the above mentioned, What is Islam?

ANSWER: To the Orthodox Sunni Muslims Islam is the worship of the Prophet Muhammad. Every ritual and custom in the Qur'an or Islamic teachings was already in the Torah. So the only new thing in Islam today is the respect and adoration of the Prophet Muhammad. Everything he did or his Sunna was Jewish law or lifestyle.

30. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD'S PROPHETHOOD FIRST ANNOUNCED BY A CHRISTIAN?

ANSWER: Of course not. The Orthodox Sunni Muslims would never admit that the founder of Islam was recognized by a Christian first. To say this is blasphemy to the Orthodox Sunni Muslim world.

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When the Prophet Muhammad was a young boy he was traveling with the caravan of Abu Talib in Syria and was invited to a feast by a monk named Bahira from Busra, Syria. The monk Bahira was well versed in the knowledge of Christians. Bahira looked upon the Prophet Muhammad who said:

> *"'Ask me what you like'; so he began to ask him about what happened in his...sleep, and his habits, and his affairs, generally, and what the apostle of God told him coincided with what Bahira knew of his description. Then he looked at his back and saw the seal of prophethood between his shoulders in the very place described in his book..."*
>
> *(The Life of Muhammad, A. Guillaume, Oxford University Press, 1980 A.D. pages 80).*

This is the same story of Jesus in Jerusalem with the Elders as a young boy (Gospel of Luke 2:41-47).

When the Prophet Muhammad was taken back to Mecca, Bahira kept the Jews away from him. Prior to the Prophet Muhammad's marriage to Khadija (who was older than he was and had been married before) this event took place:

> *"The Apostle stopped in the shade of a tree near a monk's cell, when the monk came up to Maysara and asked who the man was who was resting beneath the tree. He told him that he was of Quraish, the people who held the sanctuary; and the monk exclaimed: 'None but a prophet ever sat beneath this tree."*
>
> *(The Life of Muhammad, A. Guillaume, Oxford University Press, 1980 A.D. pages 82).*

Despite their own writings, the Orthodox Sunni Muslims do not give the Christians credit for being knowledgeable enough in the Scriptures which came before the Qur'an to foretell the prophethood of the Prophet Muhammad as you have just read.

31. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD'S FIRST TEACHER A CHRISTIAN?

ANSWER: Yes, according to Orthodox Sunni Muslims own writings, Waraqa bin Naufal (527-639 A.D.) was a Christian.

> *"Then she rose and gathered her garments about her and set forth to her cousin Waraqa...who had become a Christian and read the scriptures and learned from those that follow the Torah and the Gospel"*
>
> *"Waraqa attached himself to Christianity and studied its scriptures until he had thoroughly mastered them."*
>
> *(The Life of Muhammad, A. Guillaume, Oxford University Press, 1980 A.D. pages 83, 99).*

Waraqa bin Naufal also taught the Prophet Muhammad the Torah and Gospel. So, shouldn't the Orthodox Sunni Muslims follow this Sunna and be taught by Christian teachers and study the Torah and Gospel instead of saying they are tampered with?

32. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS,. DO THEY USE ROSARY BEADS LIKE THE BUDDHISTS?

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ANSWER: Yes. According to the Dictionary of Islam by Thomas P. Hughes, in the early days of Islam, Muhammadans counted God's praises on small pebbles, or on the fingers.

Abdul Haqq the commentator on the Mishkatu'l Masabih says that the "rosary" which Muslims used was borrowed from Buddhism, a religion founded by Gautama Buddha (563-483 B.C.) before the Prophet Muhammad was born. The Crusaders copied their Muslim opponents and introduced it to Christendom. The rosary was introduced into Christendom by Pope Pius V, in a Bull in 1596 A.D. to Dominic the founder of the Black Friars 1221 A.D. Therefore, why are Orthodox Sunni Muslims using a Buddhist "rosary"?

33. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD INFLUENCED BY THE ZOROASTRIANS?

ANSWER: There seems to be a similarity between the story of the Prophet Muhammad's night journey into Heaven and a writing by Pehlavi called "Arta Viraf Namak" of a magian messenger written four hundred years before the flight to Medina which reads as follows:

> *"Our first advance upwards was to the lower heaven;. . .and there we saw the Angel of those Holy Ones, giving forth a flaming light, brilliant and lofty. And I asked Sarosh the holy and Azar the angel: - "What is this place; and these, who are they?" . . .We are then told that Arta ascended similarly to the Second and Third heavens, and to many others beyond. Rising from a gold-covered throne, Bahman the Archangel led me on, till he and I met Ormazd with a company of Angels and heavenly leaders, all adorned so brightly that I had never seen the like before. My leader said: This is Ormazd. I sought to salaam to him, and he said he was glad to welcome me from the passing world to the bright and undefiled place. Then he bade Sarosh and the fire-angel to shew me the blessed placed prepared for the holy, and that also for the punishment of the wicked. After which they carried me along till I beheld the Archangels and the other Angels."*
>
> *- The Sources of Islam, Rev. W. St. Clair Tisdall, M.A., page 79-80, translated by Sir William Muir, T & T Clark, Scotland, 1900 A.D.*

Did the Prophet Muhammad really ascend to Heaven or did he borrow the concept which was written hundreds of years earlier?

34. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD SUPPOSED TO FOLLOW THE LAWS OF MOSES?

ANSWER: Yes, according to the Qur'an 5:47. However, those who want to worship the Prophet Muhammad have made up this Hadith which makes the Prophet Moses look inferior to the Prophet Muhammad which goes against the very words of ALLAH in His Qu'ran 2:136 (. . .*We made no difference between one and another of them:. . . The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.*).

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NARRATED JAABIR THAT THE APOSTLE OF ALLAH SAID: DO NOT INQUIRE THE PEOPLE OF THE (PREVIOUS) SCRIPTURES ABOUT ANY MATTER. THEY WOULD NOT GUIDE YOU STRAIGHT SINCE THEY HAD ALREADY GONE ASTRAY. THUS, YOU SHALL EITHER BELIEVE FALSEHOOD OR DENY THE TRUTH. VERILY, I SWEAR BY ALLAH, IF MUSA HAD BEEN AMONGST YOU, HE (MUSA) WOULD NOT HAVE ANY OTHER WAY BUT TO FOLLOW ME."

عَن جَابِر: قَالَ رَسُول الله صَلَّى اللّٰه عَلَيْهِ وَ سَلَّم: لَا تَسْأَلُوا اَهْلُ اَلْكِتَاب عَن شي فَإِنَّهُمْ لَنْ يهدوكُمْ وَ قَدْ ضَلوا. وَاَنكُمْ اَمَّا أَنْ تُصَدِّقُوا بِبَاطل و اَمَّا أَنْ تُكَذِبُوا بِحَقٍ.. و انه وَاللّٰه لَوْ كَانَ مُوْسَى حَيًّا بَيْنَ أَظْهَرُكُمْ مَا حَلّ لَهُ إِلاَ ان يَتْبَعُنِى.

35. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF MUSLIM COUNTRIES ARE SO WONDERFUL AND THIS COUNTRY SO WICKED, WHY ARE THE MAJORITY OF THEIR CITIZENS OVER HERE?

ANSWER: They want to live like Christians and run away from the Laws of the Scriptures that they had to observe in their own countries. Arabs who live in the U.S. make up all kinds of excuses why they live here. According to one group, Masjid Al-Fajr in Indianapolis:

> *"Living in the western hemisphere of the world is both challenging and educational for Muslim families, yet it leaves the family vulnerable to the ills of the environment they live in. This makes it more difficult for the Islamic identity to be maintained. The result is an urgent need to take realistic approach to survive the test as well as to build a growing and stable Islamic foundation that will preserve the Muslims heritage and the teachings of Islam. . .*

If living here in the West leaves the family vulnerable to the ills of the environment, why bother living here? They are Kufr (concealers of the truth).

FASTING

36. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT TELL YOU THE AGE A CHILD SHOULD START FASTING AND TO HAVE A FESTIVAL AFTER THE MONTH OF FASTING?

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ANSWER: Nowhere in the Qur'an does it tell Muslims at what age a child should start fasting nor to have a festival after the fast called 'Iydul Fitr (عيد الفطر). This is what it says:

THE QUR'AN 2:185 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

شَهْرُ رَمَضَانَ ٱلَّذِىٓ أُنزِلَ فِيهِ ٱلْقُرْءَانُ هُدًى لِّلنَّاسِ وَبَيِّنَٰتٍ مِّنَ ٱلْهُدَىٰ وَٱلْفُرْقَانِ
فَمَن شَهِدَ مِنكُمُ ٱلشَّهْرَ فَلْيَصُمْهُ ۖ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ
أُخَرَ ۗ يُرِيدُ ٱللَّهُ بِكُمُ ٱلْيُسْرَ وَلَا يُرِيدُ بِكُمُ ٱلْعُسْرَ وَلِتُكْمِلُوا۟ ٱلْعِدَّةَ وَلِتُكَبِّرُوا۟ ٱللَّهَ عَلَىٰ
مَا هَدَىٰكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

"RAMADHAN IS THE (MONTH) IN WHICH WAS SENT DOWN THE HOLY QUR'AN, AS A GUIDE TO MANKIND, ALSO CLEAR (SIGNS) FOR GUIDANCE AND JUDGEMENT (BETWEEN RIGHT AND WRONG). SO EVERY ONE OF YOU WHO IS PRESENT (AT HIS HOME) DURING THAT MONTH SHOULD SPEND IT IN FASTING, BUT IF ANY ONE IS ILL, OR ON A JOURNEY, THE PRESCRIBED PERIOD (SHOULD BE MADE UP) BY DAYS LATER. GOD INTENDS EVERY FACILITY FOR YOU; HE DOES NOT WANT TO PUT YOU TO DIFFICULTIES. (HE WANTS YOU) TO COMPLETE THE PRESCRIBED PERIOD, AND TO GLORIFY HIM IN THAT HE HAS GUIDED YOU; AND PERCHANCE YE SHALL BE GRATEFUL. (185)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

37. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE MUSLIMS TOLD BY THE QUR'AN TO START THEIR DAILY FAST DURING THE MONTH OF RAMADAN WHEN THEY WITNESS THE SUNLIGHT AT DAWN (THE QUR'AN 2:189)?

ANSWER: Yes, it does. So, what do Muslims do if they live in countries which have six months of daylight during this month?

38. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE SIGNALING OF THE START OF THE MONTH OF RAMADAN?

ANSWER: They will say the sighting of the new moon (The Qur'an 2:189) but one of their "scholars" says this:

"Ramadan can and should be commenced together all over the country and Eid similarly celebrated."

- Sighting of the Hilaal, page 36, Musjlisul-Ulama, Young Men's Christian Association, 1988 A.D.

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If this is true, then that means the Muslims in the United States, Canada, Mexico, South America, etc., or all countries in the Western Hemisphere would start fasting at the same time. The countries of the Eastern Hemisphere like Egypt, Sudan, Saudi Arabia, Morocco, etc., would all start fasting at the same time also. It would not matter that there are different time zones and that the new moon is not witnessed in certain places at the same time. This is just one example of how the Muslim scholars keep the Muslim world confused.

39. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE NEW MOON WHICH THEY SAY DESIGNATES THE BEGINNING AND END OF THE MONTH OF RAMADAN SEEN WITH THE NAKED EYE?

ANSWER: They will say yes, that it looks like a crescent, but it isn't so. Are these Orthodox Sunni Muslims living in the dark ages? It seems that they are refusing to read any information which is not published by their Islamic authorities.

If they were to look in any science book they would see that the new moon is a result of the alignment of the sun (which locates itself behind the moon) and the earth, thus the moon's face has no source of light and therefore appears black. What do they say now?

This is another reason why they do not start the fast of Ramadan on the correct day. They depend on their mistranslation of the Qur'an 2:189 and are not aware that the term "new moon" (القمر الجديد, Al Qamarul Jadiyd) is not found in the Arabic of this quote.

THE QUR'AN 2:189 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

يَسْـَٔلُونَكَ عَنِ ٱلْأَهِلَّةِ ۖ قُلْ هِىَ مَوَٰقِيتُ لِلنَّاسِ

"THEY ASK THEE CONCERNING THE NEW MOONS. SAY: THEY ARE BUT SIGNS TO MARK FIXED PERIODS OF TIME IN (THE AFFAIRS OF) MEN. . .(189)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Arabic word underlined in the Qur'an 2:89 (الأهلة , Al Ahillah) does not mean "new moons" it means "moon crescents". The moon crescents appear 18 hours after the "new moon" which is not visible at all.

40. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE SUN AND THE MOON APPEAR AT THE SAME TIME ISN'T THIS A CONTRADICTION OF THE QUR'AN ACCORDING TO THE YUSUF 'ALI TRANSLATION?

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THE QUR'AN 36:40 (In Arabic) (Originally the 41st chapter revealed in Mecca, 617 A.D. - except verse 45)

لَا ٱلشَّمْسُ يَنۢبَغِى لَهَآ أَن تُدْرِكَ ٱلْقَمَرَ وَلَا ٱلَّيْلُ سَابِقُ ٱلنَّهَارِ ۚ وَكُلٌّ فِى فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

"IT IS NOT PERMITTED TO THE SUN TO CATCH UP THE MOON, NOR CAN THE NIGHT OUTSTRIP THE DAY: EACH (JUST) SWIMS ALONG IN (ITS OWN) ORBIT (ACCORDING TO LAW)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

ANSWER: Yes, according to the above translation, the sun and the moon cannot shine at the same time. This should never be seen, yet on December 6, 1990 A.D. at 11:00 A.M., both the sun and the moon were shining at the same time. And this has happened countless times before.

Now ask Orthodox Sunni Muslim Imams to explain to you why this happens?

41. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY DON'T FOLLOW THE TORAH, WHY DO THEY OBSERVE THE FAST CALLED 'ASHURA?

ANSWER: There is a Hadith that says:

609. NARRATED IBN 'ABBAS: WHEN THE PROPHET CAME TO MEDINA, HE FOUND (THE JEWS) FASTING ON THE DAY OF 'ASHURA (I.E. THE 10TH OF MUHARRAM). THEY USED TO SAY: "THIS IS A GREAT DAY ON WHICH ALLAH SAVED MOSES AND DROWNED THE FOLK OF PHARAOH. MOSES OBSERVED THE FAST ON THIS DAY, AS A SIGN OF GRATITUDE TO ALLAH. THE PROPHET SAID, "I AM CLOSER TO MOSES THAN THEY." SO, HE OBSERVED THE FAST (ON THAT DAY) AND ORDERED THE MUSLIMS TO FAST ON IT.

عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا: إِنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ لَمَّا قَدِمَ المَدِينَةَ وَ جَدَهُمْ يَصُومُونَ يَوْمًا يَعْنِي عَاشُورَاءَ فَقَالُوا: هَذَا يَومٌ عَظِيمٌ، وَ هُوَ يَوْمٌ نَجَّى اللهُ فِيهِ مُوسَى، وَ أَغْرَقَ آلَ فِرْعَونَ فَصَامَ مُوسَى شُكْرًا لِلّٰهِ. فَقَالَ: أَنَا أَوْلَى بِمُوسَى مِنْهُم فَصَامَهُ، وَ أَمَرَ بِصِيَامِهِ.

Sahih Al Bukhari, Volume 4

Oh, by the way there was no 10th of Muharram in Moses' time and there isn't a Jew on the planet who fasts on that day for any reason. Look at any old or new Jewish calendar or ask them.

The above Hadith verified the Prophet Muhammad followed the laws of the Prophet Moses as was instructed in the Qur'an 3:49? Why do Orthodox Sunni Muslims, who don't read the Torah, celebrate a Judaic fast? The fast which you Orthodox Sunni Muslims observe today called 'Ashura (عاشوراء), in the Islamic month of Muharram, was first established by the Israelites during the Prophet Moses' time.

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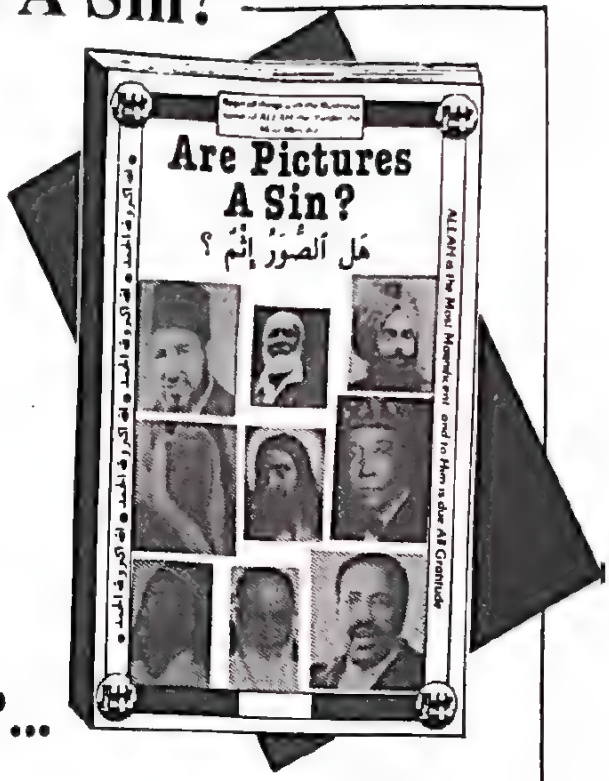
"Are Pictures A Sin?"

Arabs of the east say "Yes, Imagery is forbidden", yet their Presidents, Kings, and Religious leaders all have their pictures posted throughout the east and their pictures are sold by peddlers on the streets in their countries.



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42. QUESTION: WHY DO ORTHODOX SUNNI MUSLIMS VISITING MUSLIM COUNTRIES DURING RAMADAN EXEMPT THEMSELVES FROM FASTING BECAUSE THEY SAY THEY ARE TRAVELLING; WHILE IMMIGRANT MUSLIMS IN THE WEST GIVE UP THE LAWS OF ISLAM AND DO NOT FAST DURING RAMADAN BECAUSE THEY ARE NOT IN THEIR OWN COUNTRY?

ANSWER: Orthodox Sunni Muslims who use the excuse they are travelling while they are actually on a tour in different countries are lying. The Qur'an mentions exceptions for those who are sick or travelling.

THE QUR'AN 2:184 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286, 632 A.D. Meccan)

أَيَّامًا مَّعْدُودَاتٍ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ

"(FASTING) FOR A FIXED NUMBER OF DAYS; BUT IF ANY OF YOU IS ILL, OR ON A JOURNEY,..."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Don't let any so-called Arab tell you he does not have to fast because he is Musaafir (مسافر, a traveller). The Qur'an 2:184 only applies to those who are travelling in a hot desert.

AL QUR'AAN 2:184 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286, 632 A.D. Meccan)

"A NUMBER OF DAYS ARE ALREADY SET, (29 OR 30), SO AS FOR THOSE OF YOU WHO ARE SICK OR ON A JOURNEY (IN THE DESERT)..."

Correct Translated by As Sayyid Isa Al Haadi Al Mahdi

This quote is specifically referring to those who are on a fast in the desert. During the time of the Prophet Muhammad, travelling by camel, or by foot across the hot desert was a normal everyday practice. Caravans would usually stop in every town along the route in order rest, eat, drink, and obtain supplies to continue their journey. If a Muslim was travelling in this arid climate during the month of Ramadan, he was exempt from fasting. It would be suicide if one did not consume food or drink in hot weather. However, he was obligated to make up his days of fasting when his travel was completed. Since the invention of cars, trains, airplanes and jets, the time of travelling on a journey has been minimized. The chances of dying while traveling are zero. This would not apply to you in this day and time who travel by modern conveniences.

43. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY WOULD A KING OF AN ISLAMIC COUNTRY ALLOW CHRISTIANS AND THEIR PRESIDENT TO CELEBRATE HOLIDAYS (THANKSGIVING AND CHRISTMAS) WHICH SYMBOLIZES THIEVERY OF THE LAND OF THE INDIANS FROM THEM, AND THE BIRTH OF A MAN AS ALLAH OR SON OF ALLAH, ON HOLY SOIL (NAMELY SAUDI ARABIA)?

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ANSWER: Orthodox Sunni Muslims are practicing a watered-down version of Islam and have adopted many pagan customs from their Christian friends. The Qur'an says do not take Jews and Christians for friends (The Qur'an 5:54).

44. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO MUSLIMS ONLY FAST ONE MONTH IN COMMEMORATION OF THE REVELATION OF THE QUR'AN WHEN THE QUR'AN WAS REVEALED OVER A PERIOD OF 23 YEARS (THE QUR'AN 17:106)?

ANSWER: They don't know. The Qur'an states:

AL QUR'AAN 17:106 (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

وَقُرْءَانًا فَرَقْنَٰهُ لِتَقْرَأَهُۥ عَلَى ٱلنَّاسِ عَلَىٰ مُكْثٍ وَنَزَّلْنَٰهُ تَنزِيلًا ﴿١٠٦﴾

"AND IT'S A QUR'AAN WHICH WE (ALLAH AND THE ANGELIC BEINGS) DIVIDED INTO PORTIONS (RECEIVED OVER A PERIOD OF 23 YEARS; DIVIDED INTO 114 CHAPTERS AND 6,204 VERSES, 30 PARTS, 7 STAGES) IN ORDER FOR YOU (MUHAMMAD) TO READ IT TO THE PEOPLE GRADUALLY (DELIBERATELY). (106)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

Also refer to The Qur'an 25:32

So you mean to tell me that as Muslims you actually believe that the Qur'an was only revealed during the month of Ramadan?

45. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ISLAM IS NOT A COMPULSORY RELIGION (THE QUR'AN 2:256, 10:99, 88:21,22), WHY DO THEY FAST 30 DAYS IN A ROW DURING THE MONTH OF RAMADAN AND STARVE THEMSELVES OF FOOD AND DRINK? OR WHY DO THEY PRAY THE SAME WAY OVER AND OVER, 5 TIMES EVERY DAY?

ANSWER: They have no idea. Then ask them is fasting for 30 days straight contradicting this verse?

WORSHIP AND THE ADHAN (CALL TO WORSHIP)

46. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY SAY THAT YOU CANNOT TURN YOUR BACK TO THE EAST?

ANSWER: They will say yes - however, this is not in the Qur'an. They foolishly say this because the Qiblah is located in the direction of Mecca, and if you are in the Western Hemisphere, Mecca is in the East. It's really South-East or 32 degrees. So you are facing East, when you are facing South-East.

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Even in their Hadith it says wherever you are, turn your face to the Qiblah (القبلة) (not East). Therefore, you can be south and turn your face towards the north (in the direction of the Qiblah), you can be north and turn your face towards the south (in the direction of the Qiblah), you can be east and turn your face towards the west (in the direction of the Qiblah); so Qiblah doesn't mean East. You are interpreting this all wrong!

203. NARRATED JABIR BIN 'ABDULLAH THE PROPHET USED TO PRAY (THE NAWAFIL) ON HIS MOUNT FACING EAST AND WHENEVER HE WANTED TO OFFER THE COMPULSORY PRAYER, HE USED TO DISMOUNT AND FACE THE QIBLAH.

Sahih Al Bukhari, Volume 2, page 114

٢٠٣ حَدَّثَنَا مُعَاذُ بْنُ فَضَالَةَ قَالَ: حَدَّثَنَا هِشَامٌ، عَنْ يَحْيَى، عَنْ مُحَمَّدِ ابْنِ عَبْدِ الرَّحْمٰنِ بْنِ ثَوْبَانَ قَالَ: حَدَّثَنِي جَابِرُ بْنُ عَبْدِ اللهِ أَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ كَانَ يُصَلِّي عَلَى رَاحِلَتِهِ نَحْوَ الْمَشْرِقِ، فَإِذَا أَرَادَ أَنْ يُصَلِّيَ الْمَكْتُوبَةَ نَزَلَ فَاسْتَقْبَلَ الْقِبْلَةَ.

The Arabic word Qiblah (قبلة) comes from the root word Qaabala (قابل) which according to the Hans Wehr Dictionary of Modern Written Arabic means: *"to be or stand exactly opposite someone or something, to be face to face; in front of; this is the direction in which Muslims worship"*. In the house of prostration (مسجد, Masjid), the Qiblah is marked by a recess called a Niche (محراب , Mihraab), located in their temples called Masjids. The Judahites (last remnant of Judah from the tribe of Israel) used to pray towards Jerusalem, until 2 years after the Hijrah (flight from Mecca to Medina, 622 A.D.) when the Ishmaelites changed their direction towards Mecca by a divine injunction from ALLAH sent to them by way of the Prophet Muhammad (The Qur'an 2:144; 149).

47. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THEY VIOLATING THE LAW IF THEY DO NOT KNOW WHICH DIRECTION IS THE EAST WHEN THEY WORSHIP?

ANSWER: They will tell you yes, but it says in the Qur'an that "THE EAST AND THE WEST BELONG TO ALLAH." (The Qur'an 2:115, 2:142) as well as in their Hadith - again, the word Qiblah doesn't mean "East", it is a direction of worship. If the East is Qiblah then West can't be and if they both are then you can face any direction.

THE QUR'AN 2:177 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

۞ لَّيْسَ الْبِرَّ أَن تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَٰكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ

"IT IS NOT RIGHTEOUSNESS THAT YE TURN YOUR FACES TOWARDS EAST OR WEST; BUT IT IS RIGHTEOUSNESS TO BELIEVE IN GOD. .(177)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So this quote from the Qur'an tells you it does not matter if you pray facing East or West, just believe in God as they call him.

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48. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW CAN THE MUSLIMS WHO LIVE IN THE ARCTIC CIRCLE MAKE THE FIVE OBLIGATORY PRAYERS WHEN THEY HAVE DAYLIGHT OR NIGHT FOR SIX MONTHS OUT OF THE YEAR?

ANSWER: They don't have an answer. Ask them why didn't the Qur'an take into consideration countries like these? Since the Qur'an tells you in various verses (The Qur'an 17:78, 52:49, 76:26) the correct position of the sun during worship, are the people in the arctic regions, who have six months without sun, violating the laws found in the Qur'an?

49. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN TO POINT YOUR FINGER IN SALAT WHEN BEARING WITNESS TO THE ALONENESS OF ALLAH?

ANSWER: Nowhere, this is innovation.

50. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY TEACH THAT IF THE IMAM MAKES A MISTAKE IN SALAT THE WOMEN MUST CLAP THEIR HANDS?

ANSWER: Yes. This is not the Qur'an, it's definitely Hadith.

٢٩٥ حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللهِ: حَدَّثَنَا سُفْيَانُ: حَدَّثَنَا الزُّهْرِيُّ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ: التَّسْبِيحُ لِلرِّجَالِ وَ التَّصْفِيقُ لِلنِّسَاءِ.

295. NARRATED ABU HURAIRA: THE PROPHET SAID, "THE SAYING 'SUBHAN ALLAH IS FOR MEN AND CLAPPING IS FOR WOMEN." (IF SOMETHING HAPPENS IN THE PRAYER, THE MEN CAN INVITE THE ATTENTION OF THE IMAM BY SAYING "SUBHAN ALLAH". AND WOMEN, BY CLAPPING THEIR HANDS).

Sahih Al Bukhari, Volume 2, page 165

51. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF EVERY MUSLIM SECT HAS A DIFFERENT PROCEDURE FOR PERFORMING SALAT, DOES THAT MEAN THAT THEY HAVE CONFUSED WHAT THE PROPHET MUHAMMAD WAS TEACHING?

ANSWER: Yes, that is what it seems to imply. These different procedures are found in Hadiths, that is why they are so confused today.

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315. "NARRATED 'ABDULLAH BIN BUHAINA: ALLAH'S MESSENGER ONCE LED US IN A PRAYER AND OFFERED TWO RAK'AT AND GOT UP (FOR THE THIRD RAK'A) WITHOUT SITTING (AFTER THE SECOND RAK'A). THE PEOPLE ALSO GOT UP WITH HIM, AND WHEN HE WAS ABOUT TO FINISH HIS PRAYER, WE WAITED FOR HIM TO FINISH THE PRAYER WITH TASLIM BUT HE SAID TAKBIR BEFORE TASLIM AND PERFORMED TWO PROSTRATIONS WHILE SITTING AND THEN FINISHED THE PRAYER WITH TASLIM."

٣١٥ حَدَّثَنَا عَبْدُ اللهِ بنُ يُوسُفَ قَالَ: اخْبَرَنَا مَالِكٌ بنُ انَسٍ، عَنِ ابنِ شِهَابٍ، عَنْ عَبْدِ الرَّحْمَنِ الاعْرَجِ، عَنْ عَبْدِ اللهِ بنِ بُحَيْنَةَ رَضِى اللهُ عَنْهُ انَّهُ قَالَ: صَلَّى لَنَا رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ رَكْعَتَيْنِ مِنْ بَعْضِ الصَّلَوَاتِ ثُمَّ قَامَ فَلَمْ يَجْلِسْ، فَقَامَ النَّاسُ مَعَهُ فَلَمَّا قَضَى صَلَاتَهُ وَ نَظَرْنَا تَسْلِيمَهُ كَبَّرَ قَبْلَ التَّسْلِيمِ فَسَجَدَ سَجْدَتَيْنِ وَ هُوَ جَالِس ثُمَّ سَلَّمَ.

Sahih Al Bukhari, Volume 2

52. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY IGNORE THAT THERE ARE SEVEN SALAT MENTIONED IN THE QUR'AN?

ANSWER: Because the Hadith doesn't state that they are obligatory to observe.

493. NARRATED IBN 'UMAR ALLAH'S APOSTLE SAID, "WHEN THE (UPPER) EDGE OF THE SUN APPEARS (IN THE MORNING), DON'T PERFORM A PRAYER TILL THE SUN APPEARS IN FULL, AND WHEN THE LOWER EDGE OF THE SUN SETS, DON'T PERFORM A PRAYER TILL IT SETS COMPLETELY. AND YOU SHOULD NOT SEEK TO PRAY AT SUNRISE OR SUNSET FOR THE SUN RISES BETWEEN TWO SIDES OF THE HEAD OF THE DEVIL (OR SATAN)."

٤٩٣ حَدَّثَنَا مُوسَى بنِ إِسْمَاعِيلَ: حَدَّثَنَا هَمْلَمَ، عَنْ مَنْصُورٍ، عَنْ سَالِمِ ابنِ أَبِي الجَعْدِ، عَنْ كَرِيبٍ، عَنْ إِبنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا، عَنْ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ قَالَ: أَما إِنَّ أَحَدَكُمْ إِذَا أَتَى أَهْلَهُ، وَ قَالَ بِسْمِ اللهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ

Sahih Al Bukhari, Volume 4, page 319

The Qur'an mentions these different prayer times, and all of the laws in the Qur'an are obligatory for Muslims:

SALATUL FAJR

1. **"So (give) glory to God when ye reach eventide and <u>when ye rise in the morning</u>." (The Qur'an 30:17; 17:78)**

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SALATUDH DHUR

2. **"Yea, To Him be praise, In the heavens and on earth; And in the late afternoon*, . . (The Qur'an 30:18)**

* (ظهر) Late afternoon is a mistranslation. The word Dhur means noon.

SALATUL ASR

3. **"Guard strictly your (habit of) prayers, Especially the Middle Prayer;. . . (The Qur'an 2:238)**

SALATUL MAGHRIB

4. **"So (give) glory to God when ye reach eventide. . . (The Qur'an 30:17)**

SALATUL ISHAA'

5. **"And after the late-night prayer;. . .(The Qur'an 24:58)**

SALATUL ISHRAAQ

6. **". . .Our praises at eventide And at break of day," (The Qur'an 38:18)**

SALATUT TAHAJJUD

7. **"Establish regular prayers at the sun's decline till the darkness of the night,. . " (The Qur'an 17:78)**

Why don't they follow The Prophet Muhammad and the Qur'an and make all seven prayers?

53. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHICH ARE THE PROHIBITED TIMES OF PRAYER?

ANSWER: According to the Orthodox Sunni Muslim teachings, the prohibited times are the same as those mentioned above in the Qur'an:

> (*c*) **Forbidden Times:**
>
> It is forbidden to offer any Prayer at the following times:
>
> (*i*) When the sun is rising,
>
> (*ii*) When the sun is at the highest point, and
>
> (*iii*) When the sun is setting.

- The Prescribed Prayers, page 10, Abdul Aziz Kamal, Islamic Publications Ltd., Pakistan, 1979 A.D.

Is this found in the Qur'an? Of course not, they did it again they made it up. Knowing all the different times of prayer which were assigned, and the prohibited times of prayer as they say, how can you fulfill the following injunction of the Qur'an?

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THE QUR'AN 4:103 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

فَإِذَا قَضَيْتُمُ الصَّلَوٰةَ فَاذْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنتُمْ فَأَقِيمُوا الصَّلَوٰةَ

"WHEN YE PASS (CONGREGATIONAL) PRAYERS, CELEBRATE GOD'S PRAISES, STANDING, SITTING DOWN, OR LYING DOWN ON YOUR SIDES; BUT WHEN YE ARE FREE FROM DANGER, SET UP REGULAR PRAYERS. . .(103)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

54. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DID THE PROPHET MUHAMMAD SAY WHEN IN RUKU (BOWING)?

ANSWER: According to you Orthodox Sunni Muslims you teach he said:

سبحان ربّى العظيم

Subhaana Rabiy-l 'Aziym
"Glory to my Lord the Great"

The Muslim Prayer Book, page 20, by Mohammad Ali, Dar-ul-Kutub Islamia, Pakistan, 1957 A.D.

In another instance you teach we should say:

Subhana Rabbi yal azimi wa bihamdihi Allahumma salli ala Muhammadin wa Aale Muhammad

Children's Guide to Islam, page 67, Islamic Seminary Publications, Pakistan, 1980 A.D.

55. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DID THE PROPHET MUHAMMAD SAY WHEN IN SAJDAH (SITTING)?

ANSWER: According to you Orthodox Sunni Muslims you teach we should say:

سبحان ربى العلى

Subhaana Rabiy-l 'Ala
"Glory to my Lord the High"

The Muslim Prayer Book, page 20, by Mohammad Ali, Dar-ul-Kutub Islamia, Pakistan, 1957 A.D.

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In another instance you teach we should say:

سبحان ربی یالعلی و بحمده ، اللهم صلی محمد و ال محمد

Subhana Rabbi yal aala wa bihamdih; Allahumma salli ala Muhammadin wa Aali Muhammad

Children's Guide to Islam, page 67, Islamic Seminary Publications, Pakistan, 1980 A.D.

56. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DID THE PROPHET MUHAMMAD SAY WHEN IN TASHAHUD (BEARING WITNESS)?

ANSWER: According to you Orthodox Sunni Muslims you teach he said:

التحيات لله و الصلوت و الطيبات السلام عليك ايها النبی و رحمت الله و برکاته السلام علينا و علی عباد الله الصلحين اشهد ان لا اله الا الله و اشهد ان محمد عبده و رسوله.

At-tahiyyatu li-llahiw a-s-salawatu wa-t-tayyibatu; as salamu 'alaika ayyuha-n-Nabiyyu wa rahmatu-llahi wa barakatu-hu, as-salaamu 'alai-na wa 'ala 'ibadillahis-salihin. Ashhadu an la ilaha illa-llahu wa ashhadu anna Muhammadan 'abdu-hu wa rasuluh.

"All service rendered by words and bodily actions and sacrifice of wealth are due to ALLAH. Peace be on thee, O Prophet! and mercy of ALLAH and his blessings. Peace be on us and on the righteous servants of ALLAH. I bear witness that none deserves to be worshipped but ALLAH, and I bear witness that Muhammad is his servant and his Apostle."

The Muslim Prayer Book, page 22, by Mohammad Ali, Dar-ul-Kutub Islamia, Pakistan, 1957 A.D.

In another instance you teach that we should say:

اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ اَشْهَدُ اَنَّ مُحَمَّدً عَبْدهُ وَ رَسُولُهُ، اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ اٰلِ مُحَمَّد

Ash hadu an la ilaha il lal lahu wahdahu la sharika lah. Wa ashhadu anna Muhammadan abdhu wa rasooloh. Alla humma salli ala Muhammadin wa Aali Muhammad.

"I testify that there is none to be worshipped but ALLAH alone, who has no associate. And I testify that Muhammad is His servant and Prophet. O ALLAH, Bless Muhammad and his progeny."

Children's Guide to Islam, page 69, Islamic Seminary Publications, Pakistan, 1980 A.D.

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Orthodox Sunni Muslims are not really following what the Prophet Muhammad said during prayers. They pick and choose what they want to follow because no one can really say what he really said.

57. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF SALAT WAS ESTABLISHED BEFORE THE PROPHET MUHAMMAD WHY IS THERE SUCH DISCREPANCIES AS THOSE CITED ABOVE?

ANSWER: The Qur'an tells us that the Prophet Abraham and his progeny were to worship their Sustainer (The Qur'an 2:128). That means that there was a set way to perform worship which the Prophet Muhammad must have known. Thus, you must ask are the above cited discrepancies teachings of the Hadith, because they can't be found in the Qur'an?

58. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD RECEIVED THE INJUNCTION FOR SALAT, WHY DID PREVIOUS PROPHETS PROSTRATE TO THE SUSTAINER??

ANSWER: They won't know why the following Prophets also prostrated in worship.

- **The Prophet Abraham prostrated (Genesis 17:3)**
- **The Prophet Moses prostrated (Numbers 16:4)**
- **The Prophet Joshua prostrated (Joshua 5:14)**
- **The Prophet Ezekiel prostrated (Ezekiel 3:23)**
- **The Messiah Jesus prostrated (Matthew 26:39)**

These examples are found in the Qur'an:

- **The Children of Israel (The Qur'an 2:43, 20:14)**
- **The Prophet Shuaib (Jethro) (The Qur'an 11:87)**
- **Mary the mother of the Messiah Jesus (The Qur'an 3:43)**
- **The Messiah Jesus (The Qur'an 19:31)**

59. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN WOMEN CANNOT ATTEND JUM'AH (FRIDAY) CONGREGATIONAL WORSHIP?

ANSWER: It is not found in the Qur'an. The Muslims in the East have made laws governing the masjid and have chauvinistically excluded women.

60. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN THAT MUSLIMS ARE TO RECITE DU'A IBRAHIM?

ANSWER: Nowhere, it is taken from Hadith and has been incorporated at the end of every salat.

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٥٨٨ حَدَّثَنَا عَبْدُ اللهِ بِن يُوسُف: أَخْبَرَنَا مالِكٌ عَنْ عَبْدِ اللهِ بِن أَبِى بَكْرِ بن مُحَمَّدِ بنِ عمرِو بنِ حَزْمٍ، عَنْ ابِيهِ، عَن عَمْرِو بنِ سُلَيمٍ الزُّرَقِى قَالَ: أَخْبَرَنى أَبُو حُمَيْدٍ السَّاعِدِيُّ رَضِىَ اللهُ عَنْهُ أَنَّهُمْ قَالُوا يا رَسُولَ اللهِ، كَيْفَ نُصَلِّى عَلَيْكَ؟ فَقَالَ رَسُولُ اللهِ صَلى اللهُ عليهِ و سلَّم: قُولُوا: اللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ و أَزْوَاجِهِ و ذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلى آلِ إِبْرَاهِيم، و بارِكْ عَلى مُحَمَّد و أَزْوَاجِهِ و ذُرِّيَّتِهِ كَمَا بارَكْتَ عَلى آلِ إِبْرَاهِيم، إِنَّكَ حَمِيدٌ مَجِيدٌ.

588. NARRATED ABU HUMAID AS SAIDI: THE PEOPLE ASKED, "O ALLAH'S MESSENGER! HOW SHALL WE (ASK ALLAH TO) SEND BLESSINGS ON YOU?: ALLAH'S APOSTLE REPLIED, "SAY: O ALLAH! SEND YOUR MERCY ON MUHAMMAD AND ON HIS WIVES AND ON HIS OFFSPRING, AS YOU SEND YOUR MERCY ON ABRAHAM'S FAMILY; AND SEND YOUR BLESSINGS ON MUHAMMAD AND ON HIS OFFSPRING, AS YOU SENT YOUR BLESSINGS ON ABRAHAM'S FAMILY, FOR YOU ARE THE MOST PRAISE-WORTHY, THE MOST GRACIOUS."

٥٨٩ حَدَّثَنَا قَيْسُ بن حَفْص و مُوسَى بن إِسمَاعِيلَ قالا: حدَّثَنا عَبْدُ الوَاحِد بِن زِيَاد. حدَّثَنا ابُو فَرْوَةَ مُسْلِمُ بن سالِمٍ الهَمْدَ انىُّ: قَالَ: حدَّثَنِى عَبْدُ اللهِ بن عِيسَى: سَمِعَ عَبْدَ الرَّحْمَن ابن أَبِى لَيْلَى قَالَ: لَقِيَنى كَعْبُ بنُ عُجْرَةَ، فَقَالَ: أَلا أُهْدِي لكَ هَدِيَّةً سَمِعْتُهَا مِنَ النَّبِى صلى اللهُ عليه وسلَّم؟ فَقُلْتُ: بَلى، فأَهْدِ مَا لى، فَقَالَ: سَأَلْنا رَسُولَ

589. NARRATED 'ABDUR RAHMAN BIN ABI LAILA: BA'B BIN 'UJRAH MET ME AND SAID, "SHALL I NOT GIVE YOU A PRESENT I GOT FROM THE PROPHET? ABDUR RAHMAN SAID, YES, GIVE IT TO ME. I SAID, "WE ASKED ALLAH'S APOSTLE SAYING, "O ALLAH'S APOSTLE! HOW SHOULD ONE (ASK ALLAH TO) SEND BLESSINGS ON YOU, THE MEMBERS OF THE FAMILY, FOR ALLAH HAS TAUGHT US HOW TO SALUTE YOU (IN THE PRAYER)? HE

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اللهِ صلى اللهُ عليهِ وَسلَّم فَقُلْنا: يارَسُولَ اللهِ، كَيْفَ الصَّلاةُ عَلَيْكُمْ أهْلَ البَيْتِ؟ فإنَّ اللهَ قَدْ عَلَّمَنا كَيْفَ نُسَلِّمُ، قَالَ: قُولُوا: اللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ عَلى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلى إبْراهِيم وَ عَلى آلِ إبْرَاهِيم إنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بارِكْ عَلى مُحَمَّدٍ وَ عَلى آلِ مُحَمَّدٍ كَمَا بارَكْتَ عَلى إبْرَاهِيم وَ عَلى آلِ إبْرَاهِيم إنَّكَ حَمِيدٌ مَجِيدٌ.

SAID, "SAY: O ALLAH! SEND YOUR MERCY ON MUHAMMAD AND ON THE FAMILY OF MUHAMMAD, AS YOU SENT YOUR MERCY ON ABRAHAM AND ON THE FAMILY OF ABRAHAM, FOR YOU ARE THE MOST PRAISEWORTHY, THE MOST GRACIOUS. O ALLAH! SEND YOUR BLESSINGS ON MUHAMMAD AND THE FAMILY OF MUHAMMAD, AS YOU SENT YOUR BLESSINGS ON ABRAHAM AND ON THE FAMILY OF ABRAHAM, FOR YOU ARE THE MOST PRAISE-WORTHY, THE MOST GRACIOUS."

Sahih Al Bukhari, Volume 4

If you look carefully at the previous two Hadiths, you will see that according to the Orthodox Sunni Muslims the Prophet Muhammad himself said that salutations should be sent not only upon him but upon his wives and his offspring, the Prophet Abraham and his family. That does not mean their immediate family only. Now, what is being talked about here is all the generations that came between them. The Prophet Muhammad made this declaration and the Qur'an supports it. If you refer to the Qur'an 33:43 and 33:56 you will see that anyone who seeks ALLAH is entitled to a salutation of peace.

THE QUR'AN 33:43 (In Arabic) (Originally the 90th chapter revealed in Medina. 628-629 A.D.)

هُوَ ٱلَّذِى يُصَلِّى عَلَيْكُمْ وَمَلَٰٓئِكَتُهُۥ لِيُخْرِجَكُم مِّنَ ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِ ۚ وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

"HE IT IS WHO SENDS BLESSINGS ON YOU, AS DO HIS ANGELS, THAT HE MAY BRING YOU OUT FROM THE DEPTHS OF DARKNESS INTO LIGHT: AND HE IS FULL OF MERCY TO THE BELIEVERS."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This quote is speaking to the believers. Informing them that they are entitled to not only ALLAH's salutations but that of the Angels as well. Then again in the Qur'an 33:56 we see the following:

THE QUR'AN 33:56 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِىِّ ۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ صَلُّوا۟ عَلَيْهِ وَسَلِّمُوا۟ تَسْلِيمًا ﴿٥٦﴾

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"GOD AND HIS ANGELS SEND BLESSINGS ON THE PROPHET: O YE THAT BELIEVE! SEND YE BLESSINGS ON HIM, AND SALUTE HIM WITH RESPECT."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

It is important that we stop here to make a vitally important point. If you look at the 2 quotes I have given you, you will see that 'Abdullah Yusuf 'Ali, has interpreted the word (صلى) Salla as blessings. But this is a grave mistake and a gross misguidance. Other derivatives of this same word are found in the Qur'an 33:43 which says: (يصلى عليكم) Yusalli 'Alaiykum and in the Qur'an 33:56 which says: (يصلون على) Yusaluwna 'Alaa.

However, the word for blessings in the Arabic language is Baraka (برك). (The Qur'an 7:96; 11:48) and has nothing to do with the root word SALLA (صلى) as seen in these 3 quotes. The root word SALLA (صلى) is an extraction of the English word "SALUTE", now listen to it صلى SALLA - SALUTE, but it means "worship" which they call (صلاة) Salat. They're the same words. (Refer also to the Qur'an 9:103). Now what has to be understood is this. When the Arabic word Salla (صلى) is used with the preposition (على) 'Alaa in front of it, as seen in the quotes above, it means "to salute or to send supplications for the sake of someone". But when you see the word Salla (صلى) with the preposition (ل) Li, in front of it, it means to "WORSHIP" as in AS SALAWAATU LILLAHI (الصلوات الله) which means to worship ALLAH alone.

THE QUR'AN 108:2 (In Arabic) (Originally the 15th chapter revealed in Mecca, 614 A.D.)

فَصَلِّ لِرَبِّكَ وَٱنْحَرْ ﴿٢﴾

"THEREFORE TO THY LORD TURN IN PRAYER. (2)"

THE QUR'AN 6:162 (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ ﴿١٦٢﴾

"SAY: TRULY MY PRAYER AND MY SERVICE OF SACRIFICE, MY LIFE AND MY DEATH, ARE ALL FOR GOD, THE CHERISHER OF THE WORLDS. (162)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

It is important that Orthodox Sunni Muslims learn to make this point perfectly clear. Presently they don't, and they leave room for a lot of confusion because if worship is the performance of the different positions of salat like prostration and bowing, when they say (يصون على) YUSALUWNA 'ALAA means "send prayers on", are they saying that this is what we are sending to the Prophet Muhammad, prostrations and bowings? Are we suppose to prostrate or bow to the Prophet Muhammad also? If they mean they are blessing the Prophet Muhammad, they should say we are sending Barakat (بركة) or blessings on him and define what they mean.

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Lastly, if they are saying that they are sending worship on him, then they should explain that the word SALLA (صلى) does not always mean to go down on the floor in prostration, that it also means to supplicate for the sake of someone else depending upon what part of speech is affecting it.

The point is this, Orthodox Sunni Muslims are wrong when they say SALLALAHU ALAIYHI WA SALAAM (صلى الله عليه وسلم, after the Prophet Muhammad's name only, because this salutation can be given to anyone whether alive or dead. They are also wrong when they say only ALAIYHI'S SALAAM (عليه السلام) when speaking about the other Prophets for it is making a clear distinction between them. When they do this they are declaring publicly that they worship the Prophet Muhammad which is not supported by the Qur'an and they "send peace" to the other Prophets. If you look at the Qur'an 2:157 and 33:43, you will see that we are told that salutations belong to anyone who seeks ALLAH's help through patience and prayer.

THE QUR'AN 2:157 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

أُولَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ ۖ وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

"THEY ARE THOSE ON WHOM DESCEND BLESSINGS FROM GOD, AND MERCY, AND THEY ARE THE ONES THAT RECEIVE GUIDANCE. (157)"

THE QUR'AN 33:43 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

"HE IT IS WHO SENDS BLESSINGS ON YOU, AS DO HIS ANGELS, THAT HE MAY BRING YOU OUT FROM THE DEPTHS OF DARKNESS INTO LIGHT: AND HE IS FULL OF MERCY TO THE BELIEVERS. (43)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

61. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY TO MAKE TASHAHUD WHILE IN SALAT?

ANSWER: Nowhere it is only Hadith.

62. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHICH POSITION FOR QIYAM (STANDING) WAS PRACTICED BY THE PROPHET MUHAMMAD?

ANSWER: They won't know because so many innovations have crept into Islam that now it is difficult to differentiate which is right and which is wrong.

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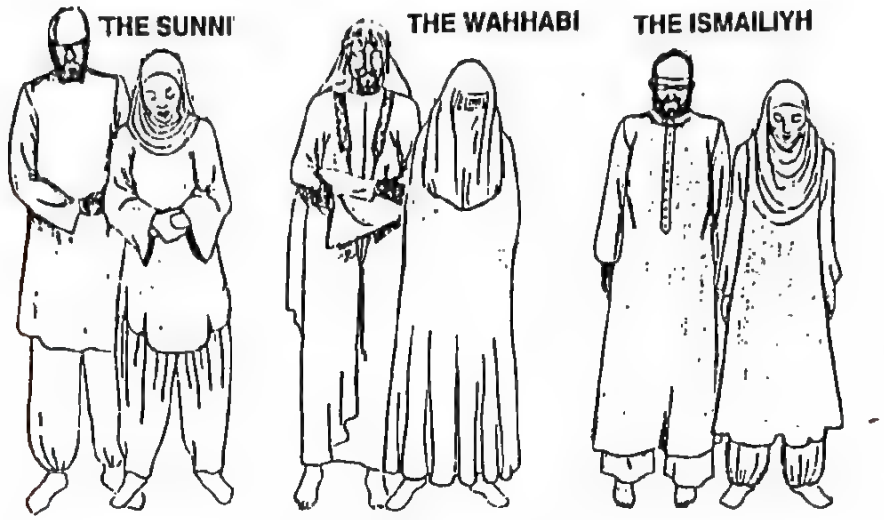

63. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE ANGEL GABRIEL TELL THE PROPHET MUHAMMAD TO PERFORM SALAT ON A PRAYER RUG?

ANSWER: No. It is only found in Hadith.

12. MAIMUNAH SAID, THE PROPHET USED TO PRAY ON THE MAT.

A Manual of Hadith, The Mosque, page 76

١٢ عَنْ مَّيْمُوْنَةَ قَالَتْ كَانَ النَّبِيُّ صلى اللهُ عليهِ وسلَّمَ يُصَلِّي عَلَى الْخُمْرَةِ .

64. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THEY NOT VIOLATING THE QUR'AN 20:14 WHEN THEY MENTION THE PROPHET MUHAMMAD'S NAME IN SALAT?

ANSWER: Yes. ALLAH has stated that he is the only one that is to be worshipped:

THE QUR'AN 20:14 (In Arabic) (Originally the 45th chapter revealed in Mecca, 612-13 A.D. - Verses 130-131 revealed in Medina))

إِنَّنِيٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ ﴿١٤﴾

"VERILY, I AM GOD; THERE IS NO GOD BUT I: SO SERVE THOU ME (ONLY), AND ESTABLISH REGULAR PRAYER FOR CELEBRATING MY PRAISE." (14)

THE QUR'AN 72:18 (In Arabic) (Originally the 40th chapter revealed in Mecca, 619 A.D)

وَأَنَّ ٱلْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا۟ مَعَ ٱللَّهِ أَحَدًا ﴿١٨﴾

"AND THE PLACES OF WORSHIP ARE FOR GOD (ALONE): SO INVOKE NOT ANY ONE ALONG WITH GOD." (18)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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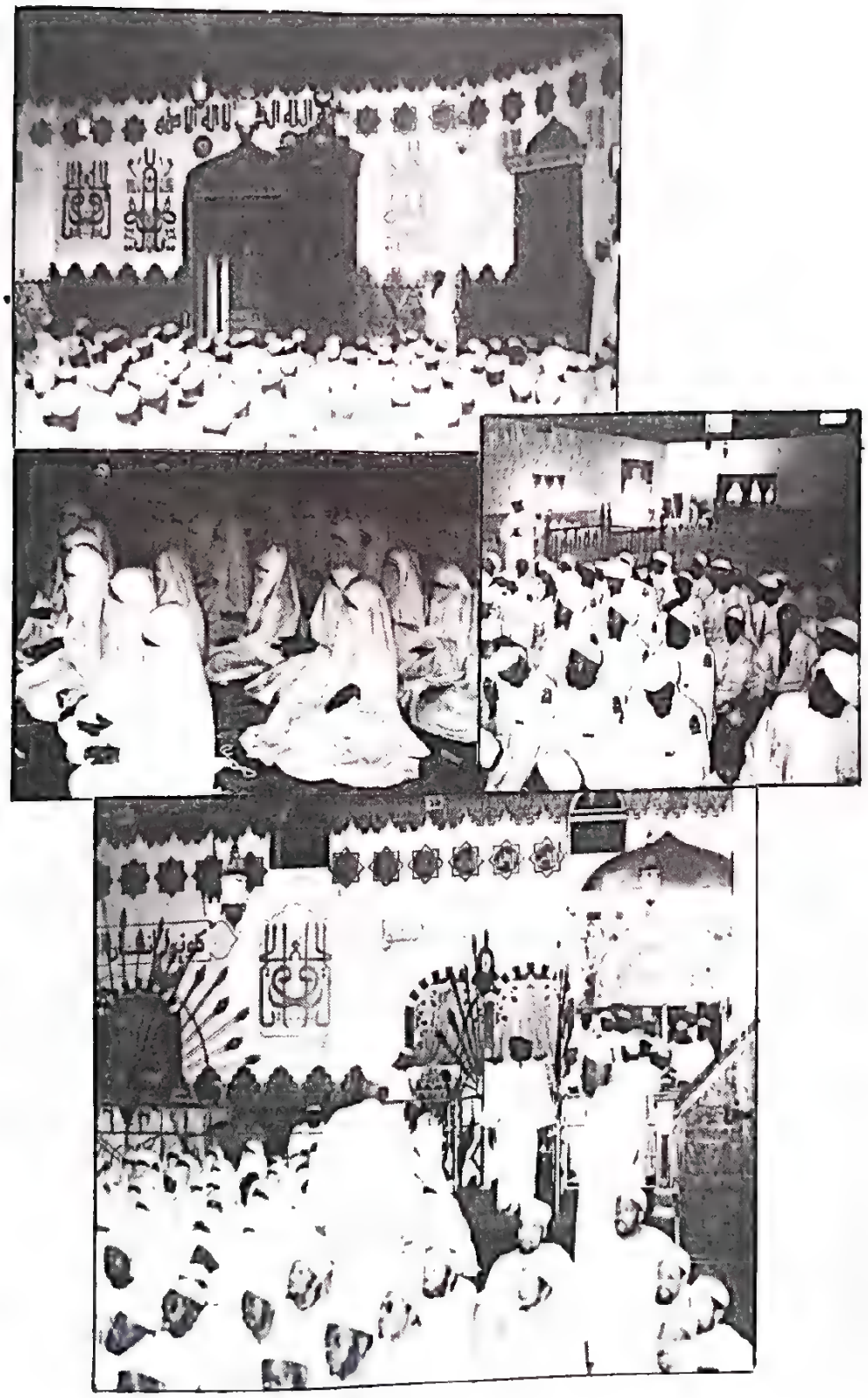
The Ansaaru ALLAH Community has always had a Temple (Masjid or Synagogue, house of worship) since 1970 A.D. The family that prays together stays together. Our House of Worship is open to all Nubians, come join us!



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65. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY FOR A MASJID TO HAVE A MINBAR?

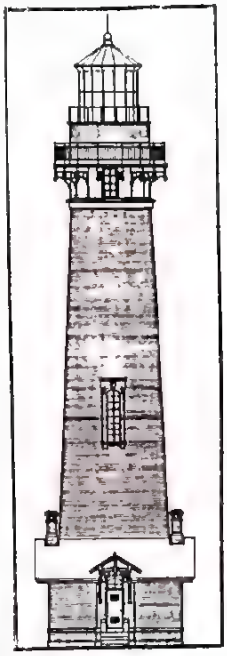
ANSWER: Nowhere. This is taken from hadith. The minbar (منبر) is a structure in a masjid from which the Imam (leader) delivers the Khutbah (خطبة, sermon).

During the Prophet Muhammad's time, he used to lean on a palm tree trunk. Afterwards, they built him a bench with a screen or grille of wood to protect him which also had three steps. Afterwards, more steps were added. The top step represents old age, the middle step represents manhood, the bottom step represents youth. Depending on the age of the Imam, he would choose the step he stands on to deliver the sermon.

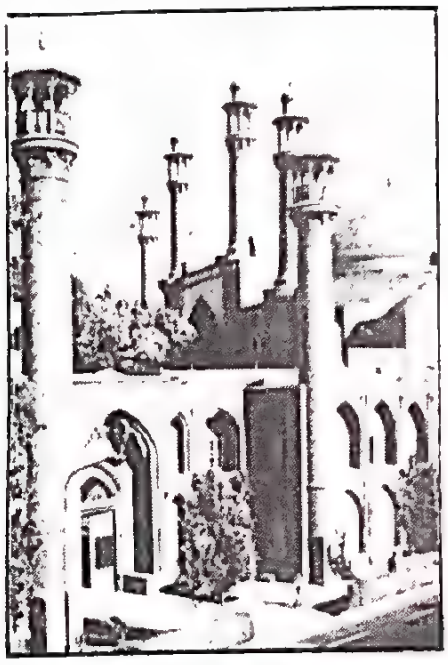
66. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY A MASJID MUST HAVE A MINARET?

ANSWER: Nowhere. In fact the first minaret was erected 76 years after the Prophet Muhammad's death by 'Umar ibn 'Abdil 'Aziz. If it was divine law for a masjid to have a minaret, ALLAH would have revealed it in the Qur'an to the Prophet Muhammad. THIS IS INNOVATION AGAIN.

The word in Arabic for minaret, tower or lighthouse, is Manaar (منار) and Manaarat (منارة). In the plural form its (مناور , Manaawir or Manaa'ir (مناٸر). Manaarat is a place where a fire is lit. It was used not only for religious purposes for instance as places to call people to prayer (the Adhan (اذان) by the Mu'adhin (المؤذن , caller to prayer), but also, before the Muslim conquest, as watch and signal towers.



Pigeon Point Lighthouse
San Mateo County, CA



Sepahsalar Mosque
Tehran

Minarets are really just lighthouses as those you see at sea.

The early Manaras were intended to be indicators for caravans and watch towers.

"The stambhas or lats erected by King Asoka in India between 250-232 B.C. may be claimed as forerunners of the minarets of eastern Islam. The Indo-Buddhist stambha of brick in Kabul of uncertain construction date is a connecting link between these and the earliest Muslim memorial towers in Ghazna India".

Encyclopaedia of Islam Vol 3 page 227

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AL QUR'AAN (THE KORAN) 110:1-3 [ORIGINALLY THE 114th CHAPTER, REVEALED 631 A.D.]

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ
يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ
وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

"WHEN ALLAH'S AID COMES TO YOU AND THE VICTORIOUS SEAL OPENS; (1) AND YOU HAVE SEEN THE CROWDS OF PEOPLE ENTERING (CONVERTING TO) ALLAH'S PRESCRIBED WAY OF LIFE (AL ISLAAM), (2) THEN GLORIFY AND EXALT YOUR SUSTAINER (ALLAH) WITH PRAISE AND WORSHIP, AND ASK HIS FORGIVENESS: FOR SURELY, HE (ALLAH) IS ETERNALLY RECEPTIVE TO THOSE WHO TURN TO HIM SEEKING REPENTANCE. (3)"

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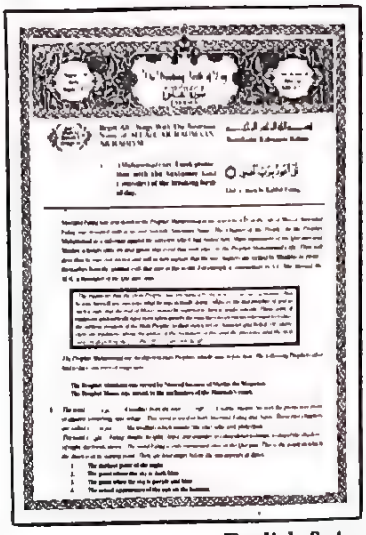

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67. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY WHISPER WHEN MAKING SUNNAH SALAT, WHEN THE QUR'AN 17:110 SPEAKS AGAINST MAKING SALAT IN TOO LOW OF A VOICE?

ANSWER: Whispering in salat was a practice of the people before the Prophet Muhammad came. This was corrected in the Qur'an (The Qur'an 17:110). However, the Orthodox Sunni Muslims still maintain the practices of the pagans, and whisper during their sunnah salat.

68. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE ADHAN MUSIC?

ANSWER: They will of course say no because they believe that "music" is not allowed in Islam. However, it is "music", look at the diagram below, this is the musical scale of the adhan.

musical scale

Now, can't this be considered "music"?

69. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD ACCEPT THESE VERSES OF THE ADHAN?

ANSWER: Yes. He sanctioned the adhan which consisted of 19 words and it was taught to all of his followers.

67. ABU MAHZURAH REPORTED THAT THE PROPHET HAD TAUGHT HIM AZAN IN NINETEEN WORDS AND AQAMAT IN SEVENTEEN WORDS. (AHMAD, TIRMIZI, ABU DAUD, NISAI, IBN MAJAH)

٦٧ عَنْ اَبِی مَحْذُوْرَةَ اَنَّ النَّبِیَّ صلعم عَلَّمَهُ الْاَذَانَ تِسْعَ عَشْرَةَ كَلِمَةً وَّ الْاِقَامَةَ سَبْعَ عَشْرَةَ كَلِمَةً(اَحْمَدَ وَ التِّرْمِذِیُّ اَبُوْ دَاوُدَ وَ النِّسَائِی وَ اَبْنُ مَاجَةَ).

Al Hadis, Volume 3, page 290.

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This is proof that the Prophet Muhammad did have knowledge of the number 19. The 30th verse of the 74th chapter of the Qur'an speaks of the number 19, which is a protection over all the verses of the Qur'an.

THE QUR'AN 74:30 (In Arabic) (Originally the 4th chapter revealed in Mecca, 612 A.D)

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

"OVER IT ARE NINETEEN."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Haa (ها, it) in Alayhaa is an attached feminine pronoun and contrary to what the Orthodox Sunni Muslims say, the Haa (ها) is referring to the verses (Ayat, آية pl. Ayaat آيات) which is the feminine form. The Qur'an tells you that the word Ayat (آية) is feminine because the demonstrative pronoun Tilka (تلك) is used to describe it.

THE QUR'AN 31:2 (In Arabic) (Originally the 57th chapter revealed in Mecca, 619 A.D.)

تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ ٱلْحَكِيمِ ﴿٢﴾

"THESE ARE <u>VERSES</u> OF THE WISE BOOK."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The number 19 is the key to the understanding of the Qur'an.

Before I explain the number 19, the point that must be made is that the pale Arabs are responsible for innovating vowels, the various signs of punctuation (orthography) and Tajwid (توحيد, the proper reading of Qur'an in accordance with established rules of punctuation and intonation, during recitation of the Qur'an).

> *"...the special orthography of the Qur'an was adopted in order to impart extra shades of meaning to words and phrases, that were unfamiliar in ordinary Arabic prose; moreover, there is <u>a kind of heavenly music</u> and divine articulation that cannot be expressed but in this way."*
>
> *Excerpt from THE QUR'AN READER by S. Muhammad Tufail, M.A.*

This system of reading was instituted for the supposed proper recitation of the Qur'an yet I can show you in numerous locations throughout the Qur'an that these symbols have caused more harm than clarity. For example in the Qur'an there is a system of reading where you assimilate letters when reading. For instance:

زُلَّ رِمَّ ذَلَّ

These cannot be pronounced as zanlla, rinmma and runlla. Their correct pronunciation is zalla, rimma and rulla respectively. The sound of nunation (an, in, un) is completely dropped when nunated letter is followed by a letter with tashdid (تشديد intensified pronunciation, doubling sign over a consonant)

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except in the case of waw (و) and ya (ى). When waw and ya (و ى) with tashdid are preceded by a nunated letter the letter n is pronounced nasal with ghunna (غنه , nasal pronunciation, nasalization) the sound being only partly assimilated. i.e.

رِنْ وَّ	رَنْ يَّ
rinw-wa	rany-ya

Excerpt from the Qur'an Reader by S. Muhammad Tufail, M.A.

What is the purpose of the vowels added to these words if you are still being told by these pale Arabs to mispronounce the Qur'an. For example:

THE QUR'AN 2:5 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 624-626 A.D.)

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ

"THEY ARE ON (TRUE) GUIDANCE, FROM THEIR LORD...."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now what you see right here is: *Uwlaeeka 'alaa Hudan min Rabbihim*

That's what is there. They say they put the vowel marks in so that all can read this the same way all over the planet Earth, yet they pronounce it like this:

"Ulaaa-'ika 'alaa Hudammir Rabbihim"

HudaMMIR as opposed to HUDAN MIN

Another example is:

THE QUR'AN 4:141 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

كَانَ لَكُمْ فَتْحٌ مِّنَ اللَّهِ

". . .A VICTORY FROM GOD..."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Arabic reads: *Kaana lakum fathun min ALLAHI*

but they tell you to read it as:

Kanaa lakum fat-hum minallalaahi.

Fat-HuMMin as opposed to FATHUN MIN

In this same verse also appears the words:

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THE QUR'AN 4:141 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

أَلَمْ نَكُن مَّعَكُمْ

"...WERE WE NOT WITH YOU?...

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Arabic reads: *'alam nakun ma'akum*

but they tell you to read it: *'alam nakum ma'akum*.

NakuMMa as opposed to NAKUN MA

Transliteration by M.A.H. ELIASI

They tell you to drop the nun (نْ) and put the shadda on the mim (مّ), yet they say none of these vowels or marks were in the original Qur'an from ALLAH. They want you to depend on them to read for you, this would make them your leaders in ALLAH's universal religion for all of your life. **Can't you see why they did this?** To keep you worshipping them.

Then they say out of their own mouths: No one can pronounce the Qur'an properly and they teach no one can read the words of ALLAH in the Qur'an, right? NO Indian, NO African, NO European, NO American, NO Canadian. This is so all of you will have to become their servants.

Now the Orthodox Sunni Muslims have you following:

1. **ALLAH (His Angels are out of the way because they are the ones who brought the Qur'an the way it was.)**
2. **The Khalifa**
3. **The Sahaba**

All the way down to Maulanas, Shaikhs and whoever else they decide to put over you as an authority. The allegiance you supposedly owe them has taken you so far away from Tawhid (تجويد, proclaiming the Aloneness of ALLAH) and into Shirk (شرك , binding partners with ALLAH), that you don't even realize it.

The original point of putting vowels in the Qur'an was so that people around the world would be reading the Qur'an the same way. This is what Orthodox Sunni Muslims teach you out of their own mouths. However, today if you listen to Bilal Philips or to Siraj Wahhaj or any other Orthodox Sunni Muslims, you will hear gibberish (mumbo-jumbo), a mess of mispronunciations, not to mention your Pakistanians, Canadians, Americans and now you have Sudanese, Saudi Arabians and Egyptians who are also mispronouncing the Qur'an.

This confirms that the excuse they use for the institution of vowels and markings in the Qur'an is a **hoax**, **it's fraudulent and a lie**. They marked the Qur'an up to get people away from reciting the Qur'an properly. That was the ultimate in innovation, to suppress the family of Amirul Mu'minin Ali (599-661 A.D.) who were Nubians, who were pronouncing the Qur'an properly.

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Amirul Mu'minin Ali (599-661 A.D.)

Amirul Mu'minin Ali (599-661 A.D.) was the first male to convert to Al Islam and the Prophet Muhammad's wife Khadija bint Khuwalid (555-619 A.D.) was the first female convert to Al Islam. In fact from the age of six years he was always with the Prophet Muhammad. As a young boy he used to sit on the Prophet Muhammad's knee. Naturally, he grew in an atmosphere that helped him to inherit many of the qualities of the Prophet Muhammad.

He was the first one to memorize the Qur'an. Others had to be taught, but not so with the rightful Caliph Ali who was of the bloodline of the Prophet Muhammad. In the case of the rightful Caliph (successor) to the Prophet Muhammad, Amirul Mu'minin Ali, he believed the Prophet Muhammad was the last and seal of the Prophets of ALLAH, and followed his teachings.

THE QUR'AN 33:40 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا ﴿٤٠﴾

"MUHAMMAD IS NOT THE FATHER OF ANY OF YOUR MEN, BUT (HE IS) THE APOSTLE OF GOD, AND THE SEAL OF THE PROPHETS: AND GOD HAS FULL KNOWLEDGE OF ALL THINGS."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The physical bond was evident, in fact they both were descendants of Haashim, one of the great ancestors of the Tribe of Quraish. Amirul Mu'minin Ali, the Commander of the Faithful, was the son of the Prophet Muhammad's uncle, Abu Taalib (539-619 A.D.) thus they were cousins. Amirul Mu'minin Ali was also part of Ahlul Bait (اهل البيت) Family of the Prophet Muhammad, namely: Hadrat Faatima, Hasan, and Husayn. (The Qur'an 33:33). Amirul Mu'minin Ali was willing to die for the Prophet Muhammad. Proof of this is told in the *"Life of Muhammad"*, a translation of Ibn Ishaq's Sirat Rasullah by A. Guillaume page 222.

Abu Taalib (539-619 A.D.)

Haashim (464-510 A.D.)

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'Thereupon Abu Jahl said that he had a plan which had not been suggested hitherto, namely that each clan should provide a young, powerful, well-born, aristocratic warrior; that each of these should be provided with a sharp sword; then that each of them should strike a blow at him and kill him. Thus they would be relieved of him, and responsibility for this blood would lie upon all clans. The B. 'Abdu Manaf could not fight them all and would have to accept the blood-money which they would all contribute to. The shaykh exclaimed: 'The man is right. In my opinion it is the only thing to do.' Having come to a decision the people dispersed. Then Gabriel came to the apostle and said:

AMIRUL MU'MININ ALI WRAPPED HIMSELF IN THE CLOAK OF THE PROPHET MUHAMMAD AND SLEPT IN HIS BED TO PREVENT THE PROPHET MUHAMMAD FROM BEING KILLED.

'Do not sleep tonight on the bed which you usually sleep.' Before much of the night had passed they assembled at his door waiting for him to go to sleep so that they might fall upon him. When the apostle saw what they were doing he told Ali to lie on his bed and to wrap himself in his green Hadrami mantle; for no harm would befall him. He himself used to sleep in this mantle."

Though it is true that Abu Bakr chose to accompany the Prophet Muhammad alone to Medina through the desert after the Prophet Muhammad's followers who were called Al Muhaajiruwn (المهاجرون, those who took flight) had left, it cannot be compared to what Amirul Mu'minin Ali did. Surely, it is more courageous of a man to choose to stay behind and be mistaken for you, with the possibility of being killed in your place. This is what Amirul Mu'minin Ali chose to do. Now you tell me which man was the braver of the two?

Can you Orthodox Sunni Muslims tell me why did Abu Bakr Abdullah ibn Uthman (573-634 A.D.), who was recognized as the first Caliph to the Prophet Muhammad run with the Prophet Muhammad when Abu Jahl (562-624 A.D.) threatened to kill the Prophet? If he loved the Prophet Muhammad so much why didn't he sacrifice his life for him and stay behind in the Prophet Muhammad's bed as Amirul Mu'minin Ali did?

Abu Bakr
Abdullah ibn Uthman
(573-634 A.D.)

Abu Jahl
Ibn Hisham ibn Al Mughira
(562-624 A.D.)

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This would not be the last time that the Prophet Muhammad's cloak would be used as a shield of protection or indication of a member of his Ahlul Bait. When the Prophet Muhammad received verse 33 of chapter 33, Suwratul Ahzab (سورة الاحزاب) he threw his mantle over Amirul Mu'minin Ali, Hadrat Faatima, Hasan and Husayn and declared these persons, and these persons only as his Ahlul Bait, asking ALLAH to protect them from evil. The Qur'an 33:33 deals with the kind of behavior that is expected of those members of the Prophet Muhammad's Ahlul Bait (Family of the House).

AHLUL BAIT
AMIRUL MU'MININ ALI,
HADRAT FAATIMA, HASAN & HUSAYN

THE QUR'AN 33:33 (In Arabic)
(Originally the 90th chapter revealed in Medina, 628-629 A.D.)

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ
إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

"AND STAY QUIETLY IN YOUR HOUSES, AND MAKE NOT A DAZZLING DISPLAY, LIKE THAT OF THE FORMER TIMES OF IGNORANCE; AND ESTABLISH REGULAR PRAYER, AND GIVE REGULAR CHARITY; AND OBEY ALLAH AND HIS APOSTLE. AND ALLAH ONLY WISHES TO REMOVE ALL ABOMINATION FROM YOU, YE MEMBERS OF THE FAMILY, AND TO MAKE YOU PURE AND SPOTLESS.

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Orthodox Sunni Muslims have Hadiths relating to two incidents concerning the Prophet Muhammad's mantle and his Ahlul Bait. The first incident occurred in the house of the Prophet Muhammad's wife Umm Salama:

"Amr Ibne Abi Salma who was brought up by the Holy Prophet relates: When this verse was revealed the Holy Prophet was in the house of Omme-Salema. At the revelation of: "Verily willeth GOD to keep away impurity from you O' People of the House! and he purifieth you with the perfect purification," The Holy Prophet assembled his daughter Fatema, her sons Hasan and Husain and her husband his cousin Ali and covered the group including himself, with his own mantle and addressing GOD said "O' GOD! these constitute my progeny! Keep them away from every kind of impurity, purified with perfect purification. Umme-Salema, the righteous wife of the Holy Prophet, witnessing this marvellous occasion, humbly submitted to the Holy Prophet 'O' Apostle of GOD! May I also join the group?" to which the Holy Prophet replied, 'No' remain thou in thine own place, thou art in goodness."

Excerpt from The Holy Qur'an by S.V. Mir Ahmed Ali, Vr. 33 (1857), page 1261

The second time it occured was in the house of 'Aisha:

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Tha'labi reports that once it was told to Ayesha that going to the Battle of Famal she has violated the ordinance from ALLAH for the wives of the Holy Prophet, to stay indoors, to which she replied that it was her fate. When she was asked about Ali-ibne-Abi-Taleb-Ayesha replied: 'Thou hast asked me about the one whom the Holy Prophet loved the most.' "By god!" continued Ayesha, saying, "I saw the Holy Prophet taking Ali, Fatema, Hasan and Husain under his mantle and saying "O' god! These and only these are my 'Ahlul-Bait', Keep them away from every impurity, I asked the Holy Prophet. 'Am I not of thine 'Ahlul-Bait'? The Holy Prophet said 'get thou hence! Thou art not of my Ahlul-Bait".

Excerpt from The Holy Qur'an by S.V. Mir Ahmed Ali, Vr. 33 (1857), page 1262

The Prophet Muhammad used his mantle to disclose just exactly who the Qur'an 33:33 was referring to. Both Umm Salama (601-685 A.D.) of Banu Makhzum (the same tribe of the wealthy and influential Walid ibn Mughira) and 'Aisha (609-678 A.D.) of Banu Taim, two of the Prophet Muhammad's wives, wished to get under the cloak, but were denied. This point shows that the Prophet Muhammad discriminated against those who were not of his blood. In other words he preferred blood kin over those who married into the family, which goes right back to why he chose Amirul Mu'minin Ali as the rightful Caliph.

The Devils (CT, pale Arabs) stepped right into Al Islam the way they did in Christianity under the Paulites (followers of Paul, the 13th self appointed Apostle) and in Judaism under the Pharisees and now we have the Orthodox Sunni Muslims doing the same thing in Islam.

They have it fixed up where even if you learn how to read Arabic you would still have to go to them to learn how to read it properly. They will always be your leaders.

So if you are trying to find fault in what I am teaching about the number 19 by saying that it is improper to count the shaddas I must remind you that the letters were counted in the past based on the accepted system of grammar instituted by you pale Arabs. I agree that the Qur'an did not have vowels when it was revealed to the Prophet Muhammad, but the Arabic that you use today does have vowels.

For instance in the first verse revealed (The Qur'an 96:1) to the Prophet Muhammad, you count nineteen letters based upon your own new system of voweling.

ا ق ر ا ب ا س م ر ب ب ك ا ل ذ ى خ ل ق

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

The shadda (ّ) on the word Rabbika (ربّك) makes two baas (ب) instead of just one baa (ب). But because there was no shadda (ّ) in the original Qur'an, you can't count it as if there is. But after the Qur'an, when vowels were added to the language you can. **But I <u>repeat</u>, not with the Qur'an.**

For instance, this would apply with the name of the Mahdi Muhammad Ahmad bin Abdullah (1845-1885 A.D.) of the Sudan, being that he was born after the vowels were added to the Arabic alphabet. The letters in his name without the vowels would total 17 but in accordance with your system of Arabic grammar, the shaddas have been placed in his name and now the total number of letters equal 19.

م ح م م د ا ح م د ب ن ع ب د ا ل ا ل ل ل ه

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

Muhammad Ahmad Bin Abdullah الله اكبر و لله الحمد

And let's not forget the Mahdi's declaration of faith.

ا ل ا ل ه ل ل ا ك ب ر و ل ل ه ا ل ح م د

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

ALLAHU AKBAR WA LILLAHIL HAMD - ALLAH IS THE MOST MAGNIFICENT AND FOR HIM IS ALL GRATITUDE

(Note: the underlined letters are added because of the shadda)

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The Mahdi Muhammad Ahmad son of Abdullah
(1845-1885 A.D.)

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It also has a total of 17 letters but when it is written in your modern Arabic method, the shaddas make it 19 letters. This cannot be applied to the Qur'an, because it was revealed by ALLAH without the vowels, before man's innovation. But, the Mahdi was born during the time when men did use vowels.

Now ask the followers of Rashad Khalifa will they now recognize Muhammad Ahmad ibn Abdullah as the true Mahdi? Will his congregation start to write in their leaflets about the real Mahdi of Sudan, because everything about him was based on the number 19 also. If the number 19 was divine and protected by ALLAH and they acknowledge Rashad Khalifa because of that, then they should acknowledge Muhammad Ahmad Al Mahdi. Or are they going to be hypocrites like they accuse the Arabs of being and select the truths that are convenient for them to observe?

The miracle of the number 19 is also in the last chapter that the Prophet Muhammad received: Suratun Nasr (Chapter of the Aiders). This chapter consists of 19 letters in the first verse and 19 words in the entire chapter.

ا	ذ	ا	ج	ا	ء		ن	ص	ر		ا	ل	ل	ه		و	ا	ل	ف	ت	ح
1	2	3	4	5	6		7	8	9		10	11	12	13		14	15	16	17	18	19

THE QUR'AN 110:1-3 (In Arabic) (Originally the 114th chapter revealed in Medina, 631 A.D.)

Verse 1			وَٱلْفَتْحُ 5	ٱللَّهِ 4	نَصْرُ 3	جَآءَ 2	إِذَا 1
Verse 2	أَفْوَاجًا 12	ٱللَّهِ 11	دِينِ 10	فِى 9	يَدْخُلُونَ 8	ٱلنَّاسَ 7	وَرَأَيْتَ 6
Verse 3	تَوَّابًا 19	كَانَ 18	إِنَّهُۥ 17	وَٱسْتَغْفِرْهُ 16	رَبِّكَ 15	بِحَمْدِ 14	فَسَبِّحْ 13

"WHEN ALLAH'S AID COMES TO YOU AND THE VICTORIOUS SEAL OPENS; (1) AND YOU HAVE SEEN THE CROWDS OF PEOPLE ENTERING (CONVERTING TO) ALLAH'S (PRESCRIBED WAY OF LIFE (AL ISLAAM), (2) THEN GLORIFY AND EXALT YOUR SUSTAINER (ALLAH) WITH PRAISE AND WORSHIP, AND ASK HIS FORGIVENESS; FOR SURELY, HE (ALLAH) IS ETERNALLY RECEPTIVE TO THOSE WHO TURN TO HIM SEEKING REPENTANCE (3)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

When ALLAH revealed the Qur'an to the Prophet Muhammad the code of the number 19 was placed over it so man would not be able to tamper with it. It didn't come down with vowels (Al Harakaat, الحركات) because it was in ancient Syretic Arabic, which was the original language. The Qur'an in heaven was in a perfect state. The Qur'an, was sent down to the Prophet Muhammad by way of the Angel Gabriel, in its perfect language and script.

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When the Angel Gabriel told the Prophet Muhammad to read, he was telling him to read from this great book , the Mother of the Scripture (ام الكتاب Ummul Kitaab) which exists in heaven with ALLAH and the Angels, of which the Qur'an was the last part.

THE QUR'AN 43:3-4 (In Arabic) (Originally the 63rd chapter revealed in Mecca, 618 A.D. Verse 54 Medinan)

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ﴿٣﴾ وَإِنَّهُۥ فِىٓ أُمِّ ٱلْكِتَٰبِ لَدَيْنَا لَعَلِىٌّ حَكِيمٌ ﴿٤﴾

"WE HAVE MADE IT A QUR'AN IN ARABIC, THAT YE MAY BE ABLE TO UNDERSTAND (AND LEARN WITH WISDOM). AND VERILY, IT IS IN THE MOTHER OF THE BOOK, IN OUR PRESENCE, HIGH (IN DIGNITY), FULL OF WISDOM."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 43:3-4 (In Arabic) (Originally the 63rd chapter revealed in Mecca, 618 A.D. Verse 54 Medinan)

"SURELY WE (ALLAH AND THE ANGELIC BEINGS) HAVE MADE IT AN ARABIC QUR'AAN THAT PERHAPS YOU ALL WILL BE ABLE TO UNDERSTAND IT. (3) AND SURELY IT (AL QUR'AAN) IS IN THE MOTHER SCRIPTURE WHICH IS WITH US, (ALLAH AND THE ANGELIC BEINGS) EXALTED, WISE. (4)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

حكيم	لعلي	لدينا	امّ الكتٰب	في	انه	و
Wise	Verily Exalted	With Us	Mother of the Scriptures	in	Surely it	And

Use of the word in (فيFi) in this quote means that the Qur'an was *"in"* (or a part of) Ummul Kitaab and **not** Ummul Kitaab itself. And the word with us *"Ladaynaa"* (لدينا) is derived from the preposition *Ladun* (لدن): "in possession of", which reinforces the fact that Ummul Kitaab exists in heaven with ALLAH and the Angels and not on earth with man.

But the Prophet Muhammad looked at it and his reply was:

MAA ANA BIQAARIAN ما أنا بقارئ "I AM NOT A READER"

In other words *"I cannot read this advanced language"*. So the Angel Gabriel revealed it to him in his tongue (dialect of the Quraish).

THE QUR'AN 44:58 (In Arabic) (Originally the 64th chapter revealed in Mecca, 618 A.D.)

فَإِنَّمَا يَسَّرْنَٰهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥٨﴾

"VERILY, WE HAVE MADE THIS (QUR'AN) EASY, IN THY TONGUE, IN ORDER THAT THEY MAY GIVE HEED."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 44:58 (In Arabic) (Originally the 64th chapter revealed in Mecca, 618 A.D.)

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"SO WE (ALLAH AND THE ANGELS) HAVE MADE IT (THE QUR'AN) EASY BY USING YOUR (MUHAMMAD) OWN TONGUE (ARABIC DIALECT OF THE QURAISH) THAT PERHAPS THEY WILL BE ABLE TO REMEMBER IT."

Translated by As Sayyid Isa Al Haadi Al Mahdi

This explains the use of the word *"We"* in the Qur'an (The Qur'an 12:2, 21:10). ALLAH was involved in the *"We"* when the Qur'an was in Ancient Syretic and the Angels had the responsibility of transforming it (the Qur'an) into the Quraish dialect. So when Muhammad said to the Angel Gabriel:

MAA ANA BIQAARIAN ما أنا بقارئ "I AM NOT A READER"

He was saying, by not using Classical Arabic: Ana Lastu Min Al Qaarian (انا لست من القارئين), that he was not of the readers. When he answered in the Quraish dialect, Maa Ana Biqaarian (ما انا بقارئ I am not a reader) he was speaking a very bad Arabic dialect still spoken today. So we see right here that the Prophet Muhammad was saying he was not a poet like the men of his day, nor was he very learnt in the Scriptures of old. The Angel Gabriel knew that it was going to be poetry. Just look at how the verses in Suratul 'Alaq rhyme.

THE QUR'AN 96:1-5 (In Arabic) (Originally the 1st verses revealed in Mecca, 610 A.D. - verses 1-5/6-19 at a different time)

Verse 1 IQRA BIASMI RABBIKA ALLATHI KHALAQA *Rhyme* = **RA**, **KA** *AND* **QA**	ٱقْرَأْ بِٱسْمِ رَبِّكَ ٱلَّذِى خَلَقَ ﴿١﴾
Verse 2 KHALAQA AL INSAANA MIN ALAQ *Rhyme* = **LAQ** *AND* **LAQ**	خَلَقَ ٱلْإِنسَـٰنَ مِنْ عَلَقٍ ﴿٢﴾
Verse 3 IQRA WA RABBUKA AL AKRAM *Rhyme* = **RA** *AND* **KA**	ٱقْرَأْ وَرَبُّكَ ٱلْأَكْرَمُ ﴿٣﴾
Verse 4 ALLATHI ALLAMA BIL QALAM *Rhyme* = **RAM** *AND* **LAM** *RAM from verse 3 and LAM from verse 4*	ٱلَّذِى عَلَّمَ بِٱلْقَلَمِ ﴿٤﴾
Verse 5 = ALLAMAL INSAANA MAALAM YA'LAM *Rhyme* = **LAM** *AND* **LAM**	عَلَّمَ ٱلْإِنسَـٰنَ مَا لَمْ يَعْلَمْ ﴿٥﴾

(Refer to question #148 for further information.)

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This was a form of advanced poetry which was very hard for the people of his time to understand. Even to this very day many Arabs can't read the Qur'an the right way, ask them. This Surah with the *"QA"* sounds etc. was very difficult for them, they couldn't do it. Which is why the Angel Gabriel brought it (Qur'an) down to him and made it simpler for him to understand in his dialect. He used the command (imperative) form when he said: Iqraa (إقرا) "read" which the Arabs have purposely distorted in the Qur'ans you read today.

Now if we take a look at the very first word revealed to the Prophet Muhammad (إقرا) we can see how the Arabs have distorted the very first letter of the Qur'an.

In some Qur'ans the word (اقرأ) has a symbol above it which looks like a small saad (ص). This sign is not any known vowel in Arabic grammar. It is not a hamza (ء) or a hamzatul wasl (ٱ) So don't let the so-called Orthodox Sunni Muslim scholars tell you that's what it is. A wasl connects two letters. The Arabic verb wasala (وصل) means "to connect, join or unite", it comes from the very center of the 3 letters, Look:

وصل

3 2 1

The wasl connecting the letters waw (و) and the letter laam (ل).

Thus (وَ ٱلرَّحْمٰن) Wa Ar Rahmaan would read War Rahmaan (وَ الرَّحْمٰن) connecting the Wa (و) and the definite article Alif Lam (ال). The word (اقرا) Iqraa has no letter preceding it that would connect with Alif (ا).

1. **If a Fatha were placed on the (ـَ) it would read Aqraa.**

2. **If a Kasra were placed on the (ـِ) it would read Iqraa.**

3. **If a Damma were placed on the (ـُ) it would read Uqraa.**

You can tell they didn't know what the original vowel was because many Qur'ans have a different vowel affixed to the Alif (ا). In some Qur'ans this same word (اقرا) has a kasra, a hamza kasra, a kasra and a dot or even a fatha.

1.	**Al Koran, Pakistan** اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِىْ خَلَقَ ۚ ①	*Here we see a kasra*
2.	**Al Koran - in Maghrib characters 1728** إقرأ باسم ربك الذي خلق	*Here we see a hamza*
3.	**Al Koran - Tunis** إِقْرَأْ بِاسْمِ رَبِّكَ ٱلَّذِي خَلَقَ ۝١	*Here we see a kasra and a dot*

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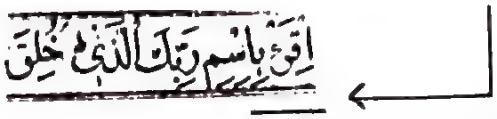
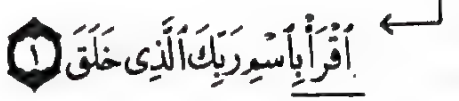
4. **Al Koran - Mohammed Jaffar Abu Muhammad 1266 A.H.**

Here we see a kasra



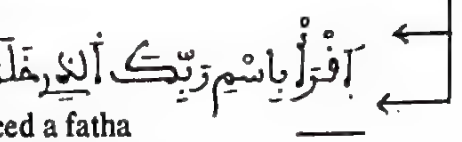
5. **Al Qur'an - Beirut, Lebanon**

Here we see a wasl



6. **Al Qur'an in Maghribi characters**

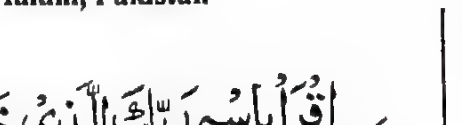
Here we see a a fatha and a dot



Notice this scripture has placed a fatha

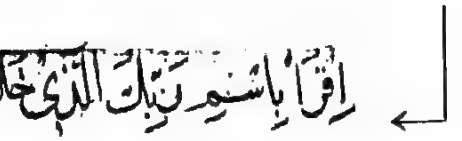
7. **Al Qur'aan Al Hakim, Pakistan**

Here we see a kasra



8. **Old version of Qur'an which vowels were later drawn on**

Here we see a kasra



Now if they say they are all right, then you're a fool to listen to them if they say because most of them are kasra and that makes it right, then why did their red Arab brothers add a wasal on the revised edition of Yusuf Ali's Qur'an, this very year (1989 A.D.)?· They don't know.

If you were to look at this same chapter 96:1 in the two different versions of the Qur'an by A. Yusuf 'Ali you would find that he is guilty of having distorted the Qur'an by changing the vowel markings on the first letter of the first word of the Qur'an.

In 1989 A.D. the International Institute Corporation in Brentwood, Maryland assisted in the distortion of the Qur'an by publishing A. Yusuf 'Ali's Qur'an in a Persian script. Now, you have two versions of the Qur'an by one translator in different scripts (one in Persian script and one in Madinah script) and with different vowel markings. The result is two different pronunciations of the same Qur'an. Just look at these two versions of the Qur'an by the same author.

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1983 A.D.
Madinah Script

١ اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ
٢ خَلَقَ الْإِنسَانَ مِنْ عَلَقٍ

Verse 1: (ٱ) over the Alif in the word اقْرَأْ.

Wasl (ص) over the (ا) in بِاسْمِ.

Verse 2: The Alif is dropped in the word Al Insaan and Alif Madd is placed over the letter Siin س.

1989 A.D.
Persian Script

١- اِقْرَأْ بِاسْمِ رَبِّكَ
الَّذِي خَلَقَ ۝
٢- خَلَقَ الْإِنسَانَ مِنْ عَلَقٍ ۝

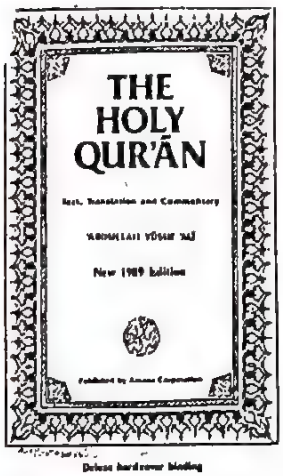
Verse 1: Iqraa - Kasra under the Alif (اِقْرَأْ).

No vowel over the Alif in the word Biasmi (بِاسْمِ).

Verse 2: There is an Alif in the word Al Insaana الْإِنسَانَ after the letter Siin س

These are just a few examples cited, there are many more throughout the revised edition. Ask your Orthodox Sunni Imams why do they accept the five revisions of A. Yusuf 'Ali's Qur'an (1946, 1978, 1983, 1987, and 1989)? Don't they see that by calling it revised they are actually confessing that there were mistakes made? If it was right in the first place there would be no need for it to be revised. Remember, the Qur'an is not like our editions, its ALLAH's Book.

The following is an advertisement for the "New and Revised" 'Abdullah Yusuf 'Ali Qur'an in 1989 A.D. by a team of "prominent Muslim scholars". They are changing spellings, transliterations, commentaries, terminologies, in other words, it is being rewritten. Why would a "complete" Qur'an need to be "rewritten"?



Deluxe hardcover binding

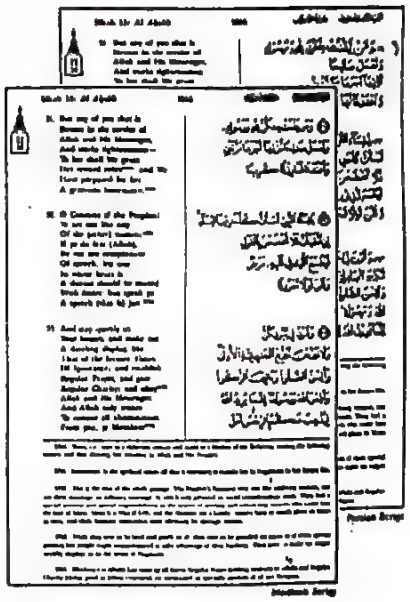
Arabic numerals replace Roman numerals for easier referencing. Surah names trans-literated.

Identifiable 'Juzu' division markers.

Now available in either Madinah or Persian script. Both reset and improved for clarity.

THE NEW 1989 EDITION
of
'Abdullah Yūsuf 'Alī's
Classic Work
The Meaning of the Holy Qur'ān

Translation and commentary updated for the first time since original publication over 50 years ago. Revision done by an international team of prominent Muslim scholars.



Correct Islamic terminology used throughout, e.g., "Allah" instead of "God" and "Messenger" replaces "Apostle".

New easier to read completely reset type with updated spelling and transliterations.

Extensive running commentary revised and clarified to avoid misinterpretation.

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Notice the verse the Amana Corporation chose as an example of the two styles of Arabic, the Abdullah Yusuf Ali Qur'an is available in. That's right the Qur'an 33:33. The same verse that tells the family of the Prophet Muhammad to obey ALLAH's laws. Yet, this is exactly what 'Aisha didn't do by her exploits on the battlefield; she left the security of her home and went out without her veil (Refer to Questions #92 and 93). She used the fact that the Prophet Muhammad announced Amirul Mu'minin 'Ali, Hadrat Faatima, Hasan and Husayn only as his Ahlu Bait, as her excuse for not obeying the Qur'an 33:33.

Ask your Orthodox Sunni Muslim Imams to explain to you why is it necessary for A. Yusuf 'Ali's Qur'an to be printed in two different scripts: Madinah or Persian? Why not one Qur'an and one script? "The International Institute of Islamic Thought" who are responsible for the revision of A. Yusuf 'Ali's Qur'an states in the preface to the New Revised Edition of A. Yusuf 'Ali's Qur'an:

"The Arabic script has been completely changed using the script of the highly acclaimed and recently published Mushaf Al Madinah al Munawwarah."

Why is it necessary to have the Persian script if the Madinah script is correct?

The word "or" indicates an alternative and means there are two different Qur'ans. This is the pale Arabs way of deceiving you. You must understand that they never intended for you to read or understand the words of ALLAH. You won't because these pale Arabs are your slavemasters.

Keep in mind when the Qur'an was originally written it was written without vowels. These various distortions occurred after they added the vowels. So which did the Angel Gabriel say: Iqraa, Aqraa or Uqraa? You don't know. The only thing you do know for a fact is that the Angel Gabriel showed the Prophet Muhammad the Qur'an as a part Of Ummul Kitaab (ام الكتاب), the Mother of Scriptures located in Paradise, which is in the pure Syretic Arabic, but revealed it to the Prophet Muhammad in the tongue or dialect he could understand, the Quraish dialect (The Qur'an 44:58).

THE QUR'AN 43:3 (In Arabic) (Originally the 63rd chapter revealed in Mecca, 618 A.D. Verse 54 Medinan)

إِنَّا جَعَلْنَٰهُ قُرْءَٰنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ﴿٣﴾

"WE HAVE MADE IT A QUR'AN IN ARABIC, THAT YE MAY BE ABLE TO UNDERSTAND (AND LEARN WITH WISDOM).."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 41:3 (In Arabic) (Originally the 63rd chapter revealed in Mecca, 618 A.D. Verse 54 Medinan)

كِتَٰبٌ فُصِّلَتْ ءَايَٰتُهُۥ قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ﴿٣﴾

"A BOOK, WHEREOF THE VERSES ARE EXPLAINED IN DETAIL;- A QUR'AN IN ARABIC, FOR PEOPLE WHO UNDERSTAND;-"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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Not only did they distort the Arabic, but they also mistranslated the word Iqraa to mean recite instead of read.

According to A Dictionary of Modern Written Arabic, by Hans Wehr, it states:

(قارى): Qaari'; reader from the root word (قرأ): Qaraa; to read

Even in the Tafsir (تفسير , explanation) of Muhammad Asad's Qur'an entitled the "Message of the Qur'an" he states on page 963:

"The imperative Iqra may be rendered as "read" or "recite". The former rendering is, to my mind, by far the preferable in this context inasmuch as the concept of "reciting" implies no more than the oral delivery - with or without understanding - of something already laid down in writing or committed to memory, whereas "reading" primarily signifies a conscious taking-in, with or without audible utterance but with a view to understanding them, of words and ideas received from an outside source: In this case, the message of the Qur'an.

It is also confirmed in the English language that the Prophet Muhammad could not have recited because recite means:

recite 1. : to repeat from memory or read aloud publicly.

Webster's Ninth New Collegiate Dictionary

Notice when the Angel Gabriel came down to the Prophet Muhammad with the first 5 verses of Suratul 'Alaq he did not say:

Inform (اخبر)
Speak (تكلم)
Orate (حدث)
Proclaim (قل)
Write (اكتب)
He purposely said Iqraa (اقرا), "read"

ALLAH is Al 'Alimu (العليم), the All-Knowing, which is the 19th of His beautiful names. This attribute's meaning is clear, meaning He (ALLAH) knows. By Orthodox Sunni Muslims calling the Prophet Muhammad illiterate, they are questioning whether ALLAH knew if the Prophet Muhammad could read or write. Why would ALLAH send the Angel Gabriel to say to the Prophet Muhammad, (اقرا , Iqraa): read, if as the Orthodox Sunni Muslims claim the Prophet Muhammad couldn't read and write? Even if you try to make this man a speaker or reciter, how could he have recited what he could not read in order for him to remember? To recite, you must remember your lines, don't be fooled. These Orthodox Sunni Muslims are liars. They say that he was illiterate and couldn't speak properly! But this is not true, he just couldn't read the classical language of what he was being asked to read.

The Book of Isaiah 29:12 confirms that the Prophet Muhammad did not have the eloquent education to read or know of the skills of the poets of his time.

THE BOOK OF THE PROPHET ISAIAH 29:12 (Revealed 732 B.C.E.)

وَإِنْ أَوْ يُدْفَعُ ٱلْكِتَابُ لِمَنْ لَا يَعْرِفُ ٱلْكِتَابَةَ وَيُقَالُ لَهُ ٱقْرَأْ هٰذَا فَيَقُولُ لَا أَعْرِفُ ٱلْكِتَابَةَ

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"AND THE BOOK IS DELIVERED TO HIM THAT IS NOT LEARNED, SAYING READ THIS, I PRAY THEE: AND HE SAITH, I AM NOT LEARNED."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The statement "I AM NOT LEARNED" in the above verse from the Book of the Prophet Isaiah 29:12 meant that the Prophet Muhammad was also not learned in the Scriptures revealed before him, namely the Suhuf, the Torah (5 Books of Moses), the Zabur (Psalms of David) or the Injil (Revelation of the Messiah Jesus). This is why he went to Waraqa ibn Naufal (527-639 A.D.), Khadija's cousin who taught him the Injil, Bilal ibn Rabah (551-641 A.D.), who taught him the Torah; and his Coptic wife named Maryam, who taught him the Suhuf.

The Prophet Isaiah (780-680 B.C.E.)

Waraqa ibn Naufal (527-639 A.D.)

Bilal ibn Rabah (551-641 A.D.)

When the Angel said Iqraa (read), the Prophet Muhammad did not say:

"Ana Lastu Min Al Qaarian" انا لست من القارئين .

Notice he did not answer in proper classical Arabic, but in dialect (Maa Ana Biqaarian).

The Angel Gabriel knew by the Prophet Muhammad's reply that he was not able to read this, which is why the Angel had to recite it to him in his dialect.

اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِىْ خَلَقَ ۚ

IQRAA BIASMI RABBIKA ALLATHI KHALAQA
"PROCLAIM! (OR READ!) IN THE NAME OF THY LORD AND CHERISHER, WHO CREATED-

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The readers during the Prophet Muhammad's time were well versed, having an education in eloquent poetry. So the Prophet Muhammad was letting the Angel Gabriel know that he wasn't like these poets, he wasn't able to understand the Qur'an as it came from Heaven in its pure state. This is the reason the Angel Gabriel had to read the Qur'an to him in the Quraish dialect which the Prophet Muhammad understood.

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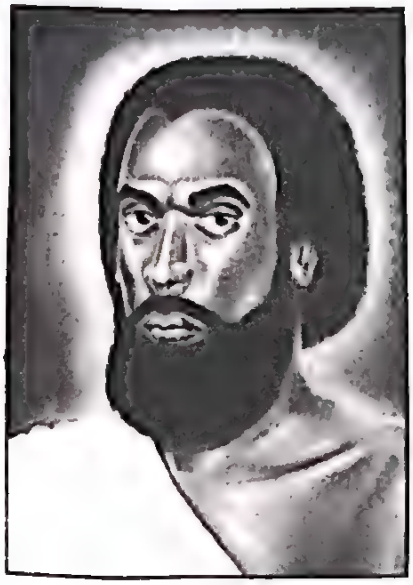
THE PROPHETS AND THE SCRIPTURES THEY RECEIVED

The Prophet Adam
(4026-3096 B.C.E.)
The Book of Life
Revealed 3126 B.C.E.



The Prophet Seth
(3896-2984 B.C.E.)
The Book of Sin
Revealed 3776 B.C.E.

The Prophet Enoch
(3404-3039 B.C.E.)
The Book of Time
Revealed 3284 B.C.E.

The Prophet Abraham
(2078-1903 B.C.E.)
The Book of Generation
Revealed 1958 B.C.E.

The Prophet Luqman
(1791-1671 B.C.E.)
The Wisdom
Revealed 1671 B.C.E.

The Prophet Moses
(1593-1473 B.C.E.)
The Torah
Revealed 1512-1473 B.C.E.

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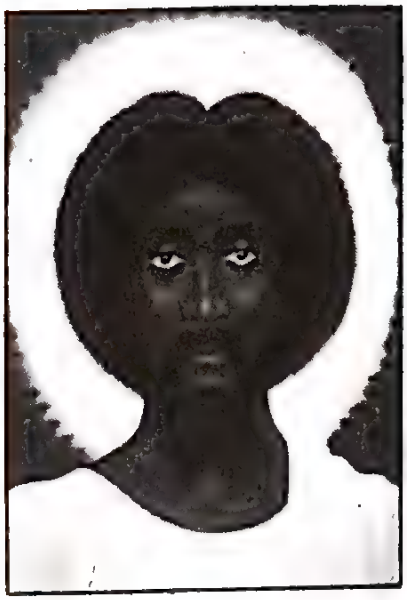
THE PROPHETS AND THE SCRIPTURES THEY RECEIVED

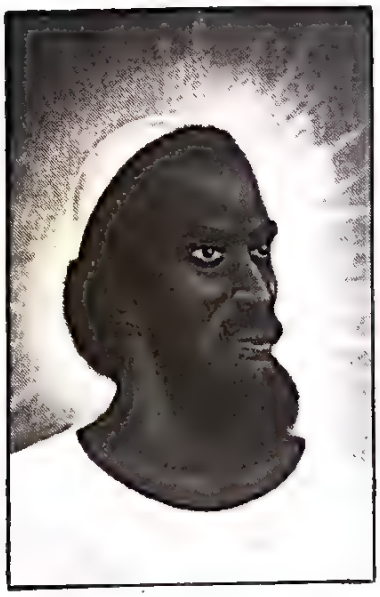
The Prophet Aaron
(1596-1473 B.C.E.)
Chapters 33 & 34 of Deuteronomy
Revealed 1473 B.C.E.

The Prophet David
(1107-1007 B.C.E.)
The Psalms
Revealed 1037 B.C.E.

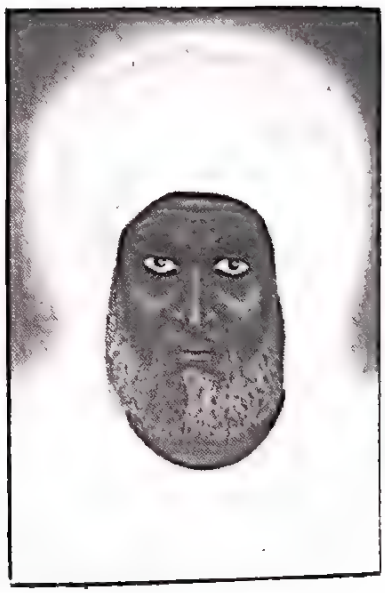
The Prophet Barnabas
(19 B.C.-62 A.D.)
The Gospel of Barnabas
Revealed 54 A.D.



The Prophet Jesus
(7-127 A.D.)
The Gospel of Revelation
Revealed 96 A.D.



The Prophet John
(2-99 A.D.)
The Gospel of John
Revealed 98 A.D.



The Prophet Muhammad
(570-632 A.D.)
The Qur'an
Revealed 610-632 A.D.

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THE QUR'AN 44:58 (In Arabic) (Originally the 64th chapter revealed in Mecca, 618 A.D.)

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥٨﴾

"VERILY, WE HAVE MADE THIS (QUR'AN) EASY, IN THY TONGUE, IN ORDER THAT THEY MAY GIVE HEED."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 17:106 (In Arabic) (Originally the 64th chapter revealed in Mecca, 618 A.D.)

وَقُرْءَانًا فَرَقْنَاهُ لِتَقْرَأَهُۥ عَلَى ٱلنَّاسِ عَلَىٰ مُكْثٍ وَنَزَّلْنَٰهُ تَنزِيلًا ﴿١٠٦﴾

"(IT IS) A QUR'AN WHICH WE HAVE DIVIDED (INTO PARTS) FROM TIME TO TIME), IN ORDER THAT THOU MIGHTEST RECITE IT TO MEN AT INTERVALS: WE HAVE REVEALED IT BY STAGES."

Also refer to Al Qur'an 12:1-2, 43:3-4

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Look at this very word, Litaqraahu (لتقراه), which literally translates as: for you (Muhammad) to read it (the Qur'an). You see to read it, this would mean he could read. So they mistranslate the word Iqraa (اقرا) "read" as recite just to hide what they can't explain.

After the Prophet Muhammad came down from the mountain, he recited the revealed verses from the Qur'an and men logged it down in the Quraish dialect which was not the essence of Ummul Kitaab (ام الكتاب), which is in Paradise.

Men added vowels and marks, dots and Shaddas, to try to enunciate (pronounce) what they heard the Prophet Muhammad say the Angel Gabriel revealed to him because he could not read it, he could only orate it and they could only copy what he orated. Now the Qur'an is a book with marks and circles and symbols influencing to make people pronounce it a certain way. One mark can have many shapes. Look at the Sukun سكون (٥٨ د ٥) all these are the same, so they say.

This did not mean that the Prophet Muhammad could not read Arabic. He was just not able to read such an eloquent form of Arabic as found in the Qur'an while it was being shown to him as part of Ummul Kitaab. If you were walking down the street today in any Arab country and walked up to the average man or woman from the village who was not very educated and asked them to read from an Arabic Qur'an without vowels, they couldn't do it, not even today. To make it simpler to understand, if you were given a play or story from Shakespeare to read you would not be able to read it because it would be in Old English and not modern day English which you speak and write. Likewise, the Prophet Muhammad was not able to read or write ancient Syretic Arabic. He only spoke and wrote in the Quraish dialect of Arabic just like all Arabs today.

Today the whole of the Arab world speak a poor dialect of Arabic which is often mixed with Spanish, French, Greek, or some other language. They have strayed far away from the classical Arabic of Qur'an. Each Arab country has created its own distinct new form of Arabic. For example the Egyptians do not pronounce the letter Qaf, (ق) thus they

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pronounce the word pen Qalam (قلم) as ALAM (علم). Yet, its funny they don't say ARAN instead of Qur'an (قران). So you know they are conscientious of what they are doing.

The Saudi Arabian dialect is even more different from the Egyptian. The Turkish slur their speech, and the Palestinians double their "r" sounds. The most accurate Arabic speaking people today are the Sudanese. Because of all these distortions the Arab world can no longer understand the language of the Qur'an, which is in classical Arabic. They now rely on Hadith because it is written in a language that they understand, in other words "Modern Standard Arabic". They cannot deal with the classical Arabic of the Qur'an. The Qur'an has become as foreign to them as it would be to a non Arabic speaking person.

SOME DISTORTIONS OF THE ARABIC LANGUAGE

	CORRECT	INCORRECT (DIALECTS)
1.	كيف (KAYFA) (HOW)	شلون (SHALUWN)
2.	نعم (NA'AM) (YES)	واخه ای ای ایوه ایوه (WAAKKAH) (AY) (IY) (IYWA) (AAWA)
3.	ماذا (MAADHAA) (WHAT)	شنو شو ویش ایش (SHUNUW) (SHUW) (WAYSH) (AYSH)
4.	این (AYNA) (WHERE)	وین فین (WAYN) (FAYN)
5.	هنا (HUNAA) (HERE)	اهنی هیناء هنّا (IHNI) (HIYNA) (HINNA)
6.	فی (FE) IN	1) IN IRAQ, KUWAIT AND OTHER AREAS OF THE GULF = اکو (AKUW) 2) IN OMAN = (SHI) شی , OR شی (SHAY) 3) IN YEMAN = (BU) بو
7.	ما (MAA) (NOT)	موش مو موب میش (MUSH) (MUW) (MUWB) (MISH)

NOTICE THAT NONE OF THE FORMS OF DIALECTS BEAR ANY RESEMBLANCE TO THE CORRECT ARABIC

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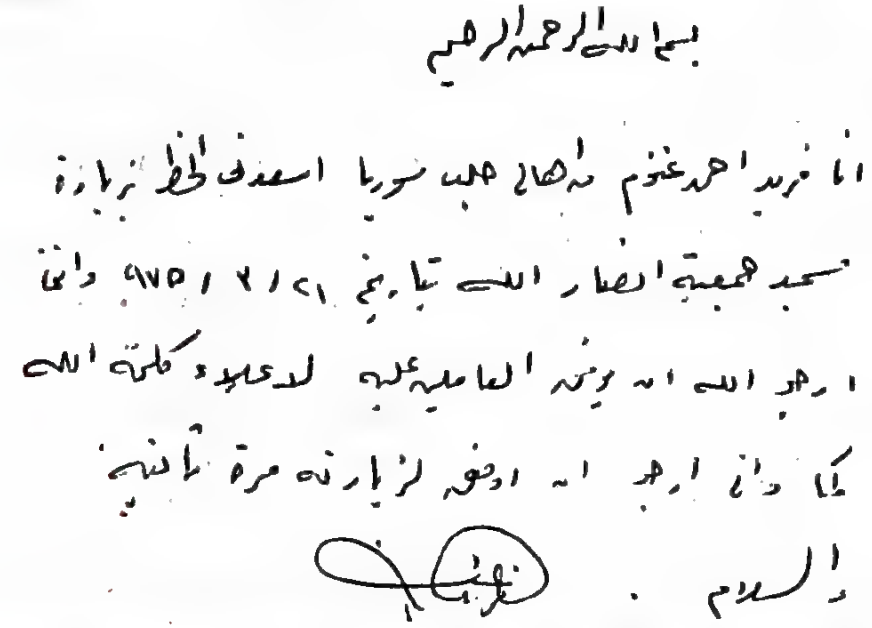
They have even changed the Arabic numbers.

incorrect	correct		incorrect	correct
ستعش	ستة عشر ١٦		حدعش	١١ احد عشر
سبعتعش	سبعة عشر ١٧		اثنعش	١٢ إثنا عشر
ثمنتعش	ثمانية عشر ١٨		ثلاتعش	١٣ ثلاثة عشر
تسعتعش	تسعة عشر ١٩		اربعتعش	١٤ اربعة عشر
عشرين	عشرون ٢٠		خمستعش	١٥ خمسة عشر

They also scribble the written Arabic language and have formed a new internationally written script called Riq'ah (رقة), which has totally changed the Arabic alphabet, and the Qur'anic Arabic.



This is a sample of a letter written in Riqah, notice how difficult it is to distinguish the Arabic alphabets. Because of the usage of dialects and the various different distorted Arabic scripts, not many people including Arabs, understand the Arabic language of the Qur'an. And the Orthodox Sunni Muslims want to keep it that way! There is alot of interest being focused upon Al Islam today, especially in view of all the controversy taking place in the Mid-East. Despite this controversy, or maybe because of it, Al Islam is on the rise throughout the world. People are taking another look at Al Islam, its people and its language. The destruction of the Arabic language that is going on is of utmost importance to the Sunni Muslims. They are trying to make the Arabic script more and more like English, while making the spoken language easy to understand, by the use of dialects. They have even formed computerized Arabic called Unified, to destroy the classical Arabic language.

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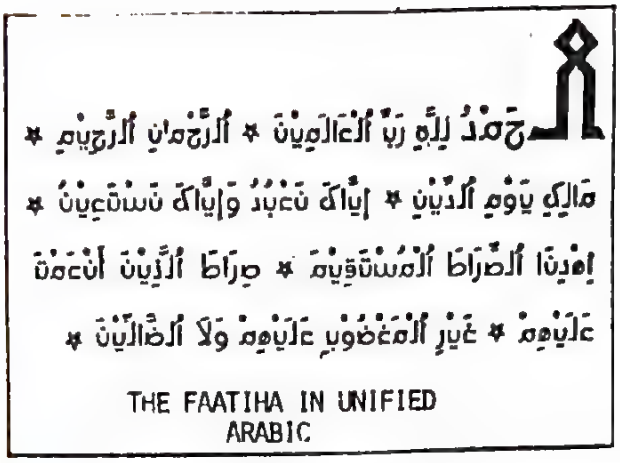
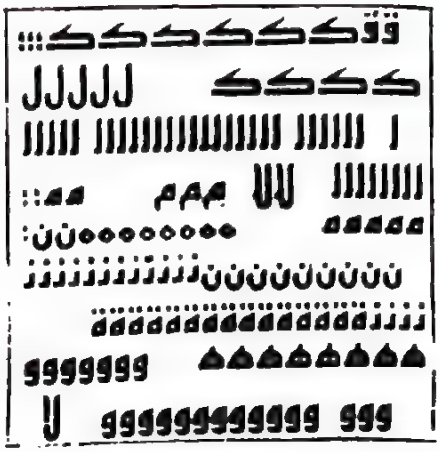
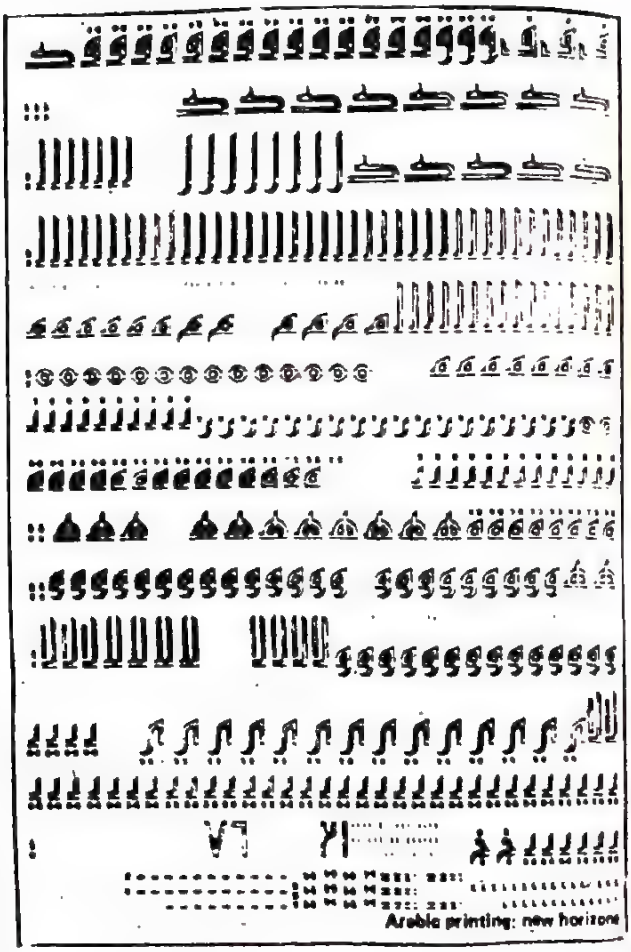
UNIFIED ARABIC



THE FAATIHA IN UNIFIED ARABIC



LOOK BELOW AT THE BOX ON THE LEFT, TOP LINE, ARE THOSE LETTERS "U'S", UPSIDE DOWN "2'S" "J'S", UPSIDE DOWN "W'S", OR WHAT?



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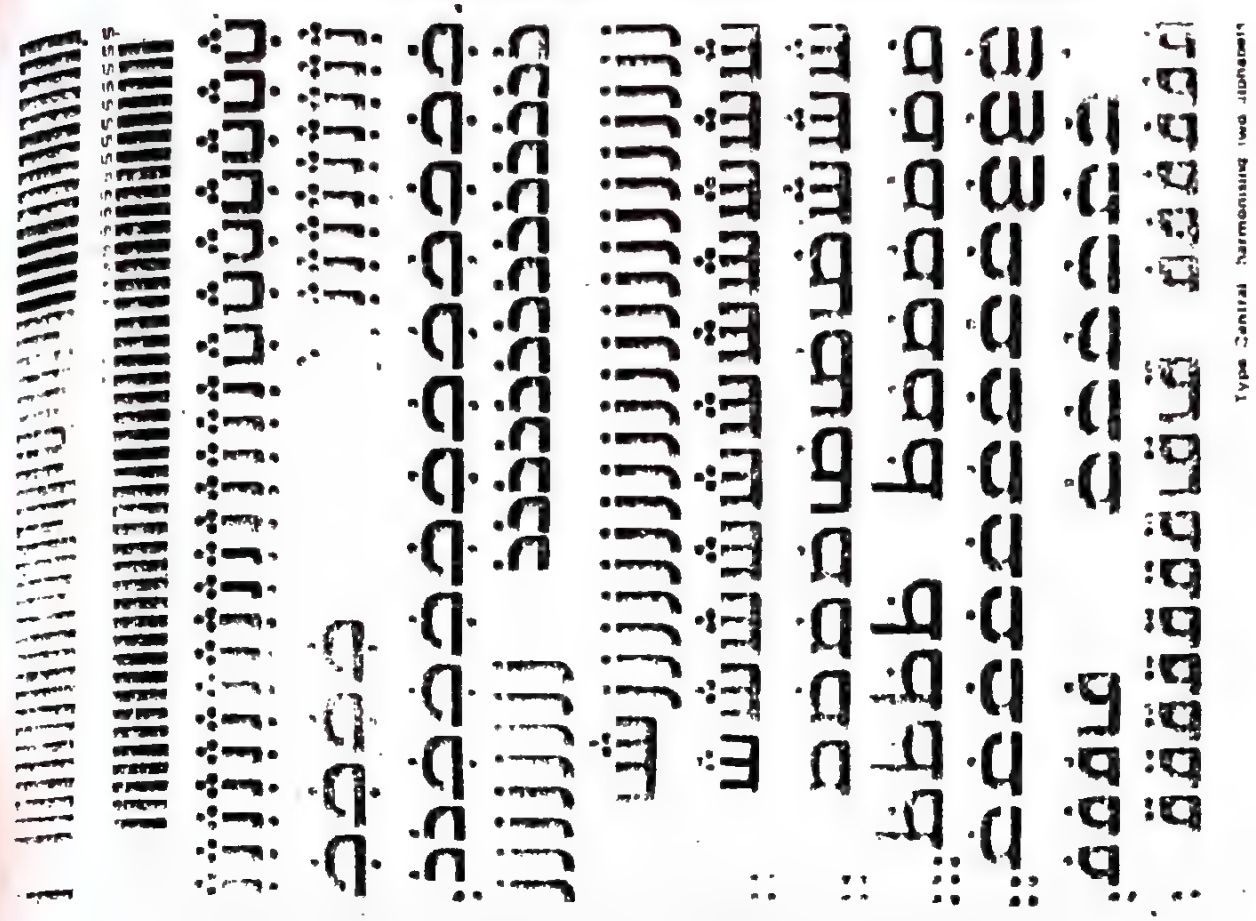
COMPARE ARABIC AND COMPUTERIZED ARABIC



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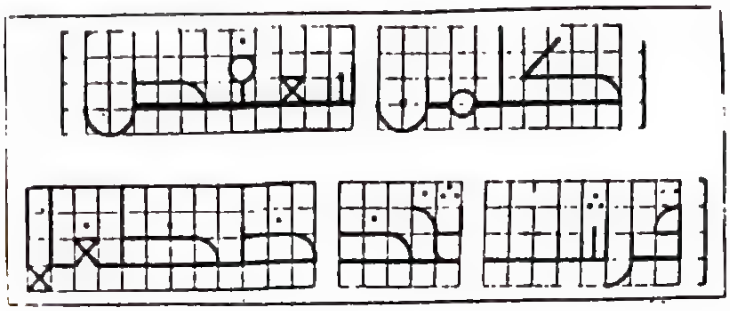


IT IS BOXED INTO GRAPH LINES FOR ACCURACY, DIAGRAM SHOWING HOW UNIFIED ARABIC WAS FORMED

Just as now none of the so-called Jews know the original Aramaic, Syretic or Hebrew of the Torah, Orthodox Sunni Muslims are trying to destroy the pure classical Arabic.

Most of the Pale Arabs who come over to America claiming to teach Arabic without any qualifications. If they went back to their country to teach they would look ridiculous amongst the learnt men. Beware of them, they will say they know and speak classical Arabic, but in fact only speak a dialect of Arabic.

I want to show how these Arabs no longer know classical Arabic. The following is from Islamic Education Series No. 1, Introduction to Arabic Studies by Imam Muhammad Armiya Nu'Man, leader of Masjid Muhammad located at 295-97 Martin Luther King Drive, Jersey City, N.J. 07305 (201) 435-6845 and published by New Mind Productions, Inc. P.O. Box 5185 Jersey City, N.J. 07305. Imam Nu'Man is the same man I pointed out earlier in my book "Ansaar Rebuttal to the Slanderers" as slandering me. At least I know the Arabic language. When I was Imam of the Ansaarullah Community, at least I lived up to the title. Unlike Nu'Man who professes to know the Arabic language, but obviously doesn't. This book I just mentioned is on the basics of the Arabic language, but still Nu'Man made some very bad spelling errors.

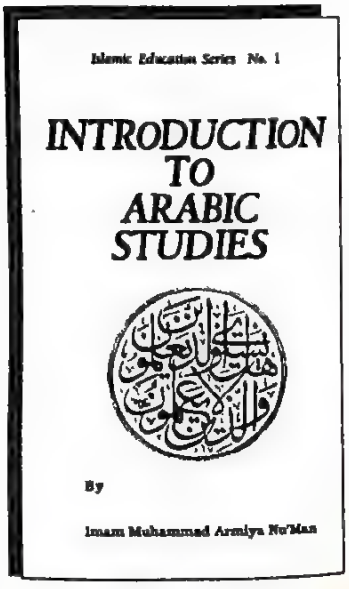
Note the following errors:

Page 11:
How are you (Kayfa Halak كيف هلك) should be (كيف حالك)

Page 12:
You're welcome (Afwaan افوا) should be (عفوا)

Page 21:
Mercy (Rahmat رحمت) should be (رحمة)

Page 21:
Glory (Subhaana سبهان) should be (سبحان)



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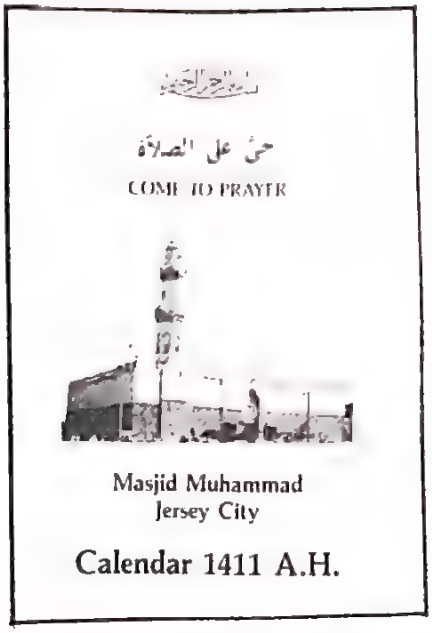
That's why I'm warning you that you have to be very careful to whom you send your children to learn the Arabic language. That is, if you want them to learn classical Arabic and not dialect. I would also be wary of sending my children to or joining a masjid which calls itself Masjid Muhammad. This literally translates as "Mosque or House of worship of Muhammad". Masjid Muhammad puts out a calendar of times for prayer. I am not going to put my trust in a calendar telling me what they say is the correct time for Salat when they can't even get simple Arabic spellings correct.



If you are going to allow these Arabs to attempt to teach you the Arabic language, demand to see their credentials and command them to teach you Arabic Fusha (classical Arabic) of the Qur'an. Do not settle for a strict dialect that is only understood by the people who speak like them. Your goal as a striving Muslim is to be fluent in classical Arabic of the Qur'an, ALLAH's Holy Book, not their home tongue, so that you may understand the Qur'an and stop using the Yusef 'Ali, Mir Ahmed 'Ali, etc. translations of the Qur'an.

So, to get back to my original question, ask the Orthodox Sunni Muslims what's the real reason they added all the vowels and markings to the Qur'an. They'll say its so that everyone would be reading and reciting the same thing the same way. But if this is true then ask them to tell you why there exist today different methods of chanting the Qur'an since their native tongue is Arabic. Chanters from Turkey, Sudan, Egypt and Saudi Arabia all chant the Qur'an differently. If you were to buy tapes of the different chanters of the Qur'an you could see for yourself how much they differ. And if they say because all the chanters belong to a different school of thought, then why didn't the different methods of chanting exist during the time of the Prophet Muhammad? Is it because during his time there was only one school of thought and one method of reciting the Qur'an? That's the real truth, the truth is you can't hide from the fact that they added all the vowels and markings to the Qur'an, as an innovation, plain and simple.

The point is, that even all of man's innovation does not change the fact that the seal of the number 19 has been placed over the Qur'an. The Tasmiya (التسمية) Bismi ALLAH Ar Rahman Ar Raheem (بسم الله الرحمن الرحيم) has a count of 19 letters, and thus begins the supreme mathematics of the protective code of the Qur'an - the number 19. The word Tasmiya means naming, designation, name. It is derived from the word (سمى) Samaa meaning to name; to title, to pronounce the name of God by saying بسم الله) Bismi ALLAH (Taken from Hans Wehr Arabic English Dictionary).

بسم الله الرحمن الرحيم

Bismi ALLAH Ar Rahman Ar Rahim

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BEGIN ALL THINGS WITH THE ILLUSTRIOUS NAMES OF ALLAH, THE YIELDER THE MOST MERCIFUL

			م	س	ب	بسم
			M	*S*	*B*	*BISMI*
			3	*2*	*1*	
				ل	ا	الله
			H	*L*	*L*	*A*	*ALLAH*
			7	*6*	*5*	*4*	
ن	م	ح	ر	ل	ا	الرحمن
N	*M*	*H*	*R*	*L*	*A*	*AR RAHMAN*
13	*12*	*11*	*10*	*9*	*8*	
م	ي	ح	ر	ل	ا	الرحيم
M	*I*	*H*	*R*	*L*	*A*	*AR RAHIM*
19	*18*	*17*	*16*	*15*	*14*	

This code was the safe lock pattern that ALLAH used in math and science. Math was the key that the Prophet Muhammad used in understanding the Qur'an. The very word math, is an old Arabic word. You Orthodox Sunni Muslims cannot deny the Supreme Mathematics of the number 19. Now I have a question for you so-called Scholars and translators of the Qur'an. If the Tasmiya was first revealed as the first verse of Suratul Hamd (سورة الحمد Chapter of the Gratitude) or as you now call it Suratul Faatiha (سورة الفاتحة , Chapter of the Opening), the first chapter of the Qur'an, **who put the Tasmiya over the four chapters that preceded it? And why isn't there a Surah in the Qur'an named Bismi ALLAH if the Tasmiya was revealed by itself before Suratul Faatiha?**

IN THIS ROOM WHICH IS TRADITIONALLY THE SITE OF THE LAST PASSOVER SUPPER OF JESUS AND HIS DISCIPLES, IS AN ARABIC INSCRIPTION IN THE FAR CORNER, (CENTER OF PICTURE, CIRCLED). IT READS: "BEGIN ALL THINGS WITH THE ILLUSTRIOUS NAME OF ALLAH, THE YIELDER, THE MOST MERCIFUL" (بسم الله الرحمن الرحيم *) THIS IS MORE PROOF THAT THEY SPOKE ARABIC AND WERE MUSLIMS.*

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The Tasmiya of the Suhuf (الصحف , Pure Pages: The Book of Life revealed to the Prophet Adam (10 Pages), The Book of Sin revealed to the Prophet Seth (50 Pages), The Book of Time revealed to the Prophet Enoch (30 Pages), The Book of Generation revealed to the Prophet Abraham (10 Pages), consists of 19 letters which is the protective seal of the number 19.

بسم الله العليم الحكم

Bismi ALLAH Al "Alimu Al Hakim

"BY THE ILLUSTRIOUS NAME OF ALLAH, THE KNOWER THE WISE"

Even the first four verses of the opening page of Suhuf contains 19 words. Again, this is not a coincidence.

AS SUHUF (PURE PAGES) 10 PAGES OF THE PROPHET ADAM, THE BOOK OF LIFE 1ST PAGE 1:1-4

"IT IS RELATED THAT ALLAH MOST GLORIFIED AND EXALTED THOUGHT OF BECOMING AND IT BECAME AND HE CREATED THREE STATES, LAAHUWT: MALAKUWT, AND NAASUWT"

روى فیٰ السجلات ان الله سبحانه وتعالى فكر فى ما كان و ما يكون و خلق ثلاثة عوام. اللا هوت. الملكوت. الناسوت او

روى	السجلات	فى	ان	الله
1	2	3	4	5
سبحانه	وتعالى	فكر	فى	ما
6	7	8	9	10
كان	و ما	يكون	و خلق	ثلا ثة
11	12	13	14	15
عوام	اللا هوت	الملكوت	الناسوت	
16	17	18	19	

Translated by As Sayyid Isa Al Haadi Al Mahdi

The Gospel of Revelation (Al Injil,الا نجيل which was revealed in the year 96 A.D. to John (son of Zebedee) for the Messiah Jesus also has a protective seal of the number 19.

بسم الرب الخالق الكريم

Bismi Ar Rabb Al Khaaliqu Al Kariym

"BY THE ILLUSTRIOUS NAME OF THE SUSTAINER THE GENEROUS CREATOR"

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ALLAH HAS PLACED THE SEAL OF THE NUMBER 19 OVER THE SCRIPTURES

The Suhuf (Pure Pages) 100 pages of the Prophet Adam 10 pages, Revealed 3126 B.C.E.; the Prophet Seth 50 pages, Revealed 3776 B.C.E.; Prophet Enoch 30 pages, Revealed 3284 B.C.E.; Prophet Abraham 10 pages, Revealed 1958 B.C.E.

بسم			الله				العليم						الحكيم						
ب	س	م	ا	ل	ل	ه	ا	ل	ع	ل	ي	م	ا	ل	ح	ك	ي	م	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	

BISMI ALLAH AL 'ALIMU AL HAKIM

BEGIN ALL THINGS WITH THE ILLUSTRIOUS NAME OF ALLAH, THE KNOWING, THE WISE"

The Gospel of Revelation 22 Chapters of the Messiah Jesus (Revealed 96 A.D.)

بسم			الرب				الخالق						الكريم						
ب	س	م	ا	ل	ر	ب	ا	ل	خ	ا	ل	ق	ا	ل	ك	ر	ي	م	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	

BISMI AR RABB AL KHALIQU AL KARIM

"BEGIN ALL THINGS WITH THE ILLUSTRIOUS NAME, THE SUSTAINER, THE GENEROUS CREATOR"

The Qur'an 114 Chapters of the Prophet (Ahmad) Muhammad (Revealed 610–632 A.D.)

بسم			الله				الرحمن						الرحيم						
ب	س	م	ا	ل	ل	ه	ا	ل	ر	ح	م	ن	ا	ل	ر	ح	ي	م	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	

BISMI ALLAH AR RAHMAN AR RAHIM

"BEGIN ALL THINGS WITH THE ILLUSTRIOUS NAME OF ALLAH, THE YIELDER, THE MOST MERCIFUL"

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Its Tasmiya consists of 19 letters and can also be found in the first verse of Suratul 'Alaq سورة العلق.

THE QUR'AN 96:1 (In Arabic) (Originally the 1st chapter revealed in Mecca, 610 A.D., Verses 1-5/6-19 at a different time)

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

"PROCLAIM! (OR READ!) IN THE NAME OF THY LORD AND CHERISHER, WHO CREATED-"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The first verse of the Gospel of Revelation also consist of 19 words. This is no longer a coincidence, but proves the number 19 is a protection for the Scriptures.

THE GOSPEL OF REVELATION 1:1 (Revealed on the Island of Patmos 96 A.D.)

"THE REVELATION OF THE MESSIAH ISA, WHICH ALLAH GAVE TO HIM IN ORDER FOR HIM TO TEACH HIS SERVANTS ABOUT THAT WHICH MUST HAPPEN VERY QUICKLY, AND TO RECORD AND SEND IT BY WAY OF MY HANDS THROUGH HIS ANGELIC BEING FOR HIS SERVANT YUHANNA."

جليان عيسى المسيح الذى أعطاه الله له ليعلم عبيده أن يكون سريعاً ورسمه وأرسله علي يدى ملاكه لعبده يوحنّا.

جليان	عيسى	المسيح	الذي	اعطاه
1	2	3	4	5
الله	له	ليعلم	عبيده	ان
6	7	8	9	10
يكون	سريعاً	ورسمه	وارسله	علي
11	12	13	14	15
يدي	ملاكه	لعبده	يوحنا	
16	17	18	19	

Translated by As Sayyid Isa Al Haadi Al Mahdi

The acknowledgement and belief that the Qur'an has a protective seal over it which is the number 19 has been made by some Orthodox Sunni Muslim scholars. As an employee of Daru'l Ifta in Saudi Arabia, Ahmed Deedat from South Africa is on salary from Saudi Arabia. Daru'l Ifta (the Religious council of Saudi Arabia) is really Daru'l Ifriyt (a special class of Jinn which are vicious giants as mentioned in the Qur'an 27:39).

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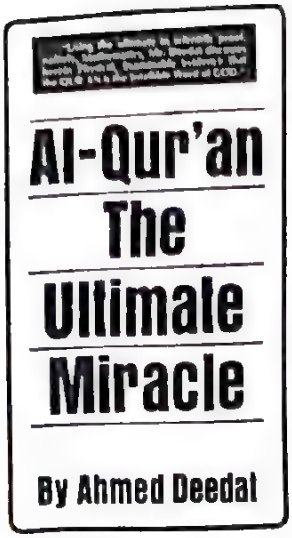

Mr. Deedat wrote an entire book called *"Al Qur'an - The Ultimate Miracle"* on the number 19 and issued 20,000 copies in February of 1979 A.D. By October of 1984 A.D. there were 60,000 copies in circulation. He also promotes a video of this book. Don't tell me you Orthodox Sunni Muslims haven't come across this book? But, why is he not questioned??? I'll tell you why, because he is one of your peers.

"For a book to be from God, it must carry some proof of its authenticity. Every authentic document carries the seal of its source. A Summons or a Writ from the Supreme Court have their unmistakable seal. The passport has its seal embossed so that none can forge another picture from it. The Qur'an to have itself recognized as being from God should also carry such a stamp from God. And it does! The formula:

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

(Excerpt from Al Qur'an The Ultimate Miracle by Ahmed Deedat,1979)

On page 35 of his book Ahmed Deedat also gives credit to Dr. Rashad Khalifa for using the computer to expound on the miracle of the number 19 in the Qur'an.

(4) Dr. Rashad Khalifa of ISLAMIC PRODUCTIONS, 5937 Pima Street, Tucson, AZ 85712, U.S.A., has already done it. Consult his book **"The Perpetual Miracle of Muhammad"** 200 pages. Available also from ISLAMIC BOOK CENTRE, 41 Madressa Arcade, Durban. R10,50.

Soon after the publication of his book "Al Qur'an - The Ultimate Miracle" and his public speeches defending the number 19, Ahmed Deedat was forced to stop speaking about the number 19 by his financiers.

Orthodox Sunni Muslims denounce anyone who doesn't agree with the Wahhabi sect of Saudi Arabia. Ahmed Deedat was a rebel because he endorsed the study and belief in the #19. Thus the Orthodox Sunni Muslims threatened to have him removed from the payroll if he didn't stop.

WHY THE NUMBER 19

The number 19 possesses unique mathematical properties. It is a prime number, it is not capable of being divided into a whole number except by itself. There are other prime numbers, yet they do not have the same mathematical patterns as the number 19. Look at this example:

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AS YOU CAN SEE THE NUMBER 17 (WHICH IS ALSO A PRIME NUMBER) DOES NOT HAVE THE SAME MATHEMATICAL PATTERN AS THE NUMBER 19.

		Note that there is no set pattern
19 x 1 = 19		17 x 1 = 17
19 x 2 = 38		17 x 2 = 34
19 x 3 = 57		17 x 3 = 51
19 x 4 = 76		17 x 4 = 68
19 x 5 = 95		17 x 5 = 85
19 x 6 = 114		17 x 6 = 102
19 x 7 = 133		17 x 7 = 119
19 x 8 = 152		17 x 8 = 136
19 x 9 = 171		17 x 9 = 153
19 x 10 = 190		17 x 10 = 170
	↑ Note how these numbers ascend one after another from 0 to 9	
	↓ Note how these numbers descend one after another from 9 to 1	
19 x 11 = 209		17 x 11 = 187
19 x 12 = 228		17 x 12 = 204
19 x 13 = 247		17 x 13 = 221
19 x 14 = 266		17 x 14 = 238
19 x 15 = 285		17 x 15 = 255
19 x 16 = 304		17 x 16 = 272
19 x 17 = 323		17 x 17 = 289
19 x 18 = 342		TOTAL = 2,839
19 x 19 = 361		
TOTAL = 3,610		

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The numerical value of 1 is also Alpha (A) which is the Greek letter for "beginning" and 9 is Omega (Ω), which is Greek for "end". The numbers 1 and 9 are the beginning and the end (The Qur'an 57:3). The Arabic language originally had 19 letters, Alif (ا) is the first letter and the Ya (ى) is the last letter. The original Arabic letters had no dots. All of the Arabic letters today were derived from:

ا ب ح د ر س ص ط ع ف ق ك ل م ن ه و ء ى

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

There are some Arabic books that only mention 17 original forms, excluding the letters Hamza (ء) and Nun (ن).

ا ب ح د ر س ص ط ع ف ق ك ل م ه و ى

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

And then there are other Arabic books which only mention 15 forms excluding the letters Hamza (ء), Nun (ن), Qaaf (ق), and Yaa (ى):

ا ب ح د ر س ص ط ع ف ك ل م ه و

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

The nineteen original forms including the letter hamza is closer to the ancient Syretic Arabic, this was the original language:

The number 19 is the sub-total of all things, 1 is the beginning and 9 is the end. This proclaims ALLAH's attributes Al Awwalu (الاول) the First (the 72nd attribute), and Al Akhiru (الآخر) the Last (the 73rd attribute).

Notice when you add the numbers of these Attributes, the First (72) and the Last (73) equals 19.

Al Awwalu (72)	**=**	**7 + 2 =**	**9**
Al Akhiru (73)	**=**	**7 + 3 =**	**10**
			+ 10
			19

ALLAH is the best at everything he does. Everything in existence acquires its beginnings from ALLAH. His power and greatness is reflected in the many facets of the number 19. These two attributes (Al Awwalu and Al Akhiru) shows all will eventually return to ALLAH, for He did not need any source of help in the beginning, nor will He need it in the end.

THE QUR'AN 57:3 (In Arabic) (Originally the 94th chapter revealed in Mecca, 630 A.D)

هُوَ ٱلْأَوَّلُ وَٱلْآخِرُ وَٱلظَّـٰهِرُ وَٱلْبَاطِنُ ۖ وَهُوَ بِكُلِّ شَىْءٍ عَلِيمٌ ﴿٣﴾

"HE IS THE FIRST AND THE LAST, THE EVIDENT AND THE IMMANENT: AND HE HAS FULL KNOWLEDGE OF ALL THINGS." (3)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This is why it is called the Supreme Mathematics. There is no number that can be deciphered to surpass these two numbers 1 and 9, because all other digital numbers fall between them. This once again shows how all things are Baina (بين), "between the Hands of ALLAH". In fact, the very number 19 is 10 + 9. The number 10 is 1^0 which is equal to 9 (the 0 connected to 1).

1 0 1 = $1^0$1 or 19

On close examination of the structure of the figure (9), you see that it is a combination of the figure (1) and the cypher (0). The adjoining of the two separate sections can either

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give you (01) or (10). In Arabic this number is written as (٠); the (٠) represents the cypher (Arabic Sifr, صفر) and this was its original form called Nuqta (نقطة). Zero or cypher represents a complete cycle. So we see 1 0 1 ($1^0$1 or 19) is the key to finding the mathematical code.

This will be the binary code (a number system that uses only two digits). Binary numbers are written in a positional number system that uses only two digits: 0 and 1. Positional numbers are arranged in succession. Each digit of the binary numbers represent a power of 2. Binary numbers are used by computers since they have two distinct states: on and off.

This table shows some numbers written in binary and decimal form.

Decimal	Binary
0	0
1	1
2	10
3	11
4	100
5	101
6	110
7	111
8	1000
9	1001
10	1010
11	1011
12	1100
13	1101
14	1110
15	1111
16	10000
17	10001
18	10010
19	10011

The fact that the binary code is a basic code based on the number 19 used by computers reinforces the fact that 1400 years ago the Qur'an was telling man that with the birth of the computer (حاسب) Haasib (meaning calculator) the science of the number 19 would be revealed.

THE QUR'AN 35:31 (In Part) (In Arabic) (Originally the 43rd chapter revealed in Mecca, 615 A.D)

وَٱلَّذِىٓ أَوۡحَيۡنَآ إِلَيۡكَ مِنَ ٱلۡكِتَٰبِ هُوَ ٱلۡحَقُّ مُصَدِّقًا لِّمَا بَيۡنَ يَدَيۡهِ

"THAT WHICH WE HAVE REVEALED TO THEE OF THE BOOK IS THE TRUTH, - CONFIRMING WHAT WAS (REVEALED) BEFORE IT: . .." (31)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 35:31 (In Part) (In Arabic) (Originally the 43rd chapter revealed in Mecca, 615 A.D)

"AND THAT WHICH WE INSPIRED YOU (MUHAMMAD) FROM THE SCRIPTURE, (THE OTHER SCRIPTURES BEFORE QUR'AN) IT IS THE FACT BEYOND ANY DOUBT, THE UNDISPUTABLE TRUTH. THAT WHICH IN VERIFYING WHAT IS BETWEEN HIS HANDS (ALLAH), SURELY ALLAH BY WAY OF HIS SERVANTS IS VERILY AWARE, SEEING." (31)

Translated by As Sayyid Isa Al Haadi Al Mahdi

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NOW LOOK AT THIS AND TELL ME IF IT'S A COINCIDENCE

SUPREME MATHEMATICS OF THE NUMBER 19

19 x 1 = 19	1
19 x 2 = 38	2
19 x 3 = 57	3
19 x 4 = 76	4
19 x 5 = 95	5
19 x 6 = 114	6
19 x 7 = 133	7
19 x 8 = 152	8
19 x 9 = 171	9
19 x 10 = 190 ← Note how these numbers ascend one after another from 0 to 9.	10
consecutive odd numbers → Also 3 x 190 = 570 A.D. The Year Ahmad Was Born	11
	12
consecutive even numbers →	13
19 x 11 = 209 ← Note how these numbers descend one after another from 9 to 0.	14
19 x 12 = 228	15
19 x 13 = 247	16
19 x 14 = 266	17
19 x 15 = 285	18
19 x 16 = 304	+19
19 x 17 = 323	TOTAL 190
19 x 18 = 342	
19 x 19 = 361	
TOTAL = 3,610 A.D.	

The total of all numbers in this column equals 190, a multiple of 19. (19 X 10)

NOTICE THE MIRACLE: 3610 ÷ 19 = 190 OR 19 X 190 = 3,610

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Here are the multiples of the number 19 beginning with 1 and ending with the square root 19 (19 x 19).

Table 1	Table 2		
19 x 1 = 19	19 =	1 + 9 = 10	Set 1 TAKE THE PRODUCTS IN TABLE
19 x 2 = 38	38 =	3 + 8 = 11	1; ADD EACH DIGIT TOGETHER
19 x 3 = 57	57 =	5 + 7 = 12	TOGETHER (TABLE 2). THE TOTAL
19 x 4 = 76	76 =	7 + 6 = 13	SUMS IN EACH SET AREA ARE
19 x 5 = 95	95 =	9 + 5 = 14	ALSO IN NUMERICAL ORDER.
19 x 6 = 114	114 =	1 + 1 + 4 = 6	Set 2
19 x 7 = 133	133 =	1 + 3 + 3 = 7	
19 x 8 = 152	152 =	1 + 5 + 2 = 8	
19 x 9 = 171	171 =	1 + 7 + 1 = 9	
19 x 10 = 190	190 =	1 + 9 + 0 = 10	
19 x 11 = 209	209 =	2 + 0 + 9 = 11	
19 x 12 = 228	228 =	2 + 2 + 8 = 12	
19 x 13 = 247	247 =	2 + 4 + 7 = 13	
19 x 14 = 266	266 =	2 + 6 + 6 = 14	
19 x 15 = 285	285 =	2 + 8 + 5 = 15	
19 x 16 = 304	304 =	3 + 0 + 4 = 7	Set 3
19 x 17 = 323	323 =	3 + 2 + 3 = 8	
19 x 18 = 342	342 =	3 + 4 + 2 = 9	
19 x 19 = 361	361 =	3 + 6 + 1 = 10	

TOTAL = **3610 A.D.**

The total of all the products equals 3,610. The last three digits in the total 3,610 represents the year that the Prophet Muhammad received the first revelation of Qur'an (610 A.D.). Make note that the 3 in the number 3-610 represent the 3 modes that the Qur'an was revealed: 1. Nazala (نزل) 2. Wahy (وحى) 3. Utiy (أتي)* and Waratha (ورث). It was on the 19th night of Ramadan (the 9th lunar month) which was equivalent to May 17th on the Solar calendar at 12 midnight that the Prophet Muhammad had his Night of Power Laylatul Qadri: (ليلة القدر)**

For you skeptics who think you can do this computation with any other number, try it. YOU CAN'T. The number 19 is the protective seal over the Qur'an.

* أتى Utiy - Those revelations that were given. (i.e. Laws given to the Prophet Moses. (The Qur'an 2:136)

** ورث Waratha - Those revelations that are Inherited (passed down) from previous Scriptures. (The Qur'an 35:32)

ONLY A FOOL WOULD TRY TO DISPUTE THESE FACTS.

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These mathematical equations of the number 19 show:

- *Odd number sequence (1, 3, 5, 7, 9)*
- *Even number sequence (2, 4, 6, 8)*
- *Multiples of 19 (Example: 38 is a multiple of 19)*
- *Division - 3619 - 19*
- *Subtraction (9-0 is subtracting by 1 integer)*
- *Square root* $\sqrt{361}$
- *Geometric planes: (shows the circle:* *and the square:*

The number 361 (19 X 19) or the square root 19^2 is the total received when you add the numbers of chapters and verses in the Qur'an that express ALLAH is ALONE (واحد) Waahid.

The Qur'an:

7:70; 39:45; 40:12, 84; 60:4	=	**Sura**	**Verse**
		7	**70**
		39	**45**
		40	**12**
		***40**	**84**
		60	**4**
	TOTALS:	**146**	**215**

146 + 215 = 361 = 19 X 19

**Repetitions (*) have not been added.*

In Abjad the Arabic letters in the name ALLAH (الله) when added total 66. Abjad (ابجد) is the name of an arithmetical arrangement of the alphabet, the letters of which have different powers from one to one thousand.

The Abjad of the word Waahid equals nineteen.

Hebrew	**ואחד**	**Arabic**	**واحد**
6 = Vaul	**ו**	**6 = Waw**	**و**
1 = Aleph	**א**	**1 = Alif**	**ا**
8 = He	**ה**	**8 = Haa**	**ح**
+ 4 = Daleth	**ד**	**+ 4 = Daal**	**د**
TOTAL 19		**TOTAL 19**	

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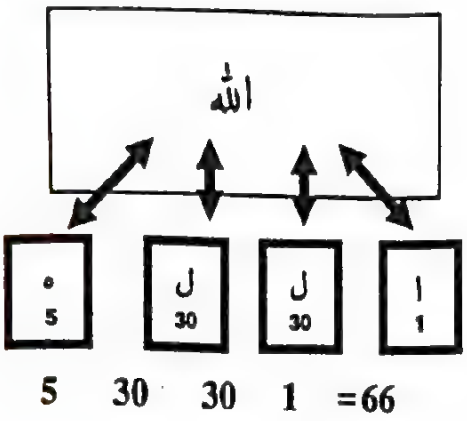
The Abjad for ALLAH when added together equals the number of the attribute Al Waahid (الواحد).



1
30
30
+ 5
66

الواحد **Al Waahid =** *The 66th Attribute of ALLAH*

The Name ALLAH also appears in Hebrew, Syriac and Aramaic.

LOOK AT THE SIMILARITIES IN THE SCRIPT OF THE WORD ALLAH IN THESE LANGUAGES

ARAMAIC 'ela

HEBREW elah אלה

It is interesting to note that the 4 letters in the word Abjad numerically equal in the Arabic (ابجد) and Hebrew (אבגד).

	Arabic		Hebrew	
	1 =	Alif ا	1 =	Aleph א
	2 =	Baa ب	2 =	Beth ב
	3 =	Jim ج	3 =	Gimel ג
	+ 4 =	Daal د	+ 4 =	Daleth ד
TOTAL	10		TOTAL	10

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The letters in the name Abjad (ابجد) represents the first nine letters of the Arabic Alphabet:

ا ب ت ث ج ح خ د ذ

From the letter ا = ا
From the letter Baa ب you have ت and ث
From the letter Jim ج you have ح and خ
From the letter Daal د you have ذ

Add them all up and they total 9. Now add the numerical value for the word Abjad (10) the total of these two are 19. For example:

9	-	**The first nine Arabic letters**
+ 10	-	**Numerical value for Abjad**
19		

Orthodox Sunni Muslims are trying to get away from Abjad because it reveals too much. It nullifies SHIRK (شرك) binding of partners with ALLAH and expresses the "Oneness of ALLAH": الواحد) Al Waahidu.

Sura	Verse
2	163
4	171
5	73
6	19
12	39
13	16
14	48
*14	84
*14	52
16	22
*16	51
18	110
21	108
22	34
29	46
37	4
38	65
39	4
40	16
41	+ 6
TOTAL	1047 (A MULTIPLE OF 19)

**Repetitions (*) have not been added.*

The mission of the Prophet Muhammad was to proclaim the words of ALLAH and establish Tawhid توحيد the Aloneness of ALLAH) back into the hearts of his people.

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THE QUR'AN 97:1 (In Arabic) (Originally the 25th chapter revealed in Mecca, 614 A.D)

إِنَّآ أَنزَلْنَٰهُ فِى لَيْلَةِ ٱلْقَدْرِ ﴿١﴾

"WE HAVE INDEED REVEALED THIS (MESSAGE) IN THE NIGHT OF POWER." (1)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 97:1 (In Arabic) (Originally the 25th chapter revealed in Mecca, 614 A.D)

"SURELY WE (ALLAH AND THE ANGELIC BEINGS) SENT IT (AL QUR'AAN) DOWN (TO MUHAMMAD) WITHOUT THE SLIGHTEST DOUBT) IN THE NIGHT OF POWER (19TH NIGHT OF THE MONTH OF RAMADAN)." (1)

Translated by As Sayyid Isa Al Haadi Al Mahdi

The first five verses of Suratul 'Alaq (Chapter of Separation of Cells) revealed to the Prophet Muhammad consisted of 5 verses and 19 words. The entire chapter is equal to 19 verses, 304 (19 x 16) letters. Just take the time to count them for yourself.

1. **There are 76 words in Suratul 'Alaq (19 x 4 = 76)**

2. **There are 304 letters in Suratul 'Alaq (19 x 6 = 304)**

3. **Suratul 'Alaq in its original order is the 114th chapter from the end (19 x 6 = 114).**

1	خلق 5	الذى 4	ربك 3	باسم 2	إقرا 1
2		علق 9	من 8	الانسان 7	خلق 6
3			الاكرم 12	وربك 11	إقرا 10
4			بالقلم 15	علم 14	الذى 13
5		يعلم 19	مالم 18	لإنسان 17	علم 16

Notice that the total count of words is 19. According to the accusation by Orthodox Sunni Muslims the count totals 25 words because they claim that the words Bismi (بسم),

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Rabbika (ربك), Bilqalam (بالقلم), and Maalam (مالم) are really two words, and that the word Warabbuka (وربك) is really three words. Their claim is wrong and can be proven by using a law found in the Arabic grammar book.

> *"It is also to be noted that the prepositions and conjunctions which consists of one single letter like: (ب) (ل) (ك) (و) and (ف) join the word which they introduce and become an inseparable part of it. The word: القلم "the pen" for example, governed by the preposition (ب), "with", join together like this: بالقلم "with the pen".*
>
> *Taken from "Arabic for English Speaking Students", page 183 by Muhammad Abdul Rauf, Ph.D, Cairo 1979.*

The author of this book (Muhammad Abdul Rauf) was once the head of the Islamic Center in New York on 72nd Street and the head of the mosque of the Islamic Center in Washington, D.C. He is a graduate from the renown Al Azhar University in Egypt and has been Muslim all his life speaking the Arabic language, longer than you Orthodox Sunni Muslims. The book is available in any bookstore if you wish to confirm the statement above.

This protection (the number 19) of the Creator placed over the Qur'an denotes when there is an alteration in the Qur'an. Chapter 11 verse 1 confirms that the mathematical protection of the number 19 has a divineness that could only be ALLAH's. His master plan is unique.

> *THE QUR'AN 11:1 (In Arabic) (Originally the 52nd chapter revealed in Mecca, 622 A.D)*
>
> الٓرۚ كِتَٰبٌ أُحۡكِمَتۡ ءَايَٰتُهُۥ ثُمَّ فُصِّلَتۡ مِن لَّدُنۡ حَكِيمٍ خَبِيرٍ ١
>
> *"A.L.R.(THIS IS) A BOOK WITH VERSES BASIC OR FUNDAMENTAL (OF ESTABLISHED MEANING), FURTHER EXPLAINED IN DETAIL, FROM ONE WHO IS WISE AND WELL ACQUAINTED (WITH ALL THINGS):"*
>
> *The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.*
>
> *AL QUR'AAN 11:1 (In Arabic) (Originally the 52ND chapter revealed in Mecca, 622 A.D)*
>
> الٓرۚ كِتَٰبٌ أُحۡكِمَتۡ ءَايَٰتُهُۥ ثُمَّ فُصِّلَتۡ مِن لَّدُنۡ حَكِيمٍ خَبِيرٍ ١
>
> *"ALIF (ALLAH) LAAM (NIGHT OF POWER) RAA (THE APOSTLE HUD).• (AL QUR'AAN) IS A SCRIPTURE. ITS VERSES ARE WISELY ARRANGED THEN PROPERLY DIVIDED IS FROM HE WHO IS AWARE AND WISE (ALLAH). (1)"*
>
> *Translated By As Sayyid Isa Al Haadi Al Mahdi*

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The Qur'an is Ayatu ALLAH (اية الله) "A Sign of ALLAH" (The Qur'an 70:104), nothing like it could have been written by a mortal! It is a miracle from the Creator with a special code "19", that matches itself. The number nineteen is the key to the understanding of the Qur'an. The desert red Arabs (The Qur'an 55:70) want to hide these facts so much that they killed many people to keep the supreme mathematics of the number 19 a secret. They are caught up in the middle of their own game. The Orthodox Sunni Muslims are unaware that their Imams are controlled by the desert red Arabs. They see to it that any religious leader who has something enlightening to tell the masses is eliminated. They have killed many people to keep this supreme mathematics within the Qur'an a secret. Their last victim was Dr. Rashad Khalifa (1935-1990 A.D.). He translated the Qur'an from Arabic to English in the year 1989 A.D. He also had the Qur'an incorporated within a computer with the number 19 and thus found many of the secrets unknown to the masses about the man-made Hadiths (The Qur'an 39:185; 57:6) The research by Dr Rashad Khalifa unveiled that the so-called "Hadith and Sunna" has nothing to do with the Prophet Muhammad and also found that the adherence to them is a direct contradiction to the laws of ALLAH and the message His last Prophet, Mustafa Muhammad Al Amin taught (The Qur'an 42:31; 55:112-113). This knowledge contradicts the beliefs of the desert red Arab masses everywhere. Al Islam is not their main concern; it is the love of power, money, prestige and their kingdom. Telling them that Hadith are Satanic innovations is like telling a Christian that the last Apostle Jesus is not the father of all creation, ALLAH! ALLAH'S Apostles, Prophets, and Angels did not speak conjectures or fabrications (Hadith) for they were forewarned of the chastisement of such blasphemy.

THE QUR'AN 77:40-48 (In Arabic) (Originally the 33rd chapter revealed in Mecca, 614 A.D)

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٠﴾ إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُونٍ ﴿٤١﴾ وَفَوَاكِهَ مِمَّا يَشْتَهُونَ ﴿٤٢﴾ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنتُمْ
تَعْمَلُونَ ﴿٤٣﴾ إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٤﴾ وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٥﴾ كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُم مُّجْرِمُونَ ﴿٤٦﴾ وَيْلٌ يَوْمَئِذٍ
لِّلْمُكَذِّبِينَ ﴿٤٧﴾ وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ ﴿٤٨﴾

"AH WOE THAT DAY, TO THE REJECTERS OF TRUTH! AS TO THE RIGHTEOUS, THEY SHALL BE AMIDST (COOL) SHADES AND SPRINGS (OF WATER). AND (THEY SHALL HAVE) FRUITS, - ALL THEY DESIRE. EAT YE AND DRINK YE TO YOUR HEART'S CONTENT: FOR THAT YE WORKED (RIGHTEOUSNESS). THUS DO WE CERTAINLY REWARD THE DOERS OF GOOD. AH WOE, THAT DAY, TO THE REJECTORS OF TRUTH! (O YE UNJUST!) EAT YE AND ENJOY YOURSELVES (BUT) A LITTLE WHILE, FOR THAT YE ARE SINNERS. AH WOE THAT DAY, TO THE REJECTERS OF TRUTH! AND WHEN IT IS SAID TO THEM, "PROSTRATE YOURSELVES! THEY DO NOT SO.

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Note that in the above verse, you see the word (مكذبين Mukadhibiyna) meaning "those who are of the liars". ALLAH knew that there would be a party of you that would deviate and lie against His divine Scriptures. Your Hadith are just another confirmation and for you desert Arabs will be the hell fire along with those who follow you (Al Qur'an 50:39).

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You are to obey the Prophet Muhammad in what he received through the Holy Soul Gabriel of the Qur'an (Al Qur'an 49:56).

The Mahdi of the Sudan expressed the number 19, in fact the code of the Ansaars (during the 1800's) was ALLAHU AKBAR WA LILAH AL HAMD (الله اكبر و لله الحمد) ALLAH is the Most Magnificent, and to Him is due all Gratitude.

This means Rashad Khalifa was not the only one to revive Tawhid around the world after the Prophet Muhammad.

The Mahdi, Muhammad Ahmad Ibn Abdullah (1845-1885 A.D.) was the 19th Imam after the Prophet Muhammad and was a direct descendant of the Prophet Muhammad through Hadrat Faatima and her husband Amirul Mu'minin Ali (599-661 A.D.).

THE NINETEEN A'IMMA AFTER AMIRUL MU'MININ ALI

1ST CYCLE:

1. **HASAN**
2. **HUSAYN**
3. **DHAINU'L ABIDIN**
4. **MUHAMMAD AL BAQIR**
5. **JAFAR AS SADIQ**
6. **MUSA AL KADHIM**
7. **ALI AR RIDHA**
8. **MUHAMMAD AT TAQI**
9. **ALI AN NAQI**
10. **HASAN AL ASKARI**

2ND CYCLE:

1. **MUHAMMAD AL MUNTADHAR**
2. **ABDUL KABER**
3. **UTHMAN**
4. **YUNIS**
5. **MUHAMMAD**
6. **ABDULLAH**
7. **FAHL**
8. **SAYYID ABDULLAH**
9. ***9. THE MAHDI MUHAMMAD AHMAD**

Which is proof again that successorship is carried through the bloodline.

The Mahdi Muhammad Ibn Abdullah also proved to the world that the number 19 was ALLAH's protection when he wrote the Raatib (راتب) the Unshakable as an expression of love for ALLAH. The Raatib is the soul expression of the Mahdi Muhammad Ahmad Ibn Abdullah by which he poured forth his overflowing love for his Creator. Not to be mistaken for a new Scripture, The Raatib possesses high mystical powers; powers that binds communities. Not only did the Mahdi include portions of the Qur'an in the Raatib, he also spoke very highly of this Last Testament (Al Qur'an, 114 Books of Ahmad, Muhammad). The Raatib is arranged in four chapters for better understanding. Each chapter is comprised of 19 sections and each section expresses a separate thought. The number of verses vary from chapter to chapter.

1. *Chapter One contains 50 verses, 19 sections.*
2. *Chapter Two contains 39 verses, 19 sections.*
3. *Chapter Three contains 50 verses, 19 sections.*
4. *Chapter Four contains 24 verses, 19 sections.*

50
39
50
+ 24
163 → 361

19
x19

(A Multiple of 19)

This is the same number backwards

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So the Raatib was also bound under this sacred seal of "19". Muhammad Ahmad's reason for choosing certain sections of the Qur'an, shows that he did not intend for the Raatib to be looked upon as a Scripture like: The Pure Pages: The Book of Life revealed to the Prophet Adam (10 Pages), The Book of Sin revealed to the Prophet Seth (50 Pages), The Book of Time revealed to the Prophet Enoch (30 Pages), The Book of Generation revealed to the Prophet Abraham (10 Pages); Al Hikmah (the Wisdom) 19 Books of the Leummim (Luqman); At Tawraah (The Torah) 5 Books of Moses; Az Zubur (the Psalms) 150 Books of David; Kitaab Barnabaa, (the Book of Barnabas) 222 Books of Barnabas; The Gospel of Revelation, 22 Books of the Messiah Jesus; Al Qur'an (The Koran) 114 Books of Ahmad (Muhammad). Proof of this is in chapter one of the Raatib where he clearly makes a distinction, that being his belief in all the Scriptures.

EXCERPT FROM THE RAATIB CHAPTER ONE VERSE 43

(43) OH SUSTAINER, I HUMBLE MYSELF BEFORE YOU BEGGING THAT YOU REWARD ME BY REVEALING THE SECRETS OF YOUR DIVINE SCRIPTURES. I YEARN TO READ WITH MY HEART, FOR I CRAVE TO UNDERSTAND YOUR CELESTIAL TEACHINGS.

The reason why the Mahdi had so much Qur'an in the Raatib is to make it clear to the world what he did not intend this to be another Scripture and that the Qur'an is still a part of Ummul Kitaabام الكتاب Mother of the Scriptures (the Qur'an 43:4). One of the major Scriptures of ALLAH. He never wanted anybody to believe that he was a prophet in any way. He knew that he was the Expected One, The Mahdi that was written to come after the Prophet Muhammad, and so he wrote "The Raatib", a whole book of Adiya (ادية , prayers) so that people wouldn't pick it up and say later that he was trying to write his own Scripture. He never intended on writing his own Scripture, he was just trying to bring us a step closer to ALLAH.

In the Raatib you will find seven meanings dominating all over it, from its beginning to the end. Those meanings are:

1. **Tawhid - The belief in ALLAH's Aloneness**
2. **Modesty for ALLAH**
3. **Selective Qur'anic Verses**
4. **Calls which were granted from the Prophet Mustafa Muhammad Al Amin and other Prophets and Apostles.**
5. **To Bear the obligation of following the Prophets.**
6. **To render the Qur'an lovable and demand its guidance.**
7. **Spiritual mobilization which aims and goals were to be humbleness in Salat and express longing for meeting with ALLAH which doing Jihad in His way.**

Why is it that Rashad Khalifa did not bring out these facts about the Mahdi? Is it because he and his followers do not accept him as the guide?

No way possible could man devise such "supreme mathematics". In its perfection, the Qur'an challenges any doubter to produce an equivalent to its profound uniqueness and purity.

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ORTHODOX SUNNI MUSLIMS WHO REJECT THE NUMBER 19

Note that the only ones to refute the number 19 are non-native Arabic speaking people. You will not find any native Arabic speaking person attacking the number 19. This is why you have these Orthodox Sunni Muslims like Siraj Wahhaj (African American), Bilal Philips (Jamaican Canadian), Muhammad Sami'ullah and Maulana Abdul Quddus Haashimi (Pakistanis) to name a few, whose native tongue is not Arabic writing pamphlets and books against the number 19. These men claim to know Arabic, but after analyzing their arguments, you can see that their Arabic knowledge is very shallow and is not based on what is contained in the Qur'an. Someone with even an elementary background in the Arabic language, can see that the facts about the number 19 are right and exact.

Abu Ameenah Bilal Philips attacks the number 19 in his book entitled "The Qur'ans Numerical Miracle: Hoax and Heresy". In the chapter "Why Nineteen?" Mr. Philips attacks Dr. Rashad Khalifa's findings of the number 19 by saying there are many other numbers mentioned in the Qur'an, why is the number 19 singled out? He states that another unqualified number mentioned in the Qur'an is the number eight in verse 17 of Surah Al Haqqah (no. 69):

وَٱلْمَلَكُ عَلَىٰٓ أَرْجَآئِهَا ۚ وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَٰنِيَةٌ

"The angels will be on its sides, and on that day EIGHT will carry above them your Lord's throne."

Bilal Philips says Dr. Khalifa uses an inconsistent method of concocting multiples and because of this he was also able to establish 8 as the axis of the Qur'an's miraculous numerical code. Here is how he does it:

1. The opening statement of the Qur'an consists of 8 divided by 2 words.

This opening argument is incorrect. Again it must be stressed that the arguments made by you Orthodox Sunni Muslims result from having to read poor translations of the Qur'an and its Tafsirs (explanations) because you do not know the Arabic language. The first statement revealed to the Prophet Muhammad was chapter 96 (Chapter of Separation of Cells) verse one:

اقر ا باسم ربك الذى خلق.

"(Muhammad) Read! by beginning with the name of your Sustainer who created all things."

Translated by As Sayyid Isa Al Haadi Al Mahdi

In the above Arabic there are five words and not four. Could this so-called scholar, Bilal Philips be referring to the Tasmiya: (Bismi ALLAH Ar Rahman Ar Rahim بسم الله الرحمن الرحيم when he made this claim? If this is so he is incorrect again because the Tasmiya was not revealed to the Prophet Muhammad until the fifth surah (originally called Al Hamd and presently called Suratul Faatiha)

2. The first complete chapter of the Qur'an to be revealed (no. 1) consists of 32 words (8 x 4).

Again he is incorrect. The first complete chapter revealed to the Prophet Muhammad was originally the third chapter, Surah Muzzammil. It was revealed in Mecca in 611-612 A.D. and is presently listed in the Qur'an as the 73rd chapter. This chapter contains 20 verses and has more than 32 words. He is again basing his claim on the chapter order in

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the Qur'ans used by Orthodox Sunni Muslims, which is based on how Uthman compiled it. What gave him the right to decide which chapters went where? Or what verses should be added or what chapters should be omitted?

3. The first Qur'anic revelation (the first 5 verses of Surah al "Alaq (no. 96) consists of 24 words (8 x 3).

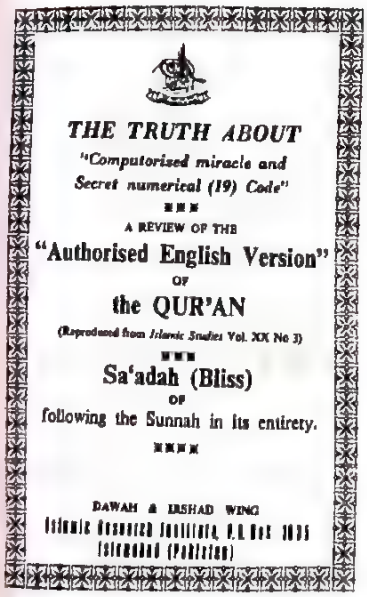
Now it is very obvious that Bilal Philips does not know or understand the language. The word for word transliteration of this surah in this section shows that there are only 19 words and not 24.

Mr. Philips, you do not agree with the number 19 and because of this you make up your own rules in Arabic grammar to prove your point, however you are just fabricating lies. For example:

* The total number of times the word Ilah (الٰه) "deities" is mentioned in the Qur'an is 95 (19 x 5). According to Arabic grammar rules, you cannot count attached pronouns as words like you did to come up with the total of 111 occurrences of this word in the Qur'an. Therefore the total is still 95.

* The word Rasuwl (رسول) "apostle" appears in the Qur'an a total of 114 (19 x 6) times when it is pertaining only to "apostles" of the Most High. Bilal, included attached pronouns in his count and also included the "messenger" of the pharaoh who is mentioned in the Qur'an 12:50, which should have not been counted. Thus the sum is still 114 (19 x 6).

* The word Ar Rahim (الرحيم), "the most merciful", appears in the Qur'an a total of 114 times (19 x 6) when the verses are removed. The word Rahim which is in verse 129 is referring to the Prophet Muhammad, not the Sustainer and therefore should not be counted. The total count is still 114.


THE TRUTH ABOUT
"Computorized miracle and Secret numerical (19) Code"
A REVIEW OF THE
"Authorised English Version"
OF
the QUR'AN
(Reproduced from Islamic Studies Vol. XX No 3)
Sa'adah (Bliss)
OF
following the Sunnah in its entirety.
DAWAH & IRSHAD WING

As the reader can see, there are no countless flaws in the Qur'an. For the past 1400 years the Qur'an has been protected by the number 19. This is why the last two verses (128 and 129) in chapter 9 are extra verses because they do not conform with the mathematical code. Another so-called religious scholar who also was not born speaking the Arabic language is Muhammad Sami'ullah and Maulana Abdul Quddus Hashimi. They are from Pakistan, which means they speaks Urdu a language spoken by most Indian Muslims. Mr. Sami'ullah and Mr. Hashimi attacks the supreme mathematics of the number 19 in a pamphlet of his called *"The Truth about Computorized Miracle and Secret Numerical (19) Code"*.

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Of course Daru'l Iftaa (a council of the Wahhabi sect that concentrates on religious affairs) had to be behind this.

They start by writing about the fear of a conspiracy going on with the Baha'i is taking over Islam because of the use of the number 19. This is so ironic considering scholars have based their entire lives believing in stories of men (Hadith). All the Baha'i had going for them was a strong determination to spread their doctrine. The Baha'is do not have scriptural evidence to support their beliefs and goals. While Mr. Sami'ullah and Mr. Hashimi are trying to prove their theories, they do a couple of concoctions of their very own.

THE QUR'AN 98:6 (In Arabic) (Originally the 100th chapter revealed in Mecca, 628 A.D)

إِنَّ ٱلَّذِينَ كَفَرُوا۟ مِنْ أَهْلِ ٱلْكِتَٰبِ وَٱلْمُشْرِكِينَ فِى نَارِ جَهَنَّمَ خَٰلِدِينَ فِيهَآ ۚ أُو۟لَٰٓئِكَ هُمْ شَرُّ ٱلْبَرِيَّةِ ﴿٦﴾

"THOSE WHO REJECT (TORAH) AMONG THE PEOPLE OF THE BOOK AND AMONG THE POLYTHEISTS. WILL BE IN HELL-FIRE, TO DWELL THEREIN (FOR AYE). THEY ARE THE WORST OF CREATURES."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In the section entitled "The Holy Qur'an and the Figure 19" Mr. Hashimi takes part of the above verse and manipulates it to add up to 19.

نارجهم هم فيها خلدون

"The fire of Hell. They will dwell therein forever."

Translation by Allaamah Mufti Ahmad

The underlined words have been extracted from the quote:

THE QUR'AN 98:6 (In Part) (In Arabic) (Originally the 100th chapter revealed in Medina, 628 A.D)

فى نار جهنم ← نارجهنم

". . .In the fire of Purgatory (Jahannam)"

And because of the moving of words, he changed the grammar and added Hum (هم):

THE QUR'AN 98:6 (In Part) (In Arabic) (Originally the 100th chapter revealed in Medina, 628 A.D)

خلدين فيهم ← هم فيها خلدون

"The Idol Worshippers shall eternally be in..."

Maulana Abdul Quddus Hashimi is guilty of altering words in the Qur'an to prove his personal point. The Qur'an speaks of those who try to conceal what they know to be true concerning the words of ALLAH.

Mr. Hashimi questioned the number 19 again in this same article. He supports his argument by saying:

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1000. The number of Angels in Ayat 17 of Surrah i-Alhaqqa is given as 8 who are raising Arsh. Then why only figure 19 is advanced to prove the mathematical base of Holy Qur'an.
The words of بسم الله الرحمن الرحيم *apparently are 19 due to a special type of calligraphy, otherwise these are 21 (* بسم الله الرحمن الرحيم *).*

THE QUR'AN 74:31 (In Arabic) (Originally the 3rd chapter revealed in Mecca, 611-612 A.D)

وَمَا جَعَلْنَآ أَصْحَٰبَ ٱلنَّارِ إِلَّا مَلَٰٓئِكَةً ۙ وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِّلَّذِينَ كَفَرُوا۟ لِيَسْتَيْقِنَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ وَيَزْدَادَ
ٱلَّذِينَ ءَامَنُوٓا۟ إِيمَٰنًا ۖ وَلَا يَرْتَابَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ وَٱلْمُؤْمِنُونَ ۙ وَلِيَقُولَ ٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ وَٱلْكَٰفِرُونَ مَاذَآ أَرَادَ ٱللَّهُ بِهَٰذَا مَثَلًا ۚ
كَذَٰلِكَ يُضِلُّ ٱللَّهُ مَن يَشَآءُ وَيَهْدِى مَن يَشَآءُ ۚ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا هِىَ إِلَّا ذِكْرَىٰ لِلْبَشَرِ ﴿٣١﴾

"WE (ALLAH AND THE ANGELIC BEINGS) MADE THE COMPANIONS OF HELL FIRE NONE OTHER THAN THE ANGELIC BEINGS (UNHOLY ANGELS) AND THEIR NUMBER (19) IS A MEANS OF TESTING FOR THOSE WHO CONCEAL WHAT THEY KNOW TO BE THE TRUTH: THAT THOSE WHO HAVE BEEN GIVEN THE SCRIPTURE, MAY BE CERTAIN, AND THOSE WHO HAVE FAITH MAY INCREASE THEIR FAITH, SO THAT THOSE WHO ARE FAITHFUL AND THOSE GIVEN THE SCRIPTURE WILL NOT DOUBT; (OVER THE QUR'AN IS THE NUMBER 19). AND AS FOR THOSE IN WHOSE HEARTS IS A DISEASE AND THOSE WHO CONCEAL WHAT THEY KNOW TO BE THE TRUTH, THEY SHALL SAY: WHAT IS IT THAT ALLAH WANTS US TO SEE BY THE PARABLE (THE NUMBER 19)? IT IS BY THIS (THE NUMBER 19) THAT ALLAH LETS SOME GO ASTRAY, AND GUIDES WHOM HE WILLS. AND NONE KNOWS THE HOST (GOOD ANGELS: SERAPHIM, AND BAD ANGELS: CHERUBIM) OF THE SUSTAINER EXCEPT HE (ALLAH) HIMSELF. AND ALL THIS IS NOTHING BUT A REMINDER FOR MORTALS."

Translated by As Sayyid Isa Al Haadi Al Mahdi

The Seal is for the Qur'an; what you Orthodox Sunni Muslims have done were to take the words from the Qur'an, mixed them up to disprove the number 19, just to prove your scheme.

These Orthodox Sunni Muslims are only able to come up with numbers that match only some of the qualities of the number 19. The science and knowledge of the number 19 is infinite. No other number, letter or words, can be found in the Qur'an a multiple of times like the number 19. I challenge you Orthodox Sunni Muslims to produce a book defending your mathematical code and make it match up just like the number 19 does;

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you feel the number 19 is a HOAX, then you spend your life like Rashad Khalifa did disputing it. You can't because you Orthodox Sunni Muslims who are attacking the number 19 do not know Arabic and have converted to Islam from Christianity. Just because you have studied Arabic at a college for two or three years, does not make you an Arabic scholar or one who is qualified to verse sections in the Qur'an.

As Sadiq Al Hajj
As Sadiq Abu Dafira

Another type of book that discusses the miracle of numbers in the Qur'an is *"The Miracle of the Number 13"* written in Arabic by a Orthodox Sunni Muslim from my own homeland Sudan. He presents his theory of the number 13. This is just to show that other people have presented their ideas of the number 19 and the number 13.

Now why haven't you read in a newspaper or magazine that this author has received death threats or has been publicly opposed or questioned by the Muslim world because of his "theory" of the number 13? The answer is simple: because this book has remained in Arabic and was never translated into another language, namely English.

The Pale Arab Orthodox Sunni Muslims will allow you to write anything you wish about Islam as long as it remains in Arabic. I have walked through the streets of Saudi Arabia, Morocco and Egypt just to name a few so-called Arab countries and on the newsstands you will find magazines that speak about all types of world problems. But they are in Arabic, not English. For years I have written books in English and Spanish, but very recently I have started translating all my books into Arabic teaching the Arab world the truth tearing down the lies of mainstream Islam and now they are sending Egyptian hit men after me. Just the opposite. Now does this make any sense, read on. The Orthodox Sunni Muslims do not care if Shaikh Sha'aarwiy, one of their notable speakers in Islam from Egypt, says that Blacks are Devils as long as he says it in Arabic. Read on. Yet when something is translated from Arabic into English, like the Qur'an and the author challenges controversial issues like the number 19, the practice of Shirk, the adoration of the Prophet Muhammad over ALLAH and other Prophets etc., the Orthodox Sunni Muslims are out to kill him. The objective of the Orthodox Sunni Muslims is to stop Blacks from knowing the truth. They will kill anyone who tries to alter their plans. In fact the very man who killed Rabbi Meir Kahane on November 5, 1990 A.D. an Egyptian named El Sayed Nosair visited

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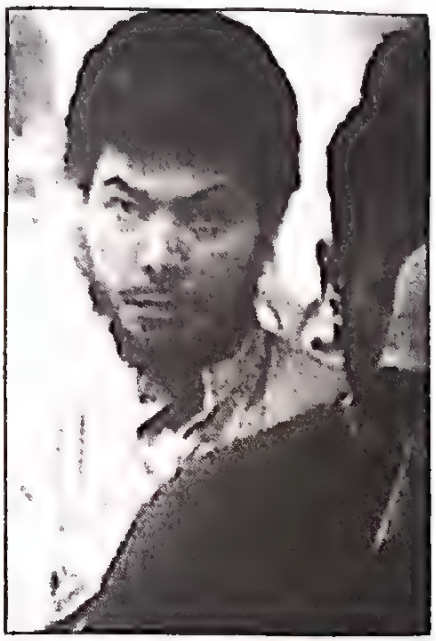
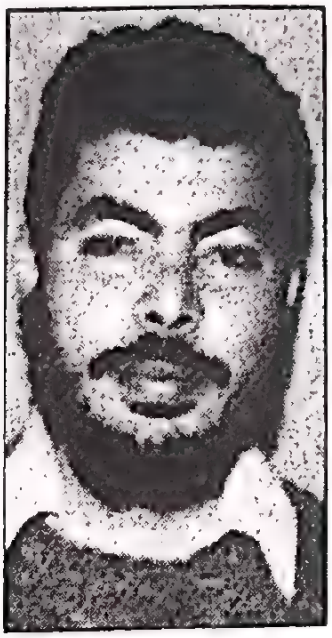
our community. He first came on April 22, 1990 A.D. to our Newcomers Class at the Hall of Knowledge in Brooklyn N.Y. planning to kill me.



Picture taken of El Sayed Nosair on April 22, 1990 A.D. in our Newcomers Class Hall of Knowledge Brooklyn N.Y.



El Sayed Nosair Nov. 6, 1990 A.D. Picture taken from the The Daily News

Picture taken of El Sayed Nosair and Unknown Companion at Newcomers Class April 22, 1990 A.D. The Hall of Knowledge in Brooklyn N.Y.

I have him and his co-conspirator on video. When Nosair did not succeed in assassinating me in Newcomer's class on April 22, 1990 A.D. because of my S.O.I. (Swords of Islam) Security he went and killed another man, Rabbi Meir Kahane who was also on their hit list. Rabbi Kahane was the founder of the Jewish Defense League, who since 1968 A.D. campaigned to drive Arabs from Israel.

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Don't think for one minute that this man came to our community to discuss the religion of Al Islam. If you do you are kidding yourself. Nosair used the same method with Rabbi Kahane. He went to a gathering of Rabbi Kahane's followers under the pretense of listening to what this man had to say, and then killed him. You better believe, they have it all figured out! Egyptian hit men are coming over here with a sword and a vow to kill anyone who does not comply with their doctrine of Mainstream Islam. They go under several names: Ikhwani Muslim (the Muslim Brotherhood) as mentioned before, Ansaarul Sunna, Ahlil Sunna, and Wahhabi*. These Orthodox Sunni Muslims are all one and the same.

The Ikhwani Muslim are the same group over in Sudan and Egypt who started a smear campaign against the Ansaarullah Community in America. Do not mistake the Ansaarul Sunna with being a part of or associated with the Ansaarullah Community in any way, just because they use the name Ansaar. The Ansaarul Sunna are a covert group that works hand in hand with the Wahhabi. I am not making this up, they did not start their propaganda with us. The Ansaarul Sunna has also tried to influence and dictate their dogma upon other Islamic countries.

The following is an excerpt from Nubian Ceremonial Life - Studies in Islamic Syncretism and Cultural Change edited by John G. Kennedy.

> *". . .In several districts of Nubia, a sect called the Ansar al-Sunna has promulgated these ideas and has campaigned both against what its members regard as paganism and against Popular Islamic practices, which they hold to be bida' (heretical "innovations"). This sect seems related to the puritanical Wahhabi movement, which fought many battles in the name of Islamic reform in the nineteenth century and is now the prevailing doctrinal force in Saudi Arabia. . ."*

This book was published by The University of California Press and The American University in Cairo Press in 1978 A.D. So you see they have been working with the Wahhabi sect for years in trying to bring all Islamic countries under Wahhabism, in essence false Islam. These men have the nerve to pass judgement on me and what I teach my followers when they themselves don't even follow the strict guidelines of Al Islam. You can go to any Islamic country in the world and see how much they have deviated from the right way. Each and every country has its own customs and habits that governs the way they eat, sleep, dress, etc. Their problem is they have us mixed up with them. We, the Ansaarullah are not Muslims by their doctrine. We dance to a different drummer altogether. You are only upset because we refuse to conform and follow your tune. Because they have been unsuccessful in their previous attempts to persuade me to go their way. Now they are trying to kill me. They will not give up.

They all are devout, merciless killers who don't believe that ALLAH has the power to take care of His enemies. This is to say: don't be fooled, this is no coincidence these deaths are planned in Egypt by a radical group, the same group that killed Anwar Sadat, a man who was trying to better his country and the condition of his people. They want to kill anyone who is trying to make a positive difference in the world.

**The Wahhabis do not perform the assassinations, they are the ones who financially back the hit men. Reports of how quickly Egypt came to the aid of Saudi Arabia is proof that these two countries are allies.*

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Look at this man. His name is Maitreya the Christ and he claims to be the Messiah returned, as well as the Mahdi, Jesus Christ, the Christ, Krishna, the 5th Buddha and Maitreya Buddha. He is known to the esoterical world as "the World Teacher", whose appearance was expected in this day and time. Most of the information about Maitreya the Christ has come from a man named Benjamin Creme. According to Creme, Maitreya the Christ descended in July 1977 A.D., and took up residence in a Pakistanian community in London.

Maitreya, the Christ outside Nairobi in June 1988 A.D.

Are they going to kill him because he's a Pakistani Muslim who stands up and tells the world that he is Jesus, the Christ, or claims that he is the Mahdi? What gives them the right to kill a man because he falsely claims to be what he is not? What makes them the judge? The point is, when is the killing going to stop? How many people will you have to kill? Will you kill everybody who has a different doctrine than yours?

Notice how the reason you wanted to kill Salman Rushdie was, not because he defamed ALLAH, but because he defamed the Prophet Muhammad. But Rushdie didn't even use the name Muhammad in reference to the fictional main character Mahound, a name you say you don't identify the Prophet Muhammad with. As a author he has the right to write anything he wants to.

Mahound

in the way of a will. To will is to disagree; not to submit; to dissent.

I know; devil talk. Shaitan interrupting Gibreel.

Me?

The businessman looks as he should, high forehead, eaglenose, broad in the shoulders, narrow in the hip. Average height, brooding, dressed in two pieces of plain cloth, each four ells in length, one draped around his body, the other over his shoulder. Large eyes, long lashes like a girl's. His strides can seem too long for his legs, but he's a light-footed man. Orphans learn to be moving targets, develop a rapid walk, quick reactions, hold-your-tongue caution. Up through the thorn-bushes and opobalsam trees he comes, scrabbling on boulders, this is a fit man, no soft-bellied usurer he. And yes, to state it again: takes an odd sort of business wallah to cut off into the wilds, up Mount Cone, sometimes for a month at a stretch, just to be alone.

His name: a dream-name, changed by the vision. Pronounced correctly, it means he-for-whom-thanks-should-be-given, but he won't answer to that here, nor, though he's well aware of what they call him, to his nickname in Jahilia down below – *he-who-goes-up-and-down-old-Cone*. Here he is neither Mahomet nor MocHammered, has adopted, instead, the demon-tag the farangs hung around his neck. To turn insults into strengths, whigs, tories. Blacks all chose to wear with pride the names they were given in scorn, likewise, our mountain-climbing, prophet-motivated solitary is to be the medieval baby-frightener, the Devil's synonym. Mahound.

That's him. Mahound the businessman, climbing his hot mountain in the Hijaz. The mirage of a city shines below him in the sun.

The city of Jahilia is built entirely of sand, its structures formed of the desert whence it rises. It is a sight to wonder at: walled,

93

These people feel they can do anything they want to. They even have the nerve to pass their opinion upon others by stating that the Qur'an says a Muslim can't fight for the country he lives in if its not an Islamic country. Show me in the Qur'an where it says that, you won't find it. Besides you are the last one to pass judgement on someone's decision to fight for their country, whether its Islamic or not. Look at how you sit back and do nothing while the Jews kill your Palestinian Muslim brothers and take over your 3rd holiest city, Jerusalem. Instead your terrorist groups have put their combined efforts into killing a man here and a man there. In the end what will you have accomplished? NOTHING!

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Only now are authorities telling you that Nosair did not act alone. An article that appeared in the Daily News, Monday December 17, 1990 A.D. proves that what I am saying about these groups all being linked together is true:

"A fundamentalist Moslem leader who was tried in connection with the 1981 killing of Egyptian President Anwar Sadat has turned up in Brooklyn at the same mosque where Meir Kahane's accused killer prayed. The 52-year-old Sheik Omar Abdel-Rahman has preached at least six times at Farouq Masjid mosque on Atlantic Ave. in Brooklyn's Cobble Hill section, said mosque leader Amin Awad. . ."

According to a report yesterday in The New York Times, Abdel-Rahman is on a State Department list of persons with suspected ties to terrorists. This would make him ineligible for entry into this country. "The Times story quoted a State Department official as saying the U.S. Embassy in Khartoum, the Sudan made a mistake in issuing the visa. "I think it's incredible that he got into this country." said Brooklyn Assemblyman Dov Hikind. Abdel-Rahman was one of 24 defendants tried in connection with the Oct. 6, 1981 assassination of Sadat. He was accused of giving religious dispensation to the killers but was released because of insufficient evidence. Egyptian police reportedly arrested him again last March after his followers clashed with authorities. Although the sheik has been in the country since July, police reportedly learned of his presence only last month while tracing the steps of Rabbi Meir Kahane's alleged assassin, El Sayed A. Nosair, who has prayed at the same Brooklyn mosque.

Sheik Omar Abdel-Rahman

If Sheik Omar Abdel Rahman is not in with Nosair, then why has he quietly left Masjid Farouq? What does he have to hide? He was supposedly the Imam of Masjid Farouq since he fled Egypt this summer. Not only was Sheik Omar Abdel Rahman associated with Nosair, but he received a visa to this country by way of Khartoum Sudan. Something he wasn't supposed to be able to do simply because he was suspected as being a terrorist. I want you to tell me how did he get into America? Both the Ansaarul Sunna and the Ikhwani Muslims work from right out of Sudan; could they be the ones to exert enough influence to get Sheik Omer Abdel Rahman into this country? How many of these incidents will you need to add up before you realize it is not a coincidence, instead it's a conspiracy.

On January 2, 1990 A.D. C.N.N. News reported that Nosair was indeed linked to Masjid Farouq and an associate of Sheik Omar Abdel-Rahman. When members of Masjid Farouq were questioned by reporters a raucous broke out. The report also stated that when Nosair's apartment was searched further, a document was found which is highly suspected as being a hit list. Several prominent names appeared on the list from all parts of the world. Minister Louis Farrakhan and my name was on that list. We Ansaars won't have that. Soon we will make our own list of their Egyptian, Arab, and American leaders. **If there is any attempt on our Community, there will be a war.**

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Presently they use Black Orthodox Sunni Muslims like Siraj Wahhaj and Bilal Philips to talk about you so bad that when they kill you, people are happy and say good, he's dead, like in the case of Rashad Khalifa. They are the ones who helped to kill Clarence 13X (1929-1969 A.D.), the leader of the 5 Percent Nation and Malcolm X (1925-1965 A.D.) of the Nation of Islam. Their goal is to eliminate Black Leadership and any Arab or Jew that opposes them in anyway. They are just killers, that's all, blood hungry killers that use Islam as a shield.

And now you will try to kill us because you know that what I am saying in this book is truth. I am not trying to appeal to you, I want to appeal to those who might still have a chance to be saved. I want those few, to wake up and realize they better come home before it is too late. **I told you all if you come, you better come right. Now you will see how ALLAH takes care of the enemies of Islam.**

By watching the television you can see that all they have to do to trace you is find out what mosque you are from, whether its;

Masjid Farouq
552 Atlantic Ave.
Brooklyn, N.Y. 11217

Masjid Salam
2824 Kennedy Blvd.,
Jersey City, N.J. 07306

Masjid Taqwa
936 Woodycrest Ave.
Brooklyn, N. Y. 11216

or

Masjid Muwmin
1221 Atlantic Ave.
Brooklyn, N.Y. 11216

Your faces were all right there for anyone to see how you came out in support of a killer. You American Negro Sunnis have alot to lose if you get mixed up with these terrorists. All they have to do is go back to Egypt, Sudan or Saudi Arabia; wherever they came from. But where will you run? You're telling the whole world by the way you came out in defense of Nosair that you support murder.

If you think that Rabbi Kahane's death was warranted because he was not a Muslim, you are wrong. Or that it was okay for Nosair to kill Rabbi Kahane because Nosair is a Muslim, you are wrong again. It doesn't matter that Nosair is a Muslim, he is still a killer. You fools made a big mistake! You better believe the Jew is watching you and he knows who you are. Don't you think that the government now has you linked with Nosair as a part of a subversive terrorist group by your show of concern for this man's welfare? It doesn't make Nosair right because he killed a Jew. ALLAH says to kill those who aggress you.

THE QUR'AN 22:39 (In Arabic) (Originally the 103th chapter revealed in Medina 6 A.D.)

أُذِنَ لِلَّذِينَ يُقَٰتَلُونَ بِأَنَّهُمْ ظُلِمُوا۟ ۚ وَإِنَّ ٱللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾

"TO THOSE AGAINST WHOM WAR IS MADE, PERMISSION IS GIVEN (TO FIGHT), BECAUSE THEY ARE WRONGED;- AND VERILY, GOD IS MOST POWERFUL FOR THEIR AID;-

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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كل شئ فى يدالله

Kulli Shaa'anfi Yadullah
"Everything is in ALLAH's Hands"

or

ماشاءالله

Maa Shaa'a ALLAH
"What Pleases ALLAH"

You use these terminologies for everything else and say ALLAH will take care of him because ALLAH is Al 'Alimu (العليم), the Knower, yet, you go out and stab or shoot a man and interfere with the divine course of life and then get in your little halls of gathering and say ALLAH took care of them. What are you saying; that this man Nosair is ALLAH because he killed Rabbi Kahane? Or the men that killed Rashad Khalifa are ALLAH because they stabbed him? Or if Nosair shot me, he would have been ALLAH because he shot me? **NO,** he would have been committing a major sin; Exodus 20:13 says: *"Thou shalt not kill."*

Now what is a Muslim? A Muslim is a person that bears the declaration of Tawhid:

اشهد ان لا اله الا الله وحده لا شريك له

Ashadu An La Ilaha Illa ALLAH, Wahdahu La Sharika Lahu
I bear witness that Nothing would exist if ALLAH didn't create it, He is alone, No partners has he.

I just want to remind as I've already said that this Kalima doesn't exist in the Qur'an together. Instead it appears as "La Ilaha Illa ALLAH" (لا اله الا الله) in the Qur'an 37:35 and "La Sharika Lahu (لاشريك له) in the Qur'an 6:164.

That is the utmost in being a Muslim. You Orthodox Sunni Muslims also say the five principals of faith are Tawhid, Salat, Zakat, Ramadan, and Hajj. According to these concepts Rashad Khalifa was a Muslim. He published a newsletter each month, which spoke about the precepts of Al Islam, not just the code of the number 19. He may have been a bad Muslim, by your standards, but he was a Muslim. And if he was crazy to you, as I have heard you say, does that mean you will kill every crazy person? **What is wrong with you? Are you crazy, and now will you kill yourselves?**

The Qur'an says: *"Never should a believer kill a believer. . ."* (The Qur'an 4:92) and *"If a man kills a believer intentionally his recompense is hell. . ."* (The Qur'an 4:93). All those who assassinate Muslims will have their reward in hell. So these Egyptians are setting out into the world blowing up planes, performing all acts of terrorism and are not trusting in ALLAH.

ALL Ansaars must be aware that the Egyptians are sending out assassins (hit men) for their Imam. Ansaars must watch these Egyptian Ikhwani Muslims (Islamic Brotherhood) all over and coming from Jersey City. El Sayed Nosair attended Al Salam Mosque at 2824 Kennedy Blvd., Jersey City, N.J. 07306 (201) 798-9653, under an Egyptian Imam.

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THE QUR'AN 22:39 (In Arabic) (Originally the 103th chapter revealed in Medina 6 A.D.)

"PERMISSION TO FIGHT IS GIVEN (BY ALLAH) TO THOSE WHO ARE BEING OPPRESSED AND SURELY ALLAH IS WELL ABLE TO ASSIST THEM (RELEASE THEM FROM THEIR OPPRESSOR, GATES OPEN FOR THEM). (39)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Not those who talk bad about you, that's what Rabbi Kahane was known for doing. They just went and punked out and killed this one man instead of using the money Saudi Arabia gives them from its oil revenue to finance a war against the State of Israel for its treatment of their Palestinian Muslim Brothers.

I repeat: don't be fooled, these men are killers, they don't care about truth; right or wrong. They'll go as far as to question ALLAH's ability to execute His own plans; meaning ALLAH is suppose to take care of people like Rashad Khalifa if he mistranslating the Qur'an or me if I mistranslate the teachings of Al Islam. ALLAH said in the Qur'an 15:9 that He is the Guardian over the Qur'an. If the Jew in Israel is so bad, why did the whole Islamic world lose a war with them, if you are guided by ALLAH tell us that?

THE QUR'AN 15:9 (In Arabic) (Originally the 40th chapter revealed in Mecca 619 A.D.)

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

"WE HAVE, WITHOUT DOUBT, SENT DOWN THE MESSAGE; AND WE WILL ASSUREDLY GUARD IT (FROM CORRUPTION)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 15:9 (In Arabic) (Originally the 40th chapter revealed in Mecca 619 A.D.)

"SURELY WE, (ALLAH AND HIS ANGELIC BEINGS) IT IS US, WE SENT DOWN THE REMINDER (AL QUR'AN) AND SURELY WE ARE ITS GUARDIANS (NOBODY CAN ALTER ALLAH'S WORDS, IT IS PROTECTED BY ALLAH AND 19 ANGELS)."

Translated by As Sayyid Isa Al Haadi Al Mahdi

ALLAH will take care of them on the Last Day. They don't have to go out and kill these men, and do ALLAH's work.

So, why are you stepping in taking it upon yourselves to play the role of ALLAH? This is clear evidence that you don't believe in ALLAH. If you believed in ALLAH, you would not have killed a man like Rashad Khalifa, you would have said one of your usual cliches:

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Even the Hudson Dispatch newspaper on November 14, 1990 A.D. stated that. . . *"There are reports linking Nosair and the Masjid Al Salam, a Journal Square mosque where he worshipped, to the Muslim Brotherhood, an Egyptian group that has engaged in violence against the Egyptian government and others."*

Also I want you to be extremely careful of whoever uses the term "Islamic Jihad". This term does not give the group that uses it some holy sanction from ALLAH. These same groups such as the ones I have pointed out such as the Ansaarul Sunna, Ahlil Sunna, Wahhabi, and the Ikhwani Muslimin use the expression Islamic Jihad to give themselves the right to just go out and kill people. I repeat, the name Islamic Jihad is the name of the persons behind all the killings and terror in the world and all of the groups who carry out these vicious acts are under them. This would also include any and all Muslim sects within the United States as well as throughout the world, with the exception of the Nation of Islam, the Moorish Science Temple, the 5 Percent Nation and of course the Ansaarullah. The name Islamic Jihad as it is used by these murderers has nothing whatsoever to do with ALLAH. Any group who does their bidding comes under their umbrella. Such as those who were responsible for killing Malcolm X (1925-1965 A.D.), Noble Drew Ali (1886-1929 A.D.), Clarence 13 X (1929-1969 A.D.), and Shaikh Daoud (1891-1980 A.D.), and especially my father, the Martyr As Sayyid Al Imam Al Haadi Abdur Rahman Al Mahdi (1922-1970 A.D.).

The tragic and unnecessary death of my father is what has spurred me onto the decision to write this book. Of course along with the many other reasons I've discussed, I found it necessary to have the truth be known about the fake Orthodox Sunni Muslims and their phony religion, Sunnism. Because of the way they killed my father, close relatives, friends and the wives and children of my father's followers, I vowed to avenge their deaths like Hannibal in defense of Carthage against the Romans. I know the pen is mightier than the sword, so I decided to fight back and kill you by the words of truth which you will find in this book.

Colonel Jaffar Muhammad Numeiri
A Disgrace to the Sudanese People

The very man responsible for my father's death, Colonel Jaffar Muhammad Numeiri aligned himself with the Egyptians against his own people, the Sudanese. In the past Egyptians have been against the Sudanese, for instance; the way Egypt sided with the British against my great grandfather Al Mahdi Muhammad Ahmad ibn Abdullah (1845-1885 A.D.). It was Colonel Jaffar Muhammad Numeiri who led the forces of the May Regime against the Ansaari during my father's day.

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MY BELOVED FATHER, THE MARTYR AS SAYYID AL IMAM AL HAADI ABDUR RAHMAN AL MAHDI WITH ME, HIS SON AS SAYYID ISA AL HAADI AL MAHDI AND MY MOTHER, UMM FAATIMA MARYAM

In March 1970 A.D. his men assaulted Jazzir Abba in Sudan and what exchanged was a brutal massacre. Innocent people were shot down - entire families died. It was not even safe in America where I was, because there were those who wanted the entire Mahdi family wiped out.

Hosni Mubarak the pale Sunni Muslim on the left, planned the assassination of the Nubian Muslim on the right, Anwar Sadat, then stood by him and watched him be killed in cold blood.

Colonel Numeiri attacked Jazzir Abba with about 4,000 men supported by Egyptian aircraft. Hosni Mubarak, now President of Egypt headed this flying team and the Libyan airforce also assisted.

They used advanced weaponry such as rocket bombs and fighter planes against the Ansaar assembled on Jazzir Abba. The bombing started on Friday afternoon and ended

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that Monday when the Martyr As Sayyid Al Imam Al Haadi Abdur Rahman Al Mahdi instructed that the white flag of surrender be raised. Yet on Thursday Numeiri's men continued to violently invade Abba island. In order to save the lives of many, my father knowing that they only wanted to kill him, migrated across Sudan onto Ethiopia. My father made arrangements with Haile Selassie (1892-1975 A.D.) just like the Prophet Muhammad did with the Negus of Ethiopia in 622 A.D. The path chosen to travel was an unknown route. As Sayyid Al Imam Al Haadi Abdur Rahman Al Mahdi was to meet with the Ansaar leaders outside of Sudan (many of whom had been exiled) at an Alkurmuk mountain camp, twenty kilometers (12.4 miles) east of the city of Alkurmuk. Unknown to my father this route had been disclosed to the May Regime by Haile Selassie. Yes, he betrayed my father for these Sunni Muslim Devils (CT).

My father and his companions Sayfuddin Annaji and Muhammad Ahmad Mustafa were accosted while in a car about 13 miles from Alkurmuk, a village on the Ethiopian border. When the police surrounded the car, Al Imam Al Haadi Al Mahdi was asked to get out of the car along with Sayfuddin Annaji and Muhammad Ahmad Mustafa. He was then shot in the right thigh, after which my father was taken with Sayfuddin Annaji and Muhammad Ahmad Mustafa to a hospital. It was in the hospital that my father was left to bleed to death. They gave no assistance and just let him die along with his two companions. From then my father's body was buried in an unmarked and unknown grave which remained undisclosed until 1987 A.D. In 1987 A.D. my father's body was uncovered, removed and reburied in the Tomb of Al Mahdi.

Now you see what I am saying about how these killers are just cold merciless murderers with no respect for human life. They will kill anyone who gets in their way and tries to be a real Muslim by living Millatu Ibrahim or any Nubian leader who calls our people to our true way of life, Al Islam. So I call all the young warriors of the Ansaar, the Nubian Nation to come out, and join me against these Sunni killers. If you have no fear come. Those who are weak can stay at home, but those who are courageous at heart will be willing to die for Al Islam as the warriors of Al Mahdi's time and the followers of the Prophet Muhammad who at times faced what seemed like undefeatable odds. And don't let them come to your Masjid pretending to be down with you, tell them you don't need their kind.

That's why they killed my father, and the other men I mentioned who are like him. This is what prompted me to write this book, only with my father it becomes a personal issue. We Ansaars do not sit back and let our family whether blood or nation, be killed for no reason. My father died for something and I am carrying on in his name and the name of my noble bloodline. That's the **REAL** Islamic Jihad, to fight in the way of ALLAH against the unrighteous. **And like my father, I am willing to fight for what I believe in, so if you don't come right, don't come at all.**

The Orthodox Sunni Muslims know that once it is disclosed how they have organized the death of Nubian leaders around the world and the various other controversial topics that I discuss in this book are made public, the Blacks who they presently have as their slaves will begin to question their doctrine and see that it is an Arab plot to suppress and eliminate Black leadership.

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The number 19 has even been brought out in the news media:

- **In November 1990 A.D., CNN News station televised that the Minister of Information for Iraq stated that their country would not release Kuwait because it was their 19th Province. So even they recognize the significance of this number.**

- **38 (19x2) so-called Muslim Ulama met in Saudi Arabia under the chairmanship of the notorious Sheikh Abdul ben Baz to discuss the Rushdie disaster, and ending up condemning both Rushdie and Rashad, and calling for killing them!! That meeting was held on March 19, 1990. . . A few days later, the international organization called "Article 19" launched a campaign in defense of Salman Rudshie (Article 19 of the Human rights charter of the U.N. guarantees freedom of expression.**

Excerpt from Submitters Perspective October 1989 by Edip Yuksel

If you still believe that the number 19 was not ALLAH's plan, but was planned and calculated by man, tell me, why were 114 chapters chosen? Or why did Suratul 'Alaq (Chapter of the Separation of Cells) have 19 verses? Why would anyone pick the number 19 because it is such a difficult number itself (19) and one (1) can only be divided into it. So you mean to say it took 23 years for the Prophet Muhammad to put it on paper and he remembered 2,698 times that ALLAH's name was mentioned throughout the Qur'an and didn't go over it? Are you saying the Prophet Muhammad kept the count in his head without ever writing it down? Oh I forgot, you say he could not read or count, he was illiterate.

Employing the ultimate in scientific proof, namely mathematics, the evidence comes in the form of an extremely intricate code - the number 19. Every word and letter in the Qur'an is placed in accordance with a mathematical design that is beyond human perception.

Here are just 19 facts that show the number 19 as the miracle of the Qur'an and is the proof of its divine origin. The unique mathematical properties of the number 19 are INFINITE!

1. **The word ALLAH occurs in the Qur'an 2,698 times (142 x 19).**

2. **The number of verses where the word ALLAH (الله) occurs adds up to 118,123 also a multiple of 19 (6217 x 19= 118,123).**

3. **There are 19 verses in Suratul 'Alaq.**

4. **The first pillar of faith (لا اله الا الله) Nothing would exist if ALLAH didn't create it, occurs in 19 chapters.**

5. **The word Qur'an occurs in Al Qur'an 58 times with one of them in Al Qur'an 51:15 which is referring to another Qur'an. Thus the occurrence of the Qur'an is 57 or 3 x 19.**

6. **The Basmallah found in Al Qur'an 5:1 consists of 19 letters**

7. **The Qur'an consists of 114 chapters or 6 x 19.**

8. **The total number of verses in the Qur'an is 6,346 or 334 x 19.**

9. **The Basmallah occurs 114 times 6 x 19 in the Qur'an.**

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10. **Chapter 96 consists of 304 letters or 16 x 19.**

11. **Suratul Hamd (also called Suratul Faatiha) is the fifth chapter revealed to the Prophet Muhammad. It is the first chapter that starts with the Tasmiya which consists of 19 letters.**

12. **Suratul Hamd (also called Suratul Faatiha) consists of 285 letters or 15 x 19.**

13. **There are 38 words in the first nine verses of Suratul Qalam or 2 x 19.**

14. **There are 57 words in the first ten verses of Suratul Muzzamil (3 x 19).**

15. **Nine verses of Suratul Qalam and ten verses of Suratul Muzzamil equals 9+10 or 19.**

16. **The Prophet Muhammad was born in the year 570 A.D. which is a multiple of 19 or 30 x 19.**

17. **Suratul Fil appears as the 19th chapter from the beginning of the original revelation of the Qur'an. It speaks about the incident which took place in the year of the Elephant in 570 A.D. the same year the Prophet Muhammad was born. So not only is this chapter's location in the Qur'an a multiple of the number 19, but also the year in which it occurred is a multiple (6 x 19) (refer to the Tafsir on Suratul Fil). Those who tried to misconstrue the order of the Qur'an, ended up placing Suratul 'Alaq as the 19th chapter from the end, and as a sign that you cannot conceal the truth, it contains 19 words in the first five verses revealed, 19 verses in the entire chapter, and 304 letters (16 x 19)!**

18. **The Arabic word Waahid appears 19 times in the Qur'an.**

19. **Suratul An'aam the 55th Chapter, 19th verse, the Prophet Muhammad is told to proclaim the Aloneness (توحيد) of ALLAH.**

Show us other numbers that have as many equations and coincidences as with the number 19.

We have a book on the number 19 and the proper translation of Qur'an so all the discrepancies that have not been addressed in this book can be cleared up (Refer to Edition #19, Supreme Mathematics of the Number 19).

The Prophet Muhammad also recognized the protection which was placed over the Adhan, it consisted of 19 words. Any tampering with the Adhan would in time show up.

70. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD TAUGHT THE ADHAN AND IT CONSISTED OF 19 WORDS, WHO ADDED THE EXTRA LINE TO MAKE IT 24 WORDS?

ANSWER: The Orthodox Sunni Muslims, of course. The extra line is:

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اشهد ان محمد رسول الله

Ash-hadu an Muhammadan Rasul ALLAH
I Bear Witness that Muhammad is the Messenger of God

When the above line is added to the Adhan it makes it 24 words instead of 19.

The Adhan according to the Orthodox Sunni Muslims

(1) Allāhu (2) Akbar.
(3) Ash-hadu (4) Allā* (5) Elāha (6) Ellā (7) Allāh.
(8) Ash-hadu (9) Anna (10) Muhammadan (11) Rasool (12) Allāh.
(13) Hayya (14) 'Alā (15) Al-Salāh.
(16) Hayya (17) 'Ala (18) Al-Falāh.
(19) Allāhu (20) Akbar.
(21) Lā (22) Elāha (23) Ellā (24) Allāh.

**The word Alla is a distortion of the words An La (ان لا) "that nothing".*

Excerpt from Submitters Perspective "How Many Words in Your Adhan?" by Edip Yusksel February 1990 No. 62.

This is the original amount of words in the original Adhan consisting of only 19 words. Look for yourself. Now go back to the Hadith (#67 Al Hadis Volume 3) on page 68:

4	3	2	1
لا	اشهد	اكبر	الله
LA	ASH-HADU	AKBAR	ALLAHU
8	7	6	5
حيى	الله	الا	اله
HAYYA	ALLAH	ILLA	ILLHA
12	11	10	9
على	حى	الصلاة	على
'ALA	HAYYA	AS SALAAT	'ALA
16	15	14	13
لا	اكبر	الله	الفلاح
LA	AKBAR	ALLAHU	FALAAH
	19	18	17
	الله	الا	اله
	ALLAH	ILLA	ILAHA

ALLAHU AKBAR, ASH-HADU LA ILAHA ILLA ALLAH. HAYYA ALAS SALAT, HAYYA 'ALAL FALAAH. ALLAHU AKBAR, LA ILAAHA ILLA ALLAH.

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This is how ALLAH planned it, He is the best of planners. It comes to 19 words, this is ALLAH's protection of the Qur'an and the Adhan.

The same thing happens when you write the number of Raka'aat (bowings, ركعات) the five obligatory Salat (worship) next to each other the sum is a multiple of nineteen.

Fajr - 2, Dhur - 4, 'Asr - 4, Maghrib - 3, 'Isha - 4

2+ 4 + 4 + 3 + 4 = 19

24434 -- 19 = 1286

Now add the total Raka'aat in each Salat including the two for Salatul Jum'ah (Friday worship) and they equal 19.

صلاة الفجر	**Salaatul Fajr (Dawn Worship)**	**2**
صلاة الظهر	**Salaatudh Dhur (Afternoon Worship)**	**4**
صلاة العصر	**Salaatul 'Asr (Late Afternoon Worship)**	**4**
صلاة المغرب	**Salaatul Maghrib (Evening Worship)**	**3**
صلاة العشاء	**Salaatul 'Isha (Night Worship)**	**4**
صلاة الجمعة	**Salaatul Jum'ah (Friday Worship)**	**+ 2**
		Total 19

71. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THEY VIOLATING ALLAH'S ALONENESS WHEN THEY ADD THE PROPHET MUHAMMAD'S NAME TO THE ADHAN?

ANSWER: Yes, if they don't know the reason and they don't, the Qur'an enjoins all Muslims to bear witness to ALLAH's ALONENESS and send salutation on all of His Prophets and Apostles.

THE QUR'AN 72:18 (In Arabic) (Originally the 40th chapter revealed in Mecca 619 A.D.)

وَأَنَّ ٱلْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا۟ مَعَ ٱللَّهِ أَحَدًا ﴿١٨﴾

"AND THE PLACES OF WORSHIP ARE FOR GOD (ALONE): SO INVOKE NOT ANY ONE ALONG WITH GOD." (18)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

ABLUTION

72. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN THAT YOU ARE TO PURIFY YOURSELF OR WASH AN OBJECT SEVEN TIMES IF TOUCHED BY A DOG?

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ANSWER: It is found in the Hadith only; not in the Qur'an.

146. ABU HURAIRAH REPORTED THAT THE APOSTLE OF ALLAH SAID, "WHEN THE DOG DRINKS FROM A POT BELONGING TO ANY OF YOU HE SHOULD WASH IT SEVEN TIMES."

Sahih Al Bukhari, Part 1, Book 4, page 150, by Maulana Aftab-ud-din Ahmad, Ahmadiya Anjuman Isha'at-i-islam, Pakistan, 1976 A.D.

١٤٦ عن ابى هريرة ان رسول الله صلى الله عليه سلم قال إدا شرب الكلب فى اناء احدكم فليغسله سبعا .

73. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE QUR'AN SAYS NOT TO CALL OUT TO ALLAH TOO LOUD (THE QUR'AN 31:19), WHY IS THE ADHAN (THE CALL TO WORSHIP) SAID ALOUD?

ANSWER: This is tradition, and according to Orthodox Sunni Muslims, traditions are never wrong even if they contradict the Qur'an.

74. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE PROCEDURE FOR PERFORMING ABLUTION ACCORDING TO THE QUR'AN?

ANSWER: The Qur'an 5:7 gives this procedure:

1. **Wash your faces**
2. **Wash your hands (and arms) to the elbows**
3. **Rub your heads (with water)**
4. **Wash your feet to the ankles**

This is the correct procedure. Where did all the other procedures come from which include:

1. **Sniffing water into the nose**
2. **Washing your neck with your fingers interlocked**
3. **Washing your ears**
4. **Washing your beard**

75. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ACCORDING TO HADITH HOW MANY TIMES SHOULD ONE WASH EACH LIMB DURING WUDUW'U (ABLUTION)?

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ANSWER: According to Hadith any of several ways is correct none of which is mentioned in the Qur'an. So, if you are a Sunni, it's up to you which Hadith you will follow.

134. IBN 'ABBAS REPORTED: THE PROPHET WASHED (EACH LIMB) ONLY ONCE IN ABLUTION.

١٣٤ عِنِ ابنِ عَبَّاس قَالَ تَوَضَّا النَّبِيُّ صَلَّى اللهُ عَلَيْهِ و سَلَّمَ مَرَّةً مَرَّةً.

بَاب الْوَضُوء مَرَّتَيْن مَرَّتَيْن

135. 'ABDULLAH IBN ZAID REPORTED THAT THE PROPHET WASHED TWICE IN ABLUTION.

١٣٥ عنْ عَبْد اللهِ بِن زَيْد اَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ و سَلَّمَ تَوَضَّا مَرَّتَيْن مَرَّتَيْن.

136. HUMRAN, THE FREED SLAVE OF 'UTHMAN REPORTED THAT HE SAW 'UTHMAN IBN 'AFFAN ASKING FOR A POT AND POURING WATER (FROM IT) ON HIS TWO HANDS THREE TIMES AND WASHING THEM AND THEN DIPPING HIS TWO HANDS THREE TIMES AND WASHING THEM AND THEN DIPPING HIS RIGHT HAND IN THE POT AND RINSING HIS MOUTH (WITH WATER TAKEN THUS) AND CLEANSING HIS NOSTRILS. THEN HE WASHED HIS FACE THRICE AND ALSO HIS TWO ARMS UPON THE ELBOWS THREE TIMES, THEN HE WIPED HIS HEAD, THEN HE WASHED HIS FEET THREE TIMES UP TO THE ANKLES. . . (EXCERPT).

١٣٦ عنْ حُمْرَانَ مَوْلٰى عُثْمَانَ اَنَّه رَاى عُثْمَان بن عَفَّان دَعا بِاِنَاءٍ فَاَفْرَغَ عَلٰى كَفَّيْه ثَلٰثَ مِرَارٍ فَغَسَلَهُمَا ثُمَّ اَدْخَلَ يَمِيْنه فِى الْاِنَاءِ فَمَضْمَضَ وَاسْتَنْثَرَ ثُمَّ غَسَلَ وَجْهَه ثَلٰثًا وَ يَدَيْهِ اِلَى الْمِرْفَقَيْنِ ثَلٰثَ مِرَارٍ ثُمَّ مَسَحَ بِرَاْسِه ثُمَّ غَسَلَ رِجْلَيْه ثَلٰثَ مَرَارٍ اِلَى الْكَعْبَيْنِ.

Sahih Al Bukhari, Part 1, pages 141-142 by Maulana Aftab-ud-din Ahmad, Ahmadiya Anjuman Isha'at-i-islam, Pakistan, 1976 A.D.

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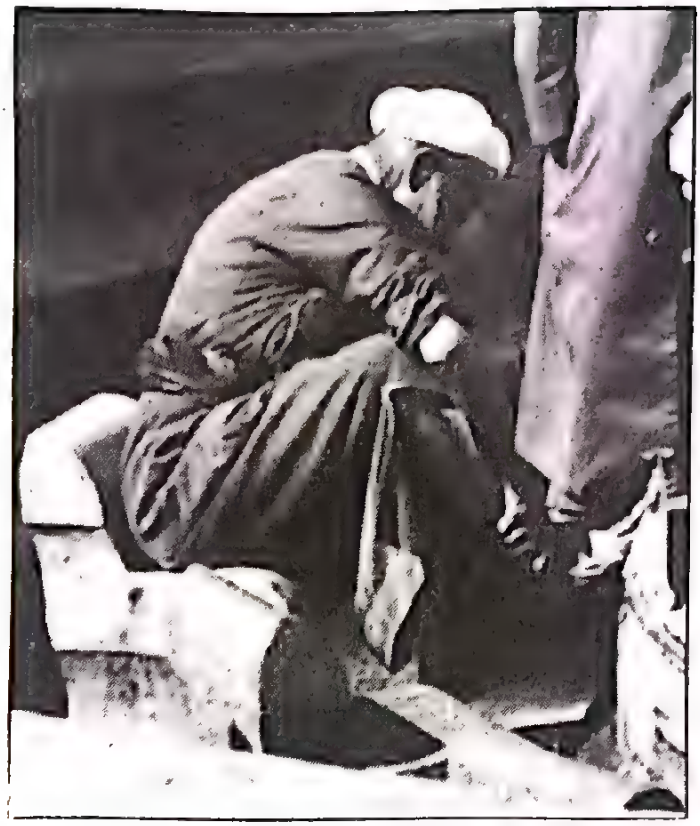
How many times is this Sunni Muslim from the East washing his limbs in order to perform worship. Is it once, twice, or three times according to your Hadith?



(Picture taken from Atlas of the Islamic World Since 1500, Francis Robinson, Facts on File, Inc., Hong Kong, 1982 A.D., page 183)

76. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES MINOR ABLUTION AND WORSHIP WASH AWAY SINS?

ANSWER: Yes, it does according to the following Hadith.

> *"If there be a river at the gate of any one of you, in which he bathes five times every day, will there remain any defilement on him?" They replied, "No dirt will remain on him." The Prophet said, "Then that is what the five prayers are like; by means of them God wipes out sins." (Mishkat, Kitabus Salat", Section 3, page 50).*

If this is true and all men are forgiven for their sins by way of their daily worship, why is there a hell for those who do wrong?

77. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL YOUR SINS BE FORGIVEN BY SAYING AMIN امين DURING SALAT?

ANSWER: According to your Hadith, it is that easy.

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٤١١ حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللهِ حَدَّثَنَا سُفْيَانُ: قَالَ الزُّهْرِيُّ: حَدَّثَنَاهُ عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِذَا أَمَّنَ الْقَارِئُ فَأَمِّنُوا فَإِنَّ الْمَلَائِكَةَ تُؤَمِّنُ، فَمَنْ وَافَقَ تَأْمِينُهُ تَأْمِينَ الْمَلَائِكَةِ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ.

411. "NARRATED ABU HURAIRA : THE PROPHET SAID, WHEN THE IMAM SAYS AMIN, THEN YOU SHOULD ALL SAY AMIN, FOR THE ANGELS SAY AMIN AT THAT TIME, AND HE WHOSE AMIN COINCIDES WITH THE AMIN OF THE ANGELS, ALL HIS PAST SINS WILL BE FORGIVEN."

Sahih Al Bukhari, Volume 8

Nowhere in the Qur'an does it say that your sins will be forgiven if you say AMIN in prayer. Do you know how easy it would make going to Heaven; anybody would just have to say AMIN. They have made this Hadith up to back their lie.

78. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD CONDONE KISSING ON THE CHEEK WHEN MEN GREET?

ANSWER: No, according to your Hadith he didn't. However, in Saudi Arabia when men meet, they kiss or pet each other on the cheeks six times. Why is the Wahhabi sect, the "Family of the Tradition (Hadith)" opposing their own Hadith?

١ عَنْ أَنَسٍ قَالَ قَالَ رَجُلٌ يَارَسُوْلَ اللهِ الرَّجُلُ مِنَّا يَلْقَى أَخَاهُ أَوْ صَدِيْقَهُ أَيَنْحَنِي لَهُ قَالَ لَا قَالَ أَفَيَلْتَزِمُهُ وَيُقَبِّلُهُ قَالَ لَا قَالَ أَفَيَأْخُذُ بِيَدِهِ وَيُصَافِحُهُ قَالَ نَعَمْ.

1. ANAS STATED THAT A MAN ASKED, "O APOSTLE OF ALLAH! WHEN SOME ONE FROM AMONGST US MEETS HIS BROTHER OR FRIEND SHOULD HE BOW HIS HEAD BEFORE HIM?" HE REPLIED, "NO". HE ASKED, "SHOULD HE HOLD HIS HAND AND HAVE A HANDSHAKE?" HE REPLIED, "YES".

- Tirmizi - Hadith for Children, page 43, Dr. A. Rauf, Kazi Publications, Illinois, 1980 A.D.

PRACTICES OF THE ORTHODOX SUNNI MUSLIMS

79. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY THAT MUSLIMS SHOULD KEEP THE SABBATH LIKE THE JEWS DO?

ANSWER: Yes, it does say to keep the Sabbath: the Qur'an 2:65; 7:163; 4:47.

THE BOOK OF EXODUS 20:8-10 (In Hebrew) (Revealed in the wilderness 1512 B.C.E.)

זָכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ: שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ
כָּל־מְלַאכְתֶּךָ: וְיוֹם הַשְּׁבִיעִי שַׁבָּת | לַיהוָה אֱלֹהֶיךָ לֹא־
תַעֲשֶׂה כָל־מְלָאכָה אַתָּה | וּבִנְךָ־וּבִתֶּךָ עַבְדְּךָ וַאֲמָתֶךָ
וּבְהֶמְתֶּךָ וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ:

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"REMEMBER THE SABATH DAY, TO KEEP IT HOLY. SIX DAYS SHALT THOU LABOUR, AND DO ALL THY WORK: BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD, THY GOD: IN IT THOU SHALT NOT DO ANY WORK, THOU, NOR THY SON, NOR THY DAUGHTER, THY MANSERVANT, NOR THY MAIDSERVANT, NOR THY CATTLE, NOR THY STRANGER THAT IS WITHIN THY GATES."

Refer also to Exodus 35:2, Deuteronomy 5:12

THE GOSPEL OF MARK 2:27-28 (In Greek) (Written in Rome 65 A.D.)
27 καὶ ἔλεγεν αὐτοῖς Τὸ σάββατον διὰ τὸν ἄνθρωπον

ἐγένετο καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον· 28 ὥστε
"AND HE SAID UNTO THEM, THE SABBATH WAS MADE FOR MAN, AND NOT MAN FOR THE SABBATH: THEREFORE, THE SON OF MAN IS LORD ALSO OF THE SABBATH."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

80. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, SHOULD WINE BE DRANK AT THE END OF THE SABBATH?

ANSWER: Yes, it should according to Numbers 15:5. Thus, both Jews and Muslims should drink wine.

81. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN FORBID THE DRINKING OF WINE?

ANSWER: They will say yes, but they are wrong. According to the Sunni Muslims, the word for wine is (خمر) khamr.

IT IS FORBIDDEN FOR MUSLIMS TO BECOME INTOXICATED.

But Orthodox Sunni Muslims are mistranslating this word. The word Khamr refers to "intoxicants" of any kind be it cigarettes, cigar, snuff, marijuana, cocaine, alcohol, beer or whiskey. The word for wine, on the other hand, is Nabidh (نبيذ) which stems from the root word Nabadha (نبيذ) "to press grapes, to make wine", which can be found in any Arabic dictionary. The following Hadith is used to support the fact that wine is Haram (حرام) or unlawful, in Islam.

Hadith:

٥٠٣ حَدَّثَنَا مُحَمَّد بنُ كَثِير: أَخْبرَ نَاسُفْيَانُ عَنْ أَبِي الجُوَيْرِيَة قَالَ:
سَأَلْتُ ابْنَ عَبَّاسٍ عَنِ البَذَق فَقَالَ: سَبَقَ مُحَمَّدٌ صَلَى اللهُ عَلَيْهِ وَ سَلَّم
البَاذَقَ، فَمَا اسْكَرَ فَهُوَ حَرَامٌ. قَالَ: الشَّرَابُ الحَلاَلُ الطَّيِّبُ، قَالَ:
لَيْسَ بَعْدَ الحَلاَلِ الطَّيِّب إِلاَّ الْحَرَامُ الخَبِيثُ.

503. Narrated Abu Al Juwariyya: I asked Ibn Abbas about Al Badhaq. He said, Muhammad prohibited wine before it was called Al Badhaq (by saying), any drink that intoxicates is unlawful. I said, What about good lawful drinks? He said: Apart from what is lawful and good, all other things are unlawful and bad."

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Notice that the Prophet Muhammad said that "wine, or any drink that intoxicates". The Prophet Muhammad knew that wine can be used as an intoxicant; however, in moderation, it is not an intoxicant. ALLAH shows in His Scriptures how wine can be both Nafa'a (نفع) meaning "useful, beneficial" as well as Mudirr (مضر) "harmful amusement" when taken to make one drunk. This is what the Prophet Muhammad meant when he said the statement on the previous page. He was very much aware of the Scriptures of ALLAH which give many examples of how wine was used in many beneficial ways:

- **As a way of being hospitable (Genesis 14:18)**
- **As an offering (Exodus 29:40; Numbers 15:5)**
- **At social celebrations and religious festivities (John 2:3)**
- **As a medicine (Luke 10:34)**
- **As a drink for those who attain paradise (The Qur'an 47:15)**
- **To heal a heavy heart and those ready to perish (Proverbs 31:6)**

What they fail to realize is that Khamr (خمر) is the state that the wine Nabidh (نبيذ) produces and it is that state of drunkenness that is forbidden, not the wine itself. The word Khamr خمر comes from the root word Khamara (خمر) meaning "to cover, hide, conceal". When you are in a state of "drunkenness" (سكرا , Sukran) (The Qur'an 15:72, 16:67), your thoughts are veiled, you can't think straight, you lose your ability to reason because your senses are "covered". Other forms of the word Sukran are Sukaara (سكارى) (The Qur'an 4:43, 22:2), and Sukratihim سكرتهم (The Qur'an 15:72).

82. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN FORBID INTOXICATION AND DRUNKENNESS?

ANSWER: Yes it does. Intoxication and the outcome of drinking an intoxicating alcoholic beverage which is "drunkenness" or Sukran (سكرا), is forbidden in the Qur'an 4:43; 5:93-94, 16:67.

It's right in your Sunni versions of the Qur'an, and you mistranslate the word "drunkenness", Sukran (سكرا), which is right in the Arabic and put "befogged" instead. I will not let you continue to lie just so you can smoke. It's a sin to smoke, cigarettes are drugs.

THE QUR'AN 4:43 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَقۡرَبُواْ ٱلصَّلَوٰةَ وَأَنتُمۡ سُكَٰرَىٰ حَتَّىٰ تَعۡلَمُواْ مَا تَقُولُونَ

"O YE WHO BELIEVE! APPROACH NOT PRAYERS WITH A MIND BEFOGGED, UNTIL YE CAN UNDERSTAND ALL THAT YE SAY... (43)"

THE QUR'AN 5:93 (In Part) (In Arabic) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed 632 A.D. Meccan)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّمَا ٱلۡخَمۡرُ وَٱلۡمَيۡسِرُ وَٱلۡأَنصَابُ وَٱلۡأَزۡلَٰمُ رِجۡسٞ مِّنۡ عَمَلِ ٱلشَّيۡطَٰنِ

"O YE WHO BELIEVE! INTOXICANTS AND GAMBLING, (DEDICATION OF) STONES, AND (DIVINATION BY) ARROWS, ARE AN ABOMINATION, OF SATAN'S HANDIWORK:...(93)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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**HERE ARE EXAMPLES OF "MUSLIMS"
IN EGYPT, MOROCCO AND SAUDI ARABIA SMOKING CIGARETTES AND PIPES.**

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ORTHODOX SUNNI MUSLIMS PLAY 'HOLY' BUT THEY WILL OPEN UP STORES IN AMERICA THAT SELL BEER, CIGARETTES, LIQUOR AND EVEN PORK (PIG) WHICH ARE ALL PROHIBITED IN THE QUR'AN 5:4,90

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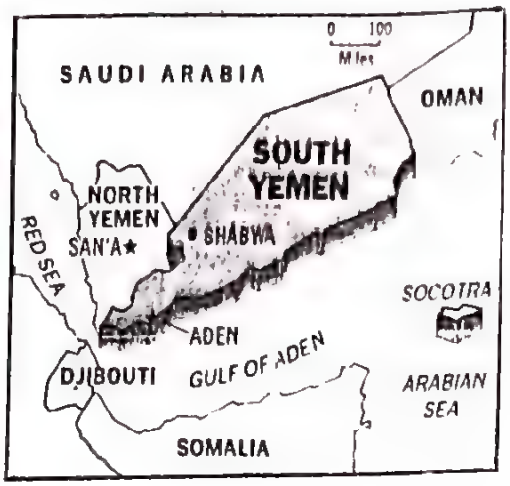

Qat, a chewable intoxicant, is sold in an Arab country
(Picture taken from Time, January 9, 1989 A.D. issue)

Here is evidence that the Arabs use intoxicants. One of the main cash crops which grows in the northern Yemen (Sana) mountains is a woody shrub called qat (kat, khat, chat, miraa). The bitter and astringent qat leaves contain a narcotic (addicting drug) and a potent amphetamine (central nervous system stimulant) that produces a mild form of intoxication or a "high" when chewed or swallowed. People call it "tree of the stars" which takes them on "magic carpet rides" (Refer to World Book Encyclopedia, Volume 21, page 467). Arabs do use intoxicants although they like to portray a "clean, cut" image of Muslims to the rest of the world. Qat leaves are harvested in the morning and sold in open market at noon. The thousands of people who chew or consume qat leaves spend about 60% of their salary on their addicting "habit".

The "Sun" newspaper, August 21, 1990 A.D. published an article entitled: "Narcotic Arab plant is newest drug to hit U.S." It reported that the "cheap chewing tobacco" may be the next drug to be imported to the United States, although it is presently outlawed. It continued to say that in Yemen natives have it handy because "it not only gets them high, but also makes them feel wide awake and mentally alert". Like any other narcotic it will cause insomnia and loss of appetite. The plant is being grown widely replacing former wheat and barley fields.

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Cigarettes are poisonous intoxicants also. They are composed of tobacco and nicotine. Tobacco is the most powerful stimulant and addictive plant known. The active ingredient, nicotine, is one of the most toxic drugs. The average cigarette contains enough nicotine to kill several people. When the smoke of a cigarette is inhaled, it delivers nicotine to the brain within 7 seconds, which is faster than the time it takes heroin to travel to the brain. While in the lungs 70-90 percent of the inhaled compounds of the cigarette smoke is retained and only 20-30 percent is exhaled. Nicotine affects a person's mood, learning, alertness and ability to concentrate and perform. It is harder to break the habit of smoking cigarettes than it is to stop using heroine or alcohol. Smokers can develop a variety of diseases like lung cancer, heart disease, bronchitis and emphysema. Chewing tobacco and snuff (finely powdered tobacco) also contain very high doses of nicotine. Notice the similar ending in all of these drugs:

- **Nicotine**
- **Morphine**
- **Codeine**
- **Cocaine**
- **Caffeine**

These are all drugs!!

The Hashish and water pipes Arabs smoke, as well as the Turkish coffee and the caffeine teas they drink, are all drugs. The Arabs who partake in any of these vices are all "drug addicts". However, by distorting the Qur'an they have made it seem they are not wrong in being "drug addicts".

They think that the only intoxicants are alcoholic beverages and drugs like marijuana and cocaine. Below is an excerpt explaining the quote Qur'an 5:90 which prohibits intoxicants from a book written by a "prominent Muslim scholar" who was educated in Al Azhar University, the most distinguished institution of Islamic learning.

> *"O you who believe! Truly, intoxicants and gambling and divination by arrows are an abomination of Satan's doing. . ."*
>
> *In these two verses, ALLAH strictly prohibited wine and gambling."*
>
> *The Lawful and the Prohibited in Islam, Yusuf Al-Qaradawi, American Trust Publications, page 70*

This is to show you how Muslims can take a quote such as the one stated and reshape the meaning so that they can justify their vices.

- **The word Sukara (سكر) in the Qur'an 4:43 means "drunkenness"; they say it means "befogged" which can even be a dazed state including drowsiness.**
- **The word Al Khamr (الخمر) in the Qur'an 2:219 means "the intoxicant" they say it means "wine" which in Arabic is Nabidh (نبيذ)**

The word Khamr (خمر) from the root Khamara (خمر) "to cover, hide, conceal", includes any and all substances which veil the senses; nicotine, which is found in cigarettes, and caffeine which is found in coffee, tea and pot belong in this category. However, you cannot convince any Arab that they are violating scriptural laws by smoking cigarettes or drinking coffee.

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They are so narrow-minded that they think that idol worship is just making a statue or graven image; however, it includes more than that. The commandment of not binding partners with ALLAH (The Qur'an 112:1-4) extends to exalting anyone to be equal to ALLAH and that is what Mohammedans have done. They have exalted the Prophet Muhammad and now even place his name right next to ALLAH in many Masjids (houses of prostration).

This is the kind of "new dictionary" that they have invented so that they can do what they want to in their society. They are defining words according to what their learned Shaikhs, Maulanas and scholars say which changes according to the different schools of thoughts.

Remember I do not deal with interpretations, just facts right from ALLAH's words in the Qur'an. What's sad is that the "schools of thought" are just that, "thoughts of men" who formulated their own laws and explanations concerning topics found in the Qur'an. If you were a follower of the first and second successors of the Prophet Muhammad, Abu Bakr and 'Umar you would be drinking wine, which some schools of thought totally forbade:

"Yet one Sunni School holds "Nabeez" (wine drawn from dates) to be lawful. Many of those who are given a special position among the companions of the Holy Prophet, including Omar and Abu-Bakr were addicted to the use of "Nabeez".

It was the opinion held by Omar that there is no harm in drinking a milder drink or a strong one mixed with water to avoid intoxication. According to Iqdul Fareed, even after the total prohibition Omar was used to "Nabeez" on the plea that without it he could not digest camel's flesh."

The Holy Qur'an, S.V. Mir Ahmed 'Ali, Tashrike Tarsile, Qur'an, New York, 1988 A.D., page 505, 506

This is the kind of confusion that the Wahhabi sect and other sects which were founded by mortal men have started in the East. The Wahhabi sect, which is inclusive of the ruling Saudi family, are not the ones ordained by ALLAH as the religious rulers of the Muslim world.

83. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE DRINKING OF WINE (نبيذ) PERMISSIBLE ACCORDING TO THE QUR'AN?

ANSWER: When the Qur'an speaks of what is lawful and unlawful in Islam, these are laws for the faithful. However, these laws seem to change when they reach paradise. Here is an example cited by Abdullah Ar Araby:

If wine is not permissible, why are the faithful promised "rivers of wine" in paradise:

THE QUR'AN 47:15 (In Part) (In Arabic) (Originally the 95th chapter revealed in Medina, 622-624 A.D. - verse 13 revealed in Mecca 622 A.D.)

مَّثَلُ ٱلْجَنَّةِ ٱلَّتِى وُعِدَ ٱلْمُتَّقُونَ ۖ فِيهَآ أَنْهَٰرٌ مِّن مَّآءٍ غَيْرِ ءَاسِنٍ وَأَنْهَٰرٌ مِّن لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُۥ وَأَنْهَٰرٌ مِّنْ خَمْرٍ لَّذَّةٍ لِّلشَّٰرِبِينَ

"(HERE IS) A PARABLE OF THE GARDEN WHICH THE RIGHTEOUS ARE PROMISED: IN IT ARE RIVERS OF WATER INCORRUPTIBLE;

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RIVERS OF MILK OF WHICH THE TASTE NEVER CHANGES; RIVERS OF WINE, A JOY TO THOSE WHO DRINK. . .(15)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

If ALLAH wanted to speak of a special kind of wine, instead of regular wine, He would have said Nabidh Khas (نبيذ خاص) which means "special wine", but He didn't. So don't add to His words. As you can see in the above quote it says "delicious intoxicating drinks".

In Saudi Arabia, people are whipped or hung to death if they are caught drinking intoxicants by men who smoke before and after the actual hanging. What hypocrites!

In an article published by a newspaper called the "Sun", March 20, 1990 A.D., it shows a man being whipped for drinking a martini which was given to him by a Saudian. Thus, he was sentenced to be whipped 50 times in the public square outside the prison.

In this article, the victim admitted that alcohol is smuggled into the country for both Saudians and employees of Western firms. Of course, for the public eye, Saudi pretends to look strict; however, they do drink alcohol just like other people and even other Arabs. I have seen this with my own eyes. You can ask any Arab from any other country about this fact and they, too, will attest to it.

THE QUR'AN 83:25 (In Arabic) (Originally the 86th chapter revealed in Mecca, 622 A.D.)

يُسْقَوْنَ مِن رَّحِيقٍ مَّخْتُومٍ ﴿٢٥﴾

"THEIR THIRST WILL BE SLAKED WITH PURE WINE SEALED. (25)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

I ask you, should righteous people drink wine, which is according to the Qur'an the "drink of paradise"?

84. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY WOULD THEY MARCH AROUND FIGHTING DRUGS WHEN THE

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PEOPLE YOU EMULATE ARE RESPONSIBLE FOR THE BIGGEST DRUG SHIPMENTS TO THE U.S.?

ANSWER: The biggest shipment of drugs to the United States has come from the largest Orthodox Sunni Muslim country, Pakistan.

According to the cable television news station CNN, August 1990 A.D., there is a large scale of drug traffic occurring in Pakistan whose population is made up of 97% Orthodox Sunni Muslims. The city of Peshawar, Pakistan has become the key center of their most lucrative business; the production and smuggling of heroin. Drug trafficking is nothing new in this part of the world. Three Arab countries make up what is called the "golden crescent" in the drug traffic business; those being: Iran, Afghanistan, and Pakistan. These countries are responsible for the second largest source of heroin production and smuggling in the world. The increase in drug trafficking is said to have been due to the war in Afghanistan against Russia. The Afghanistan guerillas discovered that by selling drugs they were able to accumulate more than enough money to purchase weapons to help their cause. Countries like America and Pakistan were aware of the drug traffic business in Afghanistan; and they were allowed to continue.

In 1987 A.D., the country of Pakistan had 1 million "Muslim" heroin addicts. The money made from the sale of these drugs has now filtered into every aspect of Pakistani life. The total net worth of the drug traffic yearly is estimated at 8 billion dollars. The drugs are not just used locally, they are also exported to foreign countries. The drugs are shipped from the northern city of Peshawar to the southern port of Karadin, then they are exported from there to Europe and the United States. A kilo of heroin in Pakistan costs 8-10 thousand dollars and sells in the open market in New York for 1/4 of a million dollars. Pakistan officials are aware of the heroin trafficking; although they have tried several methods to stop it, they have not been successful in stopping this growing business. The media is calling Pakistan an Asian version of Colombia.

Ironically, an Orthodox Sunni Muslim in America, Siraj Wahhaj, has set out on a campaign to stop drugs in his neighborhood, the Bedford-Stuyvesant section of Brooklyn, New York. These were some of the headlines which appeared in the various newspapers that "applauded" Siraj Wahhaj's efforts.

- **Moslem Patrol Helps Cut Crime in Brooklyn (New York Times)**

- **The Man Who Keeps Crack Dealers 'Homeless' (Newsday, March 28, 1988 A.D.)**

Little does he know that the same Orthodox Sunni Muslim countries which he fanatically supports and emulates are the importers of the drugs into his neighborhood. The Orthodox Sunni Muslims are responsible for the children and teenagers in Siraj Wahhaj's neighborhood being hooked on drugs. How can these Muslims justify selling heroin to children? They are disregarding any and all laws of the Qur'an which is one of the signs that they are not real Muslims. No matter what they say and how many "ALLAHU Akbars" they recite, you cannot trust an Orthodox Sunni Muslim. On one hand, they say they are devoted Muslims, then they turn around and sell drugs to children on the streets. They have no fear of ALLAH nor the last day.

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How many more incidents like these of Orthodox Sunni Muslim hypocrisy will it take for everyone to realize that the Orthodox Sunni Muslim religion is not true Islam, it is a fake, man-made religion.

85. QUESTION: WHY DO ORTHODOX SUNNI MUSLIMS OBSERVE IYDUL ADHA EVERY YEAR IF THEY DO NOT FOLLOW THE RELIGION OF THE PROPHET ABRAHAM?

ANSWER: They can't answer. Orthodox Sunni Muslims don't want to admit that although they teach the Torah is tampered with they pick and choose the rituals of the Torah they wish to follow. Nowhere in the Qur'an does ALLAH say to celebrate Iydul Adha nor is the command to circumcise (Genesis 17:12) found either, but Muslims circumcise their male children.

MUSIC

86. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS MUSIC ALLOWED IN ISLAM?

ANSWER: They will say no. Their Hadith say it is allowed:

72. NARRATED 'AISHA: ABU BAKR CAME TO MY HOUSE WHILE TWO SMALL ANSARI GIRLS WERE SINGING BESIDE ME THE STORIES OF THE ANSAR CONCERNING THE DAY OF BU'ATH. AND THEY WERE NOT SINGERS. ABU BAKR SAID PROTESTINGLY, MUSICAL INSTRUMENTS OF SATAN IN THE HOUSE OF ALLAH'S APOSTLE! IT HAPPENED IN THE 'IYD DAY AND ALLAH'S APOSTLE SAID: O ABU BAKR! THERE IS AN 'IYD FOR EVERY NATION AND THIS IS OUR 'IYD.

٧٢ حَدَّثَنَا عُبَيْدُ بْنُ إِسْمَاعِيلَ قَالَ: حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: دَخَلَ أَبُوبَكْرٍ وَ عِنْدِي جَارِيَتَانِ مِنْ جَوَارِي الْأَنْصَارِ يَوْمَ بُعَاثٍ. قَالَتْ: وَلَيْسَتَا بِمُغَنِّيَتَيْنِ، فَقَالَ أَبُو بَكْرٍ: أَبِمَزَامِيرِ الشَّيْطَانِ فِي بَيْتِ رَسُولِ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ؟ وَ ذٰلِكَ فِي يَوْمِ عِيدٍ. فَقَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: يَا أَبَا بَكْرٍ، إِنَّ لِكُلِّ قَوْمٍ عِيدًا وَ هٰذَا عِيدُنَا.

Sahih Al Bukhari, Volume 2

87. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF MUSIC IS NOT ALLOWED IN ISLAM, WHY DO THEY CELEBRATE WITH MUSIC?

ANSWER: Because they are hypocrites. On the next page are two pictures of Saudi Arabians playing musical instruments.

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The Saudi Arabians play musical instruments and also listen to music. The American Orthodox Sunni Muslims will tell you that they don't, when they know that the recitation of the Qur'an and the Adhan (call to prayer) is really music (read the Qur'an 34:10, 38:17-19).

Dr. York was never on Warlock Records. I produced a group called SHE, 3 non-Muslim women which Warlock Records put out on their label. **I repeat, Dr. York records on York Records, not any Warlock.**

(Picture from A Guide to Doing Business in the Kingdom of Saudi Arabia, Royal Embassy of Saudi Arabia Commercial Office, Washington [left]. Picture from Saudi Arabia, 1982 A.D. World's Fair Pavilion leaflet, The Kingdom of Saudi Arabia [right])

Music, dance and song are not forbidden (Haram, حرام) in Islam. These are expressions of the soul. The first form of music was undoubtedly singing. The Angels of ALLAH, called the "sons of ALLAH" (Job 38:7) have always sung their gratitude to the Creator. There are many occasions which call for joy: weddings, ceremonies, circumcisions, births and the two major feasts of 'Iydul Fitr عيد الفطر Feast of the Breaking of the Fast) and 'Iydul 'Adha عيد الاضحي, Feast of the Sacrifice). Singing and dancing are a major part of these occasions.

Many Muslims overlook the fact that Qur'anic chanting or calling the Adhan (اذان, call to worship) is music. Qur'anic chanters also sing and anyone who has heard the adhan knows it is sweet music to your ears. Anyone who resides or drives by any Ansaarullah Community, can bear witness that they can hear me, on tape, calling the Adhan 5 times a day.

There are Sufi Dhikr circles held all over the world which chant and often dance vigorously until the moods are heightened in worship of ALLAH. Have any Sunni Moslems complained to you that they too are playing music and dancing and that it is

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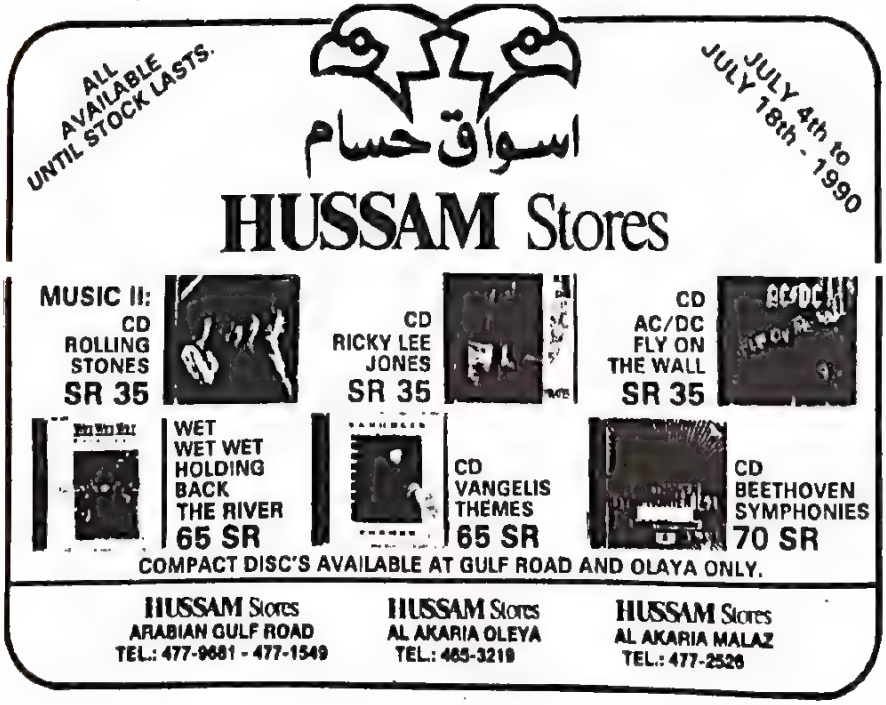
wrong? Of course not. They know song and dance are not Haram (unlawful) or the Sustainer would not have you praise Him in this manner. Music, singing and dancing only become bad when it has a harmful or misleading effect on people. Music is made up of sequential vibrations, which effect the nervous system positively or negatively. Music can arouse almost any human emotion. If the music incites lust, violence and death, then it is of a negative nature and is in praise of the Fallen Angel, Iblis (CH). If the music brings about peace and serenity, then it is positive in nature.

The Scripture's primary use of music is the restoration of the spirit so it can be prepared for meeting with ALLAH The Prophet David was a musical genius (I Samuel 2:18). He was skilled with the oboe (challil) and the reed, which he invented. He helped to heal King Saul with his music (I Samuel 16:23, II Samuel 6:5 and I Chronicles 13:8). He was also very talented with the lyre, which is also called a harp and the reed pipe.

88. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THE PALE ARABS RELY ON THE VERY PEOPLE THEY CONDEMN AS "FILTHY PAGANS" TO ENTERTAIN THEM?

ANSWER: They are Hypocrites! Just look at their magazines and newspaper advertisements and you will see all types of American actors, actresses, singers and musicians such as Farrah Fawcett, Brooke Shields, Michael Jackson, Molly Ringwald etc. performing for them at their parties and banquets. They also sell and advertise albums of rock bands like AC-DC, Ricky Lee Jones, and the Rolling Stones. In other words, so-called Muslims are now buying records from the Devil (CH) and worshipping his rock groups. If you idolize filthy pagans and allow them in your country aren't you filthy pagans yourselves? Do you think that your riches will save you on the last day? (The Qur'an 63:9).



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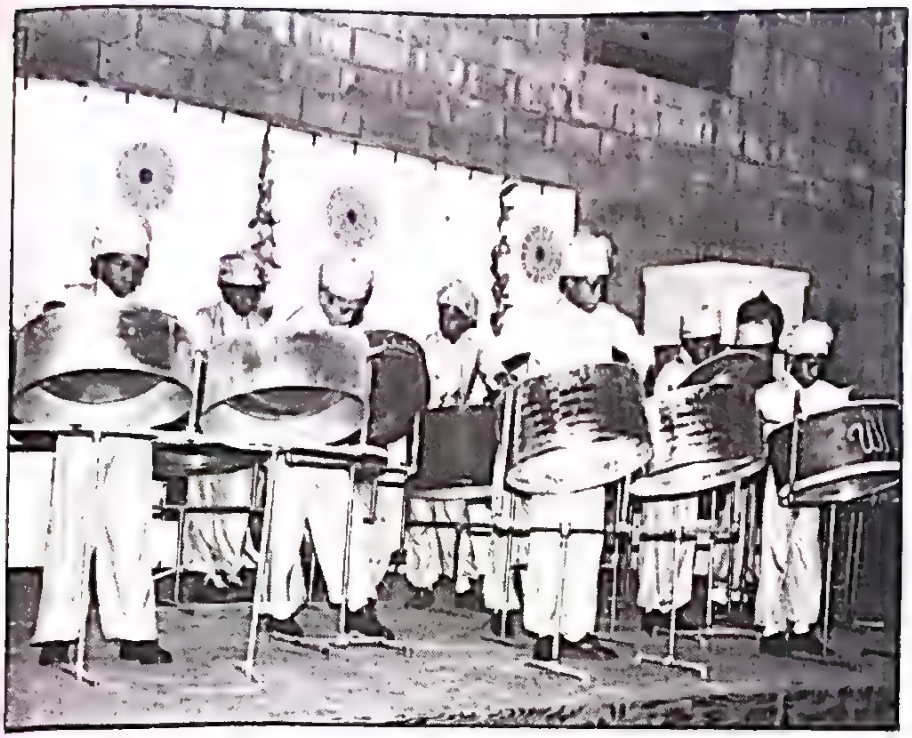
ANSAARS CELEBRATING WITH MUSIC AND DANCE AT 'IYDS WHICH WE ARE PERSECUTED FOR. ACCORDING TO HADITH DANCING AT 'IYDS WAS ALLOWED DURING THE PROPHET MUHAMMAD'S TIME (Sahih Al Bukhari, Hadith #72, Volume 2).



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Here is a flyer of a concert which took place in Masjid Abdul Muhsi Khalifa in Brooklyn, New York, 1990 A.D.

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Now do you Orthodox Sunni Muslims listen to music? Yes, you do.

Orthodox Sunni Muslims in America know there are singers like Ahmad Jamal and the Arab Umm Kulthum who won Qur'anic recitation competitions and has sung all her life. However, you don't say anything about them. You Orthodox Sunni Muslims can't read or write music and you are going to tell me what is and what is not good music in Islam.

Your opinion on music is not found in the Qur'an so I know you are making it up. Of course, there is such a thing as high pitched music being bad for your nervous system which is made by instruments such as the flute. But the chello, drum, 'oud, etc. are not high pitched instruments.

The famed Hamza El Din is a Muslim and he plays the 'oud worldwide. Your Hadith say that music is allowed and was played at 'Iyds (festivals) and weddings.

The Orthodox Sunni Muslim need to stop pretending that they do not condone music because they are caught time and time again in their own lies.

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Wali Ali on stage performing and playing a guitar. *(Picture from The Muslim Journal, May 25, 1990 A.D.)*

The May 25, 1990 A.D. issue of the Muslim Journal, published by Wallace D. Mohammed, condones the Muslim Wali Ali singing on stage in a suit and tie, playing a musical instrument, and performing with non-Muslim singers (Jean Carne, Vesta) to a non-Muslim audience. Yet, this is contrary to Orthodox Sunni Muslim beliefs. The following is an excerpt from an Orthodox Sunni Muslim letter entitled "On Music" which can be acquired by writing: P.O. Box 42712, Philadelphia, Pennsylvania, 19101:

"A song is prohibited when its words and/or the musical instruments used are forbidden...Any instrument with strings such as a guitar is forbidden (to) listen to or play. He (the Prophet Muhammad) also said: 'There shall be amongst my nation some who deem it allowed to adulterize, (for men) to war silk, to drink alcohol and [to play and listen to] musical instruments'."

So why is Wali Ali allowed to play a guitar and sing on stage if he is a righteous Orthodox Sunni Muslim? Isn't he sinning and disobeying the Sunna of the Prophet Muhammad? It is also ironic that Orthodox Sunni Muslims support Wali Ali for his talent and singing on stage which is exactly what I, Dr. York, was accused of in the very slanderous publication entitled "Ansar Cult in America" which was authored by Bilal Philips and published in Saudi Arabia. It is very obvious that the so-called strict Orthodox Sunni Muslim sect picks and chooses who they want to "slander" and who they want to support.

Who are you to tell other Muslims they cannot listen to or play music when you yourself do it?

89. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THE ANGELS SING THE PRAISES OF ALLAH IF MUSIC IS NOT SANCTIONED BY ALLAH?

ANSWER: According to the Qur'an 39:75 the Angels sing praise to their Sustainer.

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90. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY DANCE?

ANSWER: Yes, but they will tell you they don't and if you visit any so-called Muslim country for a festival or wedding, you will see them dancing.

In a recent advertisement published in the Times, March 12, 1990 A.D. news magazine, it is reported that the Kingdom of Saudi Arabia has put together a cultural exhibition. Included in this public show will be "folkloric dancing" to "lively music". These Orthodox Sunni Muslims are condoning music and dance, yet the rest of the Orthodox Sunni Muslims in American don't. Does this mean that they are following different Hadith books? Or does it mean that they again have proven themselves to be hypocrites?

Saudi Arabia celebrates with song and dance.

MARRIAGE

91. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, AT WHAT AGE CAN A MUSLIM GET MARRIED?

ANSWER: Orthodox Sunni Muslims say they follow the Sunna of the Prophet Muhammad. At the age of 52 years, the Prophet Muhammad married a young girl named 'Aisha, the daughter of his friend Abu Bakr, when she was 6 1/2 years old (according to their own Hadith).

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He consummated his marriage, meaning had sex with her, when she was 9 years old. This is the Hadith:

64. NARRATED 'AISHA THAT THE PROPHET MARRIED HER WHEN SHE WAS SIX YEARS OLD AND HE CONSUMMATED HIS MARRIAGE WHEN SHE WAS NINE YEARS OLD FOR NINE YEARS (I.E. TILL HIS DEATH).

Sahih Al Bukhari, Volume 7

حَدَّثَنَا مُحَمَّدُ بْنُ يُوسُفَ: حَدَّثَنَا سُفْيَانُ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا: أَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ تَزَوَّجَهَا وَ هِيَ بِنْتُ سِتِ سِنِينَ، وَ أُدْخِلَتْ عَلَيْهِ وَ هِيَ بِنْتُ تِسْعٍ، وَ مَكَثَتْ عِنْدَهُ تِسْعا.

92. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE YOU SAYING THAT YOU CAN TAKE A 6 1/2 YEARS OLD GIRL AS A WIFE?

ANSWER: If they follow the Prophet Muhammad to the letter and they say they do, then yes, you can marry a girl when she is 6 1/2 years old. However, isn't this morally wrong?

93. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOESN'T THE QUR'AN SAY TO MARRY VIRGIN WOMEN (THE QUR'AN 4:25)?

ANSWER: Yes, it does.

94. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, AREN'T THEY VIOLATING THE LAW WHEN THEY MARRY WOMEN WHO ARE NOT CHASTE (VIRGINS)?

ANSWER: Yes, they are.

95. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE MEN AND WOMEN EQUAL?

ANSWER: They will say yes. This is an excerpt from their Hadith which confirms their teachings:

"Islam affirms the equality of men and women as human beings."

- Family Life in Islam, Khurshid Ahmad, The Islamic Foundation, London, 1974 A.D., page 17

However, the Qur'an, which they don't follow, says the opposite:

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THE QUR'AN 2:228 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٨﴾

"...BUT MEN HAVE A DEGREE (OF ADVANTAGE) OVER THEM. AND GOD IS EXALTED IN POWER, WISE. (228)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

96. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN THAT MUSLIMS SHOULD ADVERTISE FOR HUSBANDS AND WIVES?

ANSWER: Orthodox Sunni Muslims place advertisements in their magazines which solicit "wives" and "husbands."

"Arab Sunni Muslim, 32, US resident, Middle East descent, divorced. Seek marriage to devout, sincere Muslima. Any nationality. Photo/details.

Educated American citizen Muslima, 26, seeks correspondence from educated, sincere and open-minded Muslim (Sunni). Must be Arabic speaking, 26-36. Details/photo appreciated.

Arabic Sunni Muslima, 27, educated, never married, slim, US resident, seeks sincere Arabic Muslim, educated, professional engineer. Photo/details first letter please."

Islamic Horizons, page 71-72, May/June 1989 A.D.

As you can see both men and women ascribe to this new "marriage" or "dating" game which is taking place in the United States. This is making a mockery out of Islam because the Qur'an teaches that chaste women are to marry with the permission of their relatives, they choose a husband for her. The man must speak to the family of the woman and arrange a marriage in this manner.

AL QUR'AAN 4:25 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ

"SO MARRY THEM (WOMEN) WITH THE PERMISSION OF THEIR RELATIVES (FAMILY)...(25)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

So why are Orthodox Sunni Muslim women advertising themselves, describing their appearance at times and why are men asking for wives publicly? This is against the Qur'an.

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THE CHASTE MU'MINAAT (FAITHFUL YOUNG WOMEN) OF THE ANSAARU ALLAH COMMUNITY RECEIVED VERY ELABORATE WEDDING CEREMONIES WHEN THEY MARRIED ANSAARS.

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97. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS 'AISHA GUILTY OF STAYING OUT WITH A MAN WHO WAS NOT HER HUSBAND?

ANSWER: Yes, it is true, and this is a very touchy subject, that "'Aisha" devotees like Siraj Wahhaj obviously, shy away from. While on an expedition with the Prophet Muhammad, 'Aisha retired from the camp one night to relieve herself and lost her necklace.

By the time she found it, the expedition had left , thinking she was among the many women (they all wore veils, so it was hard to tell that 'Aisha was not present). 'Aisha at that moment was very scared and sat at that spot and waited for someone to return to the campsite to check to see if there was anything left (behind).

The next morning Mujahir Safwan Ibn Hantala returned to pick up anything left behind by the campers. He found 'Aisha and seated her on his camel while he walked.

'Aisha's arrival home with a young man (Safwan Ibn Hantala) that evening started rumors among some of the Prophet Muhammad's staunchest adherents (the foremost being Abdullah Ibn Ubayy, a hypocrite from Medina; along with Mistah, a relative of Abu Bakr; the poet Hassan and Hamna, daughter of Jahsh and sister of Zainab, the Prophet Muhammad's wife). Great controversies arose with thoughts of scandal because 'Aisha's chastity was in question. The Prophet Muhammad then consulted Amirul Mu'minin Ali, Osama (son of the Prophet Muhammad's nurse Baraka (also known as Umm Aiman) and her husband Zaid ibn Harith (579-629 A.D.), the adopted son of the Prophet Muhammad, for their advice in the matter. Amirul Mu'minin Ali advised the Prophet Muhammad to divorce 'Aisha.

'Aisha hated Amirul Mu'minin Ali because he advised the Prophet Muhammad to divorce her. This hatred caused great dissention between 'Aisha and Amirul Mu'minin Ali which also led to the division of sects and persecution of many of the children and descendants of Amirul Mu'minin Ali and Hadrat Faatima.

You Orthodox Sunni Muslims have selected two quotes from the Qur'an and have taken them out of context to support 'Aisha's story.

THE QUR'AN 24:6 (In Arabic) (Originally the 102nd chapter revealed in Medina, 627-628 A.D.)

وَٱلَّذِينَ يَرْمُونَ أَزْوَٰجَهُمْ وَلَمْ يَكُن لَّهُمْ شُهَدَآءُ إِلَّآ أَنفُسُهُمْ فَشَهَٰدَةُ أَحَدِهِمْ أَرْبَعُ شَهَٰدَٰتٍۭ بِٱللَّهِ إِنَّهُۥ لَمِنَ ٱلصَّٰدِقِينَ ۝٦

"AND THOSE WHO LAUNCH A CHARGE AGAINST THEIR SPOUSES, AND HAVE (IN SUPPORT) NO EVIDENCE BUT THEIR OWN, THEIR SOLITARY EVIDENCE (CAN BE RECEIVED) IF THEY BEAR WITNESS FOUR TIMES (WITH AN OATH) BY GOD THAT THEY ARE SOLEMNLY TELLING THE TRUTH; (6)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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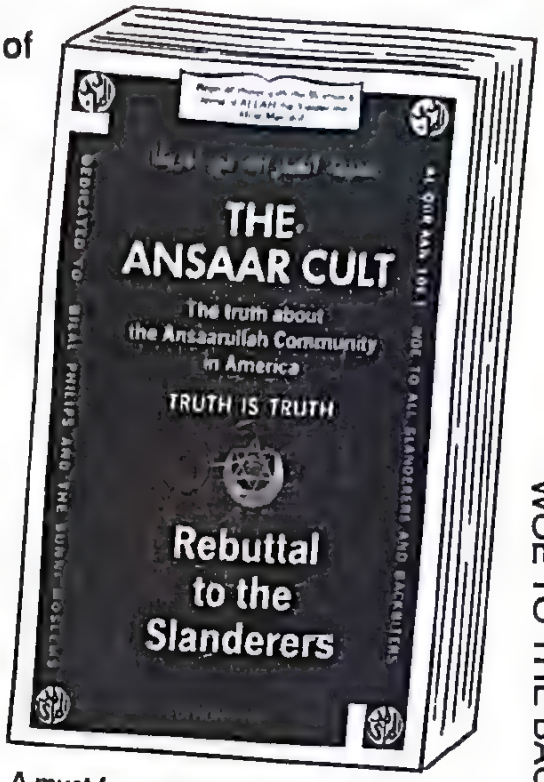
At Last!!! The Truth about the communities of Ansaars in America



A must for every seeker of the Truth

For many years, unsuccessful attempts have been made by fake Sunni Muslims, who act as advocates of the Devil, to wage a conspiracy against Black leaders.

Recently another attempt was made by a slandering hypocrite, named Bilial Philips, to verbally attack and defame the character of As Sayyid Issa Al Haadi Al Mahdi, founder and now retired Imaam of the Nubian Islaamic Hebrews [Ansaaru ALLAH Community].

EDITION NO.# 197

To counter attack these lies As Sayyid Issa Al Haadi Al Mahdi wrote REBUTTAL TO THE SLANDERERS. Compiled within this 608 page book "Rebuttal to the Slanderers" are:

- **The life story of As Sayyid Issa Al Haadi Al Mahdi.**
- **Precise dates of events.**
- **Authentic documents.**
- **Clear proof that rebutes all lies, myths and misconceptions concerning the Ansaaru ALLAH Community.**

This book is a must for those who may have read the book authored by Mr. Abu Ameenah Bilal Philips entitled "Ansar Cult In America" which was printed in 1988 A.D., Riyadh, Saudi Arabia, by way of Chester, Pennsylvania.

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Al Qur'aan 104:1 (Originally Sent Down as the 32nd Chapter)
"WOE TO THE BACKBITERS AND SLANDERERS"

Al Qur'aan 104:1 (Originally Sent Down as the 32nd Chapter)
"WOE TO THE BACKBITERS AND SLANDERERS"

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This quote was not, as many believe, revealed solely for the purpose of clearing up the incident which involved 'Aisha being accused of fornication. Firstly let me make this perfectly clear. If ALLAH had wanted to divinely intervene in this situation in defense of 'Aisha, He most certainly would have done so as in the story of Mary (the mother of the Messiah Jesus) that can be found in the Qu'ran, Chapter 19 (Suratu Maryam). Or in the case of Abu Lahab, which can be found in the Qur'an Chapter 111 (Suratu Lahab). The first instance concerning Mary is a positive example while the second involving Abu Lahab is a negative example. Mary was also accused of an unjust act and ALLAH revealed a verse (Ayat, اية) clearing her of the accusation. If the Creator wanted to, He could have done the same with 'Aisha because He does make direct statements. The Qur'an 19:27 and 19:32 were revealed to clear Mary of her so-called indecent act.

THE QUR'AN 19:27 (In Arabic) (Originally the 44th chapter revealed in Mecca, 615 A.D. - verses 58 & 71 Medinan)

فَأَتَتْ بِهِۦ قَوْمَهَا تَحْمِلُهُۥ ۖ قَالُوا۟ يَٰمَرْيَمُ لَقَدْ جِئْتِ شَيْـًٔا فَرِيًّا ﴿٢٧﴾

"AT LENGTH SHE BROUGHT THE (BABE) TO HER PEOPLE, CARRYING HIM (IN HER ARMS). THEY SAID: "O MARY! TRULY AN AMAZING THING HAS THOU BROUGHT! (27)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 19:32 (In Arabic) (Originally the 44th chapter revealed in Mecca, 615 A.D. - verses 58 & 71 Medinan)

وَبَرًّۢا بِوَٰلِدَتِى وَلَمْ يَجْعَلْنِى جَبَّارًا شَقِيًّا ﴿٣٢﴾

"(HE) HATH MADE ME KIND TO MY MOTHER, AND NOT OVERBEARING OR MISERABLE; (32)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

When ALLAH does intervene, He specifically speaks on the behalf or against a particular person, citing them by name. If the Qur'an 24:6-11 was ALLAH's way of coming to 'Aisha's defense, then why didn't He state her name as He did with Mary or Abu Lahab?

You were given a brain to use your intellect and the will to choose between right and wrong!!! Many people are under the false assumption as mentioned before, that chapter 24 verses 6 and 11 were revealed by ALLAH to rectify the situation that involved 'Aisha. These are two of the many misunderstood verses in the Muslim world. Let me be the first to truly explain in depth to you what these verses are really saying, so that I can clarify these many long-lived lies with the truth. The Qur'an chapter 24 verse is mainly speaking in general. Why? One reason is that it could not be talking about 'Aisha because Amirul Mu'minin Ali was not her husband, she was not his wife. The verse clearly states: "AND THOSE WHO LAUNCH A CHARGE AGAINST THEIR SPOUSES: . ."The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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The word 'Abdullah Yusuf 'Ali translated for spouses is Azwajhum (ازواجهم) from Zawj (زوج) husband or wife.

THE QUR'AN 24:6 (In Part) (In Arabic) (Originally the 102nd chapter revealed in Medina, 627-628 A.D.)

"AND THOSE WHO LAUNCH A CHARGE AGAINST THEIR SPOUSES... (6)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

ALLAH could have easily used her name right in this verse like Mary and Abu Lahab or changed it to a singular tense if this verse was speaking about 'Aisha. He did it with Abu Lahab, (one of the Prophet Muhammad's most bitter enemies) in the Qur'an 111:1. You can see his name is a nick name at that, right in the first verse of this chapter of Qur'an.

AL QUR'AAN 111:1 (In Arabic) (Originally the 6th chapter revealed in Mecca, 612 A.D.)

تَبَّتْ يَدَآ أَبِى لَهَبٍ وَتَبَّ ﴿١﴾

"PERISH THE EVIL HANDS OF ABU LAHAB (ALSO KNOWN AS ABDUL UZZA), THEN HE SHALL PERISH." (1)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Another verse, more commonly used by Orthodox Sunni Muslims is the Qur'an 24:11.

THE QUR'AN 24:11 (In Arabic) (Originally the 102nd chapter revealed in Medina, 627-628 A.D.)

إِنَّ ٱلَّذِينَ جَآءُو بِٱلْإِفْكِ عُصْبَةٌ مِّنكُمْ ۚ لَا تَحْسَبُوهُ شَرًّا لَّكُم ۖ بَلْ هُوَ خَيْرٌ لَّكُمْ ۚ لِكُلِّ ٱمْرِئٍ مِّنْهُم
مَّا ٱكْتَسَبَ مِنَ ٱلْإِثْمِ ۚ وَٱلَّذِى تَوَلَّىٰ كِبْرَهُۥ مِنْهُمْ لَهُۥ عَذَابٌ عَظِيمٌ ﴿١١﴾

"THOSE WHO BROUGHT FORWARD THE LIE ARE A BODY AMONG YOURSELVES: THINK IT NOT TO BE AN EVIL TO YOU; ON THE CONTRARY IT IS GOOD FOR YOU: TO EVERY MAN AMONG THEM (WILL COME THE PUNISHMENT) OF THE SIN THAT HE EARNED, AND TO HIM WHO TOOK ON HIMSELF THE LEAD AMONG THEM, WILL BE A PENALTY GRIEVOUS. (11)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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Chapter 24 verse 11 could not possibly be talking about Amirul Mu'minin 'Ali because again, it is speaking in a plural tense, to a group of people (a malicious one) who makes up lies!!! The word Kathab كذب, liar is not even in this verse. And if Amirul Mu'minin 'Ali was a liar, why did he become their 4th Calipha to head the whole Muslim world from 656 to 661 A.D.

By no means could the Qur'an chapter 24, verse 11 be applied to Amirul Mu'minin Ali when it focused on:

1. A malicious, cunning group
2. Taking part in the making of lies.
3. Receiving a grave punishment for it all

I don't support nor consider this quote is talking about Amirul Mu'minin Ali, when indeed, he was only answering honestly a question that he was presented to him by the Prophet Muhammad, about 'Aisha.

Amirul Mu'minin Ali honestly advised the Prophet Muhammad to divorce 'Aisha. Do you think he committed a great sin and that ALLAH would punish him? ALLAH is honest in all his actions because he is Al Mu'izzu (المعز , the Honorer).

ALLAH is just in all His actions when dealing with us. He would never judge, or convict anyone falsely. Your whole concept of belief is built on lies.

Stop using these two quotes to support your lies!!!

Why can't you be man or woman enough to admit (if you are truthful) that you do not understand Qur'anic Arabic? If you had researched the etymology of the language yourselves, you would see the true meaning behind the words of the Omnipotent and just why ALLAH used words in different tenses to compliment His subjects.

98. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS 'AISHA GUILTY OF VIOLATING THE QUR'ANIC LAW (THE QUR'AN 33:33) BY BEING OUT ON THE BATTLEFIELD AFTER THE PROPHET MUHAMMAD'S DEATH?

ANSWER: Yes, she is. The Qur'an 33:33 revealed to the Prophet Muhammad in the year 629 A.D., only 3 years before the end of his mission and death says:

THE QUR'AN 33:33 (In Part) (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ
الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنكُمُ الرِّجْسَ

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"AND STAY QUIETLY IN YOUR HOUSES, AND MAKE NOT A DAZZLING DISPLAY, LIKE THAT OF THE FORMER TIMES OF IGNORANCE; AND ESTABLISH REGULAR PRAYER, AND GIVE REGULAR CHARITY; AND OBEY GOD AND HIS APOSTLE. AND GOD ONLY WISHES TO REMOVE ALL ABOMINATION (33)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

'Aisha knew that this verse was speaking to her and her co-wives:

Names, marriage and death dates of the Prophet Muhammad's wives:

	Names	Marriage		Death	
1.	Khadija	27 B.H.	(595 A.D.)	3 B.H.	(619 A.D.)
2.	Sauda	3 B.H.	(619 A.D.)	19 A.H.	(641 A.D.)
3.	'Aisha	1 A.H.	(622 A.D.)	56 A.H.	(678 A.H.)
4.	Hafsa	2 A.H.	(624 A.D.)	45 A.H.	(667 A.D.)
5.	Zainab Bint Khuzaymah	3 A.H.	(625 A.D.)	3 A.H.	(625 A.D.)
6.	Umm Salma	3 A.H.	(625 A.D.)	61 A.H.	(683 A.D.)
7.	Zainab Bint Jahsh	3 A.H.	(625 A.D.)	20 A.D.	(642 A.D.)
8.	Juwairiya	3 A.H.	(625 A.D.)	57 A.H.	(679 A.D.)
9.	Rayhanna	4 A.H.	(626 A.D.)	10 A.H.	(632 A.D.)
10.	Maryam Qibtiya	5 A.H.	(627 A.D.)	52 A.H.	(674 A.D.)
11.	Habiyba Bint Abu Sufyan	6 A.H.	(628 A.D.)	59 A.H.	(681 A.D.)
12.	Safiya	6 A.H.	(628 A.D.)	50 A.H.	(672 A.D.)
13.	Maymuna	7 A.H.	(629 A.D.)	51 A.H.	(673 A.D.)

...and that her place was with the women of the household in the home not out on the streets or on the battlefield, but she was disobedient to the Prophet Muhammad and the commandment of ALLAH. 'Aisha made public speeches and spoke of things that should have remained within the confines of her home. It is because of her that there is sectism in Islam. She is the mother of Sunni and they will come to her defense regardless of what the Qur'an says. They will use Hadith against the Qur'an. 'Aisha of Sunni Islamism was reprimanded by the other wives of the Prophet Muhammad for disobeying him by removing her face veil to go to battle. See for yourself:

Hadith from the Encyclopedia of Seerah Volume 5, Role of Muslim Women in Society, page 323:

"UMM SALAMAH WROTE TO 'AISHA: YOUR POSITION BETWEEN ALLAH'S MESSENGER AND THE UMMAH IS AS A DOOR, AND YOUR HIJAAB IS, AS IT WERE A CURTAIN OF HURMAT (INVIOLABILITY)

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OVER IT. BUT YOU HAVE TORN THIS CURTAIN OF HURMAT (SANCTITY). REMEMBER THE QUR'AN HAS ROLLED UP (RESTRICTED) THE EXTENT OF YOUR GARMENT; DON'T EXTEND IT. ALLAH HAS ORDERED YOU TO STAY IN YOUR HOME. DON'T GO INTO THE BATTLE BY LEAVING IT. ALLAH, THE HIGH, IS PROTECTING THIS UMMAH. YOU KNOW WELL HOW MUCH THE PROPHET LOVED YOU. IF HE HAD WANTED TO ENTRUST THE RESPONSIBILITY OF THE UMMAH TO YOU, HE COULD HAVE DONE IT BUT HE HAS NOT. YOU ALSO KNOW THAT IF THE PILLAR OF DIN IS FALLING, WOMEN CANNOT STRAIGHTEN IT UP, AND IF CRACKS APPEAR IN IT, WOMEN CANNOT FILL THEM UP. IF THEY HAD THE ABILITY TO DO JIHAD FOR DIN, THEN THE PROPHET WOULD HAVE CERTAINLY BEQUEATHED TO YOU THE RESPONSIBILITY OF JIHAD. WOMEN'S JIHAD AND THE MOST BELOVED THING FOR THEM IS THAT THEY SHOULD LOWER THEIR GAZE AND KEEP WITHIN THEIR RESTRICTIONS. "THINK FOR A MOMENT IF YOU HAPPEN TO MEET THE PROPHET WHILE MOUNTED ON A CAMEL RUNNING AROUND MOUNTAINS AND HILLS FROM ONE END TO THE OTHER: WHAT REPLY WOULD YOU GIVE? TOMORROW YOU HAVE TO GO BEFORE HIM, AND THE FACT IS THAT YOU HAVE TORN THE CURTAIN DRAWN BY ALLAH AND BROKEN HIS AGREEMENT. IF I HAD DONE WHAT YOU HAVE DONE, BY ALLAH! I WOULD HAVE FELT SHAME EVEN GOING INTO PARADISE. THEREFORE, IT IS MY REQUEST THAT YOU MAKE THE CURTAIN ESTABLISHED BY THE PROPHET YOUR SATR (HIJAB) AND TREAT THE COMPOUND OF YOUR HOUSE AS YOUR CASTLE. YOU WILL BE A BENEFACTOR OF THE UMMAH IN THE REAL SENSE ONLY WHEN YOU REMAIN IN YOUR HOUSE (AND NOT GO ON TO THE BATTLEFIELD). IF I NARRATED THE HADITH WHICH I HEARD FROM THE PROPHET, BELIEVE ME, YOU WOULD COME LIKE A SNAKE TO STING ME." (Al-Iqd Al Farid, Volume 3, pages 96-97, Al-Imamah Wa'l Siyasah, Volume 2, page 57)

Umm Salamah was not alone in her criticism of 'Aisha. On page 323-324 of this same book we read the following:

"WHEN 'AISHA REACHED BASRA ON HER EXPEDITION, SHE WROTE TO ZAID IBN SUHAN, ADDRESSING HIM AS HER SPECIAL OFFSPRING: "WHATEVER EFFORT IS BEING MADE FOR RETALIATION (QISAS) FOR 'UTHMAN'S ASSASSINATION, JOIN IT AT ONCE, AND IF YOU DO NOT WANT TO JOIN, AT LEAST STOP THE PEOPLE OF YOUR TRIBE FROM SUPPORTING ALI. "SEEING THIS LETTER, ZAID IBN SUHAN SAID, "MAY ALLAH HAVE MERCY ON UMM AL-MU'MININ. SHE WAS COMMANDED TO STAY AT HOME AND WE WERE COMMANDED TO GO OUT FOR JIHAD; BUT SHE HAS FREED HERSELF FROM THE COMMAND TO WHICH SHE WAS BOUND AND WANTS OUR ADHERENCE TO IT; AND THE DUTY FOR WHICH WE ARE APPOINTED SHE HAS TAKEN INTO HER HANDS

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AND IS STOPPING US FROM DOING IT." THEN HE WROTE TO 'AISHA, "CERTAINLY I AM YOUR TRUE OFFSPRING (AND YOU ARE MY TRUE MOTHER), PROVIDED YOU ABSTAIN FROM THIS STRUGGLE AND RETURN HOME, OTHERWISE CONSIDER ME AS THE FIRST OF THOSE WHO WILL ABANDON YOU. (Tabari Volume 5, pages 183-184 and Al-Kamil ibn Athir, Volume 3. Page 97).

'Aisha was totally out of place so why do you exalt her? You Orthodox Sunni Muslims have allowed yourselves to become victims of false teachings. It is time that you wake up. The Islam that you practice now a days can be compared to Christianity. ALLAH is equivalent to "God" as you call Him. The Prophet Muhammad is the son (Jesus) and the companions are the twelve disciples, who went out and misled the world with their false teachings (Hadiths, stories, tales and laws of men). 'Aisha is your blessed mother Mary. Let's look at Paul and Bukhari who are the ones most popular for spreading the words of men and deviating man from the path of ALLAH.

LOOK AT THIS:

▪ CHRISTIANITY:	▪ MOHAMMEDISM:
1. Paul	**1. Bukhari**
2. Luke	**2. Muslim**
3. Matthew	**3. Tirmidhi**
4. Simon Peter	**4. Abu Daud**
5. James (Son of Zebedee)	**5. Anas**
6. Philip	**6. Darimi**
7. Bartholomew	**7. Ibn Majah**
8. James (Son of Alpheus)	**8. An Nasai**
9. Thaddaeus	**9. Al Kulini**
10. Simon the Canaanite	**10. Al Muwatta**
11. Judas Iscariot	**11. Al Tusi**
12. Mary Magdalene	**12. 'Aisha**

All of their writings or tales are words of men not ALLAH.

These false teachings have misled millions. Here's how it started. The Prophet Moses and his brother the Prophet Aaron 1596-1473 B.C.E.) both sons of Imraan, received the Torah (The Qur'an 5:44) called the book of the law (Joshua 1:8) or the law of the Prophet Moses (I Kings 2:3) between the years 1512 and 1473 B.C.E. At the same time that the Prophet Moses was on Mt. Sinai, which is located at the south end of the gulfs of Suez and Aqaba, there was a group of 70 elders who gathered at the base of this same mountain and said they received a more profound revelation than the Prophet Moses which was not written down at the time. Thus, it became known as "the Oral Law". From this they compiled a set of traditions called the Talmud which would rival those of the Prophet Moses. The Talmud was intended to be what it is today a collection of folklore, mythology, customs, dogmas developed by Jews (i.e. from pagan, Babylonian, Hittite) sources for over 1000 years. In other words, the Talmud is a bunch of Hadith. The Jews worship their Hadith over the Old Testament that the Prophet Moses received. Just like

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the Orthodox Sunni Muslim worships Hadith over Qur'an. In fact, on Tuesday, January 16, 1990 A.D. the Wall Street Journal published an article entitled: Talmudic Translator: "LETTING HIS PEOPLE KNOW" wherein a Jew confesses the following:

> *"The Talmud is the code of Jewish life and law, together with the observations of a millennium's worth of scholars. A single page may have a brief statement of a law, the commentaries of Rashi, a great scholar who lived in France 900 years ago, and the views of his disciples. The Steinsaltz version will also include his notes." There are laws on divorce, remarriage, ritual cleansing, ritual slaughter of animals, charity, Sabbath observance, honoring scholars. Some of it is history rather than practice, and cruel history at that."*

What does that sound like to you, Hadith, pure and simple. The article goes on to say that: "One of the surprises of the guide is the rarity with which god is mentioned, maybe a dozen times." To Mr. Steinsaltz, the reason is obvious: "You see, the whole Jewish culture has such an omnipresent god that to mention him becomes in a way redundant."

Unfortunately, I disagree. At a time when men are so quick to add their opinions to the word of the Most High, and claim them as their own, we need to invoke the protection of the Almighty by calling His name as often as we can.

The Talmud has became the civil and canonical law of the Prophet Moses in the eyes of the world. It has brought about doubt concerning what is divine and what is the traditions of old.

Paul, Matthew, Mark and Luke did the same thing after the Messiah Jesus was gone. They recorded the entire life and teachings of the Messiah Jesus as if they knew the events of his life when in reality only Matthew was a disciple of the Messiah Jesus. They called their writings collectively the "New Testament".

Then, after the death of the Prophet Muhammad, men like Bukhari and Muslim compiled tales of his life, as they were passed down from generation to generation. They also never met the Prophet Muhammad in person. Thus "new Scriptures" called HADITH evolved after the death of the Prophets of ALLAH to misguide you and lead you to hell.

BEWARE OF THESE "DEVIATIONS"!!!

Let me make something perfectly clear. I and the Muslim world do not owe 'Aisha anything. These Orthodox Sunni Muslims glorify 'Aisha; why, I don't know. Jeffrey (Siraj Wahhaj) himself, obviously worships her as well. Let me establish a very important point here. I am not trying to attack anyone, my job is to correct the wrong. Muslims the world over have got to put ALLAH, before anything or any body. The Prophet Muhammad was a man like any other and then he was endowed with the light of ALLAH, needed in order to carry out his responsibilities as a Prophet of ALLAH. But he should not be worshipped. Islam must not turn one of its Prophets into a deity, as Christians have done with the Prophet Jesus. I make one proclamation: SPEAK THE TRUTH AND STOP ADDING YOUR OPINIONS AND IDEAS OF HOW THINGS SHOULD BE DONE TO A RELIGION THAT WAS PERFECTED FOR US SINCE THE BEGINNING OF TIME.

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CORRECT MUSLIM NAMES

99. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS A NAME THE SAME AS A TITLE?

ANSWER: Yes, names are titles.

100. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE YOU SUPPOSE TO LIVE UP TO THAT TITLE?

ANSWER: They would probably hesitate and say yes you should. In Islam any name that is classified as a title usually carries with it responsibility that one should uphold and live up to the meaning of the title.

THE BOOK OF PROVERBS 22:1 (In Hebrew) (Written in Jerusalem 716 B.C.E.)

א נִבְחָר שֵׁם מֵעֹשֶׁר רָב מִכֶּסֶף וּמִזָּהָב חֵן טוֹב׃

"A GOOD NAME IS RATHER TO BE CHOSEN THAN GREAT RICHES, AND LOVING FAVOUR RATHER THAN SILVER AND GOLD."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

101. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, THEN WHY WOULD ABU HURAIRAH (AUTHOR OF ONE OF THE MOST RECOGNIZED HADITHS) TITLE HIMSELF "FATHER OF CATS"?

ANSWER: Why? Because that just shows you how ridiculous Orthodox Sunni Muslims are. Why would someone want to name himself "FATHER OF CATS", when it does not have anything to do with Islam. You won't even find the word cat in the Qur'an, but you can find references in the Qur'an for other animals such as bees (the Qur'an 16:68), camels (the Qur'an 7:40; 77:33), cattle (the Qur'an 5:1, 6:142, 25:49), cows (the Qur'an 2:67, 6:144, 12:43) and fish (the Qur'an 7:163, 18:61).

What is he suppose to be striving for in Islam? Nothing. This is dumb, however, you who do not know Arabic would have named yourselves Abu Hurairah and thought you were doing something great.

You Orthodox Sunni Muslims know that you're not supposed to take a nickname over a good Muslim name. You even have a Hadith that says its better to take the name 'Abd (servant or slave) accompanied with an attribute of ALLAH.

Hadith

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90. Ibn Omar Reported That The Messenger Of Allah Said. The Most Pleasing Of Names To Allah Are Abdullah (Servant Of Allah) And Abdur Rahman (Servant Of The Merciful).

Muslim

This excerpt from "Morals and Manners in Islam, A Guide to Islam Adab written by Marwan Ibrahim Al-Kays shows that you know its better to take a good Muslim name, yet you mislead people into picking unsuitable names:

3. Its recommended that parents give children good, beautiful and meaningful names.

(a) Some of the best names are: 'Abdullah, 'Abd al-Rahman, and Al-Harith.

(b) Names consisting of two parts, the first of which is 'Abd (slave) compounded with one of ALLAH's names are considered beautiful.

(a) Children may be given the names of Prophets.

(d) Names of angels, such as Gabriel, should be avoided.

(f) Names meaning slavery to somebody other than God (such as 'Abd al-Husayn (slave of Husayn) or 'Abd Nabi (slave of the Prophet) are forbidden in Islam.

(g) Names indicating sadness, war and similar conditions, such as Hunz, Harb, etc., should be avoided.

(j) Changing names of people or places is when necessary.

Instead you have people taking the names from other countries like the name Shah from Iran or the name Khan, while others take a Turkish name like Affendi or a Pakistanian name such as Siraj, thinking they have a Muslim name. Others adopt names which are titles like Muslim, Qur'an, Akbar, things you shouldn't name yourself. The name you pick tells alot about who you are, what you are, and what or who you would like to become. So, it is better to choose a name carefully, one with meaning, not some name with a nonsense connotation that would have you identifying with stupidity.

Don't follow these Hadith reading Arabs, they do not have the right way.

102. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE CALIPH ABU BAKR HAVE AN IDOLATROUS NAME?

ANSWER: Yes, he did. The second caliph according to the Orthodox Sunni School of Thought, Abu Bakr, had a previous name. He used to be called "Abdul Ka'ba" which means "servant of the cube".

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"Hazrat Abu Bakr, who was known as Abdul Ka'ba in the pre-Islamic days, was given on his conversion to Islam the name of Abdullah by the Holy Prophet. He also bears the title of 'Siddiq' (The True) and 'Atiq' (The Generous), but it is his kuniyat (i.e. Abu Bakr) which has gained the widest popularity."

- Life of Abu Bakr, First Caliph of Islam, Nawab Bahadur, M. Sherwani, translated by Syed Moinul Haw. M.A. Ph.D., Adam Publishers & Distributors, Delhi, 1987 A.D.

This shows that he used to be an "idol worshipper", a servant of a stone building, prior to converting to Islam. However, this is not made public because he is one of your "popes". Also note that although the Prophet Muhammad named him "Abdullah" he never used it and used instead another name, Abu Bakr, a Kunya (surname), which is in your own against Hadith (Refer to Chapter 106, Sahih Bukhari, Volume 8).

103. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF HALF ARABIC, HALF ENGLISH NAMES ARE NOT ISLAMIC, THEN WHY DO THEY ACCEPT MUSLIM AUTHORITIES WHO HAVE NAMES LIKE THESE?

ANSWER: Because they accept anyone that has the pale Arab's stamp of approval. The Jamaican convert to Islam, Bilal Philips named himself Abu Ameenah Bilal Philips. *"The Book of Muslim Names"*, by Azieza Hamid 1986 A.D. says that: "When you select a name which is part Arabic and part English, you are telling the world you are confused and disoriented."

Abu Ameenah is called in the Arabic language a Kunya (كنية) meaning a surname. Abu is being used here as a nickname or epithet which is added to a name. It comes from the root word Kanu (كنو), or Kana (كَنِي) meaning to use metronomically, to allude, to call someone by a surname. Why did he, a so-called Islamic scholar of the sect who call themselves "People of the Hadith (Traditions)", choose a name that the Prophet Muhammad said was forbidden in Hadith.

106 CHAPTER. THE STATEMENT OF THE PROPHET: NAME YOURSELVES BY MY NAME, BUT DO NOT CALL YOURSELVES BY MY KUNIYA. THIS STATEMENT HAS COME FROM THE PROPHET ON THE AUTHORITY OF ANAS.

باب قَوْلِ النَّبِيِّ صلى اللهُ عليهِ وسلَّمَ: سَمُّوا باسمي وَلا تَكَنُّوا بكُنْيَتِي، قالَهُ أنَسَ عَنِ النَّبِيِّ صلى اللهُ عليهِ وسلَّمَ.

Sahih Al Bukhari, Volume 8

Another name of an Orthodox Sunni Muslim which is ridiculous belongs to the Imam of Masjid Taqwa, Brooklyn, who named himself:

Siraj	**Wahhaj**
Light or lamp	**Blaze, fire**

If you don't believe the meaning of this name look in the "Hans-Wehr" Arabic English dictionary and see for yourself. Again, why would you name yourself "lamp fire"? Isn't fire representative of the Devil (CH)? Why would you have "fire" as part of your name? He is

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obviously misguided, he didn't even know to choose the correct name for himself. Can you imagine what the rest of the approximately 250 members of his mosque are named?

Siraj Wahhaj recently wrote an article for "Islamic Horizons, a magazine published by I.S.N.A. in November/December 1989 A.D.. In that same magazine was an article entitled: What's in a Name? which states the following:

> *"Therefore, it is preferable for any Muslim to change his or her name if it is reprehensible or unbecoming in meaning or character, even if their parents chose it for them. Moreover, names should be selected based on the criteria the Prophet set forth, not whim."*

This is what I mean by them making a fool out of you, Siraj Wahhaj. They, your employers, know Arabic and know the meaning of your name, yet they will let you walk around calling yourself "lamp fire" and won't tell you anything. They will even publish an article about "bad" names while your name is in the same magazine. Can't you see that they don't care about you, Orthodox Sunni Muslims, here in the West nor are they here to help you?

The Orthodox Sunni Muslims in the East have even changed the following to distort their meanings:

Correct:	**Incorrect:**
Muhammad - one who shows great gratitude	**Mohammed - one who should be praised**
Muslim - a peaceful being	**Moslem - one who submits**
Islam - a state of peace	**Islam - submission**

I will not stop until I expose all of your shortcomings because I will not allow you to stop the true teachings of the Prophet Abraham; and use his name to pretend you are one of his followers.

CHILDREN

105. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT TYPE OF GOALS DO THEY SET OUT FOR THEIR CHILDREN?

ANSWER: None because for many years there has been very little progress in their mosques in the United States.

The Orthodox Sunni Muslims in the Arab world provide Western education for their children and give them professional jobs outside of Islam. For example, one of the princes of Saudi Arabia is an astronaut and does not wear any Islamic clothing. In fact, most of them wear Western clothes, not Sunna. (Refer to section entitled "Dress" in this book).

106. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT TYPE OF AN ARABIC EDUCATION DO THEY PROVIDE?

ANSWER: None. The Saudi Arabian Wahhabi sect which they are loyal to will build luxurious schools for their children but will not even donate a small building for the Orthodox Sunni Muslims here in New York for their children's education.

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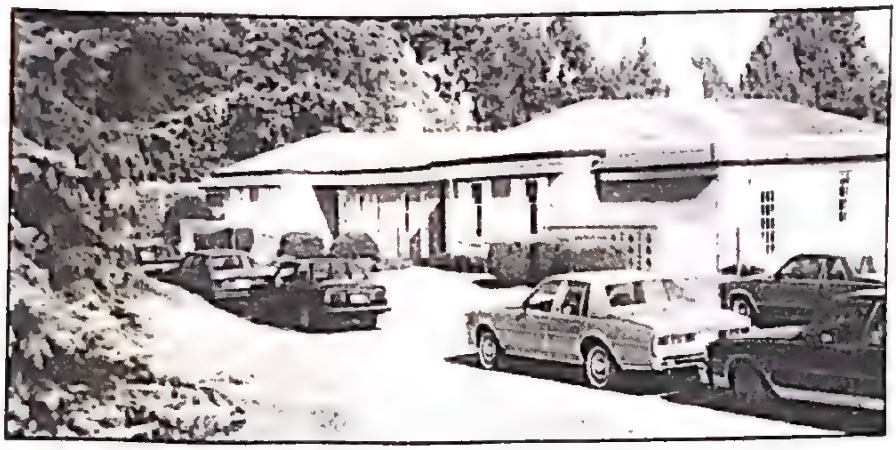
The Saudi Arabians, who the American Orthodox Sunni Muslims depend on, do not care about their children. They do not import teachers from overseas who are qualified to teach, depend on the Arabic education which the Imams have acquired on their own.



The modern school built for the children of Arab dignitaries and other wealthy Arabs.

(Pictures taken from The Islamic Saudi Academy, Fairfax, Virginia, 1989 A.D.)

The Arab children wearing western style clothes, they are not being taught Islam.

(Picture taken from The Islamic Saudi Academy, Fairfax, Virginia, 1989 A.D.)

107. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEIR IMAMS TEACH THEIR CHILDREN ABOUT DIN?

ANSWER: No. The Imams in the East as well as in the West are programmed to think and teach only Hadith, which present very distorted views of ALLAH's laws and commandments.

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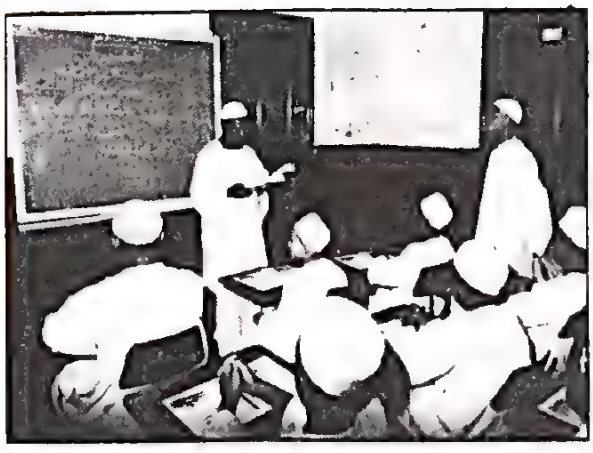
OUR CHILDREN ATTENDING THE ARABIC SCHOOL OF LEARNING

AS SAYYID HASAN FROM SOMALI

AS SAYYIDA RADIYA FROM MOROCCO



AS SAYYID JIBRAAIL FROM WESTERN SUDAN

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THE ANSAARU ALLAH PRIMARY SCHOOL

AS SAYYIDA NAJWA FROM SUDAN

AS SAYYID SALAAH FROM UMDURMAN, SUDAN

108. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT TYPE OF AN EDUCATION IS PROVIDED FOR THEIR CHILDREN FROM STORE FRONT MASJIDS?

ANSWER: Sub-standard Americanized Islam , which is not true Islam . The Wahhabi sect of Saudi Arabia will soon be controlling what is taught to Orthodox Sunni Muslim children here in America, if your Imam is on their payroll.

This is done to ensure that future generations of American Negro Orthodox Sunni Muslims will grow up to be just as confused and brainwashed as their fathers. They will be

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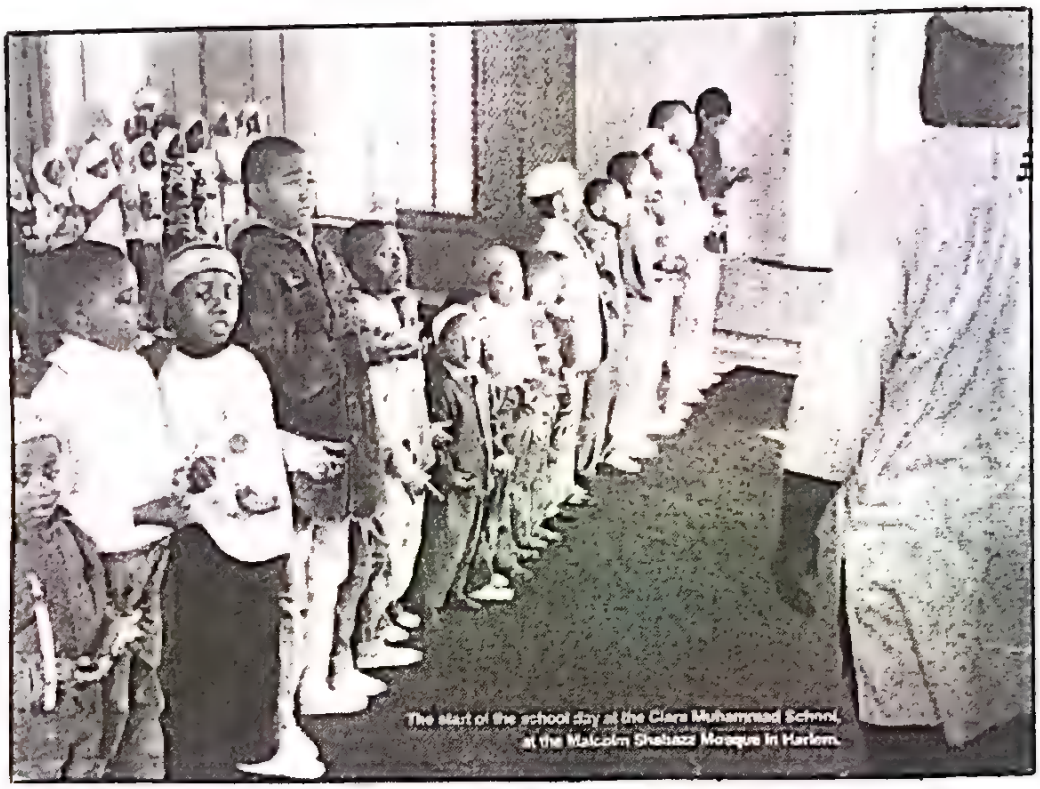
109. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY SET EXAMPLES FOR THEIR CHILDREN OF HOW A MUSLIM MAN AND WOMAN SHOULD DRESS, WORSHIP, AND ACT ON A DAILY BASIS?

ANSWER: No. That is why their children are wearing any color and style dress and worshiping differently than their playmates:



Orthodox Sunni Muslims in America don't have a specific dress code, this is what they were taught by Arab scholars who preach and teach from the Hadith and not the Qur'an.

110. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY ALLOW THEIR CHILDREN TO LIVE LIKE AMERICANS, HOW MUCH OF A MUSLIM DO YOU WANT THEM TO BE?

ANSWER: Their children will grow up being Munaafiquwn (منافقون, hypocrites). The Munaafiquwn are those who profess to be followers of the Prophet Muhammad but in secret they mocked and denied Islam, just like their parents.

111. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY TO SHAVE A BABY'S HAIR ON THE SEVENTH DAY AFTER ITS BIRTH?

ANSWER: Nowhere. Then ask them where did this practice come from?

112. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY TO RECITE THE ADHAN (CALL TO WORSHIP) IN THE RIGHT AND LEFT EAR OF A BABY WHEN IT'S FIRST BORN?

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ANSWER: Nowhere.

113. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ACCORDING TO THE QUR'AN WHAT IS THE AGE OF RESPONSIBILITY?

ANSWER: According to the Qur'an the age of responsibility or "strength" is forty years old.

THE QUR'AN 46:15 (In Part) (In Arabic) (Originally the 66th chapter revealed in Mecca, 619 A.D. - Verses 9,10,15,35 revealed in Medina)

حَتَّىٰٓ إِذَا بَلَغَ أَشُدَّهُۥ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِىٓ أَنْ أَشْكُرَ نِعْمَتَكَ ٱلَّتِىٓ أَنْعَمْتَ عَلَىَّ

". . .AT LENGTH, WHEN HE REACHES THE AGE OF FULL STRENGTH AND ATTAINS FORTY YEARS, HE SAYS, O MY LORD! GRANT ME THAT I MAY BE GRATEFUL FOR THY FAVOUR WHICH THOU HAST BESTOWED UPON ME. . . (15)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. A.D.

The Prophet Muhammad was forty years old when he received his calling to Prophethood. The Apostle Isaac (Genesis 25:20) and Esau were both married at the age of forty (Genesis 26:34). The Prophet Moses was forty years old when the Sustainer gave him the ten commandments (Genesis Chapter 20).

Now, if this is the age of responsibility, or of knowing, what happens when a person dies before this age? Will he immediately go to paradise for he has not yet attained his age of "wisdom"? How about if they are of different faiths, will a Christian who is 20 years old not be held responsible for not knowing about Islam or not converting to Islam and be allowed into the paradise?

114. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD'S CHILDREN DIE BECAUSE HE WAS THE LAST PROPHET?

ANSWER: According to the following Hadith yes:

214. NARRATED ISHMAEL; I ASKED ABI 'AUFA, DID YOU SEE IBRAHIM, THE SON OF THE PROPHET? HE SAID, YES, BUT HE DIED IN HIS EARLY CHILDHOOD. <u>HAD THERE BEEN A PROPHET AFTER MUHAMMAD THEN HIS SON WOULD HAVE LIVED, BUT THERE IS NO PROPHET AFTER HIM.</u>"

Sahih Al Bukhari, Volume 8

٢١٤ حَدَّثَنَا ابنُ نُمَيْرٍ: حَدَّثَنَا مُحَمَّدُ بنُ بِشْرٍ: حَدَّثَنَا إِسْمَاعِيل قُلْتُ لِابْنِ أَبِي أَوْفِى: رَأَيْتَ إِبْرَاهِيمَ ابنَ النَّبِى صَلَى اللهُ عَلَيْهِ وَ سَلَّمَ؟ قَالَ: مَاتَ صَغِيرًا وَ لَوْ قُضِى أَنْ يَكُونَ بَعْدَ مُحَمَّدٍ صَلَى اللهُ عَلَيْهِ وَ سَلَّمَ نَبِى عَاشَ ابْنُهُ، وَ لَكِنْ لَا نَبِيَّ بَعْدَهُ.

If this Hadith is correct, why did ALLAH let him have any children just to kill them? No, this does not make sense. Once again you are creating lies. Remember he watched his own children die and even cried at the death of his son Ibrahim by his Coptic wife Mary. So ALLAH let his beloved Prophet suffer all this pain. What is wrong with you people? Are you nuts? Can't you see this is a man made idea.

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115. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY BELIEVE THEY SHOULD DESERT THEIR FAMILY?

ANSWER: No, they don't. However, the Qur'an tells them to leave their family members if they don't believe as they do (The Qur'an 131:15, 64:14). Now ask them are they living with their family members or not.

SUNNI DRESS

116. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY DRESS ANYWAY THEY WANT IF THE QUR'AN DOES NOT GIVE THEM THIS FREEDOM?

ANSWER: If you were, as you say followers of the Prophet Muhammad you all would have the same types of beliefs. You would dress as he dressed, in a white robe (Jallaabiyya, جلابيّة) which is verified by the Qur'an. In fact, the Qur'an also uses the word thawb (ثوب) in reference to a man's clothing. You can see the word thawb right in the word Thiyaab (ثياب). They both come from the same root word, Thayaba (ثيب), I don't mean thawb as a woman's dress either. Thawb really means *"a cloth that is wrapped about the body"*. I have to use the real translation at this point for you to see. Look what 'Abdullah Yusuf 'Ali says it means first.

THE QUR'AN 74:4 (In Arabic) (Originally the 4th chapter revealed in Mecca, 612 A.D.)

وَرَبَّكَ فَكَبِّرْ ﴿٣﴾

"AND THY GARMENTS KEEP FREE FROM STAIN! (4)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 74:4 (In Arabic) (Originally the 4th chapter revealed in Mecca, 612 A.D.)

"AND YOUR (MUHAMMAD) RAIMENT PURIFY (PUT ON WHITE). (4)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

This is the same raiment that is described in your Hadith as having been worn by the Angel Gabriel:

2. "ONE DAY WHILE WE WERE SITTING WITH THE APOSTLE OF ALLAH THERE APPEARED BEFORE US A MAN WHOSE CLOTHES WERE EXCEEDINGLY WHITE AND WHOSE HAIR WAS EXCEEDINGLY BLACK."

٢ ذَاتَ يَوْمٍ، إِذ طَلَعَ عَلَيْنَا رَجُلٌ شَدِيدُ بَيَاضِ الثِّيَابِ، شَدِيدُ سَوَادِ الشَّعْرِ.

From Forty Hadith Qudsi, Ezzeddin Ibrahiym and Denys Johnson Davies

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ORTHODOX SUNNI MUSLIMS IN THEIR UNSTANDARD DRESS

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ORTHODOX SUNNI MUSLIMS IN THEIR NON-STANDARD DRESS

What better example do you need than the Angel Gabriel and the Seal of the Prophets, Muhammad wearing white? Isn't he the best of examples in war (The Qur'an 33:20-21)? The fact that the Angel Gabriel came down from the heavenly abode with a message from ALLAH gowned in "a very white garment", should be proof enough of its significance. Here are other examples of Angels wearing white in the Scriptures:

1. **". . .Come out of the holy place. . . arrayed in white". (2 Chronicles 5:11-12)**
2. **"And the seven angels came out of the temple. . .clothed in pure and white linen." (Gospel of Revelation 15:6)**
3. **"Two men stood by them in white apparel". (Acts 1:10)**

The garb that the Angel Gabriel wore when he spoke to the Prophet Muhammad was symbolic of the purity of ALLAH's luminous light and it also illustrates the proper dress of the Muslim man and woman. A very clean white garment is the dress that is preferred by our Sustainer and should be worn above all others. If the Angel of ALLAH wore white it is the best dress. Stop ignoring your responsibilities as Muslims! Is this a contradiction or what?

A Muslim man's Islamic garb is traditionally one that does not expose his body. It consists of a long white robe called a Jallaabiyya (جلابية), loose-fitting pants called Sirwaal (سروال) and a Taaqiyyah (طاقية) with an "Immah (عمة) which wraps around the head. The proper dress for a Muslim woman is a Khimaar (خمر, face veil) and Thawb (ثوب, long loose, fitting dress usually white). This is the dress of the Ansaar; called Nasrullah in the Qur'an (61:14). The expected Mahdi Muhammad Ahmad of the Sudan (1845-1885 A.D.) who restored the faith of Al Islam in the hearts of the Muslims during the late 18th century said:

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"I do not care for the good things of this world, nor for its adornments, which worldly people strive after, and which have nothing to do with ALLAH. . .the dress worn by me and my followers are for those who look for eternal life and who shall gain happiness in paradise. This was the dress taken into use by all the Prophets and Apostles of ALLAH, and by all his pious servants."

He, and the Ansaars who followed him, knew that white clothing is the garment of righteousness. It is worn by those who have purified themselves from the filth of this world. This is the dress of the true Muslim who has declared undying faith in ALLAH. So tell us how do you justify dressing like the Gentiles when the Scriptures teach the opposite?

The Prophet Muhammad's Sunna was that which coincided with the Qur'an. Thus he wore:

1. A long white Jallabiyya like the Angel Gabriel
(Hadith #2, Forty Hadith Qudsi, Ezzedin Ibrahiym & Denys J. Davies)
2. A beard and mustache (Mishkat Al Masabih, Part 3, Chapter 4)

Many Orthodox Sunni Muslims do not follow this simple dress code. Not in Pakistan, Egypt, Morocco. Let's take for example some prominent Islamic scholars who say they follow the Sunna. They are not doing the opposite of the polytheists, they are doing exactly what the polytheists do.

Like I said before in this book, these so-called Orthodox Sunni Muslims who are being trained by Darul Ifta in Saudi Arabia are just trying to turn Islam into another form of Christianity. Look at who they are emulating. Are they emulating the Prophet Muhammad? Or are they emulating the Christians? You make the decision yourself.

These Orthodox Sunni Muslims, who are in the limelight in your Islamic circles, wear shirts and ties. They don't realize that there is a symbolism behind the tie, collar shirt and lapels which all tie in with the Masonic lodges.

The Orthodox Sunni Muslims don't see anything wrong in participating in various athletic activities. Muslims who participate in these sports wear a minimal amount of tight clothing which exposes the arms, legs, heads and torso of both the male and female participants. How can they justify exposing their bodies when the Qur'an says not to:

THE QUR'AN 7:27 (In Part) (In Arabic) (Originally the 39th chapter revealed in Mecca in 621 A.D. - verses 163-170 revealed in Medina)

يَٰبَنِىٓ ءَادَمَ لَا يَفْتِنَنَّكُمُ ٱلشَّيْطَٰنُ كَمَآ أَخْرَجَ أَبَوَيْكُم مِّنَ ٱلْجَنَّةِ يَنزِعُ عَنْهُمَا لِبَاسَهُمَا
لِيُرِيَهُمَا سَوْءَٰتِهِمَآ

"O YE CHILDREN OF ADAM! LET NOT SATAN SEDUCE YOU, IN THE SAME MANNER AS HE GOT YOUR PARENTS OUT OF THE GARDEN, STRIPPING THEM OF THEIR RAIMENT, TO EXPOSE THEIR SHAME. . . (27)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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ORTHODOX SUNNI MUSLIMS WHO DRESS AND LOOK LIKE...

Bilal Philips
Writer who wears short sleeves and tight pants inside a mosque, the house of ALLAH.

Maurice Bucaille
Islamic Scholar and writer

Gary Miller
gets paid to lecture on Islam

Steve Johnson
from the American Islamic College, gets paid to lecture on Islam

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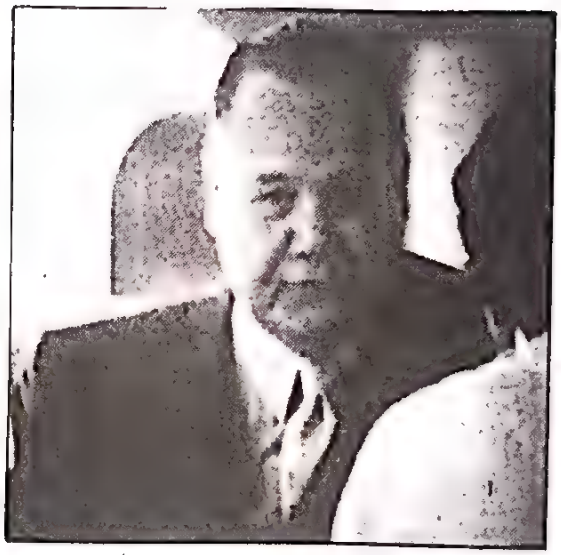
ORTHODOX SUNNI MUSLIMS WHO DRESS AND LOOK LIKE. . .

Jeffrey Kearse
Siraj Wahhaj
Imam of Masjid Taqwa
who does not know
Arabic fluently

Thomas Ballantine Irving
An American who translated
the Qur'an

Muhammad Abdul Malik
Assistant Imam at Masjid
Taqwa, he knows more Arabic
than the Imam



Ismail Faruqi, Ph.D.
Islamic Scholar
of Egypt

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CHRISTIAN PREACHERS WHO, ACCORDING TO THEM, ARE "POLYTHEISTS"
(Note that the Sunni's dress like these men)

Freddy Price

Jimmy Swaggert

Pat Robertson

Jerry Falwell

These Christian preachers are polytheists, Mushrikiyna. They have no beards and notice their dress. Yet they are not obligated to follow the Sunna because they are not Sunni Muslims they are Christians. I am not a Sunni, I can wear what I want, you Sunnis can't.

If ALLAH wanted Muslims to expose their bodies it would have been stated. The Qur'an says Muslims should wear their beautiful apparel at every time:

THE QUR'AN 7:31 (In Part) (In Arabic) (Originally the 39th chapter revealed in Mecca in 621 A.D. - verses 163-170 Medinan)

يَٰبَنِيٓ ءَادَمَ خُذُواْ زِينَتَكُمۡ عِندَ كُلِّ مَسۡجِدٖ

"O CHILDREN OF ADAM! WEAR YOUR BEAUTIFUL APPAREL AT EVERY TIME AND PLACE OF PRAYER. . .(31)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This is the same way they justify many other vices which they condone such as smoking intoxicants in the form of cigarettes, marijuana, hashish, etc., and even idol worship. (Refer to section entitled "Intoxication".)

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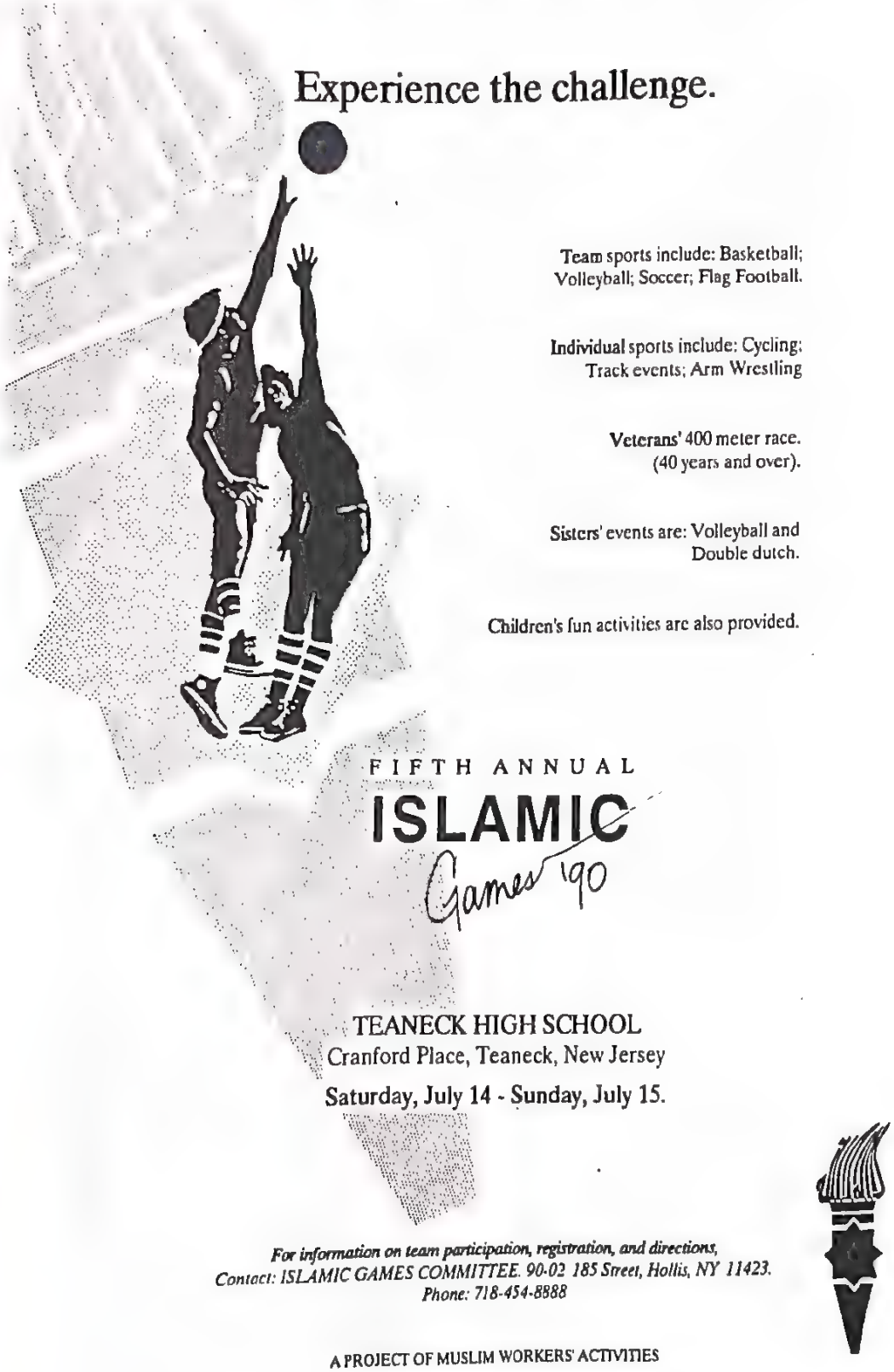
Secondly, they can't comprehend that athletic sports which are competitive are all games of a gambling nature or "games of chance" which are forbidden in the Qur'an 5:93. Football and basketball are no different than the dice games which are played in the gambling casino which are found in the hotel lobbies in practically all Arab countries. Look at this advertisement published in the June 1990 A.D. issue of "The Message" Magazine, which is published by Orthodox Sunni Muslims in New York.



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So now, they are dressed completely contrary or totally opposite to how the Prophet Muhammad said you should dress. The Prophet Muhammad said do the opposite of the polytheists and they are doing exactly the opposite of what "he" said. They wear no mustache, no beard, or they wear a mustache and a beard and a suit and a tie. So we ask you, what does this mean? Does this mean that these men are coming forth to teach you what the Prophet Muhammad did, and thus they wear the title Sunni, or are these men coming forth to give you a fake interpretation of something that is not Sunna, that is not Sunni, but rather polytheistic? The answer is very obvious.

Don't tell me that what the Prophet Muhammad wore is outdated because that is a lie. The Mahdi of the Sudan, Muhammad Ahmad, born in 1845 A.D. who was a descendant of the Prophet Muhammad, wore a Jallabiyya and so do his followers to this day. When the Sudan was being infiltrated by Christians from Europe and their Egyptian slaves, he stood firm to protect his way of life, Islam. This is a letter he wrote to the European General Gordon Pasha, stating what the true dress of a Muslim is.

TRANSLATED LETTER OF AL MAHDI ON DRESS: مِنْ خطابَات ٱلمَهْدِى

إذا قَرَأْتُ ردى عَلَى رِسَالَتِكَ فَسَوْفَ تَفْهم قَصْدِى فَالزِى الَّذِى يَتَكَوَّنُ مِن الْقُفْطَانِ أَوْ ٱلْجَلَّابِيَّة وَ الرِّدَاء وَ ٱلْعِمَّة ذَاتَ العَذِبَة وَ الطَّاقِيَّة وَ السِّرْوَال وَ المَسْبِحَة هُوَ لِبَاس الَّذِينَ هَجَرُوا الدُّنْيَا وَ غُرُورَهَا وَ تَطَلَّعُوا إِلَى الآخِرَة لِينالوا السَّعَادَة الأَبَدِيَة فِى الجنَّة فَأن كُنْتَ رَاغِبًا فِى الله سَاعِيًا لِكَى تحيا تقيا فَعَلَيْكَ أَنْ تَلْبِسَ كُلَّ هَذَا الزِّى وَ تَأْتِى لِتَنَالُ النَّعِيم المقيم أَرْدَ عَلَيْكَ وَسُولكَ مَصْحُوبًا بِأَحَد وَرَسُلِى كَمَا طَلَبْتَ.

"On reading my answer to your letter, you will understand me. here with a suit of clothes, consisting of coat (jallabiyya or quftan), and overcoat (ridaa), an 'amma with adhiba, cap (taqiyya), a girdle (lailla or underpants) and beads (tasbi). This is the clothing of those who have given up this world and its vanities, and who look for the world to come for everlasting happiness in paradise. If you truly desire to come to ALLAH and seek to live a godly life, you must at once wear this suit and come to accept from everlasting good fortune. I return you your messenger accompanied by one of my messengers as you request."

THIS IS SUNNA. IF YOU GO TO ANY OF YOUR HADITH FOR A DESCRIPTION OF SUNNA THIS IS WHAT YOU WILL SEE. THIS IS ME, THIS IS SUNNA. I'M MORE SUNNI THAN THEY ARE. AND I DON'T EVEN PROFESS TO BE A SUNNI.

ANSAARS IN THE SUDAN WEARING THE GARB OF THE RIGHTEOUS

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117. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY GET THEIR STYLE OF DRESS FROM HADITH OR THE QUR'AN?

ANSWER: Not from Qur'an and not even from Hadith. They get their style of dress from the pale Arabs who wear whatever they please. If they were following their own Hadith they would wear white clothing but they don't.

779. HADRAT IBN ABBAS RELATED THAT THE HOLY PROPHET TOLD US: "WEAR WHITE CLOTHES FOR THEY ARE THE BEST OF ALL YOUR CLOTHES AND USE THEM FOR SHROUDS FOR YOUR DEAD. (IMAM DAUD AND TIRMIZI HAS REPORTED THIS TRADITION WHICH IMAM TIRMIZI HAS CITED AS GOOD)."

٧٧٩ وَعَنْ ابْنِ عَبَّاس رَضِيَ اللهُ عَنْهُمَا أَنَّ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّم قَالَ: اَلْبَسُوا مِنْ ثِيَابِكُمْ الْبَيَاض، فَإِنَّهَا مِنْ خَيْرِ ثِيَابِكُمْ، وَكَفِّنُوا فِيهَا مَوْتَاكُمْ رَوَاه أَبُو دَاوُد، وَالتِّرْمِذِي وَقَالَ: حَدِيث حَسَن صَحِيح.

780. HADRAT SAMURAH RELATES THAT THE HOLY PROPHET SAID: "WEAR WHITE CLOTHES BECAUSE THEY ARE THE PUREST AND CLEANEST, AND ALSO SHROUD YOUR DEAD IN WHITE CLOTH. (IMAM NASAI AND HAKIM HAVE REPORTED THIS TRADITION, WHICH THE LATTER CALLS IT AS CORRECT.)"

٧٨٠ وَعَنْ سَمُرَةَ رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: اِلْبَسُوا البَيَاض، فَإِنَّهَا أَطْهَرُ وَأَطْيَبُ، وَكَفِّنُوا فِيهَا مَوْتَاكُمْ رَوَاه النَّسَائِي، وَالحَاكم وَقَالَ: حَدِيث صَحِيح.

*Here in this Hadith we find the word Atharu (اطهر) from the same root word as Tahira (طهّر) that can be seen on page 164 from the Qur'an 74:4 This proves ALLAH was speaking about the Prophet Muhammad's white clothing when he said Wa Thayaabaka Fatahhir (و ثيابك فطهّر). You see the same word Tahhira (طهّر).

So, you do not follow your own Hadith. Where is the white dress of your fake Imams and leaders. Your leaders don't even dress according to your Hadith and don't look like Muslims. To them a Muslim is one who at times covers their head, at times wears a Jallabiyya and can choose whether or not to grow a beard and mustache.

Can't you see how your leaders are making a mockery out of Islam by telling you to dress this way?

It is obvious that you Orthodox Sunni Muslims pick and choose which Hadith you want to follow so it can fit into your program. But what about what ALLAH has commanded us to do? Doesn't that matter anymore? Confront your leaders with the above Hadith and ask

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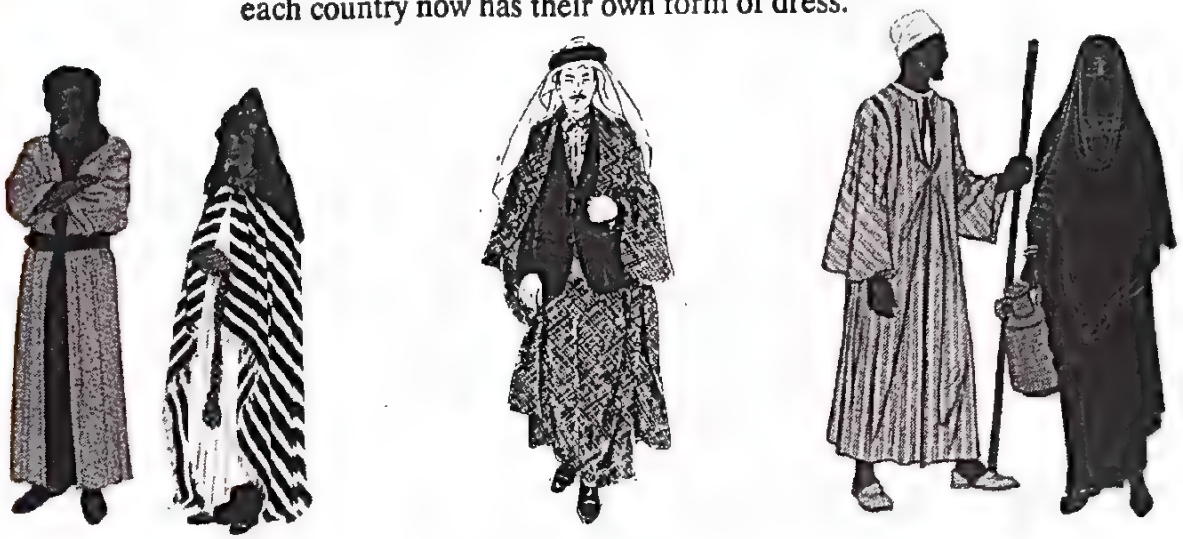
them where are their "long white robes", the dress of the righteous men, as stated in the Scriptures (Gospel of Revelation 7:9, 13,14)? .

The Scriptures also describe the dress of those worthy of paradise as green "robes", a color which is reserved for paradise. Not to be worn now, but after you die, and go to heaven. These "robes" are the same as the white robes the righteous will wear while on Earth. So, if you wear anything other than the white robe of the righteous you are unrighteous, and that goes for your leaders and fake Imams. Don't follow these "unrighteous" Orthodox Sunni Muslims who will only lead you and your children to hell.

118. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT STATE THAT SUNNA DRESS IS WHATEVER CONFORMS TO THE SUNNA DEVELOPED BY MEN AFTER THE PROPHET MUHAMMAD'S DEATH?

ANSWER: The Prophet Muhammad did not wear prints, which includes stripes, embroidery or anything which will distract your worship of the Sustainer. Man has deviated so much from the path of ALLAH that each country now has their own form of dress.



MOROCCO KUWAIT SENEGAL

Orthodox Sunni Muslims around the world in their "Islamic" garb. How do you know which is representing the Sunna of the Prophet Muhammad?

How is it possible, if they all claim to be devout followers of the laws of the Qur'an and the Sunna of the Prophet Muhammad, that each country has their own form of dress and all consider it the correct Muslim attire? Did the Prophet Muhammad wear that many different "outfits" and say they were all "correct"? No, he didn't! These so-called Muslim countries are obviously living a lie! It is the customs and opinions of these fake Sunni Muslims that pervert the purity of Islam.

If you are sincere, keep your faith in ALLAH. Don't follow the fake Orthodox Sunni Muslims instead ask them: "Why is it so hard for you to live the life that ALLAH has selected for us? Ask them: "Is it because you doubt the words of your Creator and the example of the Prophet Muhammad or is it because you have no faith?

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The influence of mortal man has made so many striving Muslims stray from the Siratul Mustaqiym (صراط المستقيم), the path of those who stand straight before ALLAH. Man's interpretation of the truth which you call customs, has paved a new path solely to deceive Muslims. The decision to pick and choose from the laws of Al Islam which fit their individual lifestyles brings about confusion and disunity among Muslim sects. Again, it is not true that any Orthodox Sunni Muslim dress from the East, whether it be Saudi Arabia, Egypt, Morocco, etc., is the dress of a righteous Muslim. Don't let them tell you lies.

Why is it that there are more than 800 million people who are Sunni Muslims, which is one sixth of the entire world population, and they all don't follow the example of this one simple dress code? Now, what is their excuse for not wearing the garb of the righteous, ask them?

AL QUR'AAN 7:26 (In Arabic) (Originally the 39th chapter revealed in Mecca, 621 A.D. - verses 163-170 revealed in Medina)

يَٰبَنِيٓ ءَادَمَ قَدۡ أَنزَلۡنَا عَلَيۡكُمۡ لِبَاسٗا يُوَٰرِي سَوۡءَٰتِكُمۡ وَرِيشٗاۖ وَلِبَاسُ ٱلتَّقۡوَىٰ ذَٰلِكَ خَيۡرٞۚ ذَٰلِكَ مِنۡ ءَايَٰتِ ٱللَّهِ لَعَلَّهُمۡ يَذَّكَّرُونَ ٢٦

"O CHILDREN OF ADAM! WE HAVE INDEED SENT DOWN TO YOU CLOTHING TO COVER YOUR SHAME, AND (CLOTHING) FOR BEAUTY AND CLOTHING THAT GUARDS (AGAINST EVIL), THAT IS BEST. THIS IS OF THE SIGNS OF ALLAH THAT THEY BE MINDFUL. (26)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

The Prophet Muhammad didn't wear different colors, different styles of clothing nor mix-match colors like the majority of the Orthodox Sunni Muslims of today. You all wear anything from red, to blue, brown and yellow. If you would get rid of all those other styles of dress like Jubbah, Kuftan, suit shirt and tie, then you would be unified Muslims.

119. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DON'T ALL OF THEM WEAR A BEARD AND A MUSTACHE IF IT IS THE SUNNA OF THE PROPHET MUHAMMAD ACCORDING TO THE SCRIPTURES AND HADITH?

ANSWER: They won't be able to explain why all of them don't follow this law. The Torah (Leviticus 19:27) as well as their Hadith speak on the wearing of the beard and mustache.

1. AISHA RELATES THAT RASULULLAH SAID: TEN THINGS ARE OF NATURE, IN WHICH CUTTING THE MOUSTACHE AND GROWING A FULL BEARD ARE MENTIONED. ABU DAWOOD.

١ عَنۡ عَائِشَةَ رَضِيَ اللّٰهُ تَعَالٰى عَنۡهَا قَالَتۡ قَالَ رَسُوۡلُ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيۡهِ وَ اٰلِهٖ وَ سَلَّمَ عَشۡرٌ مِّنَ الۡفِطۡرَةِ قَصُّ الشَّارِبِ وَ اِعۡفَاءُ اللِّحۡيَةِ (الحديث رواه ابو داود).

The Beard of a Muslim and Its Importance, Shaikh Maulana Muhammad Zakariyya Saheb, Siddiqi Trust, Pakistan, pages 4-5

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781. "NARRATED IBN 'UMAR: ALLAH'S MESSENGER SAID, "CUT THE MUSTACHES SHORT AND LEAVE THE BEARD (AS IT IS).

Sahih Al Bukhari, Volume 7

٧٨١ حدَّثَنى مُحَمَّدٌ: أخْبرَنا عَبْدَةُ: أخْبرَنا عُبَيْدُ اللهِ بنُ عُمَرَ، عَنْ نافع، عَنِ ابنِ عُمَرَ رَضِىَ اللهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللهِ صلى اللهُ عَلَيْهِ وَ سَلَّمَ: انهَكُوا الشَّوَارِبَ، وَ أعْفُوا اللِّحَى.

783. NARRATED THABIT: ANAS ASKED WHETHER THE PROPHET USED A HAIR DYE OR NOT. ANAS REPLIED: "THE PROPHET HAD NOT ENOUGH GRAY HAIR TO DYE. I COULD EVEN COUNT THE WHITE GREY HAIRS OF HIS BEARD IF I COULD.

Sahih Al Bukhari, Volume 7

٧٨٣ حدَّثَنا سُلَيْمَانُ بنُ حَرْبٍ: حدَّثَنا حَمَّادُ بنُ زَيْدٍ، عَنْ ثابِتٍ قَالَ: سُئِلَ أنَسٌ، عَنْ خِضاب النَّبِىِّ صلى اللهُ عليهِ و سلَّمَ فَقَالَ: إنَّهُ لَمْ يَبْلُغْ ما يَخْضِبُ، لَوْ شِئْتُ أنْ أعُدَّ شَمَطاتِهِ فى لِحْيَتِه.

These are clean shaven Orthodox Sunni Muslims just like on page 130. Why do you all disobey ALLAH and His Prophets? The Wahhabi sect in Saudi Arabia and Egypt call themselves Ahlul Hadith "The Family of the Hadith (Tradition)" or Ahlus Sunna "The Family of the Tradition", or Ansaarul Sunna "The Helpers of the Tradition" and are nothing more than hypocrites. This is an example of how they pick and choose what they want to do in Islam.

(Picture in the center taken from Aramco World Magazine, May-June 1984 A.D., Volume 35, No. 3, page 64. Pictures on right and left taken from The World of ALLAH, David Douglas Duncan, Houghton Mifflin Co., Massachusetts, 1982 A.D., page 176)

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120. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN THAT THE WOMEN DURING THE TIME OF THE PROPHET MUHAMMAD WORE FACE VEILS?

ANSWER: It is right in the 24th chapter. ALLAH commands:

THE QUR'AN 24:31 (In Part) (In Arabic) (Originally the 102nd chapter revealed in Medina, 627-628 A.D.)

وَقُل لِّلْمُؤْمِنَٰتِ يَغْضُضْنَ مِنْ أَبْصَٰرِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا
مَا ظَهَرَ مِنْهَا ۖ وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ ۖ وَلَا يُبْدِينَ زِينَتَهُنَّ

"AND SAY TO THE BELIEVING WOMEN THAT THEY SHOULD LOWER THEIR GAZE AND GUARD THEIR MODESTY; THAT THEY SHOULD NOT DISPLAY THEIR BEAUTY AND ORNAMENTS EXCEPT WHAT (MUST ORDINARILY) APPEAR THEREOF; THAT THEY SHOULD DRAW THEIR VEILS OVER THEIR BOSOMS AND NOT DISPLAY THEIR BEAUTY...(31)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Don't let them try and tell you that the word underlined above "veil" (خمار, Khimaar) means "head covering", which Orthodox Sunni Muslim wear, because it doesn't. The Arabic word according to them for "head covering" is Hijaab (حجاب) (The Qur'an 7:46), which is not found in the quote above. Refer to any dictionary and you will clearly see the difference yourself:

Definition of Khimaar (خمار)

(خمار) Khimaar - veil

- Modern Dictionary, English-Arabic by Elias A. Elias

(خمار) Khimaar - veil

- Learner's Arabic English Dictionary

(خمار) Khimaar - a woman's muffler, or veil, with which she covers her head and lower part of her face showing only her eyes.

- Dictionary of Islam by Thomas Patrick Hughes,

(خمار) Khimaar - a thing that prevents, hinders, debars or precludes, a thing that veils, conceals, hides, covers or protects.

- Hans-Wehr Arabic English Dictionary

Definition of Hijaab (حجاب):

The word Hijaab (حجاب) is used various times in the Qur'an, all of them referring to some type of screen, curtain or barrier: The Qur'an 7:46, 17:45, 19:17, 38:32, 41:5, 42:51.

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Sunni Orthodox Muslim woman wearing a "hijaab" (left) and righteous Muslim woman wearing a "Khimaar" from Saudi Arabia (middle) and the Ansaars in America (right) which is prescribed in the Scriptures (Genesis 24:64-65, The Qur'an 24:31)

You Orthodox Sunni Muslims are dressing against the supreme laws of ALLAH. Even the Hadith that you follow say that the face-veil (Khimaar) is part of the woman's attire.

HADITH #572:

حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا إِسْمَاعِيلُ بْنُ جَعْفَرٍ. عَنْ حُمَيْدٍ: عَنْ أَنَسٍ أَنَّ أُمَّ حَارِثَةَ أَتَتْ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَقَدْ هَلَكَ حَارِثَةَ يَوْمَ بَدْرٍ: أُصَابَهُ غَرْبُ سَهْمٍ فَقَالَتْ: يَارَسُولَ اللهِ، قَدْ عَلِمْتَ مَوْقِعَ حَارِثَةَ مِنْ قَلْبِي، فَإِنْ كَانَ فِي الْجَنَّةِ لَمْ أَبْكِ عَلَيْهِ، وَإِلَّا سَوْفَ تَرَى مَاأَصْنَعُ. فَقَالَ لَهَا: هَبِلْتِ، أَجَنَّةٌ وَاحِدَةٌ هِيَ؟ إِنَّهَا جِنَانٌ كَثِيرَةٌ، وَإِنَّهُ فِي الْفِرْدَوْسِ الْأَعْلَى. وَقَالَ: غَدْوَةٌ فِي سَبِيلِ اللهِ أَوْ رَوْحَةٌ خَيْرٌ مِنَ الدُّنْيَا وَ مَافِيهَا. وَلَقَابُ قَوْسِ أَحَدِكُمْ أَوْ مَوْضِعُ قَدَمٍ مِنَ الْجَنَّةِ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا. وَلَوْ أَنَّ إِمْرَأَةً مِنْ نِسَاءِ أَهْلِ الْجَنَّةِ أَطْلَعَتْ إِلَى الْأَرْضِ لَأَضَاءَتْ مَابَيْنَهُمَا، وَلَمَلَأَتْ مَابَيْنَهُمَا رِيحًا. وَلَنَصِيفُهَا، يَعْنِي الْخِمَارَ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا.

Narrated Anas: Umm (the mother of) Haritha came to ALLAH's Apostle after Haritha had been martyred on the Day (of the battle) of Badr by an arrow thrown by an unknown person. She said, "O ALLAH's Apostle! You know the position of Haritha in my heart (i.e. how dear to me he was), so if he is in Paradise, I won't weep for him, or otherwise, you will see what I will do." The Prophet said, "Are you mad? Is there only one Paradise? There are many Paradises, and he is in the highest Paradise of Firdaus. "The Prophet added, "A forenoon journey or an afternoon journey in ALLAH's cause is better than the whole world and whatever is in it; and place equal to an arrow bow of anyone of you, or a place equal to a foot in Paradise is better than the whole world and whatever is in it; and if one of the women of Paradise looked at the earth, she

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would fill the whole space between them (the earth and the heaven) with light, and would fill whatever is in between them, with perfume, and the veil of her face is better than the whole world and whatever is in it."

Sahih Al Bukhari, Volume 8

HADITH #57:

٥٧ . حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ قَالَتْ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ: أُرِيْتُكِ فِي المَنَامِ يَجِئُ بِكِ المَلَكُ فِي سَرْقَةٍ مِنْ حَرِيْرٍ فَقَالَ لِي: هَذِهِ إِمْرَأَتُكَ، فَكَشَفْتُ عَنْ وَجْهِكِ الثَّوبَ فَإِذَا أَنْتِ هِيَ، فَقُلْتُ: إِنْ يَكِ هَذَا مِنْ عِنْدِ اللهِ يُمْضِهِ.

Narrated 'Aisha: ALLAH's Apostle said (to me), "You were shown to me in dream. An angel brought you to me, wrapped in a piece of silken cloth, and said to me, "This is your wife." I removed the piece of cloth from your face, and there you were. I said to myself. "If it is from ALLAH, then it will surely be."

Sahih Al Bukhari, Volume 7

In an Orthodox Sunni Muslim newspaper entitled "Majlis" the following is stated about the veil:

"The following are the differences between the Ihraam of a woman and a man: During Ihraam she cannot wear a Niqaab (face veil) which touches her face" (The Majlis, Volume 9, No. 1, page 9)

If women are not suppose to cover their faces, why is there a rule established for women to remove their face veils during pilgrimage?

If you cared about guiding people to the truth, you would have shown how wearing a face veil is a law in Islam.

121. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF NO VEILS WERE WORN DURING THE PROPHET MUHAMMAD'S TIME, WHY ARE THERE SO MANY SAUDI ARABIAN, EGYPTIAN, MORROCAN, LIBYAN, ALGERIAN, PAKISTANIAN AND EAST SUDANESE WOMEN THAT WEAR THE FACE VEIL TODAY?

ANSWER: Here are photographs demonstrating different Arabic speaking women covering their entire bodies, inclusive of their face.

Women in Masaha

Women in Burqa'

Women in Purdah

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122. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY ARE SOME SECTS NOT ABIDING BY THIS LAW TODAY IF IT WERE A COMMANDMENT FROM ALLAH ?

ANSWER: Here are women who have never followed the commandment of ALLAH (The Qur'an 24:31) and do not cover their faces.

Variations of the Hijaab worn by many Sunni sects

123. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY WAS THE PROPHET MUHAMMAD SO SHOCKED WHEN HE WALKED INTO ZAID'S HOUSE AND SAW ZAINAB'S BEAUTIFUL FACE? IF HE HAD SEEN HER FACE BEFORE, WHY SHOULD HE HAVE BEEN SO SHOCKED NOW?

ANSWER: Because she wasn't wearing her face veil, Al Khimaar (الخمار). Zainab bint Jahsh (589-642 A.D.), a cousin of the Prophet Muhammad, was married to Zaid, his adopted son. In the East during the time of the Prophet Muhammad there existed a strict law that prohibited a man from seeing his female cousin's face. So the Prophet Muhammad did not even see Zainab's face before her wedding.

Zaid was one of the closest companions of the Prophet Muhammad and one of his first converts. Upon entering Zaid's house, which according to your Hadith is unlawful for any man, the Prophet Muhammad who was a man, saw Zainab who was a married woman, and commented on her beauty to her husband. This prompted Zaid to divorce his wife so that she would be free to marry the Prophet Muhammad. The Prophet Muhammad married her to show that it was lawful to marry divorced women. This incident prompted the Prophet Muhammad to receive verse 33:37 ". . .*Then when Zaid had dissolved (the marriage) With her, with the necessary (Formality), we joined her In marriage to thee:. . .)* The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D. But, the Orthodox Sunni Muslims won't bring out the truth that originally Zainab really didn't want to be married to Zaid because he was considered a mere slave. She only married him at the advice of the Prophet Muhammad who was trying to break down the social barriers of his day. In secret, Zainab always longed to be married to the Prophet Muhammad himself. Verse 33:37 made it convenient for both the Prophet Muhammad who was overwhelmed with Zainab's beauty, having seen her without her face veil (khimaar) and Zainab who really desired to be his wife.

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IS JEWELRY ALLOWED IN ISLAM?

124. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY THEY CAN'T WEAR GOLD JEWELRY?

ANSWER: Nowhere in the Qur'an does it say this. In fact, many Red Arabs wear gold watches but tell their Negro brothers not to.

Many Orthodox Sunni Muslims claim that the wearing of gold is forbidden in Al Islam. This is not true. They are basing their claim on the fact that there are certain Hadith (words of men) which condemn the wearing of gold. The Scriptures, words of ALLAH, do not forbid the wearing of gold. Gold jewelry has been used throughout the ages. Proof of this is found in the Torah (Genesis 24:22) when the servant of the Prophet Abraham (2078-1903 B.C.E.) took golden jewelry to Rebecca when she consented to be the wife of the Prophet Abraham's son, the Apostle Isaac (1978-1798 B.C.E.). ALLAH will not reward the righteous ones with forbidden things (The Qur'an 18:31, 22:23, 35:33).

THE BOOK OF GENESIS 24:22 (In Hebrew) (Revealed in the wilderness 1512 B.C.E.)

וַיְהִי כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת וַיִּקַּח הָאִישׁ נֶזֶם זָהָב בֶּקַע מִשְׁקָלוֹ וּשְׁנֵי
צְמִידִים עַל־יָדֶיהָ עֲשָׂרָה זָהָב מִשְׁקָלָם׃

"AND IT CAME TO PASS, AS THE CAMELS HAD DONE DRINKING, THAT THE MAN TOOK A GOLDEN EARRING OF HALF A SHEKEL WEIGHT, AND TWO BRACELETS FOR HER HANDS OF TEN SHEKELS WEIGHT OF GOLD."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The following Hadith confirms that the Prophet Muhammad allowed the use of gold jewelry:

Hadith:

4227. Mu'awiyah bin Abi Sufyan said: The Apostle of ALLAH forbade to ride on panther skins and to wear gold except a little.

Mishkat

125. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF GOLD IS NOT SANCTIONED BY ALLAH, WHY IS IT IN PARADISE?

ANSWER: This is the jewelry and dinnerware which is described for the faithful.

- **Bracelets of gold - The Qur'an 17:31**
- **Bracelets of gold and pearl - The Qur'an 22:23; 35:33**
- **Dishes, goblets of gold - The Qur'an 43:71**

126. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY YOU CAN'T WEAR A NOSERING?

ANSWER: No. Nowhere in the Qur'an does it say you can't. However, it is mentioned in the Scriptures.

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THE BOOK OF EZEKIEL 16:12 (In Hebrew) (Revealed in Babylon 591 B.C.E.)

וְעָנִיל עַל־אַפֵּךְ וְעִגְיֹת תַּפְאֶרֶת בְּרֹאשֵׁךְ׃

"AND I PUT A NOSERING IN YOUR NOSE, AND AN EARRING IN YOUR EARS, AND A BEAUTIFUL CROWN ON YOUR HEAD."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

HADITH:

"Whosoever wishes to put into the ear or nose of a friend a ring of fire let him put in the ear or nose of his friend a gold ring."

Mishkat 20:2, part 2

This Hadith is speaking about the gold, not the ring, think! If it's true that you Orthodox Sunni Muslims are representing true Islam and therewith feel it is your obligation to rectify the wrong you see; are you going to speak out against the Muslim anchor woman on Third World Broadcasting (TWB), Channel 47, New York City, who appears on the set at 10:00 a.m. wearing a nosering?

127. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY AFTER CONDEMNING US FOR USING THE 6 POINTED STAR AND CRESCENT WOULD THEY TURN RIGHT AROUND AND PUT OUT A JEWELRY CATALOGUE SELLING NOT ONLY OUR SIX POINTED STAR AND CRESCENT SYMBOL, BUT VARIOUS SATANIC AND PAGANISTIC SYMBOLS AS WELL?

ANSWER: The following jewelry is from an Orthodox Sunni Muslim Bookstore named As Suq, located at 98 Smith Street in Brooklyn, New York. As Suq is the same bookstore that backed and published Bilal Philips Book - Ansar Cult, in which he called me all kinds of names and devils. Now we ask you why?

Below is the symbol of the Sikhs, a religion in Pakistan founded in 1504 A.D. by Guru Nanak (1469-1538 A.D.) who are half Hindu and half Muslim. In other words, they are Mushrikiyna (idol worshippers). Why do you sell this if it is a sin? They are just as much Munafiqun منفقون as they are idol worshippers.

The ring above the symbol of the Shi'ite of Iran - Now my question to you is this. Why would As Suq Book Store, (A Sunni bookstore I might add) which not only sells, but publishes some of Bilal Philips' material, promote this Shi'ite symbol while claiming to believe in Bilal Philips who is a Wahhabi?

Bilal Philips has authored many books which speak out against the Shi'ite; books such as: "Khomeni: A Moderate or a Fanatic Shi'ite; The Mirage in Iran and "The Devil's Deception of the Shee'ah"? Are they confused? Let me add that Bilal Philips launches out attacks on a lot of people not just the Shi'ite.

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SATANIC SYMBOLS

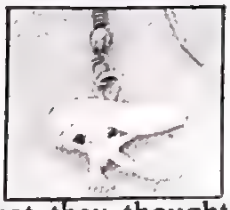
Ring: Symbol of a Serpent

Pendant with Symbol

PAGANISTIC SYMBOLS

Egyptian Scarab adopted by the Egyptians as the symbol of the sun god because the beetle rolling a ball of dung on the ground suggested to them that the invisible power which rolled the sun daily across the sky could be represented pictorially as a scarab.

In addition, the beetle emerging from the dung was to them like the sun who was credited with creating itself.



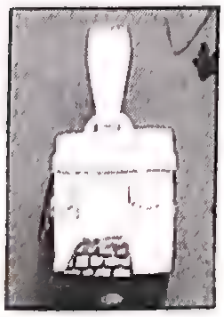
The Udjat Eye: Symbolized filial piety and was thought to be a potent amulet against sickness as well as capable of restoring the dead to life.

These Orthodox Sunni Muslims condemned us for using what they thought was a Jewish symbol, now look at what they are selling:

Interlocked 6 pointed star, this is the Jewish Star. Our star has 6 points but is not interlocked.

Jewish Star

IDOL WORSHIP



The Ka'ba

Lion's Head

Pharaoh

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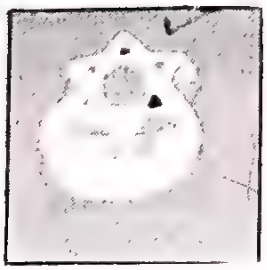
Muhammad Ring

Muhammad Ring

Shouldn't this be ALLAH rings and not just Muhammad?
And then you say you don't worship him; you are liars!

OUR SYMBOL: THE SYMBOL THEY CONDEMNED US FOR USING



Six-Pointed star and crescent. Each point represents one of the major Prophets: Adam, Noah, Abraham, Isaac, Moses, Isa and the crescent represents Muhammad, the seal of the Prophets. These people are hypocrites pure and simple!

FOUL LANGUAGE

128 . QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEIR LEADERS USE FOUL LANGUAGE?

ANSWER: Because they do not follow the Qur'an. The Qur'an and even your own Hadith speak on this:

AL QUR'AAN 4:148 (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

لَّا يُحِبُّ ٱللَّهُ ٱلْجَهْرَ بِٱلسُّوٓءِ مِنَ ٱلْقَوْلِ إِلَّا مَن ظُلِمَ ۚ وَكَانَ ٱللَّهُ سَمِيعًا عَلِيمًا ﴿١٤٨﴾

"ALLAH DOES NOT LIKE EVIL SPEECHES IN THE PUBLIC UNLESS IT IS ABOUT SOMEONE WHO HAS BEEN UNJUSTLY TREATED AND ALLAH IS THE HEARING, THE ALL KNOWING. (148)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

315. Ibn Omar reported that the Apostle of ALLAH said: It does not benefit a believer to become a great curser. And in a narration, it is not meet for a believer to become a great curser.

Tirmidhi, Abu Daoud
- From Al Hadis, Volume I, Section 37, page 388.

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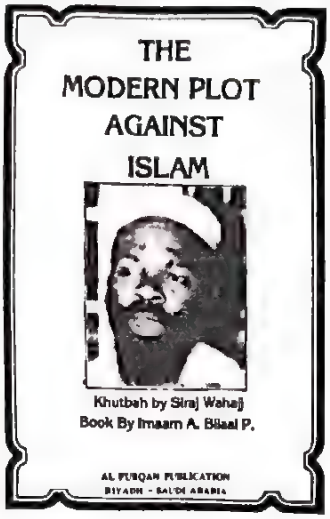
316. Samorah-b-Jundub reported that the Apostle of ALLAH said: Do not curse one another with the curse of ALLAH, nor with the wrath of ALLAH, nor with hell. And in a narration: nor with the fire."



Tirmidhi, Abu Daoud
- From Al Hadis, Volume I, Section 37, page 388.

Along with the suit and tie the Orthodox Sunni Muslims have also adopted the use of foul language. In a book by Bilal Philips entitled "A Modern Plot Against Islam", which was published in Saudi Arabia and taken from a speech by Siraj Wahhaj in his own Masjid, Siraj Wahhaj curses in the masjid, the house of ALLAH, the Exalted during a sermon.

Page 17 - he uses the words "damn day" twice and "bull shit" once
Page 18 - he uses the word "hell"

Then under the Author's Note of this same book Bilal Philips apologizes for Siraj's abuse of the name of ALLAH within the content of the book and says Siraj really didn't mean to curse. How can he be allowed to curse in public if according to Orthodox Sunni law, it is a sin to curse? Why do you follow these type of men? Why does the red Arab world accept them as Imams?

Muhammad Abdul Malik (assistant Imam to Imam Siraj of Masjid At Taqwa in Brooklyn) appeared on the "Morton Downey Show", wearing a suit and tie on August 8, 1989 A.D. at 12:30 A.M. channel 9. Muhammad Abdul Malik formally Earl Jones, who is 22 years old, is a "student" of the Saudi Arabia Wahhabi sect and Imam Siraj's understudy.

He also used foul language on national television when he said:

"What I am saying is that whether it's Islam, Christianity or any other religion, religion is not what you practice. If you want to define what Islam is you have to go back to the source regardless of any man's interpretation. I don't give a <u>damn</u> how they interpret it, the Qur'an itself is self sufficient."

The statement "any man's interpretation" mentioned here was referring to the teachings of the Honorable Elijah Muhammad. The followers of the Honorable Elijah Muhammad who were present at the show commented how the Orthodox Sunni Muslims have slandered the Nation of Islam repeatedly and the Nation of Islam has never said anything against the Orthodox Sunni Muslims.

Imam Siraj has done a good job teaching in America his "Orthodox Sunni Muslim" philosophy which he acquired in Saudi Arabia. He even has this young man supposedly an "assistant Imam", on national television in front of millions of people using foul language. Is this their idea of a "Muslim"? This young brother can't even see how wrong he is. He starts out talking about ALLAH, the Qur'an and in the same sentence curses. He's blindly following in the footsteps of Imam Siraj and Imam Wallace who also used foul language. This must be a new "Islamic" principle condoned by all Orthodox Sunni Muslims.

Wallace D. Mohammed has also taken to using foul language. Here is an excerpt from a speech he gave entitled "LET ALLAH RULE IN OUR LIVES".

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"LET ALLAH RULE IN OUR LIVES "

National Distribution Corporation
National Broadcast of Imam W. D. Mohammed (Volume 6 - Side 1)

"Maybe some of you will be shocked, maybe some of you will be threatened . . .we are not going to do that brother Imam that's not proper I don't give a god-damm about the law of this country it is the laws of this country that (are responsible). . .for keeping me down. You hear, that? Now you go back you stoogie and tell whoever is your boss in the system and tell them that I said that I don't give a god-damm for their so-called civilized laws if those laws are responsible for keeping me down. That's the only way you are going to change things. If the system is right, if the system is right it should accept my right aspiration."

I want you all to be aware of the kinds of Orthodox Sunni Muslim leaders which exist here in America. They do not have the right way. They cannot save your souls. They are helping the Devil (CH).

Ahmed Deedat, the spokesman for the Orthodox Sunni Muslims in South Africa lost a five hour debate he had with Dr. Anis Shorrosh in London on August 7, 1988. He retaliated as all Orthodox Sunni Muslims do when he lost his second debate in South Africa with Dr. Shorrosh on July 24, 1990, by having him beat up. Instead of Orthodox Sunni Muslims using their scriptures, and the Qur'an to defend their beliefs, they retaliate with violence against a Christian, a Jew or any other Muslim that does not agree with their doctrine. Doesn't the Qur'an say to present your proof if you feel you are right? Obviously this is another verse that they reject.

THE QUR'AN 21:24 (In Arabic) (Originally the 73rd chapter revealed in Mecca, 616-617 A.D. revealed Medina)

أَمِ ٱتَّخَذُوا۟ مِن دُونِهِۦٓ ءَالِهَةً ۖ قُلْ هَاتُوا۟ بُرْهَٰنَكُمْ ۖ هَٰذَا ذِكْرُ مَن مَّعِىَ وَذِكْرُ مَن قَبْلِى ۗ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ٱلْحَقَّ ۖ فَهُم مُّعْرِضُونَ ﴿٢٤﴾

"OR HAVE THEY TAKEN FOR WORSHIP (OTHER) GODS BESIDES HIM? SAY, "BRING YOUR CONVINCING PROOF; THIS IS THE MESSAGE OF THOSE WITH ME AND THE MESSAGE OF THOSE BEFORE ME." BUT MOST OF THEM KNOW NOT THE TRUTH, AND SO TURN AWAY. (24)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Ahmed Deedat does not display how a Muslim should be. He not only dresses like a kaafir, concealer of the truth, he even talks like one. In his recent speaking tour to the United States, which was short lived, he was criticized for his use of "foul language". Instead of showing the bad points about Salman Rushdie's, "Satanic Verses", his attack imitated the writing style of this controversial author. According to Ahmed Deedat, "You can't fight the devil with holy water", and he commenced to repeat the "four letter" words found within "Satanic Verses" in front of the large crowds in the United States and Europe. In his own book entitled "How Rushdie Fooled the West", Ahmed Deedat overstepped quoting the book and began to use his own profanity to describe the way he felt about "Satanic Verses". This is the kind of "speakers" which the Saudi Arabian government funds. This is the kind of fake religion the Orthodox Sunni Muslims teach through the world. So when your

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children start to use these four letter words, they are just imitating the leaders which you have given them. Don't blame anyone but yourself.

MIRACLES OF THE PROPHET MUHAMMAD:

129. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD PERFORM MIRACLES?

ANSWER: According to the Orthodox Sunni Muslims, yes, he did. There is no verse in the Qur'an that says anything about the Prophet Muhammad having special powers unlike other Prophets.

- **The Prophet Moses transformed the rod into a serpent - Exodus 4:3, 7:10, The Qur'an 7:107.**
- **The Messiah Jesus performed a variety of multiple miracles - Matthew 17:1-2, Mark 9:2, The Qur'an 5:113.**

However, the Hadith contradict the Qur'an and mention the Prophet Muhammad as performing many miracles. (Refer to Question #134)

130. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD HAVE THE POWER TO TURN WATER INTO ANOTHER DRINK LIKE THE MESSIAH JESUS?

ANSWER: According to your Hadith, he did; however, it is not found in the Qur'an. This is another confirmation of how you are making the Prophet Muhammad like the Messiah Jesus.

"Sa'id b. Sulaiman has informed us, relating from Khalid b. 'Abdullah, from Husain, from Salim b. Abil 'Ja'd, who said: The Apostle of ALLAH - sent out two men on a certain affair of his, but they said: O Apostle of ALLAH, we have not with us sufficient provision (for such a journey). He answered: "As for a water skin to be brought to me. A water-skin was brought to him and he bade us fill it. Then he tied it and said: Go along till you reach such and such a place, for there ALLAH will provide for you. So they went off (and journeyed) till they came to that place to which the Apostle of ALLAH had bidden them go, and when they untied their water-skins (they found) therein milk and fresh goat's cheese (zubd ghanam) so they ate and drank their fill. . ."

Translated from Ibn Sa'd's Kitab At Tabaqat Al-Kabir, pp. 112-126

131. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD FEED THE MULTITUDE LIKE THE MESSIAH JESUS?

ANSWER: No, he had no such power. The following Hadith relates that he did feed a multitude of his followers:

"Hashim b. al-Qasim has informed us, relating from Sulaiman, from Thabit, who said: A woman of the Ansar prepared a morsel of food that she had and then said to her husband: "Go to the Apostle of ALLAH and invite him, but reveal this only to the Apostle of ALLAH. So he went and said "O Apostle of ALLAH, my wife so-and-so has prepared a morsel of food, and I would like you to come to us." The Apostle of ALLAH said to the people: "Respond now to

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(the invitation of) the father of so-and-so.". . .So they came till they filled the house, and filled the quarter. While they were in the house about a handful (of food) was brought in and set down. Then the Apostle of ALLAH began to spread it out in the vessel, saying whatever it was Allah willed him to say. Then he said: Draw near and eat. . .Summon to me the people of the quarter. . .Summon to me the people the household. They fared the same, and yet there remained in the vessel as much as there had been (at first). . ."

Translated from Ibn Sa'd's Kitab At Tabaqat Al-Kabir, pp. 112-126

132. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, COULD THE PROPHET MUHAMMAD CONTROL THE FORCES OF NATURE?

ANSWER: According to your Hadith, he also did this. This is a ridiculous lie which Orthodox Sunni Muslims publish:

"'Affan b. Muslim has informed us, relating from Hammad b. Salama relating from 'Ali b. Zaid, from Abu Zaid, that the Apostle of ALLAH was at al-Hajun and was in grief and distress. He said: "Allahumma, show me this day a miracle, after which I will not care who among my people treats me as false." Now there was a tree ahead on the road leading on to Madina, so he summoned it, and, separating itself from the earth, it came till it was before him and salaamed to him. Then when he commanded it, it returned (to its place). He said: After this I care not whom among my people treats me as false."

Translated from Ibn Sa'd's Kitab At Tabaqat Al-Kabir, pp. 112-126

The Prophet Muhammad never did this, he had not the power to control nature.

133. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD KNOW ABOUT THE REPRODUCTION PROCESS?

ANSWER: According to your own Hadith he didn't. You all are making him sound like he was confused and unknowledgeable in a simple matter such as "conception".

"Hashim b. Al-Qasim has informed us, relating from 'Abd al-Hamid b. Bahram, relating from Shahr who said: Ibn 'Abbas said that one day a party of Jews was present with the Apostle of ALLAH and they said: "O Abu'l Wasim, tell us about some hidden matters of which we will ask thee and which no one but a Prophet would know. Ask me whatever you wish", he answered, but give me ALLAH's bond (dhimma), and that which Jacob took from his sons, that if I tell you anything and you recognize (that it is true) you will follow me in Islam. . .Then he said, "I adjure you by ALLAH, than whom there is no other deity, he who sent down the Torah to Moses, do you know that a man's semen is thick and white, but a woman's is thin and yellowish, and from whichever of them gets the mastery over (the other) the child is derived? The assimilation is by permission of ALLAH, but if the man's semen gets the mastery over the woman's then the child is a male, and if the woman's semen gets the mastery over the man's then the child is a female, by ALLAH's permission. . ."

Translated from Ibn Sa'd's Kitab At Tabaqat Al-Kabir, pp. 112-126

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The Qur'an explains in several verses how conception takes place. Conception takes place when a sperm meets with the ovum of the female. The sex of the child is determined by the father for he is the one who carries the "X" (female) and "Y" (male) chromosomes and this is explained in any medical book. (Refer to edition #56 Childbirth and Reproduction). The Qur'an states explicitly that:

AL QUR'AAN 76:2 (In Arabic) (Originally the 98th chapter revealed in Medina, 625 A.D.)

إِنَّا خَلَقْنَا الْإِنسَانَ مِن نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا ﴿٢﴾

"SURELY WE (ALLAH AND THE ANGELIC BEINGS) CREATED THE HUMAN BEINGS OF SEMEN MIXED WITH OVUM THAT WE (ALLAH AND THE ANGELIC BEINGS) MAY TEST HIM (THE HUMAN BEINGS) SO WE (ALLAH AND THE ANGELIC BEINGS) MADE HIM HEARING, SEEING. (2)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

When will you stop all this lying?

134. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD ABLE TO SPLIT THE MOON?

ANSWER: According to this fabricated Hadith, he did:

٨٣١ حَدَّثَنِي عَبْدُاللهِ بنُ مُحَمَّدٍ: حَدَّثَنَا يُونُسُ: حَدَّثَنَا شَيْبَانُ. عَنْ قَتَادَةَ، عَنْ أَنَسٍ رَضِيَ اللهُ عَنْهُ ح وَ قَالَ لِي خَلِيفَةُ: حَدَّثَنَا يَزِيدُ بْنُ زُرَيْعٍ: حَدَّثَنَا سَعِيدٌ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ رَضِيَ اللهُ عَنْهُ أَنَّهُ حَدَّثَهُمْ أَنَّ أَهْلَ مَكَّةَ سَأَلُوا رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ أَنْ يُرِيَهُمْ آيَةً فَأَرَاهُمُ انْشِقَاقَ الْقَمَرِ.

831. NARRATED ANAS THAT THE MECCAN PEOPLE REQUESTED ALLAH'S MESSENGER TO SHOW THEM A MIRACLE, AND SO HE SHOWED THEM THE SPLITTING OF THE MOON."

Sahih Al Bukhari, Volume 4

Other miracles which were attributed to the Prophet Muhammad were:

"In later life we are told that on one occasion, when his soldiers complained of thirst during the war of Hudaibia, water sufficient for the needs of over 5,000 men flowed from Muhammad's fingers.

Once he caused a date-tree to grow from a camel's hump, and to bear fruit which tasted sweet and luscious to all true believers, but turned to stone in the mouths of those who believed not.

He gave camels and other creatures, even pebbles and trees, the power of speaking to him.

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He healed leprosy and blindness, and once he cast out an evil spirit from a child by rubbing its chest and praying, when the spirit ran away in the shape of a puppy." (From - The Religion of the Crescent, pp. 178-179, Rev. W. St. Clair Tisdall, M.A., DD, SPCK, London, 1910 A.D.)

Although these miracles were attributed to the Prophet Muhammad after his death in writings of men which were not approve by the Prophet Muhammad, he himself said that his only miracle was the Qur'an. The Qur'an repeatedly tells us that no signs or miracles were sent by way of the Prophet Muhammad in the following verses:

The Qur'an:	**29:49**	**13:7,27**
	2:211	**6:37,57,109**
	10:21	**17:93,95,96**
		7:203

THE QUR'AN 17:59 (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

وَمَا مَنَعَنَآ أَن نُّرْسِلَ بِٱلْـَٔايَـٰتِ إِلَّآ أَن كَذَّبَ بِهَا ٱلْأَوَّلُونَ ۚ

"AND WE REFRAIN FROM SENDING THE SIGNS, ONLY BECAUSE THE MEN OF FORMER GENERATIONS TREATED THEM AS FALSE. (59)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

If he would have been able to perform miracles, wouldn't the Qur'an have mentioned it like the Old Testament mentioned the miracles of the Prophets living during that era of time and the New Testament mentioned the miracles performed by the Messiah Jesus during his era of time? Then ask why wouldn't ALLAH not want to mention in the Qur'an that His servant possessed such a gift?

THE FALLIBILITY OF THE PROPHET MUHAMMAD'S CHARACTER

135. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DOES THE QUR'AN SAY THAT A MAN CAN ONLY HAVE FOUR WIVES (THE QUR'AN 4:3) AND THE PROPHET MUHAMMAD HAD 13 WIVES?

ANSWER: You say that the Prophet Muhammad was exempt from this law by the Qur'an 33:37-38.

THE QUR'AN 33:37-38 (In Arabic) (Originally the 90th chapter revealed in Mecca, 628-629 A.D.)

وَإِذْ تَقُولُ لِلَّذِىٓ أَنْعَمَ ٱللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَٱتَّقِ ٱللَّهَ وَتُخْفِى فِى نَفْسِكَ مَا ٱللَّهُ
مُبْدِيهِ وَتَخْشَى ٱلنَّاسَ وَٱللَّهُ أَحَقُّ أَن تَخْشَىٰهُ ۖ فَلَمَّا قَضَىٰ زَيْدٌ مِّنْهَا وَطَرًا زَوَّجْنَـٰكَهَا لِكَىْ لَا يَكُونَ عَلَى ٱلْمُؤْمِنِينَ
حَرَجٌ فِىٓ أَزْوَٰجِ أَدْعِيَآئِهِمْ إِذَا قَضَوْا۟ مِنْهُنَّ وَطَرًا ۚ وَكَانَ أَمْرُ ٱللَّهِ مَفْعُولًا ﴿٣٧﴾ مَّا كَانَ عَلَى ٱلنَّبِىِّ مِنْ حَرَجٍ فِيمَا فَرَضَ ٱللَّهُ
لَهُۥ ۖ سُنَّةَ ٱللَّهِ فِى ٱلَّذِينَ خَلَوْا۟ مِن قَبْلُ ۚ وَكَانَ أَمْرُ ٱللَّهِ قَدَرًا مَّقْدُورًا ﴿٣٨﴾

"BEHOLD! THOU DIDST SAY TO ONE WHO HAD RECEIVED THE GRACE OF GOD AND THY FAVOUR: "RETAIN THOU (IN WEDLOCK) THEY WIFE, AND FEAR GOD." BUT THOU DIDST HID IN THY HEART

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THAT WHICH GOD WAS ABOUT TO MAKE MANIFEST: THOU DIDST FEAR THE PEOPLE, BUT IT IS MORE FITTING THAT THOU SHOULDST FEAR GOD. THEN ZAID HAD DISSOLVED (HIS MARRIAGE) WITH HER, WITH THE NECESSARY (FORMALITY), WE JOINED HER IN MARRIAGE TO THEE: IN ORDER THAT (IN FUTURE) THERE MAY BE NO DIFFICULTY TO THE BELIEVERS IN (THE MATTER OF) MARRIAGE WITH THE WIVES OF THEIR ADOPTED SONS, WHEN THE LATTER HAVE DISSOLVED WITH THE NECESSARY (FORMALITY) (THEIR MARRIAGE) WITH THEM. AND GOD'S COMMAND MUST BE FULFILLED. (37) THERE CAN BE NO DIFFICULTY TO THE PROPHET IN WHAT GOD HAS INDICATED TO HIM AS A DUTY. IT WAS THE PRACTICE (APPROVED) OF GOD AMONGST THOSE OF OLD THAT HAVE PASSED AWAY. AND THE COMMAND OF GOD IN A DECREE DETERMINED. (38)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 33:37-38 (In Arabic) (Originally the 90th chapter revealed in Mecca, 628-629 A.D.)

"AND WHEN YOU (MUHAMMAD) DID SAY ON HIM (ZAID) WHOM ALLAH HAVE BESTOWED (HIS) GRACE AND UNTO WHO YOU HAVE SHOWN FAVOUR "KEEP YOUR MATE (ZAINAB) TO YOURSELF AND TREMBLE AT THE MENTION OF ALLAH," BUT YOU DID HIDE IN YOURSELF WHAT ALLAH WOULDST BRING TO LIGHT, AND YOU DID FEAR THE PEOPLE; AND ALLAH HAS GREATER WITH THAT YOU SHOULD DREAD HIM. BUT WHEN ZAID HAS CONCLUDED HIS CONCERN WITH HER (I.E. DIVORCED HER) WE JOINED HER (IN WEDLOCK) AS YOUR WIFE, SO THAT THERE SHOULD NOT BE A DIFFICULTY FOR THE BELIEVERS CONCERNING THE WIVES OF THEIR ADOPTED SONS, WHEN THEY HAVE CONCLUDED THEIR CONCERNS WITH THEM (I.E. HAVE DIVORCED THEM); AND THE COMMAND OF ALLAH SHALL BE CARRIED OUT. (37) THERE WAS NO BLAME ON THE PROPHET (MUHAMMAD) IN WHAT WAS ORDAINED BY ALLAH FOR HIM. THE WAY OF ALLAH WITH THOSE WHO HAVE PASSED BEFORE AND THE COMMAND OF ALLAH WAS A DECREE DESTINED. (38)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

The Qur'an 33:37-38 has nothing to do with the Prophet Muhammad receiving permission to marry more than four wives. If that was the case, this verse would have been revealed when the Prophet Muhammad made intentions to marry Umm Salma (601-685 A.D.), for it was Umm Salma who was the fifth wife, therefore breaking the law of the Qur'an 4:3 which permits up to four wives. Zainab bint Jahsh (589-642 A.D.) was the sixth wife (see chart on page 213). Keep in mind that Khadija (555-629 A.D.) had already passed away. When the Prophet Muhammad married Zainab bint Jahsh, he was already married to Sauda (569-642 A.D.), 'Aisha (609-678 A.D.), Hafsa (604-667 A.D.) Zainab bint Khuzaymah (595-625 A.D.) and Umm Salma (601-685 A.D.). So the Prophet Muhammad was breaking the law by marrying her, but he had already broken it previously by marrying Umm Salma. He would have been breaking the law of a man marrying his adopted son's ex-wife also if the Qur'an 33:37-38 had not been revealed to clear it up . That's the only reason the Qur'an 33:37-38 was revealed.

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Furthermore, show me where does it say in the Qur'an that the Prophet Muhammad was exempt from any of ALLAH's laws? You can use that on non-Arabic speaking people, but I read Al Qur'an in Arabic and it's not there. Your Hadith even contradict this:

"AND IBN 'ABBAS SAID, "IT IS PROHIBITED TO MARRY MORE THAN FOUR WIVES AS IT IS PROHIBITED TO MARRY ONE'S OWN MOTHER, DAUGHTER OR SISTER..."

قَالَ اِبْنُ عَبَّاس: يَحْرِم على الرَّجُلُ الزَّوَاجِ بِأَلْثَرَ مِن اَربَع نِسَأ مِثْلمايَحْرِمُ عَلَيْهِ الزَّوَاج بِامِّهٖ وَابْنَتِهٖ وَ اُخْتِهٖ. . .

Sahih Al Bukhari, Volume 9

"FROM ABU HURAYRAH WHO SAID: "THE APOSTLE OF ALLAH SAID: VERILY ALLAH, MAY HE BE EXALTED, IS GOOD. HE WILL NOT ACCEPT ANYTHING SAVE WHAT IS GOOD. VERILY ALLAH HAS GIVEN BELIEVERS THE SAME COMMAND HE GAVE TO THOSE WHOM HE SENT AS APOSTLES..."

عَنْ أَبِى هُرَيْرَة، رَضِىَ اللهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ: أَنَّ اللهُ تَعَالَى طيب، لَا يَقْبَلُ الا طَيبًا، وَان اللهُ اَمَرَ المُؤْمِنِينَ بِمَا اَمَرَ بِهِ المُرْسَلِينَ،

The Selected Traditions of Al-Nawawi, pages 35-36, M.O.A. Abdul, Nigeria, 1973 A.D.

So, why did the Prophet Muhammad marry 13 women?

Khadija	**- 555-629 A.D.**
Sauda	**- 569-642 A.D.**
'Aisha	**- 609-678 A.D.**
Hafsa	**- 604-667 A.D.**
Zainab b. Khuzaymah	**- 595-625 A.D.**
Umm Salma	**- 601-685 A.D.**
Zainab b. Jahsh	**- 589-642 A.D**
Juwariya	**- 607-679 A.D.**
Rayhanna	**- ?-631 A.D.**
Maryam	**- 609-637 A.D.**
Umm Habiba	**- 594-666 A.D.**
Safiya	**- 612-672 A.D.**
Maymuna	**- 593-673 A.D.**

136. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DIDN'T THE ROMAN GOVERNOR OF EGYPT PRESENT TO THE PROPHET MUHAMMAD A CHRISTIAN SLAVE, NAMED MARY THE COPT?

ANSWER: Yes. The Prophet Muhammad received two Coptic maid servants who were black Mizraimites called Maariah Al Qubtiya (609-637 A.D.), and her sister Siriyn.

They were given to the Prophet Muhammad as a gift from the Roman governor of Egypt in 629 A.D. as a result of a letter inviting the Copts (Christians) in Egypt to Islam. The Prophet Muhammad had slaves three years before he died. He started his mission in 610 A.D. and 19 years later he still accepted people for gifts. The name Qubtiya is Arabic for Coptic Christian. The Prophet Muhammad married Maariah, the Coptic Christian, giving her freedom and gave Siriyn to Hassan ibn Thaabit. In other words, he also gave a

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human (Siriyn) as a gift to someone (Hassan ibn Thaabit) is that not slavery? Maariah became his 12th wife in the year 629 A.D.

The Qur'an also points out that Muslim men are to marry "faithful women".

THE QUR'AN 4:25 (In Arabic) (Originally the 90th chapter revealed in Mecca, 628-629 A.D.)

وَمَن لَّمْ يَسْتَطِعْ مِنكُمْ طَوْلًا أَن يَنكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِن مَّا مَلَكَتْ أَيْمَانُكُم مِّن
فَتَيَاتِكُمُ الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُم بَعْضُكُم مِّن بَعْضٍ فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ
أُجُورَهُنَّ بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرَ مُسَافِحَاتٍ وَلَا مُتَّخِذَاتِ أَخْدَانٍ فَإِذَا أُحْصِنَّ فَإِنْ أَتَيْنَ بِفَاحِشَةٍ
فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ذَٰلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنكُمْ وَأَن تَصْبِرُوا خَيْرٌ
لَّكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٥﴾

"IF ANY OF YOU HAVE NOT THE MEANS WHEREWITH TO WED FREE BELIEVING WOMEN, THEY MAY WED BELIEVING GIRLS FROM AMONG THOSE WHOM YOUR RIGHT HANDS POSSESS: AND GOD HATH FULL KNOWLEDGE ABOUT YOUR FAITH. YE ARE ONE FROM ANOTHER: WED THEM WITH THE LEAVE OF THEIR OWNERS, AND GIVE THEM THEIR DOWERS, ACCORDING TO WHAT IS REASONABLE: THEY SHOULD BE CHASTE, NOT LUSTFUL, NOR TAKING PARAMOURS: WHEN THEY ARE TAKEN IN WEDLOCK, IF THEY FALL INTO SHAME, THEIR PUNISHMENT IS HALF THAT FOR FREE WOMEN. THIS (PERMISSION) IS FOR THOSE AMONG YOU WHO FEAR SIN; BUT IT IS BETTER FOR YOU THAT YE PRACTICE SELF-RESTRAINT. AND GOD IS OFT-FORGIVING, MOST MERCIFUL."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

However, the entire Muslim world recognizes that the Prophet Muhammad married Maariah, the Copt who was a Nubian Christian from Egypt who later converted to Islam. Now are Muslim men and women to marry "Christians" in hopes that they will convert to Islam?

Orthodox Sunni Muslims will tell you its alright for a Muslim man to marry a Christian woman, but a Muslim woman is not allowed to marry a non-Muslim man. The reason why its okay for a man is because a man can convert a woman, but a woman would be out of her bounds to try to convert a man.

The following is an excerpt from the "Laws of Marriage and Divorce in Islam" by Maulana Abdul A'Ala Maudoodi, printed by Islamic Book Publishers, P.O. Box 20210, Safat, Kuwait.

"Muslims, both men and women are forbidden to have marital relations with non-Muslims who are not believers in the Scriptures. The simple reason is that their religion, their thinking, their civilization and culture and their way of life are so different from those of the Muslims that it is impossible for a true Muslim to develop soul-deep love and all-weather harmony in his relations with them. If despite differences, the two of them are tied together, by the marriage bond, the relationship will be only carnal. It will not be a truly cultural relationship. The union will be devoid of love and compassion. If it is not, the love and

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compassion are sure to do more harm than good both to Islamic Culture and to the Muslim partner of the union."

As for the Jews and Christians (people of the Scripture) Islamic Law allows marriage with Jewish and Christian women because Muslims share some cultural factors with them."

* *Muslim women are not allowed to marry men from among the people of the scripture. Feminine nature being softer and more supple, a Muslim lady with a non-Muslim husband, in a non Muslim society, is more likely to adopt their way of life and less likely to influence their thinking. If she refuses to be influenced by the surrounding culture, the marriage-tie is sure to be reduced to a carnal relationship. She will be unable to develop love and compassion for her husband, nor can she build any useful culture contact with the non-Muslim family and the non-Muslim Society.*

Why are these people trying to insult your intelligence? In the first paragraph of this excerpt they say marital relations (sex) are forbidden between Muslim men or women with a non-Muslim, but in the second paragraph they turn right around and say its allowed for a Muslim man to marry a Jew or Christian. BUT, a Muslim woman can't do this. What a bunch of hypocrisy. Are you trying to say that its alright for a Muslim man to go out and have sex with a non-Muslim woman, but not marry her? If you would just stick to the law of the Qur'an, you wouldn't be guilty of confusing people. Look at your Hadith, now tell me since you love living your lives by Hadith how come you chose not to follow this one:

٢٠٩ - حَدَّثَنَا قُتَيْبَةُ: حَدَثَنَا الليث، عَنْ نَافِعٍ: أن إِبْن عُمَرَ كَانَ إِذَا سئل عَنْ نكاح النَصر انِيَّة وَ الْيَهُو دِيَّة قَالَ: إِنَّ اللهَ حَرَم الِمشَرَ كَانَ عَلَى المُؤمِنِين، وَلَا أَعْلَمُ مِنَ الإِشْرَاك شَيْئا أَكْبَر مِنْ أَنْ تَقُولُ الْمَرأة: رَبُّهَا عِيسٰى، وَ هُوَ عَبْدٌ مِنْ عِبادِ اللهِ.

209. NARRATED NAFI: WHENEVER IBN 'UMAR WAS ASKED ABOUT MARRYING A CHRISTIAN LADY OR A JEWESS, HE WOULD SAY: "ALLAH HAS MADE IT UNLAWFUL FOR THE BELIEVERS TO MARRY LADIES WHO ASCRIBE PARTNERS IN WORSHIP TO ALLAH, AND I DO NOT KNOW OF A GREATER THING, AS REGARDS TO ASCRIBING PARTNERS IN WORSHIP, ETC. TO ALLAH, THAN THAT A LADY SHOULD SAY THAT JESUS IS HER LORD ALTHOUGH HE IS JUST ONE OF ALLAH'S SLAVES."

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Right here this Hadith tells you not to marry a woman who ascribes partners in worship to ALLAH or one who says that Jesus is her Lord, would you please tell me do Christians believe this? Then Mary the Copt who was a Christian must have believed in it

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too. So tell me why did the Prophet Muhammad marry her? According to the Qur'an she was not a good believing woman!

Another book called "Purdah and the Status of Women in Islam" by S. Abdul A'Ala Maududi published by Islamic Publications Limited, 13-E Shahalam Market, Lahore (Pakistan) says:

> *"Then man is entitled to full freedom in respect of his marriage. He can marry any woman, whether Muslim or Scriptuary, and can keep a slave-girl. But the woman is not wholly free in this regard. She cannot marry a non-Muslim.*
>
> *"They are not lawful for the disbelievers, nor are the disbelievers lawful for them." (The Qur'an 60:10)*

He had the audacity to use the Qur'an 60:10 to support his argument, but he is being very deceitful. He should have used the whole verse. But he didn't because within that very verse it tells you that the believing woman is for the believing man and vice versa. Therefore, it is unlawful for both a Muslim man and woman to marry a non-Muslim.

THE QUR'AN 60:10 (In Arabic) (Originally the 91st chapter revealed in Medina, 630 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا جَآءَكُمُ ٱلْمُؤْمِنَٰتُ مُهَٰجِرَٰتٍ فَٱمْتَحِنُوهُنَّ ۖ ٱللَّهُ أَعْلَمُ بِإِيمَٰنِهِنَّ ۖ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَٰتٍ
فَلَا تَرْجِعُوهُنَّ إِلَى ٱلْكُفَّارِ ۖ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لَهُنَّ ۖ وَءَاتُوهُم مَّآ أَنفَقُوا۟ ۚ وَلَا جُنَاحَ عَلَيْكُمْ أَن تَنكِحُوهُنَّ إِذَآ ءَاتَيْتُمُوهُنَّ
أُجُورَهُنَّ ۚ وَلَا تُمْسِكُوا۟ بِعِصَمِ ٱلْكَوَافِرِ وَسْـَٔلُوا۟ مَآ أَنفَقْتُمْ وَلْيَسْـَٔلُوا۟ مَآ أَنفَقُوا۟ ۚ ذَٰلِكُمْ حُكْمُ ٱللَّهِ ۖ يَحْكُمُ بَيْنَكُمْ ۚ وَٱللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾

"O YE WHO BELIEVE! WHEN THERE COME TO YOU BELIEVING WOMEN REFUGEES, EXAMINE (AND TEST) THEM: GOD KNOWS BEST AS TO THEIR FAITH: IF YE ASCERTAIN THAT THEY ARE BELIEVERS, THEN SEND THEM NOT BACK TO THE UNBELIEVERS. THEY ARE NOT LAWFUL (WIVES) FOR THE UNBELIEVERS, NOR ARE THE (UNBELIEVERS) LAWFUL (HUSBANDS) FOR THEM. BUT PAY THE UNBELIEVERS WHAT THEY HAVE SPENT (ON THEIR DOWER). AND THERE WILL BE NO BLAME ON YOU IF YE MARRY THEM ON PAYMENT OF THEIR DOWER TO THEM. BUT HOLD NOT TO THE GUARDIANSHIP OF UNBELIEVING WOMEN; AS FOR WHAT YE HAVE SPENT ON THEIR DOWERS, AND LET THE (UNBELIEVERS) ASK FOR WHAT THEY HAVE SPENT (ON THE DOWERS OF WOMEN WHO COME OVER TO YOU) SUCH IS THE COMMAND OF GOD: HE JUDGES (WITH JUSTICE) BETWEEN YOU, AND GOD IS FULL OF KNOWLEDGE AND WISDOM. (10)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 60:10 (In Arabic) (Originally the 91st chapter revealed in Medina, 630 A.D.)

"O YOU WHO ARE FAITHFUL (REAL MUSLIMS) WHEN FAITHFUL WOMEN COME TO YOU RUNNING AWAY (FROM HOME) EXAMINE THEM (TEST THEM). ALLAH KNOWS BEST IF THEY ARE FAITHFUL. THEN IF YOU KNOW THEM TO BE OF THE FAITHFUL WOMEN DON'T MAKE THEM LEAVE AND RETURN TO THOSE WHO

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CONCEAL WHAT THEY KNOW TO BE THE TRUTH (NON-MUSLIMS). FOR THESE WOMEN ARE NOT LAWFUL FOR THEM (NON-MUSLIMS) NOR ARE THOSE MEN (NON-MUSLIMS) LAWFUL FOR THEM (FAITHFUL WOMEN WHO COME TO YOU). AND GIVE THEM (THEIR NON-MUSLIM HUSBANDS) BACK WHAT THEY GAVE AS (MAHR, DOWRY), AND THIS IS NOT A CRIME OR SIN FOR YOU (MUSLIM MEN) THAT YOU MARRY THEM (THESE WOMEN), IF YOU GIVE THEM (THESE WOMEN) THEIR WAGES (DOWRIES) AND DON'T HOLD ON, TO GUARD (THE TIES OF MARRIAGE), OF THOSE WHO CONCEAL WHAT THEY KNOW TO BE THE TRUTH (NON-MUSLIM WOMEN), AND ASK (YOUR FAMILY OR WIVES WHO ARE NON-MUSLIMS) TO RETURN TO YOU WHAT IS YOURS, AND LET THEM ASK OF YOU WHAT IS THEIRS. THAT'S HOW ALLAH WILL JUDGE YOU; HE IS THE JUDGE BETWEEN YOU ALL AND ALLAH IS THE ALL KNOWING, WISE. (10)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

In this excerpt S. Abdul A'Ala Maududi even says that a man can have a slave girl. Of course he says this, the Prophet Muhammad exhibited this himself by his marriage to the same Christian woman who was also a slave.

All of this was created just to hide the fact that the Prophet Muhammad married a Coptic Christian. The Qur'an says that you are to marry good believing women, or just right out *"Muslim Women Only"*.

THE QUR'AN 2:221 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D.)

وَلَا تَنكِحُوا الْمُشْرِكَاتِ حَتَّىٰ يُؤْمِنَّ ۚ وَلَأَمَةٌ مُّؤْمِنَةٌ خَيْرٌ مِّن مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ ۗ وَلَا تُنكِحُوا الْمُشْرِكِينَ
حَتَّىٰ يُؤْمِنُوا ۚ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّن مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ ۗ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ ۖ وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ
وَالْمَغْفِرَةِ بِإِذْنِهِ ۖ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٢١﴾

"DO NOT MARRY UNBELIEVING WOMEN (IDOLATORS), UNTIL THEY BELIEVE; A SLAVE WOMAN WHO BELIEVES IS BETTER THAN AN UNBELIEVING WOMAN, EVEN THOU SHE ALLURE YOU. NOR MARRY (YOUR GIRLS) TO UNBELIEVERS UNTIL THEY BELIEVE; A MAN SLAVE WHO BELIEVES IS BETTER THAN AN UNBELIEVER, EVEN THOUGH HE ALLURE YOU. UNBELIEVERS DO (BUT) BECKON YOU TO THE FIRE. BUT GOD BECKONS BY HIS GRACE TO THE GARDENS (OF BLISS) AND FORGIVENESS, AND MAKES HIS SIGNS CLEAR TO MANKIND: THAT THEY MAY CELEBRATE HIS PRAISE. (221)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 2:221 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D.)

(OH YOU (MUSLIM MEN) WHO ARE FAITHFUL), DO NOT MARRY WOMEN IDOL WORSHIPPERS UNTIL THEY (THE WOMEN IDOL WORSHIPPERS) PROFESS FAITH IN ALLAH (CONVERT TO AL

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ISLAAM). A WOMAN SLAVES THAT PROFESSES FAITH IS BETTER THAN A WOMAN IDOL WORSHIPPER (WHO YOU LIKE). AND DON'T GIVE IN MARRIAGE (WOMEN OF FAITH) TO MEN IDOL WORSHIPPERS UNTIL THEY (THE MEN IDOL WORSHIPPERS) PROFESS FAITH (CONVERT TO AL ISLAAM). A SLAVE WHO PROFESSES FAITH IS BETTER THAN A MAN IDOL WORSHIPPER. EVENTHOUGH HE (IDOL WORSHIPPERS) MAY PLEASE YOU (FAITHFUL MUSLIM) THEY WILL CALL (YOU) TO THE FIRE. AND IF YOU (FAITHFUL MUSLIMS) LIKE THEM (THE IDOL WORSHIPPERS) THEY WILL CALL YOU TO THE FIRE. AND ALLAH INVITES YOU TO PARADISE, AND FORGIVENESS BY WAY OF HIS PERMISSION. AND HE (ALLAH) MAKES ALL HIS SIGNS CLEAR FOR PEOPLE SO THAT PERHAPS (BY THEM ALLAH'S CLEAR SIGNS), THEY WILL REMEMBER (HIM). (221)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Would a Jew, Buddhist, Zoroastrian, or Christian woman classify as a good believing woman?

I would like to ask the Orthodox Sunni Muslims how can you say that a Coptic Christian is a good believing woman when Christians believe in Jesus as God and 3 Gods in 1? Even if she had the intentions to convert it was wrong for the Prophet Muhammad to marry her before she converted! Your problem is because you won't accept and admit that the Prophet Muhammad was just a man, who could make mistakes like any other man, you have to come up with allowances and reasons for his behavior. If you stop trying to make the Prophet Muhammad into some kind of "God" figure then people would be able to accept his errors and you wouldn't have to make up things like this to validate what he did.

Just admit it, this is the kind of subject which you never bring up because you don't have any answers for it. Orthodox Sunni Muslims always say a Muslim man can marry a non-Muslim, but a Muslim woman can not marry a non-Muslim man. That was created to hide the fact that the Prophet Muhammad married a Coptic woman (the Qur'an 4:25).

137. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DID THE PROPHET MUHAMMAD MARRY A CHRISTIAN AND A JEW IF THE QUR'AN SAYS THAT THEY ARE NOT TO BE TAKEN AS FRIENDS (THE QUR'AN 5:54)?

ANSWER: They will not know what to say. According to "The Dictionary of Islam", by Thomas Patrick Hughes, the Prophet Muhammad married a Christian and a Jew.

Rayhanna - A Jewess whose husband was cruelly murdered in the massacre of the Banu Qureizah. Muhammad offered to marry her if she would embrace Islam; she refused to forsake the faith of her forefathers, and consented to become his concubine instead of his wife. (page 532).

Mary the Copt - A concubine of Muhammad's and the mother of his son Ibrahim, who died in infancy. She was a Christian slave girl presented to Muhammad by the Roman governor of Egypt. (page 328).

138. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD AN IDOL WORSHIPPER?

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ANSWER: The first thing they will probably say when you ask this question is ISTAGHFIRU ALLAH (I SEEK THE FORGIVENESS OF ALLAH), because they probably have no idea that prior to receiving the revelations of the Qur'an the Prophet Muhammad was indeed an idol worshipper, found astray and not of the righteous. Look at the following quotes from the Qur'an.

THE QUR'AN 40:66 (In Arabic) (Originally the 60th chapter revealed in Mecca, 618 A.D.)

۞ قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ لَمَّا جَاءَنِيَ الْبَيِّنَاتُ مِن رَّبِّي
وَأُمِرْتُ أَنْ أُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿٦٦﴾

"SAY: I HAVE BEEN FORBIDDEN TO INVOKE THOSE WHOM YE INVOKE BESIDES GOD, SEEING THAT THE CLEAR SIGNS HAVE COME TO ME FROM MY LORD; AND I HAVE BEEN COMMANDED TO BOW (IN ISLAM) TO THE LORD OF THE WORLDS."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Arabic word used in this quote for "I am prohibited" (translated by 'Abdullah Yusuf 'Ali as "Forbidden") is NUHITU (نهيت) from the root word (نهو) Nahwa meaning "prohibit". Here the Prophet Muhammad is admitting that he can no longer serve any deities. That he could only serve ALLAH.

THE QUR'AN 93:7 (In Arabic) (Originally the 11th chapter revealed in Mecca, 613 A.D.)

وَوَجَدَكَ ضَالًّا فَهَدَىٰ ﴿٧﴾

"AND HE FOUND THEE WANDERING, AND HE GAVE THEE GUIDANCE. (7)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The late Imam Rashad Khalifa Ph.D. translates the same verse as follows:

QURAN THE FINAL TESTAMENT 93:7

"HE FOUND YOU ASTRAY, AND GUIDED YOU. (7)"

The Arabic word Daalaa (ضالا), used in the "Abdullah Yusuf 'Ali translation of 93:7 when describing what the Prophet Muhammad was prior to receiving the revelation is being translated as WANDERING when it should be ASTRAY as we see in the late Imam Rashad Khalifa's Ph.D. translation. Even 'Abdullah Yusuf 'Ali's translation of Suratul Faatiha uses *"Astray"* for *Ad Daalin* الضالين).

THE QUR'AN 1:7 (In Part) (In Arabic) (Originally the 5th chapter revealed in Mecca, 612 A.D.)

وَلَا الضَّالِّينَ ﴿٧﴾

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". . AND HE FOUND THEE WANDERING, AND HE GAVE THEE GUIDANCE. (7)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The question is, why do Orthodox Sunni Muslim Qur'anic translators do that? What are they trying to hide? Is it that they do not want to accept that the Prophet Muhammad was in fact astray before he received the revelation?

139. QUESTION: ASK THE ORTHODOX MUSLIMS, DID THE PROPHET MUHAMMAD KNOW EVERYTHING LIKE ALLAH?

ANSWER: Of course, the Orthodox Sunni Muslims will pretend that he did, but we read the following in 4:164:

THE QUR'AN 4:164 (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

وَرُسُلًا قَدْ قَصَصْنَٰهُمْ عَلَيْكَ مِن قَبْلُ وَرُسُلًا لَّمْ نَقْصُصْهُمْ عَلَيْكَ ۚ وَكَلَّمَ ٱللَّهُ مُوسَىٰ تَكْلِيمًا ﴿١٦٤﴾

"OF SOME APOSTLES WE HAVE ALREADY TOLD THEE THE STORY; OF OTHERS WE HAVE NOT; - AND TO MOSES GOD SPOKE DIRECTLY."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So, no, according to the Qur'an, the Prophet Muhammad didn't know everything.

140. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD EVER TURN ANYONE AWAY WHO NEEDED GUIDANCE?

ANSWER: Most likely they will say no, but we see the following in the Qur'an 80:1-2:

THE QUR'AN 80:1-2 (In Arabic) (Originally the 24th chapter revealed in Mecca, 612-613 A.D.)

عَبَسَ وَتَوَلَّىٰٓ ﴿١﴾ أَن جَآءَهُ ٱلْأَعْمَىٰ ﴿٢﴾

"(THE PROPHET) FROWNED AND TURNED AWAY, (1) BECAUSE THERE CAME TO HIM THE BLIND MAN (INTERRUPTING) (2)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

A poor blind man, by the name of 'Abdullah Ibn Maktoom, walked up to the Prophet Muhammad as he taught the rich and inquired as to the truth that the Prophet Muhammad brought because he desperately needed some guidance and wanted to learn the Qur'an. But, because the Prophet Muhammad was teaching the rich, instead of welcoming this poor man, he frowned and ignored him. The Prophet Muhammad was wrong and this Chapter, the Surah of the Frown, was revealed to the Prophet Muhammad informing him of his

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error. Now ask Orthodox Sunni Muslims, who claim to follow the ways of the Prophet Muhammad, if you had not known that the Prophet Muhammad felt remorseful for what he had done, would you have treated a poor blind man the same way?

141. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY THAT THE PROPHET MUHAMMAD IS A MAN "A HUMAN BEING LIKE ANYONE ELSE"?

ANSWER: In the Qur'an 18:110 and 41:6, we read the following:

THE QUR'AN 18:110 (In Arabic) (Originally the 69th chapter revealed in Mecca, 618-619 A.D. - verses 28-101 revealed in Medina)

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ فَمَن كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١٠﴾

"SAY: "I AM BUT A MAN LIKE YOURSELVES, (BUT) THE INSPIRATION HAS COME TO ME, THAT YOUR GOD IS ONE GOD: WHOEVER EXPECTS TO MEET HIS LORD, LET HIM WORK RIGHTEOUSNESS, AND, IN THE WORSHIP OF HIS LORD, ADMIT NO ONE AS PARTNER.

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Muhammad made it clear that he was a man like any other and that you should not bind partners with ALLAH. So why do Orthodox Sunni Muslims insist on giving him equal status with ALLAH? Like Christians who deified the Messiah Jesus to the point where now there are those who say he is ALLAH. Muslims are doing the same thing and IT IS WRONG!!!!

THE QUR'AN 41:6 (In Arabic) (Originally the 61st chapter revealed in Mecca, 616 A.D.)

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ وَوَيْلٌ لِّلْمُشْرِكِينَ ﴿٦﴾

"SAY THOU: 'I AM BUT A MAN LIKE YOU: IT IS REVEALED TO ME BY INSPIRATION, THAT YOUR GOD IS ONE GOD: SO STAND TRUE TO HIM, AND ASK FOR HIS FORGIVENESS.' AND WOE TO THOSE WHO JOIN GODS WITH GOD."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In the following Hadith extracted from Sahih Al Bukhari by Dr. Muhammad Muhsin Khan the Prophet Muhammad says that he is a human being and capable of forgetting things.

394. NARRATED 'ABDULLAH: THE PROPHET PRAYED (AND THE SUB NARRATOR IBRAHIM SAID, "I DO NOT KNOW WHETHER HE PRAYED MORE OR LESS THAN USUAL), AND WHEN HE HAD FINISHED THE PRAYERS HE WAS ASKED, "O ALLAH'S MESSENGER! HAS

٣٩٤ حَدَّثَنَا عُثْمَانُ قَالَ: حَدَّثَنَا جَرِيرٌ، عَنْ مَنْصُورٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ قَالَ: قَالَ عَبْدُ اللهِ: صَلَّى النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، قَالَ إِبْرَاهِيمُ: لَا أَدْرِي زَادَ أَوْ نَقَصَ فَلَمَّا سَلَّمَ قِيلَ

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THERE BEEN ANY CHANGE IN THE PRAYERS?" HE SAID, "WHAT IS IT?" THE PEOPLE SAID, "YOU HAVE PRAYED SO MUCH AND SO MUCH." SO THE PROPHET BENT HIS LEGS, FACED THE QIBLA AND PERFORMED TWO PROSTRATIONS (OF SAHU) AND FINISHED HIS PRAYERS WITH TASLIM (BY TURNING HIS FACE TO RIGHT AND LEFT SAYING: 'AS-SALAMU 'ALAIKUM-WARAHMAT-ULLAH'). WHEN HE TURNED HIS FACE TO US HE SAID, "IF THERE HAD BEEN ANYTHING CHANGED IN THE PRAYER, SURELY I WOULD HAVE INFORMED YOU BUT I AM A HUMAN BEING LIKE YOU AND LIABLE TO FORGET LIKE YOU. SO IF I FORGET REMIND ME AND IF ANYONE OF YOU IS DOUBTFUL ABOUT HIS PRAYER, HE SHOULD FOLLOW WHAT HE THINKS TO BE CORRECT AND COMPLETE HIS PRAYER ACCORDINGLY AND FINISH IT AND DO TWO PROSTRATIONS (OF SAHU)."

لَهُ: يَا رَسُولَ اللهِ أَحَدَثَ فِي الصَّلَاةِ شَيْءٌ؟ قَالَ: وَمَا ذَاكَ؟ قَالُوا صَلَّيْتَ كَذَا وَ كَذَا، قَثَنَى رِجْلَهُ وَاسْتَقْبَلَ القِبْلَةَ وَسَجَدَ سَجْدَتَيْنِ ثُمَّ سَلَّمَ، فَلَمَّا أَقْبَلَ عَلَيْنَا بِوَجْهِهِ قَالَ: انه لَوْ حَدَثَ فِي الصَّلَاةِ شَيْءٌ لَنَبَّأْتُكُمْ بِهِ، وَلَكِنْ إِنَّهَا أَنَا بَشَرٌ مِثْلُكُمْ، أَنْسَى كَمَا تَنْسَوْنَ، فَإِذَا نَسِيتُ فَذَكِّرُونِي، وَإِذَا شَكَّ أَحَدُكُمْ فِي صَلَاتِهِ فَلْيَتَحَرَّ الصَّوَابَ، فَلْيُتِمَّ عَلَيْهِ، ثُمَّ يُسَلِّمْ ثُمَّ يَسْجُدْ سَجْدَتَيْنِ.

Sahih Al Bukhari

142. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD IS THE HIGHEST PROPHET WHY ARE OTHER PROPHETS EXALTED ABOVE HIM?

ANSWER: He is only the highest Prophet in the Hadiths. In the Scriptures of ALLAH, the Prophet Enoch (Genesis 5:19) who existed thousands of years prior to the Prophet Muhammad is mentioned as being exalted and raised to a "lofty station". He is the one that is also mentioned in the Bible as having "walked with ALLAH" (Genesis 5:22) and did not experience a physical death.

THE QUR'AN 19:56-57 (In Arabic) (Originally the 44th chapter revealed in Mecca, 615 A.D. - verses 58, 71 revealed in Medina)

وَٱذْكُرْ فِى ٱلْكِتَٰبِ إِدْرِيسَ ۚ إِنَّهُۥ كَانَ صِدِّيقًا نَّبِيًّا ﴿٥٦﴾ وَرَفَعْنَٰهُ مَكَانًا عَلِيًّا ﴿٥٧﴾

"ALSO MENTION IN THE BOOK THE CASE OF IDRIS: HE WAS A MAN OF TRUTH (AND SINCERITY), (AND) A PROPHET. (56) AND WE RAISED HIM TO A LOFTY STATION. (57)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

However, the Qur'an does not say the same about the Prophet Muhammad. The quote below is an example of what the Qur'an says and how Qur'anic words are being manipulated to fit their purpose of exalting the Prophet Muhammad. The Arabic word 'Asaa (عسى) in the quote below is being translated as "soon" and this is incorrect. If you

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look into any dictionary you will see that the correct translation for the word 'Asaa (عسى) is "perhaps". The word for "soon" is Qariyban (قريبا) which is not found in the Qur'an 17:79.

THE QUR'AN 17:79 (In Part) (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 Revealed in Medina)

عَسَىٰٓ أَن يَبۡعَثَكَ رَبُّكَ مَقَامٗا مَّحۡمُودٗا ٧٩

". . .SOON WILL THY LORD RAISE THEE TO A STATION OF PRAISE AND GLORY! (79)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So as you can see the above quote really is saying "perhaps thy Lord will raise thee to a station of praise and glory". Thus, the Prophet Muhammad was not guaranteed that he would be "raised to a lofty station and glory" like the Prophet Idris who was so righteous and "walked with ALLAH".

143. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO IS THE PROPHET THAT IS MOST MENTIONED BY NAME IN THE QUR'AN AND MOST EXALTED?

ANSWER: They will say the Prophet Muhammad because they "worship" him but it is not true.

They believe that he was the noblest of the Prophets before God and the best of all creation. (The Qur'an 68:4).

The Orthodox Sunni Muslims would like to believe that the Prophet Muhammad was superior to any other Prophet of ALLAH. The following Hadith demonstrates the extraordinary qualities which the Prophet Muhammad was suppose to have possessed:

"According to Hadith: Amina, Muhammad's mother is related to have said that, among many other marvels at his birth, she heard a voice cry, "Go around all the world with Muhammad and arrange before him all angels, genii, men and beasts. Give him Adam's form, Seth's science, Noah's bravery, the love God had towards Abraham, Ishmael's tongue, Isaac's prosperity, Salih's eloquence, Lot's wisdom, Jacob's joy at finding Joseph, Moses' strength, Job's patience, Jonah's submissiveness, Joshua's skill in war, David's voice, Daniel's' love for God, Elijah's nobleness, John's firmness, and Jesus' continence." (Weil, "Mohammed der Prophet", pp 23, 24). (Religion of the Crescent page 26, Rev. W. St. Clair Tisdall, M.A., DD., SPCK, London, 1910 A.D.).

The Prophet Muhammad was a supreme being in the sense that he was supreme amongst the people of his time, the Angel Gabriel came to him.

This means that the power of ALLAH is working through this body. The Prophet Muhammad, a human, is a "supreme being" because it says in the Qur'an that the Angel Gabriel expanded the Prophet Muhammad's chest, expanded it and gave him his inspiration (The Qur'an 94:1), he was not cut open. The Prophet Muhammad was "Khuluqin 'Aziym"خلق عظيم"created supreme", and is in a state of grace (The Qur'an 68:4) and sublime morality. Thus, his burden was taken off of him and his fame was exalted.

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The Messiah Jesus is mentioned many times in the Qur'an. The Prophet Muhammad is mentioned only twice by his name (The Qur'an 33:40; 61:6). The Qur'an brings out the extraordinary qualities of the Messiah Jesus more than the Prophet Muhammad.

QUR'ANIC QUOTES ON THE MESSIAH JESUS

The Messiah Jesus is glorified in the Qur'an more than any other prophet. He is mentioned in 15 chapters. One of the more common titles for the Messiah Jesus is "son of Mary". He is mentioned 15 times as Isa ibn Maryam (Jesus, son of Mary):

2:87	**5:49**	**5:119**
2:253	**5:81**	**19:34**
3:45	**5:113**	**33:7**
4:157	**5:115**	**57:27**
4:171	**5:117**	**61:6**

Fourteen times as the Son of Mary (ابن مريم , Ibn Maryam) alone or with some other title:

5:19 (twice), 49, 78, 113, 115, 117, 119
9:31
19:34
23:50
43:57
57:27
61:6

Once as the sign of the hour علم الساعة Alamus Saa'ati):

43:61

Eleven times as Rasuwl (رسول):

2:87	**2:253**
3:49	**3:52-53**
4:157	**4:171**
5:78	**5:114**
57:27	**61:6**

The Messiah Jesus is mentioned in the Qur'an nine times named in conjunction with other Prophets:

2:136	**33:7**
3:84	**42:13**
4:163	**57:26-27**
5:81	**6:85**

The Messiah Jesus is mentioned as Isa in the Qur'an 10 times:

2:136	**4:163**
3:51	**6:85**
3:54	**42:13**
3:59	**19:34**
3:84	**43:63**

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The Messiah Jesus occurs in connection with Ar Ruhu (الروح) as often as five times in the Qur'an:

2:87
2:253
5:110
4:171
21:91

The Messiah Jesus is mentioned as a witness (شهيداً Shahidan) in the Qur'an twice:

4:159
5:120

The Messiah Jesus is mentioned as blessed مباركاً Mubaarakan) in the Qur'an once:

19:31

The Messiah Jesus is mentioned as illustrious (وجيهاً, Wajihan) in the Qur'an once:

3:45

The Messiah Jesus is mentioned as a sign (اية , Ayat) in the Qur'an four times:

3:48
19:21
21:91
23:50

The Messiah Jesus is mentioned as mercy (رحمة Rahmah) in the Qur'an once:

19:21

The Messiah Jesus is mentioned as a statement of the truth (قول الحق , Qawlal Haqqi):

19:34

The Messiah Jesus is mentioned as of those near (to ALLAH) (من المقربين, Min Al Muqarrabiyna) once in the Qur'an:

3:45

The Messiah Jesus is mentioned as of the righteous (من الصلحين , Min As Salihiyna) once in the Qur'an:

3:45

The Messiah Jesus is mentioned as an example (مثل , Mathal) in the Qur'an twice:

43:57
43:59

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The Messiah Jesus is mentioned as a simulator (مثلا , Mathalan) in the Qur'an once:

3:59

The Messiah Jesus is mentioned as Al Masih (المسيح, the Messiah) 11 times in the Qur'an:

3:45
4:157
4:171
4:172
5:19 (twice)
5:75 (twice)
5:78
9:30
9:31

The Messiah Jesus is mentioned as slave (عبد, 'Abd) three times in the Qur'an:

4:172
19:30
43:59

The Messiah Jesus is mentioned once as a prophet (نبياً, Nabian):

19:30

The Messiah Jesus is mentioned as a word (كلمةKalima) in the Qur'an twice:

3:45
4:171

The Messiah Jesus is mentioned as be and he became (كون فيكون, Kuwn Fayakuwn) in the Qur'an once:

3:59

The Messiah Jesus is mentioned as her son (ابنها, Ibnaha in the Qur'an once:

21:91

The Prophet Abraham is also just as exalted as the Messiah Jesus. The Prophet Abraham brought Zakat (زكاة Alms), sacrifice (قربانQurbaan), Hajj الحاج, pilgrimage), dress and then truth and faith came through the Messiah Jesus (John 14:6) who was born of the word of ALLAH. The Prophet Muhammad did not establish these principles of Islam, they all came from the Prophet Abraham. That is why the Prophet Muhammad was instructed to follow "Milla Ibrahim" (ملة ابرهيم) or the "Religion of Abraham" which is mentioned in these verses of the Qur'an:

8 times as Religion of Abraham:

2:130,135
3:95
4:125
6:161

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12:38
16:123
22:78

2 time as the religion of former Prophets:

14:16
38:7

144. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD A GUIDE?

ANSWER: They will say yes, using the Qur'an 13:7.

145. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY WAS THE PROPHET MUHAMMAD INSTRUCTED TO SEEK GUIDANCE IN THE 1ST REVELATION (SURATUL FAATIHA, CHAPTER OF THE OPENING) IF HE WAS "A GUIDE" (The Qur'an 13:7)?

ANSWER: They don't know.

146. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY THINK THAT THE PROPHET MUHAMMAD CAME WITH HIS OWN RELIGION?

ANSWER: YES THEY DO!!! There are 3 quotes in the Qur'an which all begin with the phrase "It is he who has sent his Apostle with guidance and the religion of truth: the Qur'an 9:33; 48:28 and 61:9. Orthodox Sunni Muslims say these quotes are speaking about the Prophet Muhammad. According to them, these quotes prove that the Prophet Muhammad's religion is better than all the rest. But they are wrong as usual. Let me show you why.

The Qur'an 9:33 says the following:

THE QUR'AN 9:33 (In Arabic) (Originally the 113th chapter revealed in Medina, 631 A.D.)

هُوَ ٱلَّذِىٓ أَرْسَلَ رَسُولَهُۥ بِٱلْهُدَىٰ وَدِينِ ٱلْحَقِّ لِيُظْهِرَهُۥ عَلَى ٱلدِّينِ كُلِّهِۦ وَلَوْ كَرِهَ ٱلْمُشْرِكُونَ ﴿٣٣﴾

"IT IS HE WHO HATH SENT HIS APOSTLE WITH GUIDANCE AND THE RELIGION OF TRUTH, TO PROCLAIM IT OVER ALL RELIGION, EVEN THOUGH THE PAGANS MAY DETEST (IT). (33)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, Mcgregor & Werner, 1946 A.D.

The Apostle spoken of in this quote who was sent with guidance and the religion of truth is not the Prophet Muhammad. On the contrary, it is the Prophet Abraham, for although all of the Prophets that were sent from ALLAH, came teaching the Aloneness of ALLAH, it was he, the Prophet Abraham, who gave us the name Al Islam first and it was he who named us Muslims from the beginning (The Qur'an 2:128).

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THE QUR'AN 2:128 (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 632 A.D. revealed in Mecca)

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِن ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۖ إِنَّكَ أَنتَ
ٱلتَّوَّابُ ٱلرَّحِيمُ ﴿١٢٨﴾

"OUR LORD! MAKE OF US MUSLIMS, BOWING TO THY (WILL), AND OF OUR PROGENY A PEOPLE MUSLIM, BOWING TO THY (WILL); AND SHOW US OUR PLACES FOR THE CELEBRATION OF (DUE) RITES; AND TURN UNTO US (IN MERCY); FOR THOU ART THE OFT-RETURNING, MOST MERCIFUL (128)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In the Qur'an 16:123, we learn that the religion of the Prophet Abraham was already established when the Prophet Muhammad came, and in this quote, the Prophet Muhammad himself is being told not to start a new religion, but to follow the Religion of the Prophet Abraham. So how could he have had a religion of his own?

THE QUR'AN 16:123 (In Arabic) (Originally the 70th chapter revealed in Mecca, 622 A.D. - 126-128 revealed in Medina, 624 A.D.)

ثُمَّ أَوْحَيْنَآ إِلَيْكَ أَنِ ٱتَّبِعْ مِلَّةَ إِبْرَٰهِيمَ حَنِيفًا ۖ وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ ﴿١٢٣﴾

"SO WE HAVE TAUGHT THEE THE INSPIRED (MESSAGE), "FOLLOW THE WAYS OF ABRAHAM THE TRUE IN FAITH, AND HE JOINED NOT GODS WITH GOD (123)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The underlined Arabic words above that are being mistranslated into English as "Follow the way of Abraham" At-Tabi'a Milla Ibrahim which should be "Follow the Religion of Abraham" because the word Milla (ملة) means "religion" and not "way". At Tabi'a (التبع comes from the root word Tabi'a (تبع) which means "to follow". It occurs in the Qur'an in that form 2 times (The Qur'an 2:38; 3:68). The Prophet Muhammad was told not to establish a new religion but to follow the religion of the Prophet Abraham the same way the Messiah Jesus was told not to establish a new religion but to follow the religion of the Prophet Moses Matthew 5:17-19; John 1:17). Now, if the Prophet Muhammad did everything, in accordance to what the Prophet Abraham did, then we could follow the religion of the Prophet Abraham through the Prophet Muhammad. Our argument with Orthodox Sunni Muslims is, however, that they are asking us to follow the writings of men. ALLAH says in the Qur'an 96:4-5:

الذى علم بالقلم، علم الانسان ما لم يعلم

'ALLADHI 'ALLAMA BILQALAM, ALLAMAL INSAAN MAA LAM YA'LAM

"HE (ALLAH) TAUGHT BY WAY OF THE PEN, TAUGHT HUMAN BEINGS WHAT THEY WOULD HAVE NEVER KNOWN."

Translation by As Sayyid Isa Al Haadi Al Mahdi

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ALAMA (علم) is the past tense and that means that the knowledge came BEFORE the Qur'an, not after it. You, Orthodox Sunni Muslims want us to follow the Prophet Muhammad in the letters of Hadith. And we don't do that. We follow the Prophet Muhammad in so far as he followed the Prophet Abraham as ALLAH commanded him to. The Sunna of the Prophet Muhammad that we follow is the Sunna mentioned in the Qur'an which is the Sunna of the Prophet Abraham. Thus, we are Sunniyyin in that sense of the word. We follow the real Sunna of the Prophet, not a fabricated Sunna that man made after the death of the Prophet Muhammad and which has nothing to do with the Prophet Muhammad. In fact, your very Hadith, on several occasions belittles the Prophet Abraham and the Prophet Moses by saying that if the Prophet Moses was here he would follow the Prophet Muhammad.

عَن جابر: قَالَ رَسُول الله صَلَى اللّٰه عَلَيْهِ و سَلم: لَا تسالوا أَهْلُ الكتاب عَن شَي فَإِنَّهُم لَنْ يَهْدُوكم وَ قد ضلوا. وانكم امَّا ان تصدقوا بباطل و إِمَّا إن تكذبوا بحق.. وَ انه وَاللّٰه لَو كَانَ مُوسَى حيا بين اظهركم مَا حل لَه الا ان يتبعني.

NARRATED TAABIR THAT THE APOSTLE OF ALLAH, MAY THE BLESSINGS OF ALLAH AND THE PEACE BE ON HIM, SAID: "DO NOT INQUIRE THE PEOPLE OF THE (PREVIOUS) SCRIPTURES ABOUT ANY MATTER. THEY WOULD NOT GUIDE YOU ARIGHT SINCE THEY HAD ALREADY GONE ASTRAY. THUS YOU SHALL EITHER BELIEVE FALSEHOOD OR DENY THE TRUTH. VERILY, I SWEAR BY ALLAH, IF MUSA HAD BEEN AMONGST YOU, HE (MUSA) WOULD NOT HAVE ANY OTHER WAY BUT TO FOLLOW ME."

This is ridiculous especially since the Qur'an says that the Prophet Muhammad followed the Prophet Abraham. The Prophet Moses followed the Prophet Abraham, and the Messiah Jesus followed the Prophet Abraham. So the Prophet Muhammad followed somebody. Any Hadith that tells you that the Prophet Muhammad didn't follow somebody should be discarded. In the Qur'an 22:78 we learn the following:

THE QUR'AN 22:78 (In Arabic) (Originally the 103rd chapter revealed in Medina, 625-626 A.D. - except verses 52-55 revealed between Mecca and Medina)

وَجَٰهِدُوا۟ فِى ٱللَّهِ حَقَّ جِهَادِهِۦ ۚ هُوَ ٱجْتَبَىٰكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِى ٱلدِّينِ مِنْ حَرَجٍ ۚ مِّلَّةَ أَبِيكُمْ إِبْرَٰهِيمَ ۚ
هُوَ سَمَّىٰكُمُ ٱلْمُسْلِمِينَ مِن قَبْلُ وَفِى هَٰذَا لِيَكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا۟ شُهَدَآءَ عَلَى ٱلنَّاسِ ۚ
فَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَءَاتُوا۟ ٱلزَّكَوٰةَ وَٱعْتَصِمُوا۟ بِٱللَّهِ هُوَ مَوْلَىٰكُمْ ۖ فَنِعْمَ ٱلْمَوْلَىٰ وَنِعْمَ ٱلنَّصِيرُ ﴿٧٨﴾

"AND STRIVE IN HIS CAUSE AS YE OUGHT TO STRIVE, (WITH SINCERITY AND UNDER DISCIPLINE). HE HAS CHOSEN YOU, AND HAS IMPOSED NO DIFFICULTIES ON YOU IN RELIGION; IT IS THE CULT OF YOUR FATHER ABRAHAM. IT IS HE WHO HAS NAMED YOU MUSLIMS, BOTH BEFORE AND IN THIS (REVELATION); THAT THE APOSTLE MAY BE A WITNESS FOR YOU, AND YE BE WITNESSES FOR

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MANKIND. SO ESTABLISH REGULAR PRAYER, GIVE REGULAR CHARITY, AND HOLD FAST TO GOD! HE IS YOUR PROTECTOR THE BEST TO PROTECT AND THE BEST TO HELP!

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Correct translation by As Sayyid Isa Al Haadi Al Mahdi:

AL QUR'AAN 22:78 (In Arabic) (Originally the 103rd chapter revealed in Medina, 625-626 A.D. - except verses 52-55 revealed between Mecca and Medina)

"AND FIGHT IN ALLAH'S WAY WITH THE FACTS BEYOND ANY DOUBT WITH ALL YOUR FIGHTING POWER, FOR HE (ALLAH) IS THE ONE WHO CHOSE YOU ALL (SEED OF ABRAHAM) AND HAS NOT PUT ON YOU ALL (SEED OF ABRAHAM) ANY DIFFICULTY IN THE WAY OF LIFE (DINUL ISLAAM) OF ALL OF YOUR (ISRAELITES, ISHMAELITES, MIDIANITES) FATHER ABRAHAM'S RELIGION (MILLAH). HE (ABRAHAM) IS THE ONE WHO GAVE YOU ALL THE NAME "ONES OF PEACE" (MUSLIMS) BEFORE (MUHAMMAD'S TIME) AND IN THIS TIME (TIME OF MUHAMMAD). SO THAT THE ONE SENT WOULD BE A WITNESS OVER YOU AND THAT BY WHAT YOU LEARN FROM HIM) YOU WILL BECOME WITNESSES OVER OTHER PEOPLE. SO STAND UP IN THE RANKS FOR WORSHIP (SALAAT) AND GIVE CHARITY (ZAKAAT) AND HOLD ON TO ALLAH. HE IS THE MASTER OF ALL OF YOU, AND HOW EXCELLENT OF A MASTER AND THE GENEROUS AIDER. (78)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Why are we told to follow the Prophet Abraham? Because the Prophet Abraham was devotedly obedient to ALLAH and in so being he earned the title "friend of ALLAH" Khalil ALLAH خليل الله (The Qur'an 4:125) and the "upright one" Hanifan (حنيفاً) (The Qur'an 4:125). The Qur'an 22:78 tells Muslims to:

A. **Bow down (perform Ruku) and Prostrate (perform Sajdah) as every Muslim does when performing worship. No, this quote is not speaking to the Jews.**
B. **Worship our SUSTAINER ALLAH.**
C. **Do good deeds**
D. **Strive in the course of ALLAH for there is no difficulty in the Religion of Abraham who named you Muslims since the beginning.**

This quote supports our belief in the Prophet Abraham and confirms that the Prophet Muhammad followed the Religion of Abraham as well. The following quotes speak directly to the Prophet Muhammad informing him to follow the Religion of Abraham who was sane in the faith and not a pagan (The Qur'an 2:136,3:95). The Qur'an 16:123 tells us: "So we have taught thee", speaking directly to the Prophet Muhammad, "follow the Religion of Abraham"; the Qur'an 4:125 states: "Who can be better than who submits his whole self and follows the Religion of Abraham". In the Qur'an 6:161 it says:

THE QUR'AN 6:161 (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

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"VERILY MY LORD HATH GUIDED ME TO A WAY THAT IS STRAIGHT, A RELIGION OF RIGHT, THE PATH OF THE (TROD) OF ABRAHAM THE TRUE FAITH, AND HE (CERTAINLY) JOINED NOT GODS WITH GOD (161)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Again you are reminded that you have been guided to a straight path, the Religion of Abraham. The Prophet Abraham was an example for humanity. The Qur'an 9:33 says that this Apostle was sent with guidance and truth. How do you know it is speaking about the Prophet Abraham and not the Prophet Muhammad? Because the Prophet Abraham was:

1. **The first to fight against idolatry (The Qur'an 21:52-71; 26:70-77; 37:85-98; 6:74; 19:48-49).**

2. **The first to give us the Covenant of Circumcision (Genesis 17:10-14; 17:22-24; 21:4) as it was enjoined upon him.**

3. **The first to teach us about Zakat (Alms giving). If you read Hebrews 7:1-10 you will see that he himself paid a tenth of the spoils to Melchisedek the King of Salam. (Other quotes on Zakat in the Qur'an are 2:43; 83; 2:177, 277; 4:77, 162; 5:13,58; 7:156; 9:5, 11, 71).**

4. **In the Qur'an 2:124 we learn that the Prophet Abraham fulfilled various commandments placed before him by ALLAH and thus was made the Imam of all nations Lilnaasi Imam (للناس اماما). The Prophet Abraham was an Imam. An Imam is one who also leads his congregation in Salat. Does that mean that perhaps he was the first to give us Salat? I know the answer to this question, do you? In Genesis 17:5, the Prophet Abraham is called the father of many nations.**

5. **He was the first to call us Muslims (The Qur'an 22:78).**

6. **He was the first to teach us about sacrifice (Genesis 22:1-19; The Qur'an 37:102-108).**

7. **He was the first to teach us not to mix our seed (Genesis 24:37-41).**

Then, in the Qur'an 5:4, we see a quote that has both the word Milla (ملة , religion) and Din (دين, way of life) in it. The Qur'an 5:4 is talking about the Prophet Abraham. He is the one that came with the original guidance and the original Din before the Prophet Muhammad was born. I can go on and on. But what did the Prophet Muhammad bring that was different, especially when he himself was told to follow the religion of the Prophet Abraham?

The Orthodox Sunni Muslims are incorrect when they say that the Qur'an 48:28 is speaking about the Prophet Muhammad solely. The first part of this quote is referring to

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the Prophet Abraham who gave us our Milla (religion as a way of life) and the verse 29 is talking about the Prophet Muhammad.

THE QUR'AN 48:28-29 (In Part) (In Arabic) (Originally the 111th chapter revealed in Medina, 628 A.D.)

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۚ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٢٨﴾
مُّحَمَّدٌ رَّسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ

"IT IS HE WHO HAS SENT HIS APOSTLE WITH GUIDANCE AND THE RELIGION OF TRUTH, TO PROCLAIM IT OVER ALL RELIGION: AND ENOUGH IS GOD FOR A WITNESS. (28) MUHAMMAD IS THE APOSTLE OF GOD; AND THOSE WHO ARE WITH HIM ARE STRONG AGAINST UNBELIEVERS, (BUT) COMPASSIONATE AMONGST EACH OTHER. (29)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Finally we come to the Qur'an 61:9, another quote that Orthodox Sunni Muslims say is talking about the Prophet Muhammad. But which is in fact speaking about the Messiah Jesus.

THE QUR'AN 61:9 (In Arabic) (Originally the 109th chapter revealed in Medina, 627-628 A.D.)

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۚ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾

"IT IS HE WHO HAS SENT HIS APOSTLE WITH GUIDANCE AND THE RELIGION OF TRUTH, THAT HE MAY PROCLAIM IT OVER ALL RELIGION, EVEN THOUGH THE PAGANS MAY DETEST (IT). (9)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In order to understand that this quote is not speaking about the Prophet Muhammad, but rather the Messiah Jesus, it is important that we go back and read the verses before and after verse 9. The first verse that gives us an indication about who is speaking is verse 6:

THE QUR'AN 61:6 (In Arabic) (Originally the 109th chapter revealed in Medina, 627-628 A.D.)

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُم مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَاةِ وَمُبَشِّرًا
بِرَسُولٍ يَأْتِي مِن بَعْدِي اسْمُهُ أَحْمَدُ ۖ فَلَمَّا جَاءَهُم بِالْبَيِّنَاتِ قَالُوا هَٰذَا سِحْرٌ مُّبِينٌ ﴿٦﴾

"AND REMEMBER, JESUS, THE SON OF MARY, SAID: O CHILDREN OF ISRAEL! I AM THE APOSTLE OF GOD (SENT) TO YOU, CONFIRMING THE LAW (WHICH CAME) BEFORE ME, AND GIVING GLAD TIDINGS OF AN APOSTLE TO COME AFTER ME, WHOSE NAME SHALL BE

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AHMAD. BUT WHEN HE CAME TO THEM WITH CLEAR SIGNS, THEY SAID "THIS IS EVIDENT SORCERY. (6)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

As you can see the Messiah Jesus is addressing the Lost Sheep of the House of Israel who he was sent to save (Matthew 15:24). He is telling them he is a Rasuwl (رسول, One Sent) from ALLAH, confirming the laws of old, the laws of the Prophet Moses (Matthew 5:17-19). Then he speaks of the coming of another Apostle who would come after him named "Ahmad" confirmed also in the Qur'an 61:6, who is none other than the Prophet Muhammad. This is the same in the Holy Qur'an 3:81 when the Prophets are told to bear witness of one who would come.

THE QUR'AN 3:81 (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

وَإِذْ أَخَذَ ٱللَّهُ مِيثَٰقَ ٱلنَّبِيِّـۧنَ لَمَآ ءَاتَيْتُكُم مِّن كِتَٰبٍ وَحِكْمَةٍ ثُمَّ جَآءَكُمْ
رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِۦ وَلَتَنصُرُنَّهُۥ ۚ قَالَ ءَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ
إِصْرِى ۖ قَالُوٓا۟ أَقْرَرْنَا ۚ قَالَ فَٱشْهَدُوا۟ وَأَنَا۠ مَعَكُم مِّنَ ٱلشَّٰهِدِينَ ﴿٨١﴾

"BEHOLD! GOD TOOK THE COVENANT OF THE PROPHETS, SAYING: I GIVE YOU A BOOK AND WISDOM; THEN COMES TO YOU AN APOSTLE, CONFIRMING WHAT IS WITH YOU; DO YE BELIEVE IN HIM AND RENDER HIM HELP. GOD SAID: DO YE AGREE, AND TAKE THIS MY COVENANT AS BINDING ON YOU? THEY SAID: WE AGREE. HE SAID: THEN BEAR WITNESS, AND I AM WITH YOU AMONG THE WITNESSES. (81)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 3:81 (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

"AND WHEN ALLAH TOOK AN AGREEMENT (COVENANT) THROUGH THE NEWSBEARERS (PROPHETS) WHEN I (ALLAH) GAVE YOU ALL (THE PROPHETS) A SCRIPTURE AND THE WISDOM OF IT; THEN WHEN ONE SENT (APOSTLE JESUS) COMES TO YOU ALL (ALL THE PROPHETS), CONFIRMING WHAT WAS ALREADY WITH YOU ALL (ALL THE SCRIPTURES), YOU MUST HAVE FAITH IN HIM AGREE TO THESE TERMS?" THEY (THE NEWSBEARERS; PROPHETS) SAID: "WE AFFIRM", HE (ALLAH) THEN SAID: "SO THEN BEAR WITNESS TO THIS AND I WILL ALSO BEAR WITNESS TO IT WITH YOU". (81)

Translated by As Sayyid Isa Al Haadi Al Mahdi

This verse, the Qur'an 3:81 is used just like the verse 33:40 where the words prophet and apostle are being used in the same verse, or prophet and messenger, however you want to say it.

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THE QUR'AN 33:40 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

"MUHAMMAD IS NOT THE FATHER OF ANY OF YOUR MEN, BUT (HE IS) THE APOSTLE OF GOD, AND THE SEAL OF THE PROPHETS: AND GOD HAS FULL KNOWLEDGE OF ALL THINGS. (40)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In this quote 33:40, it clearly states that the Prophet Muhammad is the seal of the Prophets but prior to that it makes a statement that he is merely an apostle. One of the many Apostles, but the seal of the Prophets. It is very clear that a prophet and apostle are two different things because you give 2 different amounts for each. You say there are 124,000 prophets and 316, 315, 314 or 313 apostles, so it is obvious by that alone, a prophet and an apostle are two different things. Now what a prophet and an apostle do is another thing.

The quote 3:81, (on the previous page) tells you what a prophet does. ALLAH says we gave the Prophets books. Thus, now we know that the prophets are the ones that receive the books, and the apostles are the ones sent with a message or as messengers to explain the previous books, to elaborate on them, to guide people back to the path. It is made clear in 3:81 by the word "Thuma" (ثم Then) that after the prophets, ALLAH, makes a statement that first all the prophets are coming and then He is going to send that messenger. In 33:40, it says the Prophet Muhammad is not the father of any of you, he is an apostle of ALLAH and the seal of the Prophets. The Orthodox Sunni Muslim world wants to make the Prophet Muhammad like the Messiah, an Emmanuel, the Shiloh and every name they heard in the Torah that sounded illustrious. Orthodox Sunni Muslims are doing the same thing.

According to the Qur'an, the Messiah Jesus was a Prophet (The Qur'an 19:30) because he was given a book (Al Injil, Revelation). The Qur'an also states that the Prophet Muhammad was the last Prophet (The Qur'an 33:40). Now, since the Qur'an (43:61) says the Messiah Jesus is to return before the end of the world , will he return as a prophet because that was his office? If yes, then why does the Qur'an say that the Prophet Muhammad was the last prophet? Is the Qur'an wrong? No of course not!

Secondly, why can't it be possible for the Messiah Jesus to return as a prophet when Prophets before him did so? According to Matthew 17:3, the Prophets Moses and Elias appeared unto the Messiah Jesus at the foot of Mount Hermon and talked with him. In Matthew 17:4 the disciple Peter tells others that they should make a tabernacle there for the three Prophets Jesus, Moses and Elias. So, why can't the Messiah Jesus return as a Prophet? Because he is not bringing a Scripture which is what the definition of Nabiy means. The Messiah Jesus will bring a "message" that he and his mother are not two Gods and are not to be taken as deities which is mentioned in the Qur'an (5:119).

One of the last booklets to be published by those who succeeded the late Imam Rashad Khalifa, Ph.D., brings up the following points.

"To claim that Jesus, in his coming, will not be a Prophet, is denying the verses about Jesus' prophethood. If Jesus will come back, he has to believe the

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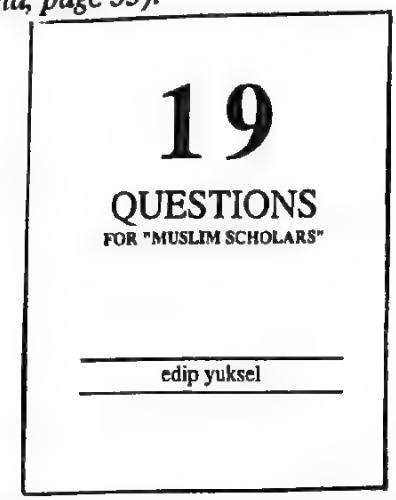
prophet. If he accepted that he is a prophet, he would be denying the final prophethood of Muhammad". (From 19 Questions for Muslim Scholars, Edip Yuksel, Renaissance Institute, Arizona, page 35).



The followers of the late Imam Rashad Khalifa, Ph.D., continue to print information which question the beliefs of the Orthodox Sunni Muslims. However, they have been affected internally and just like the 5 Percent Nation, Moorish Science Temple, and the Nation of Islam, they too are slowly changing. The information is as powerful, yet the name of the organization is changed and the name of the late Imam Rashad Khalifa, Ph.D. is being mentioned with less frequency in their publications. The Wahhabi sect has been successful one more time in destroying those who dare to speak the truth.

Now this is my second point, if the Messiah Jesus is to return as an apostle, will he lose his other titles such as the Word of ALLAH, كلمة الله and the Soul of ALLAH (روح الله), etc., when he returns? Or does he keep the same titles just like the person who goes to school and gets a Bachelor's and a Master's and then leaves school and returns to get his Ph.D.?

Continuing on. the Qur'an 61:9 is also in the present tense just like in the Qur'an 61:6 when he said "I am the Apostle of God (sent) to you." This Apostle is none other than the Messiah Jesus who came with the guidance and true light for his people before the Prophet Muhammad's time (The Qur'an 3:50). The next verses starting with 10 and ending with verse 14 are also spoken of by the Messiah Jesus:

THE QUR'AN 61:14 (In Arabic) (Originally the 109th chapter revealed in Medina, 627-628 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُونُوٓاْ أَنصَارَ ٱللَّهِ كَمَا قَالَ عِيسَى ٱبۡنُ مَرۡيَمَ لِلۡحَوَارِيِّـۧنَ مَنۡ أَنصَارِيٓ إِلَى ٱللَّهِۖ قَالَ ٱلۡحَوَارِيُّونَ نَحۡنُ أَنصَارُ ٱللَّهِۖ فَـَٔامَنَت طَّآئِفَةٞ مِّنۢ بَنِيٓ إِسۡرَٰٓءِيلَ وَكَفَرَت طَّآئِفَةٞۖ فَأَيَّدۡنَا ٱلَّذِينَ ءَامَنُواْ عَلَىٰ عَدُوِّهِمۡ فَأَصۡبَحُواْ ظَٰهِرِينَ ١٤

"O YE WHO BELIEVE! BE YE HELPERS OF GOD: AS SAID JESUS THE SON OF MARY TO THE DISCIPLES, "WHO WILL BE MY HELPERS TO (THE WORK OF) GOD?" SAID THE DISCIPLES, WE ARE GOD'S HELPERS!" THEN A PORTION OF THE CHILDREN OF ISRAEL BELIEVED, AND A PORTION DISBELIEVED: BUT WE GAVE POWER TO THOSE WHO BELIEVED AGAINST THEIR ENEMIES, AND THEY BECAME THE ONES WHO PREVAILED. (14)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

A similar verse is also found in the Qur'an 3:52 which says:

AL QUR'AAN 3:52 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

فَلَمَّآ أَحَسَّ عِيسَى مِنۡهُمُ ٱلۡكُفۡرَ قَالَ مَنۡ أَنصَارِيٓ إِلَى ٱللَّهِ

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"SO WHEN JESUS FELT OF THEM THAT THEY WERE CONCEALING WHAT THEY KNEW TO BE TRUE (STARTING TO WORSHIP HIM), HE (THE MESSIAH JESUS) SAID: WHO ARE MY AIDERS TOWARD ALLAH'S WAY?...(52)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

The Messiah Jesus is asking his disciples not to make him a "deity" and not to worship him. That is why a similar verse was revealed to the Prophet Muhammad, The Qur'an 33:40:

THE QUR'AN 33:40 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا ﴿٤٠﴾

"MUHAMMAD IS NOT THE FATHER OF ANY OF YOUR MEN, BUT (HE IS) THE APOSTLE OF GOD, AND THE SEAL OF THE PROPHETS: AND GOD HAS FULL KNOWLEDGE OF ALL THINGS. (40)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The one who coined the word "Father" as referring to the Most High, was none other than the Messiah Jesus (Matthew 5:45, 6:9; Luke 10:21; John 1:14). So, the Qur'an 33:40 is saying do not do to the Prophet Muhammad what the Christians did to the Messiah Jesus; they called him father and then the Heavenly Father (ALLAH).

Gospel of Matthew 23:9 (In Greek) (Written in Palestine 41 A.D.)

9 καὶ πατέρα μὴ καλέσητε ὑμῶν ἐπὶ τῆς γῆς, εἷς γάρ ἐστιν ὑμῶν ὁ πατὴρ ὁ οὐράνιος·

"AND CALL NO MAN FATHER UPON THE EARTH: FOR ONE IS YOUR FATHER, WHICH IS IN HEAVEN."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

However, after his death, some of his followers deified him because of the phrases he spoke like "Believest thou not that I am in the Father, and the Father in me?" (John 14:10). Thus, the Prophet Muhammad's followers were being told that he was not a "father" of any one man on earth, meaning he was not to be taken as a "deity" or as the Creator, the Father, like the followers of the Messiah Jesus did.

So as you can see there are quite a few verses in the Qur'an which refer to other Prophets and not the Prophet Muhammad. The above mentioned quotes 9:33, 34:28, 61:9, are said to be speaking of the Prophet Muhammad when reality they are not. This is another trick of the translators of the Qur'an in their efforts to spread Mohammedism using the words of the Almighty in their devilish plot. The Almighty said:

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THE QUR'AN 2:136 (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

قُولُوٓاْ ءَامَنَّا بِٱللَّهِ وَمَآ أُنزِلَ إِلَيۡنَا وَمَآ أُنزِلَ إِلَىٰٓ إِبۡرَٰهِـۧمَ وَإِسۡمَٰعِيلَ وَإِسۡحَٰقَ وَيَعۡقُوبَ
وَٱلۡأَسۡبَاطِ وَمَآ أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَآ أُوتِيَ ٱلنَّبِيُّونَ مِن رَّبِّهِمۡ لَا نُفَرِّقُ بَيۡنَ
أَحَدٖ مِّنۡهُمۡ وَنَحۡنُ لَهُۥ مُسۡلِمُونَ ١٣٦

"SAY YE: WE BELIEVE IN GOD, AND THE REVELATION GIVEN TO US, AND TO ABRAHAM, ISMA'IL, ISAAC, JACOB, AND THE TRIBES, AND THAT GIVEN TO MOSES AND JESUS, AND THAT GIVEN TO (ALL) PROPHETS FROM THEIR LORD: WE MAKE NO DIFFERENCE BETWEEN ONE AND ANOTHER OF THEM: AND WE BOW TO GOD (IN ISLAM). (136)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

147. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD ABLE TO TELL THE FUTURE?

ANSWER: In the Qur'an 46:9 we learn the following:

THE QUR'AN 46:9 (In Part) (In Arabic) (Originally the 66th chapter revealed in Mecca, 619 A.D. - verses 9, 10, 15, 35, revealed in Medina)

وَمَآ أَدۡرِي مَا يُفۡعَلُ بِي وَلَا بِكُمۡۖ إِنۡ أَتَّبِعُ إِلَّا مَا يُوحَىٰٓ إِلَيَّ وَمَآ أَنَا۠ إِلَّا نَذِيرٞ مُّبِينٞ ٩

". . .NOR DO I KNOW WHAT WILL BE DONE WITH ME OR WITH YOU. I FOLLOW BUT THAT WHICH IS REVEALED TO ME BY INSPIRATION; I AM BUT A WARNER OPEN AND CLEAR."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Muhammad is telling us once again that he came confirming what came before him and that he does not have the ability to tell the future. This is the same thing that the Messiah Jesus son of Mary said to his people:

GOSPEL OF MATTHEW 5:17 (In Greek) (Written in Palestine 41 A.D.)

Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας
οὐκ ἦλθον καταλῦσαι ἀλλὰ πληρῶσαι·

"THINK NOT THAT I AM COME TO DESTROY THE LAW, OR THE PROPHETS: I AM NOT COME TO DESTROY, BUT TO FULFIL."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

148. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD FORGET PARTS OF THE QUR'AN?

ANSWER: Yes, he did. Amid his responsibilities the Prophet Muhammad could not always himself remember the precise wording in which he had given out certain revelations.

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This is how different companions received their slightly different versions, although all were received directly from the Prophet Muhammad himself. Still, others use Hadith to support their belief that the Prophet Muhammad did in fact forget verses of the Qur'an from time to time.

> *"The Prophet recited the Qur'an and omitted an ayat. When he had finished the prayer, he asked, 'Is Ubayy in the mosque?' 'Here I am, messenger of God'. 'Then why didn't you prompt me?' 'I thought the ayat had been withdrawn." "It hasn't been withdrawn, I forgot it."*
>
> *The Collection of the Qur'an, John Burton, Cambridge University Press, London, 1977 pg 65-66.*

Below is another example of when the Prophet Muhammad supposedly forgot a verse from the Qur'an, which consequently was thought to have been withdrawn or omitted by his companions.

> *"Anas is reported in the two Sahih's as declaring: 'There was revealed concerning those slain at Bi'r Na'una a Qur'an verse which we recited until it was withdrawn: 'Inform our tribe on our behalf that we have met our Lord. He has been well pleased with us and has satisfied our desires."*
>
> *The Collection of the Qur'an, John Burton, Cambridge University Press, London, 1977 pg 65-66.*

Was the Prophet Muhammad's forgetfulness a cause of ALLAH as it says in the Qur'an?

> *THE QUR'AN 87:6-7 (In Arabic) (Originally the 8th chapter revealed in Mecca, 613 A.D.)*
>
> سَنُقْرِئُكَ فَلَا تَنسَىٰٓ ﴿٦﴾ إِلَّا مَا شَآءَ ٱللَّهُ ۚ إِنَّهُۥ يَعْلَمُ ٱلْجَهْرَ وَمَا يَخْفَىٰ ﴿٧﴾
>
> *"BY DEGREES SHALL WE TEACH THEE TO DECLARE (THE MESSAGE), SO THOU SHALT NOT FORGET, (6) EXCEPT AS GOD WILLS: FOR HE KNOWETH WHAT IS MANIFEST AND WHAT IS HIDDEN (7)."*
>
> *The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.*

149. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS IT TRUE THAT THE PROPHET MUHAMMAD HAD THE GIFT OF PROPHECY?

ANSWER: The Qur'an 7:188 tells us that he did not.

> *THE QUR'AN 7:188 (In Arabic) (Originally the 39th chapter revealed in Mecca, 621 A.D. - verses 163-170 revealed in Medina)*
>
> قُل لَّآ أَمْلِكُ لِنَفْسِى نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَآءَ ٱللَّهُ ۚ وَلَوْ كُنتُ أَعْلَمُ ٱلْغَيْبَ
>
> لَٱسْتَكْثَرْتُ مِنَ ٱلْخَيْرِ وَمَا مَسَّنِىَ ٱلسُّوٓءُ ۚ إِنْ أَنَا۠ إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٨٨﴾

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"SAY: "I HAVE NO POWER OVER ANY GOOD OR HARM TO MYSELF EXCEPT AS GOD WILLETH. IF I HAD KNOWLEDGE OF THE UNSEEN, I SHOULD HAVE MULTIPLIED ALL GOOD, AND NO EVIL SHOULD HAVE TOUCHED ME: I AM BUT A WARNER, AND A BRINGER OF GLAD TIDINGS TO THOSE WHO HAVE FAITH."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Some say that the Prophet Muhammad predicted his successes in battle in the Qur'an (The Qur'an 3:13, 123, 140, 8:48). However, it is not rare that men who lead battles almost always tell their army they will be successful. So, would this then classify any leader of a battle who has said they would "win" a "predictor" of future events? This is ridiculous. If this is the case, then Julius Caesar (100-44 B.C.) of Rome, Alexander the Great (336-323 B.C.) of Greece, and Haile Selassie (1892-1975 A.D.) of Ethiopia and the Mahdi Muhammad Ahmad son of 'Abdullah of the Sudan (1845-1885 A.D.), which you refuse to acknowledge, would also fit into this category.

Here is another Hadith that they use to confirm that the Prophet Muhammad did prophesy:

Abu Huraira reported God's messenger as saying, "Hasten to do good deeds before six things happen: the smoke, the dajjal, the beast of the earth, the rising of the sun in its place of setting, the trial which will affect all mankind, and the one which applies more particularly to one of you." Muslim transmitted it.

Mishkat Al Masabih, Chapter IV, page 1143

This is one of the predictions which the Prophet Muhammad made about the rising of the sun in its place of setting or that it would rise in the West. Now either he meant this allegorically, thus he should have mentioned that this is allegorical like the Qur'an says: "This is an example or a parable for you;" or simply he predicted, according to you, something which did not come true. If it is an allegorical statement then he should have said, just like the Qur'an the word Mithal (مثل) is used to mean parable:

(مثل) Mithal - plural Amthaal (امثال) - likeness; metaphor, simile, parable, proverb, adage; example, lesson, similar case, ideal, model. (The Qur'an 2:17, 2:264, 13:18, 14:45, 16:76, 17:48, 24:35, 25:9, 39, 29:43, 36:13)

The Prophet Muhammad did not say this was an allegorical statement. The Messiah Jesus spoke in parables, it was one of his trademarks, however, the Prophet Muhammad did not have this quality. The Prophet Muhammad, according to you, made another prophecy in the Qur'an about the moon joining the sun:

THE QUR'AN 75:9 (In Arabic) (Originally the 31st chapter revealed in Mecca, 614 A.D.)

وَجُمِعَ ٱلشَّمْسُ وَٱلْقَمَرُ

"AND THE SUN AND THE MOON ARE JOINED TOGETHER. (9)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This prediction has also not come true as of yet and if you think about it, it is impossible. There is no way that the sun and the moon can meet if you look at it from a

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scientific point of view. The moon measures 2,160 miles (3475 kilometers) in diameter and has the mass of about one eightieth (1/80) that of earth, whereas the sun measures 864,000 miles (1,390,000 kilometers) in diameter and has a mass 332,000 times greater than the earth. Is you can see the sun is 400 times the size of the moon. And if the moon were to travel towards the sun, when it would get a million miles near it, it would melt. That is why I say again, if this isn't a literal statement, then why doesn't he state that? Don't answer me with that old cliche that Christians use, that ALLAH can make anything happen.

If the Prophet Muhammad came 570 years after the Messiah Jesus predicted his coming as the Comforter (John 14:26), then the "supposed" prophecies of the Prophet Muhammad would have had to occur during that same span of time. Just like the prophecies of the Messiah Jesus' coming came true within 536 years. The year 536 B.C. marked the first appearance of the "messianic" prophecies in the Book of Daniel. So, if the Prophet Muhammad said that the end of the world is shorter than the distance between his two fingers, the end of the world should have occurred already because its been 1,400 years since he made this prediction. The distance between two fingers is a very short period of time. Now not only has 570 years elapsed, but 1,400 years have elapsed which is almost 3 times as long. The time zone for the supposed prophecies made by the Prophet Muhammad has elapsed.

For example, if the Messiah Jesus predicts something it must happen before the next prophet unless he gives a prediction which is beyond the next prophet. In the case of the Messiah Jesus, his prophecy went beyond the Prophet Muhammad's time for they were about the signs of the end of the world, the afterlife, etc. In the case of the Prophet Muhammad, the prophecies he made were supposed to happen during our man's lifetime. It is now 1,400 years after the Prophet Muhammad received the Qur'an and predicted the end of the world and nothing has happened. It took 474 years for the Messiah Jesus' prophecy to be fulfilled. The Book of John is the scripture that speaks of Jesus' prediction of the coming of the Comforter (The Book of John 14:16). John (son of Zebedee) received this book in 96 A.D. and if you subtract this from the year the Comforter Muhammad was born (570 A.D.) you will arrive at 474 years. Now if it took 474 for Jesus' prophecy to be fulfilled then it should have taken Muhammad approximately that much time to fulfill his prophecies, but they didn't. Add 474 years to the year 610 A.D. when the Qur'an was revealed and he made certain prophecies and you will arrive at 1084 A.D. In the year 1084 A.D. was also when the Prophet Muhammad's prophecies should have come to pass.

So being that the sun has not risen in the West as of yet and the moon has not joined together with the sun, if they were to judge the Prophet Muhammad by the Hebraic definition of what a Prophet does and does not do, he would have been stoned to death because he altered certain things, he made certain prophecies that didn't come true. In Deuteronomy 13:5-10, it speaks of "fake" prophets who would be put to death for their false prophecies.

THE BOOK OF DEUTERONOMY 13:5,10 (In Part) (In Hebrew) (Revealed in the Plains of Moab 1473 B.C.E.)

وَذٰلِكَ ٱلنَّبِيُّ أَوِ ٱلْحَالِمُ ذٰلِكَ ٱلْحُلْمِ يُقْتَلُ لِأَنَّهُ تَكَلَّمَ بِٱلزَّيْغِ مِنْ وَرَاءِ ٱلرَّبِّ إِلٰهِكُمُ ٱلَّذِي أَخْرَجَكُمْ

مِنْ أَرْضِ مِصْرَ وَفَدَاكُمْ مِنْ بَيْتِ ٱلْعُبُودِيَّةِ

"AND THAT PROPHET, OR THAT DREAMER OF DREAMS, SHALL BE PUT TO DEATH; BECAUSE HE HATH SPOKEN TO TURN YOU AWAY FROM THE LORD YOUR GOD. . .AND THOU SHALT STONE HIM WITH STONES, THAT HE DIE BECAUSE HE HAS SOUGHT YOU TO THRUST

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THEE AWAY FROM THE LORD THY GOD, WHICH BROUGHT THEE OUT OF THE LAND OF EGYPT, FROM THE HOUSE OF BONDAGE."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

Why would the Prophet Muhammad be judged by the Hebraic definition of a Prophet? Because Orthodox Sunni Muslims have ushered the Prophet Muhammad amongst the Hebraic Prophets and the definition of a Prophet in the Torah is different from the definition of a prophet in the Qur'an. According to the Torah a "prophet" is:

(נביא) Nabiy' - a prophet, a speaker inspired or moved to communicate the mind of God (as to present or future things) Exodus 7:1, Deuteronomy 13:2; also said of a heathen prophet (I Kings 18, 19).

If you want the Judaic definition of the Torah of the word prophet, let's look at the Judaic Encyclopedia:

The Hebrew term for a prophet, "Navi", cognates of the Akkadian verb "Nabu", "to call", i.e. "one who has been called", is first applied to Abraham. He merits this title because of his role as intercessor.

The institution of prophecy is founded on the basic premise that God makes his will known to chosen individuals in successive generations. A prophet is a charismatic individual endowed with the divine gift of both receiving and imparting the message of revelation. . .A prophet does not elect to prophecy."

Encyclopaedia Judaica, Volume 13, Keter Publishing House Jerusalem Ltd., Israel, 1972 A.D., page 1151.

Thus, the word in Hebrew for prophet is one who has the ability to prophesy, but this is the same in the Qur'an. Therefore, the Orthodox Sunni Muslims had to create a definition for the word "prophet" because if the Prophet Muhammad made prophecies which did not come true, he would be stoned to death according to the Torah definition of the word "prophet". These are the definitions they created for the word "prophet" in the Arabic language:

Nabaa (نباء)- one who brings good news, or text

Nabuw (نبو) - one who foretells the future

What Orthodox Sunni Muslims have done is taken the original Hebrew word Nabiy' (נביא) and grafted two new Arabic words: Nabaa (نباء) which means "someone who brings good news, or text" and Nabuw (نبو), which is the same in Hebrew, meaning "one who foretells the future". Thus, they chose to call the Prophet Muhammad a Nabiy (نبى) which is a prophet that only brings a scripture. However, they say this in one breath and then say that he prophesies. The Prophet Muhammad has never been called a Nabuw (نبو), which means one who foretells the future, in any of their writings. They are merely deceiving the people who do not understand the difference between the definition of prophet in the Torah and prophet in the Qur'an. They know what they are doing when they misinform you.

Yet, they will continue to say that the Prophet Muhammad is a prophet like the Hebraic Prophets, but according to the Qur'anic definition of "Nabiy" (نبى), he isn't like them. They misinterpreted the following quote to support their point:

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THE QUR'AN 2:252,253 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

تِلْكَ ءَايَـٰتُ ٱللَّهِ نَتْلُوهَا عَلَيْكَ بِٱلْحَقِّ ۚ وَإِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ ﴿٢٥٢﴾ تِلْكَ ٱلرُّسُلُ فَضَّلْنَا
بَعْضَهُمْ عَلَىٰ بَعْضٍ

"THESE ARE THE SIGNS OF GOD: WE REHEARSE THEM TO THEE IN TRUTH: VERILY THOU ART ONE OF THE APOSTLES. (252) THOSE APOSTLES WE ENDOWED WITH GIFTS, SOME ABOVE OTHERS...(253)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The first part of this verse is speaking about the Prophet Muhammad as being an apostle. The second part of the verse is speaking about other Prophets which came before him, the Hebraic Prophets. All the Prophets before the Prophet Muhammad were Nabuw (نبو) not merely Nabaa (نباء). The Prophet Muhammad is classed in with other Prophets, and labeled him one of "Al Mursalin" (المرسلين) "the ones sent" (The Qur'an 6:34); however, this also speaks about the Prophets before him. This is what I mean by ushering the Prophet Muhammad in with the other Hebraic Prophets, a category he doesn't fit in. This is one of the reasons why Muslims are purposely trying to hide the Judaic definition of "prophet" because by Hebraic standards, the Prophet Muhammad, doesn't fit in. The Prophet Muhammad came to give you "good news" or Bashara (بشر , good tidings). The word Bashir (بشر) is mentioned in the Qur'an 2:119 as oppose to Khabara (خبر) news of an event (The Qur'an 9:94). The Prophet Muhammad came to bring "good news" not to tell you what will happen in the future.

Orthodox Sunni Muslims are afraid of questions like these, they will kill you if you question. They will call you a heathen, concealer of the truth, hypocrite, etc. Orthodox Sunni Muslims cannot stand to be questioned, because they have no answers.

150. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY SAY THE PROPHET MUHAMMAD WAS SO GREAT, WHEN THE PROPHET MOSES, WITH THE GRACE OF ALLAH, WAS ABLE TO PERFORM MIRACLES?

ANSWER: They will have to admit they don't know. The following miracles occurred by way of the Prophet Moses.

- **Water turned to blood (Exodus 4:9)**
- **Rod turned into serpent (Exodus 7:10-12)**
- **Plague of locusts (Exodus 10:12-19)**
- **Waters of Marah sweetened (Exodus 15:23-25)**
- **Division of the Red Sea (Exodus 14:21)**
- **Water flows from rock at Meribah (Numbers 20:7-11)**

The Prophet Moses was also given the ability to decipher between the allegorical and decisive parts of the Scriptures (Al Furqaan, الفرقان) (The Qur'an 3:3) whereas the Prophet Muhammad did not have this ability. The Prophet Muhammad only possessed a Scripture, the Qur'an, which was called Al Furqaan (The Qur'an 2:53) among its many other names.

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151. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD BRING A NEW DOCTRINE?

ANSWER: If they say yes, ask them why does the Qur'an mention the following as being established prior to his coming?

- **Tawhid - The Qur'an 20:14**
- **Salat - The Qur'an 2:43, 3:43, 11:87**
- **Fasting - The Qur'an 2:183**
- **Zakat - The Qur'an 2:43, 19:31**
- **Pilgrimage - The Qur'an 22:27**
- **Sacrifice - The Qur'an 37:102**

Also if the Prophet Muhammad brought Islam, why does the Qur'an call it the:

- **"Religion of Abraham" - The Qur'an 2:130, 3:95,**
- **"Way of Abraham" - The Qur'an 4:125, 16:123**
- **"Path of Abraham" - The Qur'an 6:161**

If the Prophet Muhammad brought a new doctrine why does the Qur'an state:

THE QUR'AN 46:9 (In Part) (In Arabic) (Originally the 66th chapter revealed in Mecca, 619 A.D. - verse 9, 10, 15, 35, Revealed in Medina)

قُلْ مَا كُنتُ بِدْعًا مِّنَ ٱلرُّسُلِ

"SAY: "I AM NO BRINGER OF NEW-FANGLED DOCTRINE AMONG THE APOSTLES. . .(9)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

152. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD IS THE HIGHEST OF ALL THE PROPHETS WHY DID HE FOLLOW THE RELIGION OF ANOTHER PROPHET?

ANSWER: The Prophet Muhammad was commanded in the Qur'an to follow the Religion of Abraham:

THE QUR'AN 16:123 (In Part) (In Arabic) (Originally the 70th chapter revealed in Mecca, 622 A.D. ع 126-128 revealed in Medina 624 A.D.)

ثُمَّ أَوْحَيْنَآ إِلَيْكَ أَنِ ٱتَّبِعْ مِلَّةَ إِبْرَٰهِيمَ حَنِيفًا

"SO WE HAVE TAUGHT THEE THE INSPIRED (MESSAGE), FOLLOW THE WAYS OF ABRAHAM THE TRUE IN FAITH. . .(123)"

THE QUR'AN 2:132 (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286, 632 A.D. revealed in Mecca)

وَوَصَّىٰ بِهَآ إِبْرَٰهِـۧمُ بَنِيهِ وَيَعْقُوبُ يَٰبَنِىَّ إِنَّ ٱللَّهَ ٱصْطَفَىٰ لَكُمُ ٱلدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ ﴿١٣٢﴾

"AND THIS WAS THE LEGACY THAT ABRAHAM LEFT TO HIS SONS, AND SO DID JACOB; OH MY SONS! GOD HATH CHOSEN THE FAITH FOR YOU; THEN DIE NOT EXCEPT IN THE FAITH OF ISLAM. (132)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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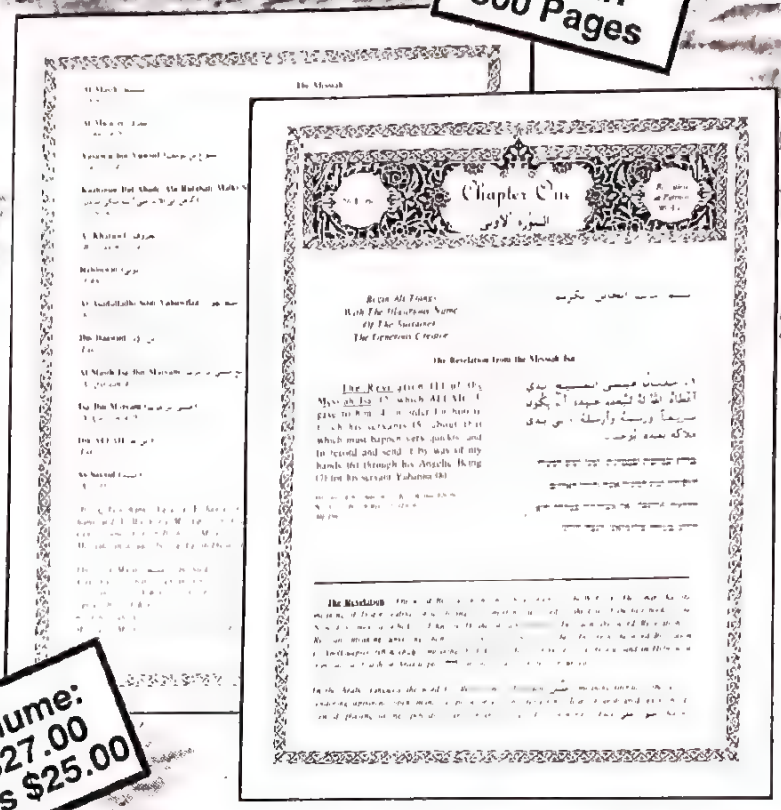

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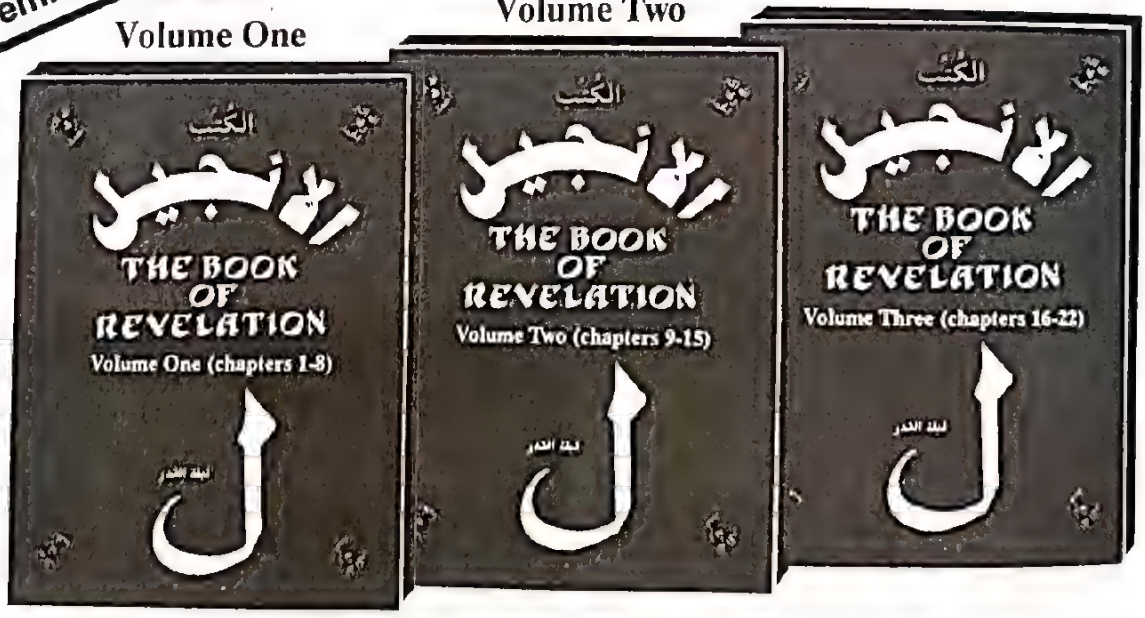

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153. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, CAN THE PROPHET MUHAMMAD INTERCEDE FOR MUSLIMS ON THE LAST DAY?

ANSWER: Orthodox Sunni Muslims believe he will, but according to the Qur'an, no one can intercede for you on the last day. The concept of intercession (شفاعة , Shafaa'ah) implies ALLAH has partners who intercede with him or on His behalf.

Intercession is idol worship and those who believe this, idolize the Prophet Muhammad. Intercession is a distorted concept which Orthodox Sunni Muslims get from the following quotes:

THE QUR'AN 19:87 (In Arabic) (Originally the 44th chapter revealed in Mecca, 615 A.D. - verses 58,71 revealed in Medina)

لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِندَ الرَّحْمَٰنِ عَهْدًا ﴿٨٧﴾

"NONE SHALL HAVE THE POWER OF INTERCESSION, BUT SUCH A ONE AS HAS RECEIVED PERMISSION (OR PROMISE) FROM (GOD) MOST GRACIOUS. (87)"

THE QUR'AN 34:23 (In Part) (In Arabic) (Originally the 58th chapter revealed in Mecca, 614 A.D. - verse 6 another date)

وَلَا تَنفَعُ الشَّفَاعَةُ عِندَهُ إِلَّا لِمَنْ أَذِنَ لَهُ

"NO INTERCESSION CAN AVAIL IN HIS PRESENCE, EXCEPT FOR THOSE FOR WHOM HE HAS GRANTED PERMISSION...(23)"

Refer also to 20:109, 34:23, 43:86, 53:26, 10:3

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Then they fabricated Hadith to back up their made up theory that the Prophet Muhammad will intercede for you on the last day:

98. NARRATED ABU HURAIRAH: I SAID O ALLAH'S MESSENGER! WHO WILL BE THE LUCKIEST PERSON, WHO WILL GAIN YOUR INTERCESSION ON THE DAY OF RESURRECTION? ALLAH'S MESSENGER SAID: O ABU HURAIRA! I HAVE THOUGHT THAT NO ONE WILL ASK ME ABOUT IT BEFORE YOU AS I KNOW YOU'RE LONGING FOR THE (LEARNING OF) HADITHS. THE LUCKIEST PERSON WHO WILL HAVE

٩٨ حَدَّثَنَا عَبْدُ العَزِيزُ بنُ عبدِاللهِ قَالَ: حَدَّثَنِي سُلَيْمَان عَنْ عَمْرِو بْنِ أَبِي عَمْرٍو عَنْ سَعِيد بْنِ أَبِي سَعِيد المَقْبُرِي. عَنْ أَبِي هُرَيْرَة أَنَّهُ قَالَ قِيلَ: يَارَسُول اللهِ. مَنْ أَسْعَدُ النَّاس بِشَفَاعَتِكَ يَوْمَ القِيَامَة؟ قَالَ رَسُول اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: (لَقَدْ ظَنَنْتُ يَا أَبَا هُرَيْرَة أَنْ لَايَسْأَلَنِي عَنْ هٰذَا الحَدِيث أَحَدٌ أَوَّلَ مِنْكَ لِمَا رَأَيْتُ مِنْ حِرْصِكَ عَلَى الحَدِيثِ.

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أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ القِيَامَةِ مَنْ قَالَ لَا إِلٰهَ إِلَّا اللهُ خَالِصًا مِنْ قَلْبِهِ أَوْ نَفْسِهِ).

MY INTERCESSION WILL BE THE ONE WHO SAID SINCERELY FROM THE BOTTOM OF HIS HEART "NONE HAS THE RIGHT TO BE WORSHIPPED BUT ALLAH."

Sahih Al Bukhari, Volume 1

Intercession is one of Satan's (CH) most effective tricks to dupe the people into idolizing their Prophets. Many Muslims have been duped through the Hadith and Sunna into idolizing the Prophet Muhammad. If ALLAH meant for Muslims to know that the Prophet Muhammad was indeed an intercessor on his behalf, would He not have mentioned it in the Qur'an? However, this is not stated at all. There are quotes in the Qur'an that have been mistranslated to include ALLAH granting intercession because it would benefit their purpose. The 'Abdullah Yusuf 'Ali Qur'an translates the following quote wrongly. You will note that it seems like it was translated by someone who was influenced by the Orthodox Sunni Muslim belief of "intercession".

THE QUR'AN 39:44 (In Part) (In Arabic) (Originally the 59th chapter revealed in Mecca, 618 A.D. - verses 52-54 revealed in Medina)

قُل لِّلَّهِ ٱلشَّفَٰعَةُ جَمِيعًا

"SAY: TO GOD BELONGS EXCLUSIVELY (THE RIGHT TO GRANT) INTERCESSION. (44).

The Holy Qur'an, 'Abdullah Yusuf 'Ali, New and Revised Edition, Amana Corporation, 1989 A.D.

This is not what the Arabic is saying at all. The words "the right to grant" are not there, this is an implied meaning which Orthodox Sunni Muslims inserted to back up their Hadith. Even other translators of the Qur'an did not insert this phrase. Why? Because it is not in the Arabic, nor is it implied.

"Say: Intercession is wholly in the hands of Allah" - N.J. Dawood

"Say, all intercession belongs to Allah" - Dr. Rashad Khalifa Ph.D.

"Allah's is the intercession altogether" - Maulana Muhammad Ali

"Say unto Allah belongs all intercession" - Muhammad Marmaduke Pickthall

Are the Orthodox Sunni Muslims going against the Qur'an by saying that the Prophet Muhammad will intercede for them when the Qur'an clearly states:

THE QUR'AN 6:51 (In Part) (In Arabic) (Originally the 56th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

وَأَنذِرْ بِهِ ٱلَّذِينَ يَخَافُونَ أَن يُحْشَرُوٓا۟ إِلَىٰ رَبِّهِمْ لَيْسَ لَهُم مِّن دُونِهِۦ وَلِىٌّ وَلَا شَفِيعٌ

"GIVE THIS WARNING TO THOSE IN WHOSE (HEARTS) IS THE FEAR THAT THEY WILL BE BROUGHT (TO JUDGMENT) BEFORE THEIR

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LORD: EXCEPT FOR HIM THEY WILL HAVE NO PROTECTOR NOR INTERCESSOR...(51)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Orthodox Sunni Muslims are grafting their watered down version of Islam into the Qur'anic translations. They are including the "concepts of Hadith" into translations of the Qur'an which is a sin. The Orthodox Sunni Muslims don't realize the punishment that is in store for them for they are distorting the words of ALLAH.

154. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD'S MISSION INCLUDE INTERCESSION?

ANSWER: No. The Qur'an clearly states that this was the duty of the Prophet Muhammad:

THE QUR'AN 42:48 (In Part) (In Arabic) (Originally the 62nd chapter revealed in Mecca, 618 A.D. - verses 23-25, 27 revealed in Medina)

إِنْ عَلَيْكَ إِلَّا الْبَلَاغُ

"THY DUTY IS BUT TO CONVEY (THE MESSAGE)..(48)"

THE QUR'AN 16:82 (In Part) (In Arabic) (Originally the 70th chapter revealed in Mecca, 622 A.D. - verses 126-128 revealed in Medina, 624 A.D.)

فَإِنَّمَا عَلَيْكَ الْبَلَاغُ الْمُبِينُ ﴿٨٢﴾

"...THY DUTY IS ONLY TO PREACH THE CLEAR MESSAGE. (82)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

However, this is the Hadith which they believe: ٥٧١ حَدَّثَنَا مُسَدَّد: حَدَّثَنَا يَحْيَى عَنِ الحَسنِ بنِ ذكوانَ: حَدَّثَنَا أَبو رجاءٍ: حَدَّثَنَا عِمْرَان بنُ حُصَينٍ رَضِيَ اللهُ عَنْهُ عَنِ النَّبِي صَلى اللهُ عَلَيْهِ و سَلَّمَ قَالَ: يَخرُجُ قَومٌ مِنَ النَّارِ بِشَفاعَةِ مُحَمَّد صَلى اللهُ عَلَيْهِ و سَلَّمَ فَيَدخُلُونَ الجَنَّةَ يُسَمَّوْنَ الجَهَنَّمِيِّينَ.

571. NARRATED IMRAN BIN HUSAIN: THE PROPHET SAID, SOME PEOPLE WILL BE TAKEN OUT OF THE FIRE THROUGH THE INTERCESSION OF MUHAMMAD, THEY WILL ENTER PARADISE AND WILL BE CALLED AL JAHANNAMIYIN [THE (HELL) FIRE PEOPLE].

Sahih Al Bukhari, Volume 8

Now, the above Hadith is very questionable. Why would the Prophet Muhammad say that "people will be taken out of the fire through the intercession of Muhammad" instead of saying "people will be taken out of the fire through my intercession?" Why did he not speak in the first person unless it was somebody else saying this instead of him? This is how you must start to see Hadith and question them, not just accept them; for they are not truthful.

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155. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD ILLITERATE?

ANSWER: They will say yes because the Qur'an says the Prophet Muhammad was An Nabiyyil Ummi (النبى الامى) which they translate as "unlettered" or "illiterate" prophet.

THE QUR'AN 7:158 (In Part) (In Arabic) (Originally the 39th chapter revealed in Mecca, 618 A.D. - verses 52-54 revealed in 621-622 A.D.)

فَـَٔامِنُوا۟ بِٱللَّهِ وَرَسُولِهِ ٱلنَّبِىِّ ٱلْأُمِّىِّ

". . .SO BELIEVE IN GOD AND HIS APOSTLE, THE UNLETTERED PROPHET. . . (158)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

It is necessary to present to you the definition of these two words so you can understand the accusations made against the Prophet Muhammad.

The Websters Ninth New Collegiate Dictionary defines the word illiterate as 1. having little or no education. 2. showing or marked by a lack of familiarity with language and literature. 3. showing or marked by a lack or acquaintance with the fundamentals of a particular field of knowledge.

The Websters Ninth New Collegiate Dictionary defines unlettered as lacking facility in reading and writing and ignorant of the knowledge to be gained from books. b. Illiterate.

If you open any Arabic dictionary you will see that the word Ummiyyun (امى) is defined as:

Ummiyyun (امى) - pagan, one who is ignorant of the Scriptures.
(A Dictionary and Glossary of the Ko-ran, John Penrice)

Ummiyyun (امى) - a gentile; as distinguished from an Israelite; applied to a man impotent in speech; one who does not know the Book of the Law revealed to Moses.
(Lane Arabic-English Lexicon)

Another derivative is the word:

Ummiyya (امية) - gentilism; heathenism; one not having a revealed Scripture.
(Lane Arabic-English Lexicon)

Now, for you to understand the word gentile you must go back to the Hebraic definition as used in the Torah (Genesis 10:5):

Gentile or Goyim (גוים) - a non-Jew, a heathen; a barbarian and is considered less than a man. Simeon b. Yohai's states "the best of gentiles should be killed".
(Encyclopaedia Judaica, Volume 7)

During the time of the Messiah Jesus the Jews of his time considered him a gentile, one who was not versed in the Judaic law and not the expected prophet because he was not a Levite. In Judea the people felt one had to be a Levite to be of the priesthood. This was the law in the Torah (Numbers 18:2-7), and in order for him to be anointed as a Messiah in the priesthood he had to be a Levite.

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Ask the Orthodox Sunni Muslims, why would ALLAH command the Prophet Muhammad to "read", (اقرا, Iqraa'), if he was not able to? Are they trying to say that ALLAH is not All Knowing, that ALLAH would not have known that his servant was "illiterate" as they call him?

Ask Orthodox Sunni Muslims if the word Ummi (امی) means "unlettered" why is it translated otherwise in two other instances in the Qur'an:

Unlearned - The Qur'an 3:20

Ignorant (pagan) - The Qur'an 3:75

Are they trying to hide the real meaning of the word Ummi or are they admitting that the Qur'anic translators are lying? In the Qur'an 62:2 the word Ummi again is translated as "unlettered" which would mean that entire population whom the Prophet Muhammad came to warn, did not know how to read or write. If this is true, then someone is lying in the Hadith which state that men during that era of time were able to write. For example:

> *"Surely the apostle of ALLAH prohibited us to write anything from his tales" (excerpt from Ahmed, Volume 1).*

> *"Uthman ordered Zaid bin Thabit. . .to write the Qur'an in the form of a book" (excerpt from #507, Sahih Al Bukhari, Volume 5)*

The Dictionary of Islam, by Thomas P. Hughes, would also be incorrect because they state that:

> *"There are seven poems of ancient Arabia. . .they are also known as Muzahhabat, or the "golden" poems, because they were written in gold" (Excerpt from Dictionary of Islam, T. P. Hughes, page 460).*

The Reverend W. St. Clair Tisdall published a book in the year 1910 disproving that the Prophet Muhammad was illiterate:

> *"Muhammad is called (النبی الامی) in Surah vii. 156. Muslims generally render this by "the unlettered Prophet", and say he could not read or write. This, however, is hardly credible. A better rendering is "the Gentile Prophet", i.e. one who did not belong to "the People of the Book", and was unacquainted with the Scriptures of the earlier prophets." (The Religion of the Crescent, page 150, Rev. W. St. Clair Tisdall, SPCK, 1910 A.D.)*

There is a Hadith from Sahih Al Bukhari, Volume 3, of an event at the signing of a Treaty of Hudaybiya in the year 628 A.D., six years after the Prophet Muhammad had left Mecca and resided in Medina which states:

863. NARRATED AL-BAR: WHEN THE PROPHET INTENDED TO PERFORM 'UMRA IN THE MONTH OF DHUL-QA'DA, THE PEOPLE OF MECCA DID NOT LET HIM ENTER MECCA TILL HE SETTLED THE MATTER WITH THEM BY PROMISING TO STAY IN IT FOR THREE DAYS ONLY. WHEN THE DOCUMENT OF TREATY WAS WRITTEN, THE

٨٦٣ حَدَّثَنَا عُبَيْدُ اللهِ بنُ مُوسَى، عَنْ إِسْرَائِيل، عَنْ أَبِي إِسْحَاقَ، عَنِ الْبَرَاء رَضِيَ اللهُ عَنْهُ قَالَ: اعْتَمَرَ النَّبِي صَلَى اللهُ عَلَيْهِ وَسَلَّم فِي ذِي القَعْدَةِ فَأَبَى أَهْلُ مَكَّةَ أَنْ يَدَعُوهُ يَدْخُلُ مَكَّةَ، حَتَّى قَاضَاهُمْ عَلَى أَنْ

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يُقِيمَ بِهَا ثَلَاثَةَ أَيَّامٍ فَلَمَّا كَتَبُوا الْكِتَابَ كَتَبُوا: هٰذَا مَا قَاضَى عَلَيْهِ مُحَمَّدٌ رَسُولُ اللهِ صَلَى اللهُ عَلَيْهِ وَسَلَّمَ، فَقَالُوا: لَانُقِرُّ بِهَا فَلَو نَعْلَمُ أَنَّكَ رَسُولُ اللهِ مَامَنَعْنَاكَ، وَلَكِن أَنْتَ مُحَمَّدُ بْنُ عَبْدِ اللهِ قَالَ: أَنَا رَسُولُ اللهِ، وَأَنَا مُحَمَّدُ بْنُ عَبْدِ اللهِ، ثُمَّ قَالَ لِعَلِى: امْحُ رَسُولَ اللهِ قَالَ: لَا، وَاللهِ لَا أَمْحُوكَ أَبَداً. فَأَخَذَ رَسُولُ اللهِ صَلَى اللهُ عَلَيْهِ وَسَلَّمَ الْكِتَابَ فَكَتَبَ: هٰذَا مَاقَاضِي مُحَمَّدُ بْنُ عَبْدِ اللهِ: لَا يَدْخُلُ مَكَّةَ سِلَاحٌ إِلَّا فِى القِرَابِ، وَأَن لَا يَخْرُجَ من أَهْلِهَا بِأَحَدٍ إِنْ أَرَادَ أَنْ يَتَّبِعَهُ، وَأَن لَا يَمْنَعَ أَحَداً مِنْ أَصْحَابِهِ أَرَادَ أَنْ يُقِيمَ بِهَا فَلَمَّا دَخَالَهَا وَمَضَى الآجَلُ أَتُوا عَلِيًّا فَقَالُوا: قُلْ لِصَاحِبِكَ اخْرُجْ عَنَّافَقَدْ مَضَى الأَجَلُ، فَخَرَجَ النَّبِيُّ صَلَى اللهُ عَلَيْهِ وَسَلَّمَ فَتَبِعَتْهُمُ ابْنَةُ حَمْزَةَ يَاعَمِّ يَاعَمِّ، فَتَنَاوَلَهَا عَلِيٌّ فَأَخَذَ بِيَدِهَا، وَقَالَ لِفَاطِمَةَ: دُونَكِ ابْنَةَ عَمِّكِ احْمِلِيهَا، فَاخْتَصَمَ فِيهَا عَلِى وَزَيْدٌ وَجَعْفَرٌ، فَقَالَ عَلِيٌّ: أَنَا أَحَقُّ بِهَا هِيَ ابْنَةُ عَمِّى. وَقَالَ جَعْفَرٌ: ابْنَةُ عَمِّى وَخَالَتُهَا تَحْتِى. وَقَالَ زَيْدٌ: ابْنَةُ أَخِى، فَقَضَى بِهَا النَّبِى صَلَى اللهُ عَلَيْهِ وَسَلَّمَ لِخَالَتِهَا، وَقَالَ: الْخَالَةُ بِمَنْزِلَةِ الأُمِّ وَقَالَ لِعَلِى: أَنْتَ مِنِّى وَأَنَا مِنْكَ، وَقَالَ لِجَعْفَرٍ: أَشْبَهْتَ خَلْقِى وَخُلُقِى، وَقَالَ لِزَيْدٍ: أَنْتَ أَخُونَا وَمَوْلَانَا.

PROMISING TO STAY IN IT FOR THREE DAYS ONLY. WHEN THE DOCUMENT OF TREATY WAS WRITTEN, THE FOLLOWING WAS MENTIONED: 'THESE ARE THE TERMS ON WHICH MUHAMMAD, ALLAH'S MESSENGER AGREED (TO MAKE PEACE).' THEY SAID, 'WE WILL NOT AGREE TO THIS, FOR IF WE BELIEVED THAT YOU ARE ALLAH'S MESSENGER WE WOULD NOT PREVENT YOU, BUT YOU ARE MUHAMMAD BIN 'ABDULLAH.' THE PROPHET SAID, 'I AM ALLAH'S MESSENGER AND ALSO MUHAMMAD BIN 'ABDULLAH.' THEN HE SAID TO 'ALI, 'RUB OFF (THE WORDS) 'ALLAH'S MESSENGER' BUT 'ALI SAID, 'NO, BY ALLAH, I WILL NEVER RUB OFF YOUR NAME.' SO, ALLAH'S MESSENGER TOOK THE DOCUMENT AND WROTE, 'THIS IS WHAT MUHAMMAD BIN 'ABDULLAH HAS AGREED UPON: NO ARMS WILL BE BROUGHT INTO MECCA EXCEPT IN THEIR CASES, AND NOBODY FROM THE PEOPLE OF MECCA WILL BE ALLOWED TO GO WITH HIM (I.E. THE PROPHET EVEN IF HE WISHED TO FOLLOW HIM AND HE (THE PROPHET WILL NOT PREVENT ANY OF HIS COMPANIONS FROM STAYING IN MECCA IF THE LATTER WANTS TO STAY."

Sahih Al Bukhari, Volume 3

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The Hadith tells you that the Prophet Muhammad was able to read where the words "Rasuwl ALLAH" were written and cross them out in order to write instead "Muhammad ibn 'Abdullah". If he was able to cross out "Rasuwl Allah" and write an entire sentence, then he wasn't "illiterate" which would make the Qur'anic translation of Ummi wrong. The Orthodox Sunni Muslims will have to either reject this Hadith by the venerated Sahih Bukhari, or reject the translation of the word Ummi as "illiterate" which is found in the Qur'an.

THE QUR'AN 7:157 (In Part) (In Arabic) (Originally the 39th chapter revealed in Mecca, 618 A.D. - verses 52-54 revealed in 621-622 A.D.)

ٱلَّذِينَ يَتَّبِعُونَ ٱلرَّسُولَ ٱلنَّبِيَّ ٱلْأُمِّيَّ ٱلَّذِي يَجِدُونَهُۥ مَكْتُوبًا عِندَهُمْ فِي ٱلتَّوْرَىٰةِ وَٱلْإِنجِيلِ

"THOSE WHO FOLLOW THE APOSTLE, THE UNLETTERED PROPHET, WHOM THEY FIND MENTIONED IN THEIR OWN SCRIPTURES, IN THE LAW AND THE GOSPEL. (157)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The following quote of the Qur'an 3:20 by the late Imam Rashad Khalifa Ph.D., an native of Egypt fluent in the Arabic language, translated the word Ummi as "those who did not receive any Scripture":

QUR'AN THE FINAL TESTAMENT 3:20 (In Arabic) (Originally the 89th chapter revealed Medina, 625-627 A.D.)

فَإِنْ حَآجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ ٱتَّبَعَنِ ۗ وَقُل لِّلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ وَٱلْأُمِّيِّـۧنَ ءَأَسْلَمْتُمْ ۚ فَإِنْ أَسْلَمُوا۟ فَقَدِ ٱهْتَدَوا۟ ۖ وَّإِن تَوَلَّوْا۟ فَإِنَّمَا عَلَيْكَ ٱلْبَلَٰغُ ۗ وَٱللَّهُ بَصِيرٌۢ بِٱلْعِبَادِ ﴿٢٠﴾

"IF THEY ARGUE WITH YOU, THEN SAY, I HAVE SUBMITTED MYSELF TO GOD; ME AND THOSE WHO FOLLOW ME. AND SAY TO THOSE WHO RECEIVED THE SCRIPTURE, AS WELL AS THOSE WHO DID NOT RECEIVE ANY SCRIPTURE, DO YOU ACCEPT ISLAM AS YOUR RELIGION? IF THEY DO ACCEPT ISLAM, THEN THEY ARE GUIDED. IF THEY TURN AWAY, THEN YOUR SOLE MISSION IS TO DELIVER THE MESSAGE. GOD IS SEER OF ALL THE PEOPLE. (20)"

QUR'AN THE FINAL TESTAMENT, Rashad Khalifa, Ph.D., Islamic Productions, 1989 A.D.

The Qur'an by the late Imam Rashad Khalifa, Ph.D., went against the norm and for this he was not liked. Out of the most popular Qur'ans in print today: 'Abdullah Yusuf 'Ali, Maulana Muhammad 'Ali, Mir Ahmed 'Ali, Marmaduke Pickthall, N.J. Daoud, etc., the late Imam Rashad Khalifa's Ph.D., Qur'an was the only one who dared to present a correct translation of the word Ummi (امی) and remember he was the only one whose mother tongue was Arabic.

If the Orthodox Sunni Muslims still want to believe that the Prophet Muhammad was "illiterate" then why did he disobey the command of ALLAH for the extent of his mission which was 23 years and not learn how to read as he was told? Why would the Prophet Muhammad order his people to "read", if he himself was not following the command from ALLAH? If you Orthodox Sunni Muslims say the Prophet Muhammad could not learn how to read in 23 years, would that mean you are saying that he had a learning disability.

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Ask the Orthodox Sunni Muslims, if the Prophet Muhammad didn't know how to read or write, shouldn't they be following his Sunna and not know how to read and write? All of the followers of the Sunna of the Prophet Muhammad, even those in this day and time, should be illiterate like he was.

If you Orthodox Sunni Muslims knew the Arabic language, you would see for yourselves in any Arabic dictionary the word illiterate is Jahal (جهل) not Ummi. So in reference to the Prophet Muhammad, he was an Ummiyya (امى) because he was unlearnt in the Scriptures of old. He received his teachings from age 1-6 from his mother Aamina (530-576 A.D.) bint Wahhab Abd Munaaf (the chief of Banu Zuhrah and brother of the famous Qusay) and Halima bint Abu Dhu'ayb from Banu Sa'd who helped raise him for his father, 'Abdullah ibn Abdul Muttalib (545-570 A.D.) had died before his birth. At the age of 6 the Prophet Muhammad did not receive any more teachings. This is the miracle of the Qur'an for such a poetic and elegant Scripture to be given to the Prophet Muhammad with no poetic background. For this reason he was unable to read the poetic Qur'an when presented to him by the Angel Gabriel (The Qur'an 62:2) and those first five verses of Suratul 'Alaq are poetic (poetry is the language of the imagination or emotions expressed rhythmically, Websters Scholastic Dictionary) (Refer to Question #69).

You Orthodox Sunni Muslims teach music and poetry are forbidden in Islam when the translator of the Qur'an you base your life on says the opposite. In the preface of the first edition of The Holy Qur'an by 'Abdullah Yusuf 'Ali he states:

> *"Sometimes I have considered it too stupendous for me - the double task of understanding the original, and reproducing its nobility, its beauty, its poetry, its grandeur. . ."*
>
> *"The rhythm, music, and exalted tone of the original should be reflected in the English interpretation."*

The understanding of the Qur'an by Orthodox Sunni Muslims is based on Arabic scholars and the Tafsirs (explanations) of the translator. Muhammad Tufail, M.A. expresses in his Book "The Qur'an Reader that the Qur'an is special when he says:

> *". . .there is a kind of heavenly music and divine articulation that cannot be expressed but in this way."*

'A. Yusuf 'Ali contradicts himself in his own writings which is why the English speaking Orthodox Sunni Muslims are confused.

I have just shown you that he openly admits in his preface that the Qur'an is poetry, yet in his Tafsir of the Qur'an 39:69 he says: *"Poetry connotes (expresses) fairy tales, imaginary descriptions, things futile, false, or obscure, such as decadent (decayed) poetry is, whereas Qur'an is a practical guide, true and clear."*

Is Yusuf 'Ali questioning ALLAH's, method of conveying His words to man? According to Webster's Ninth New Collegiate Dictionary poetry is: *1. metrical writing. 2. writing that formulates a concentrated imaginative awareness of experience in language chosen and arranged to create a specific emotional response through meaning, sound and rhythm. 3. something likened to poetry especially in beauty of expression".*

There are many verses in the Qur'an that express the definition of poetry. If you read Suratun Naas (Chapter of the People) in Arabic its sounds and rhythm are undoubtedly poetic.

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THE QUR'AN 114:1-5 (In Arabic) (Originally the 21st chapter revealed in Mecca, 616 A.D.)

Verse 1 **Qul Auwdhu Birabbil Naas** قُلْ أَعُوذُ بِرَبِّ ٱلنَّاسِ ﴿١﴾

Verse 2 **Malikin Naas** مَلِكِ ٱلنَّاسِ ﴿٢﴾

Verse 3 **Ilaahin Naas** إِلَٰهِ ٱلنَّاسِ ﴿٣﴾

Verse 4 **Min Sharri Waswaaswisu Al Khan Naas** مِن شَرِّ ٱلْوَسْوَاسِ ٱلْخَنَّاسِ ﴿٤﴾

Verse 5 **Allazii yuwas wisu fii Suduurin Naas** ٱلَّذِى يُوَسْوِسُ فِى صُدُورِ ٱلنَّاسِ

Verse 6 **Minal Jinnati Wan Naas** مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ ﴿٦﴾

The same sound and rhythm is evident in Suratur Rahmaan (Chapter of Rahmaan). Here are just four out of the 78 verses that display poetry.

THE QUR'AN 55:1-4 (In Part) (In Arabic) (Originally the 97th chapter revealed in Medina, 624 A.D.)

Verse 1 **Ar Rahmaan** ٱلرَّحْمَٰنُ ﴿١﴾

Verse 2 **'Allamal Quraan** عَلَّمَ ٱلْقُرْءَانَ ﴿٢﴾

Verse 3 **Khalaqal Insaan** خَلَقَ ٱلْإِنسَٰنَ ﴿٣﴾

Verse 4 **'Allamahu Bayaan** عَلَّمَهُ ٱلْبَيَانَ ﴿٤﴾

Your Hadith writers even contradict the composition of the Qur'an.

175. NARRATED IBN 'UMAR: THE PROPHET SAID, "ITS IS BETTER FOR A MAN TO FILL THE INSIDES OF HIS BODY WITH PUS THAN TO FILL IT WITH POETRY."

Sahih Al-Bukhari Vol. 8

١٧٥ - حدثنا عبيد الله بن موسى: أخبر نا حنظلة، عن سالم، عن ابن عمر رضى الله عنهما عن النبى صلى الله عله وسلم قال: لأن يمتلى جوف رجل قيحا خير له من أن يمتلىء شعراً .

When the Prophet Muhammad revealed Suratul Inshirah, (Chapter of the Expansion) to his people its poetic beauty surpassed the poems of his time.

THE QUR'AN 94:1-4 (In Part) (In Arabic) (Originally the 12th chapter revealed in Mecca, 613 A.D.)

Verse 1 **Alam Nadhrah Laka Sadraka** أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾

Verse 2 **Wa Wada'naa 'Anka Wizraka** وَوَضَعْنَا عَنكَ وِزْرَكَ ﴿٢﴾

Verse 3 **Alladhi Anqada Zahraka** ٱلَّذِىٓ أَنقَضَ ظَهْرَكَ ﴿٣﴾

Verse 4 **Wa Rafa'naa Laka Dhikraka** وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾

So the Qur'an itself is mostly poetry.

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These were just a few rhythmic verses from the Qur'an. It is known fact amongst the Arab world that *"The Qur'an is considered ever revealed to man and to be written in the language of Paradise."* Page 460 Dictionary of Islam - Hughes.

This statement in itself is a racist statement. By saying this, you are actually saying that the language of Paradise is the Quraish dialect simply because the Qur'an was revealed in the dialect of Quraish. You are allowed to get away with giving yourself the exclusive right to feel this way but, you call me a racist when I say all the Prophets were Nubians and have pictures of them as such. Can't you see how you don't play fair?

156. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD SAY THERE ARE ONLY THREE PILLARS OF FAITH?

ANSWER: Yes. You have Hadith which state that there are only three pillars:

"Ibn 'Abbas reported that the Prophet, upon whom be peace, said, 'The ties of Islam and the principles of the religion are three, and whoever leaves one of them becomes an unbeliever, and his blood becomes lawful: testifying that there is no god except ALLAH, the obligatory prayers, and the fast of Ramadan Related by Abu Ya'la with a Hassan chain)."

Fiqh us-Sunna, page 78, As Sayid Sabiq, American Trust Publication, Indiana, 1985 A.D.

If this Hadith is true, why did they add two more pillars and where in the Qur'an does it give them this right?

157. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD SAY THERE ARE ONLY FOUR PILLARS OF FAITH?

ANSWER: Yes. In Hadith #479 of Sahih Al Bukhari the Prophet Muhammad is said to have mentioned only four principles for man to attain.

"NARRATED ABU AIYUB A MAN SAID TO THE PROPHET "TELL ME OF SUCH A DEED AS WILL MAKE ME ENTER PARADISE." THE PEOPLE SAID, "WHAT IS THE MATTER WITH HIM? WHAT IS THE MATTER WITH HIM? THE PROPHET SAID, HE HAS SOMETHING TO ASK. (WHAT HE NEEDS GREATLY) THE PROPHET SAID: (IN ORDER TO ENTER PARADISE) YOU SHOULD WORSHIP ALLAH AND DO NOT ASCRIBE ANY PARTNERS TO HIM,

٤٧٩ حَدَّثَنَا حَفْصُ بْنُ عُمَرَ: حَدَّثَنَا شُعْبَةُ عَنِ ابْنِ عُثْمَانَ بْنِ عَبْدِ اللهِ بْنِ مَوْهِبٍ، عَنْ مُوسَى بْنِ طَلْحَةَ. عَنْ أَبِي أَيُّوبَ رَضِيَ اللهُ عَنْهُ أَنَّ رَجُلًا قَالَ لِلنَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: أَخْبِرْنِي بِعَمَلٍ يُدْخِلُنِي الجَنَّةَ. قَالَ: مَالَهُ مَالَهُ؟ وَقَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: أَرَبٌ مَالَهُ؟ تَعْبُدُ اللهَ وَ لَا تُشْرِكُ بِهِ شَيْئًا. وَ تُقِيمُ الصَّلَاةَ، وَ تُؤْتِي الزَّكَاةَ وَتَصِلُ الرَّحِمَ. وَقَالَ بَهْزٌ: حَدَّثَنَا شُعْبَةُ قَالَ: حَدَّثَنَا مُحَمَّدُ بْنُ عُثْمَانَ وَأَبُوهُ عُثْمَانُ بْنُ عَبْدِ اللهِ

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OFFER PRAYER PERFECTLY, PAY THE ZAKAT AND KEEP GOOD RELATIONS WITH YOUR KITH AND KIN." (SEE HADITH NO. 12 VOL 8)

Sahih Al Bukhari, Vol 2, page 272

انَّهُمَا سَمِعا مُوسَى بْنَ طَلْحَة عَنْ اَبِى أيُوبَ، عَنِ النَّبِى صَلَى اللهُ عَلَيْهِ وَسَلَّم بِهَذَا. قَالَ أبُو عَبْدِ اللهِ: اخْشَى أنْ يَكُونَ مُحَمَّدٌ غَيْرَ مَحْفُوظٍ، إنَّمَا هُوَ عَمْرٌو.

So now why is there one more, we want to know!

158. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN IS THERE MENTION OF THE FIVE PILLARS OF FAITH?

ANSWER: It is not in the Qur'an. Once again the Orthodox Sunni Muslims are guilty of innovation and altering words from their places. These five "pillars" are only found in that order in the Hadith:

7. NARRATED IBN 'UMAR: ALLAH'S MESSENGER SAID: ISLAM IS BASED ON (THE FOLLOWING) FIVE (PRINCIPLES): 1. TO TESTIFY THAT NONE HAS THE RIGHT TO BE WORSHIPPED BUT ALLAH AND MUHAMMAD IS ALLAH'S APOSTLE 2. TO OFFER THE (COMPULSORY CONGREGATIONAL) PRAYERS DUTIFULLY AND PERFECTLY. 3. TO PAY ZAKAT (I.E. OBLIGATORY CHARITY). 4. TO PERFORM HAJJ (I.E. PILGRIMAGE TO MECCA). 5. TO OBSERVE FAST DURING THE MONTH OF RAMADAN.

٧ حَدَّثَنَا عُبَيْدُ اللهِ بنُ مُوسَى قَالَ: اخْبرنَا حَنْظَلَةُ بْنُ أبِى سُفْيَان عَن عِكْرِمَة بنِ خَالِدٍ، عَنِ ابْنِ عُمَرَ رَضِى اللهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللهِ صَلَى اللهُ عَلَيْهِ وَ سَلَّم بُنِى الإسْلَام عَلَى خَمْسٍ: شَهَادَة أن لَا إلَهَ إلَّا اللهُ وَأنَّ مُحَمَّدا رَسُولُ اللهِ، وَ إقَامِ الصَّلَاة، وَأيتَاء الزَّكَاة، وَالحَجِّ، وَصَوْمِ رَمَضَانَ.

Sahih Bukhari, Volume 1, page 17

These five principles appear in different places throughout the Qur'an, but never in the same verse nor in that order:

Tawhid	**- The Qur'an 6:19, 22:34, 112:1-4**
Salat	**- The Qur'an 14:31, 17:78-79**
Zakat	**- The Qur'an 2:83, 5:13**
Ramadan	**- The Qur'an 2:183-185**
Hajj	**- The Qur'an 2:125**

How is the Orthodox Sunni Muslim world sure that ALLAH wanted these five principles to be what the life of a Muslim should be based on? And if they put them together from five different places in the Qur'an; isn't this altering words from their original places?

159. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DID THEY CHANGE THE FIVE PILLARS OF FAITH FROM FIVE TO SIX AND ADD IT TO THE ADHAN (CALL TO WORSHIP)?

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ANSWER: They would actually be dumbfounded, because in most cases they don't realize what has been done. Al Islam is built on five witnesses or pillars. The first one is:

1. La Ilaha Ila ALLAH (لا اله الا الله , Nothing would exist if ALLAH didn't create it) called the Kalima

When you make a statement in any language the central character of the noun is the thought. The thought of the sentence La Ilaha Ila ALLAH (لا اله الا الله) is complete. I am talking about ALLAH and He alone is the Creator. Once you add another human being or object to the sentence like the name "Muhammad" and phrase "Rasuwl ALLAH" (محمد رسول الله , Muhammad is the Messenger of ALLAH) you have created another sentence. In every language once you establish the noun of the sentence, then you understand the subject of the sentence but when you add another subject (Muhammad Rasuwl ALLAH) you have made a compound sentence. Such distortion of the language came about after the Prophet Muhammad when the Arabs adopted the European culture into their way of life.

> *"Punctuation was not even considered important in early Arabic manuscripts. Even paragraphing was ignored. . .In modern times, the Arabs have imitated European punctuation, usually - though not always - putting them upside-down. . ."*
>
> *A New Arabic Grammar of the Written Language by J.A. Haywood and H.M. Nahmad, Page 13*

The comma in a sentence provides a separation of ideas. So if the implication of the sentence is to state that "Nothing Would Exist If ALLAH Didn't Create It" the thought is complete; and any addition to this would be distortion. The purpose of the first sentence is to say that ALLAH is ALLAH, La Ilaha Ila ALLAH (لا اله الا الله). Now if we want to add:

2. Muhammad Rasuwl ALLAH (محمد رسول الله , Muhammad is the Messenger of ALLAH)

That is a second sentence. Then if we add:

3. Keep up Salat
4. Pay Zakat
5. Fast the month of Ramadan
6. Make Hajj

You have six pillars or witnesses, instead of five!

What I call the sixth pillar of faith is the statement that they have grafted from two other statements in the Qur'an. Yes, what you call the "first" pillar in reality is "two sentences put together. You Orthodox Sunni Muslims put:

(The Qur'an 37:35, 47:19)

Next to:

(The Qur'an 48:29)

The sentence (محمد رسول الله) Muhammad Rasuwl ALLAH is the sixth pillar of faith which you Orthodox Sunni Muslims stand by. This is a trick, someone stuck in the first

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pillar to create a sixth pillar and they have done it so well that we don't realize it. That is Shaytan (the Devil, CH) who is moving in on us to destroy Al Islam the same way the Pharisees moved in on Judaism and created the Talmud and the Jews got off the path of the Torah. Well, brothers and sisters, it is happening to us right now. They may try to say that it was so that future generations would not be able to doubt that the Prophet Muhammad was a messenger of ALLAH. If this were the case, why did they not also add that the Scripture that he brought, the Qur'an, was also from ALLAH. Then you can ask yourself which was more important for future generations to know, that the Prophet Muhammad was a "messenger" or that the last testament sent to man, after the Injil (22 Books of the Messiah Jesus), was the Qur'an? Wouldn't the Qur'an have provided all the answers to the questions future generations would have. Yes, it would have; however, it would throw off their whole plot. If they were to read the Qur'an, it would inform them that the Prophet Muhammad was a "messenger of ALLAH", along with many others. Then they could not have exalted him like they do today.

Obviously, the Orthodox Sunni Muslims decided that the Prophet Muhammad's name was worth mentioning and adding to the Kalima, and that the Qur'an wasn't. Then you can ask was it a plot to insure that the Hadith would be the books recognized and not the Qur'an? ALLAH commands us in the Qur'an to worship Him and Him alone (The Qur'an 4:103, 6:72). He said that He sent the Prophet Muhammad with His word called the Qur'an in the Arabic language for you. Someone has set out on a conspiracy to make us not worship ALLAH in totality and not respect the Prophet Muhammad for what he really was. They are doing this in hopes to shake your faith.

Now, you Orthodox Sunni Muslims teach Al Islam by deifying and worshipping "Mohammed" as you call him, and put his name next to ALLAH's by saying LA ILAHA ILLA ALLAH, MUHAMMADUR RASUWL ALLAH (رسول الله). You call this Kalima Tayyiba (كلمة طيبة) "The Best Word" because it exalts Muhammad by putting his name next to ALLAH's. You really should call this Kalimatu Nabi (كلمة نبى) or the Word of the Prophet instead of the "best" Kalima. When you look up the definition of the word Kalima you will see:

KALIMA كلمة *:a word, an expression, a proposition, a sentence (a saying), an argument, an assertion, an expression of opinion.* Orthodox Sunni Muslims have taken the last definition, "an expression of opinion", to justify why they say Kalima Tayyiba is the one to be expressed by Orthodox Sunni Muslims. This is your subtle attempt to make Muhammadism the religion of all Muslims. Secondary to the "best" Kalima is Kalima Tawhid which contains the name of ALLAH only. The word Tawhid (توحيد) means "Aloneness", and when this Kalima is recited by every Muslim, he is proclaiming that he has faith in ALLAH only. Isn't this greater than proclaiming that "Muhammad is the Messenger of God" as you Sunnis translate the phrase "Muhammad Rasuwl ALLAH" to mean? So, in reality shouldn't Kalima Tawhid be named Kalima Tayyiba, the Best Kalima? There are many Kalimas known amongst the Muslim world that give gratitude to ALLAH without having to mention only one of His Prophets, the Prophet Muhammad for example:

This Kalima expresses the Aloneness of ALLAH and prohibits Shirk:

اشهد ان لا اله الا الله وحده لا شريك له

"I bear witness that nothing would exist if ALLAH didn't create it, He is alone, no partners has He.

This Kalima expresses the Aloneness of ALLAH and the equality of the Prophets of ALLAH.

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لا اله الا الله كل الرسل رسل الله.

"Nothing would exist if ALLAH didn't create it, all the apostles are apostles of ALLAH".

This Kalima expresses gratitude to ALLAH:

قوة إلا بالله العلى العظيم

"Glory be to ALLAH, and all Gratitude is for ALLAH and nothing creates except ALLAH, and ALLAH is grandest of all. There is no strength and no power except by way of ALLAH, the Supreme, the Most High."

This Kalima is an expression for seeking forgiveness of ALLAH:

استغفرالله الذى لا اله الا هو الحى القيوم و اتوب إليه

"I seek forgiveness of ALLAH and none creates except He, the Everliving who never tires, and unto Him alone I repent.

The Kalima Tayyiba is not found in the Qur'an and Kalima Tawhid is mentioned in the Qur'an (the Qur'an 47:19). The Kalima Tayyiba is a phrase which is made up of two Qur'anic verses, thus it seems to have been made up by man. These were the exact words which were published concerning the Kalima Tayyiba:

"There is no place in the Qur'an that says: "LA ILAAHA ILLALLAH MUHAMMAD RASUWL ALLAH"...If you show me where in the Qur'an it states this I'll submit an apology. If you're wrong then you should apologize to the whole Islamic world. You will definitely find quotes telling you ALLAH has no equal." (The Ansaar Cult, Rebuttal to the Slanderers", Edition #197, 1989 A.D., page 436).

This is what the Prophet Muhammad taught and it is right in your Hadith:

412. NARRATED ABU HURAIRA: ALLAH'S APOSTLE SAID, "WHOEVER SAYS: "LA ILAHA ILLAH-LAH WAHDAHU LA SHARIKA LAHU, LAHU-L-MULK- WA LAHU-L-HAMD WA HUWA 'ALAKULLI SHAI'IN QADIR," (1) ONE HUNDRED TIMES WILL GET THE SAME REWARD AS GIVEN FOR MANUMITTING TEN SLAVES; AND ONE HUNDRED GOOD DEEDS WILL BE WRITTEN IN HIS ACCOUNTS, AND ONE HUNDRED SINS WILL BE DEDUCTED FROM HIS ACCOUNTS, AND IT (HIS SAYING) WILL BE A SHIELD FOR HIM FROM SATAN ON THAT DAY TILL NIGHT, AND NOBODY WILL BE ABLE TO DO A BETTER DEED EXCEPT THE ONE WHO DOES MORE THAN HE."

Sahih Al Bukhari, Volume 8, page 275

٤١٢ حدثنا عبد الله بن مسلمة، عن مالك، عن سمى، عن ابى صالح، عن ابى هريرة رضى الله عنه: ان رسول الله صلى الله عليه وسلم قال: من قال لا اله الا الله وحده لا شريك له، له الملك وله الحمد وهو على كل شيء قدير مائة مرة كانت له عدل عشر رقاب، وكتبت له مائة حسنة، ومحيت عنه مائة سيئة، وكانت له حرزا من الشيطان يومه ذلك حتى يمسى، ولم يات احد بافضل مما جاء الا رجل عمل اكثر منه.

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Don't try to deny that you have created a new "pillar" because it is in a variety of your books. Below is a copy of a page from a book entitled "Notes on Mohammadanism", Thomas P. Hughes, Idarah-i Adabiyat-i, India, 1975 A.D., page 101, which has your "Kalima" as the first pillar of faith. What do you have to say now?

1. The recital of the Creed, or *Kálimah*,*
—"There is no deity but God, and Muhammad is the Prophet of God."
2. *Sulát.*—The five stated periods of prayer.
3. *Roza.*—The thirty days fast of Ramazán.
4. *Zakát.*—The legal alms.
5. *Hajj.*—The pilgrimage to Mecca.

Stop lying and saying you are teaching Al Islam because you are not. You only teach "words of men", "Hadith", and all sorts of innovations which can't be found in any of ALLAH's Scriptures. You don't have any fear of the Almighty and you will encounter Him on the last day. Here is another example of how you have created this sixth pillar:

"The recital of the Kalima, or creed, is the first of the foundations or pillars of practice, in Islam. It consists of the following sentence, which is always recited in Arabic:

La-ilaha-il-lal-laho Muhammad-ur-Rasul-Ullah
"There is no deity but God,
and Muhammad is the Apostle of God."

Then they continue to tell you how this sentence should be recited:

1 - that it shall be repeated aloud, at least once in a life-time
2 - that the meaning of it shall be fully understood
3 - that it shall be believed in "by the heart"
4 - that it shall be professed until death
5 - that it shall be recited correctly
6 - that it shall be always professed and declared without hesitation.

Notes on Mohammadanism, Rev. T.P. Hughes, Idarah-i Adabiyat-i Delli, India, 1975 A.D., pages 102-103

What you have done by adding this sixth pillar is called "altering words from their places" (refer to the The Qur'an 4:46) which is changing the words of ALLAH. You all are playing with the Scripture of ALLAH and have no fear in your hearts. Many authors have written books concerning Mohammedism and its corrupted concepts. The following excerpt is from a book which was circulated in London during the early 1900's A.D.:

"We are confident that in the long run the truth must prevail, - that, although the inhabitants of the vast regions now dominated by Muhammadanism will ever be able to cling firmly to the great truth expressed in the first part of their creed - la ilaha illa 'llahu, "There is no God but God," - yet they must ultimately be enabled by the clear light of truth to reject the lie with which they now conclude, "Muhammad is the Apostle of God." (The Religion of the Crescent, page 53, W. St. Clair Tisdall, M.A., DD., SPCK, London, 1901 A.D.)

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The "false" creed which you Orthodox Sunni Muslims recite has been doubted for a very long time. There is a concensus in the majority of religious circles that the Creator is "without partners" and that is the part of the creed that is not under question. The part which is under question is the second statement which refers to the Prophet Muhammad. A religion like Islam cannot have its root in the Prophet Muhammad. However, this is what you continue to say up to this day and time. Below is one of the many publications which are used to propagate Orthodox Sunni Islamism around the world. The excerpts below were taken from a pamphlet published by Saudi Arabia which state in order for you to be a true Muslim, you have to recite the Orthodox Sunni Muslim creed: (لا اله الا الله محمد رسول الله)

1 FAITH

There is no god worthy of worship except God and Muhammad is His messenger. This declaration of faith is called the *Shahada*, a simple formula which all the faithful pronounce. In Arabic, the first part is *la ilaha illa'Llah* – 'there is no god except God'; *ilaha* (god) can refer to anything which we may be tempted to put in place of God — wealth, power, and the like. Then comes *illa'Llah:* 'except God', the source of all Creation. The second part of the *Shahada* is *Muhammadun rasulu'Llah:* 'Muhammad is the messenger of God.' A message of guidance has come through a man like ourselves.

What are the 'Five Pillars' of Islam?

How does someone become a Muslim?

Simply by saying 'there is no god apart from God, and Muhammad is the Messenger of God.' By this declaration the believer announces his or her faith in *all* God's messengers, and the scriptures they brought.

THIS IS NOT TRUE. THE FIRST PILLAR OF AL ISLAM IS:

لا اله الا الله

LA ILAHA ILA ALLAH
"NOTHING WOULD EXIST IF ALLAH DIDN'T CREATE IT"
This should be the Best Kalima

WHEN WILL YOU ORTHODOX SUNNI MUSLIMS STOP LYING TO THE WORLD?
WHEN WILL YOU STOP BINDING PARTNERS WITH ALLAH?

160. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO IS RESPONSIBLE FOR MAKING THE SIXTH (6TH) PILLAR?

ANSWER: This phrase was first initiated by an enemy of Islam by the name of 'Abdullah Ibn Ubayy (555-631 A.D.) a Muslim convert from the tribe of Khazraj who soon turned his heart away from Islam but left his blasphemous creed behind. He earned the name "Leader of the Hypocrites".

He is also responsible for adding the blasphemous 6th Pillar of Faith to Islam which is "Muhammad is the Messenger of God", to the already existing five pillars, the first of which is the Aloneness of ALLAH or the whole hearted belief that ALLAH has no partners which all real Muslims bear witness to (The Qur'an 6:19) except the fake Sunni Muslims.

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'Abdullah Ibn Ubayy was the most powerful citizen of Medina when the Prophet Muhammad migrated to the city. He purposely told the Muslims to add the Prophet Muhammad's name next to ALLAH's rendering them idol worshippers (المشركين , Al Mushrikin) (The Qur'an 3:67). 'Abdullah bin Ubayy took parts of verses of the Qur'an, verses 3:18 and 33:40, and made up this new phrase which is not found anywhere in the Qur'an as one sentence. However, This creed has become a tradition which blasphemously hangs high in all their houses of worship, their homes and on their lips before each speech. This creed is contrary to what the Prophet Muhammad taught which is "Nothing Would Exist if ALLAH Didn't Create It, He is Alone, and Has No Partners" (The Qur'an 37:35).

This phrase revealing ALLAH's ALONENESS is found in the Scriptures revealed to the Prophet Muhammad (The Qur'an 18:38) and the laws of the Prophet Moses taught to him (Deuteronomy 32:39). Therefore, they are guilty of "altering words" of the Qur'an and making them part of their "teaching". During the Prophet Muhammad's time, there were men who accused the "Jews in the city of Medina" of changing or altering words of the Torah from their places, and refused to read it henceforth. The verse they use to justify this is the Qur'an 3:78, 4:46, and 5:44.

Now, ask the Orthodox Sunni Muslims why is this phrase now the "creed" for all Muslims? Is it a sign that Orthodox Sunni Muslims are living in a world of lies?

161. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD SENT FOR THE WHOLE WORLD?

ANSWER: Undoubtedly, they will say yes. In fact, they may even give you the following quotes of the Qur'an to back up what they believe: the Qur'an 7:158; 21:107 and 25:1. But let us take a look at these quotes one at a time and see what they really mean. The Qur'an 7:158 says:

THE QUR'AN 7:158 (In Arabic) (Originally the 39th chapter revealed in Mecca. 621 A.D. - verses 163-170 revealed in Medina)

قُلْ يَٰٓأَيُّهَا ٱلنَّاسُ إِنِّى رَسُولُ ٱللَّهِ إِلَيْكُمْ جَمِيعًا ٱلَّذِى لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۖ لَآ إِلَٰهَ
إِلَّا هُوَ يُحْىِۦ وَيُمِيتُ ۖ فَـَٔامِنُوا۟ بِٱللَّهِ وَرَسُولِهِ ٱلنَّبِىِّ ٱلْأُمِّىِّ ٱلَّذِى يُؤْمِنُ بِٱللَّهِ وَكَلِمَٰتِهِۦ
وَٱتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾

"SAY: "O MEN! I AM SENT UNTO YOU ALL, AS THE APOSTLE OF GOD, TO WHOM BELONGETH THE DOMINION OF THE HEAVENS AND THE EARTH: THERE IS NO GOD BUT HE: IT IS HE THAT GIVETH BOTH LIFE AND DEATH. SO BELIEVE IN GOD AND HIS APOSTLE, THE UNLETTERED PROPHET, WHO BELIEVETH IN GOD AND HIS WORDS: FOLLOW HIM THAT (SO) YE MAY BE GUIDED."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Regardless of what you have been told, this quote was not revealed as a guidance to the whole world. It is speaking only to the people of the Prophet Muhammad's time. So-called Arabic scholars know this, but they would rather lie. In this particular quote, they have translated the Arabic word Jami'aan (جميعا) (see underlined word above) as "all of you", and have made you think that it means the whole world. It doesn't. The root of the word Jami'aan is Jama'a جَمِيعَة which means "He gathered together." Other derivatives of

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Rather a gathering is more like a group of people. Hence, it is speaking to a GATHERING OR GROUP OF PEOPLE. In this case, it is speaking to the Ishmaelites to whom the Prophet Muhammad was sent (the Qur'an 3:110) after the Israelites were destroyed (2 Kings 17:18).

Then in the Qur'an 3:103, we see where Orthodox Sunni Muslims again use the word Jami'aan (جميعا) "but this time, the implication is that they are speaking about ALLAH's Ummah, or Jami'at جميعة "community" which does not include the Christians, Buddhists, Hindus etc.

THE QUR'AN 3:103 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

وَٱعْتَصِمُوا۟ بِحَبْلِ ٱللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا۟

"AND HOLD FAST, ALL TOGETHER, BY THE ROPE WHICH GOD (STRETCHES OUT FOR YOU), AND BE NOT DIVIDED AMONG YOURSELVES...(103)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The correct translation for this quote should be:

و	اعتصموا	بحبل	الله	جميعا
And	Hold On	By way of the Rope	ALLAH	Together As One Community

و	لا	تفرقوا
And	Don't	Separate

"AND HOLD ON TO THE ROPE OF ALLAH AS ONE COMMUNITY AND NEVER SEPARATE."

Translated by As Sayyid Isa Al Haadi Al Mahdi

So don't let them tell you that the word Jami'aan (جميعا) means "the whole world" because it doesn't. The Prophet Muhammad was sent for his people only, just as the Messiah Jesus was sent only to the Lost Sheep of the House of Israel (Matthew 10:6; 15:24; 18:11) If this was not so the Qur'an as the final revelation would have been in a universal language, not in Arabic, so that all human beings on this planet would understand it.

THE QUR'AN 14:4 (In Part) (Originally the 72nd chapter revealed in Mecca, in 620 A.D. - except verses 28 and 29)

وَمَآ أَرْسَلْنَا مِن رَّسُولٍ إِلَّا بِلِسَانِ قَوْمِهِۦ لِيُبَيِّنَ لَهُمْ فَيُضِلُّ

"WE SENT NOT AN APOSTLE EXCEPT (TO TEACH) IN THE LANGUAGE OF HIS (OWN) PEOPLE, IN ORDER TO MAKE (THINGS) CLEAR TO THEM... (4)"

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The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

هم	+	ل	يبين	+	ل
Hum		Li	Yubayyina		Li
Them		for	Make Clear		For to

This means NOT EVERYBODY

Why do you Orthodox Sunni Muslims teach that the Prophet Muhammad was sent to all people, all over the world, speaking languages other than Arabic, and support it with the mistranslated verse from A. Yusuf Ali: *"We have not sent thee but as a universal (Messenger) to men...* (The Qur'an 34:28) (In Part) when chapter 14 verse 4 says:

AL QUR'AAN 14:4 (In Part) (In Arabic) (Originally the 72nd chapter revealed in Mecca, 620 A.D. - except verses 28 and 29)

"AND WE (ALLAH AND THE ANGELIC BEINGS) DID NOT SEND AN APOSTLE EXCEPT FOR ONE WHO USES THE TONGUE (LANGUAGE) OF HIS (ALLAH'S) NATION OF PEOPLE IN ORDER TO MAKE (THINGS) CLEAR FOR THEM...(4)"

Correct translated by As Sayyid Isa Al Haadi Al Mahdi

The Prophet Muhammad was only universal because what he taught could be applied by people around the world, but HE WAS NOT SENT TO ALL PEOPLE ON EARTH. Just like the teachings of the Messiah Jesus can be applied today, by people around the world, yet he was only sent to **the Tribe of Judah** (The Book of Matthew 10:6; 15:24; 18:11). The Qur'an 43:3-4 says the Prophet Muhammad was given the Qur'an in his dialect (which is not the classical language of Ummul Kitaab, as you Orthodox Sunni Muslims lie and say it was revealed in) and for his people (Arabic speaking people) only.

The Qur'an 14:4 (as shown on page 262) specifically says THE LANGUAGE OF HIS OWN PEOPLE and not the world; to make things clear **for them**. The them is his own people or the people who spoke his tongue. The Prophet Muhammad would not be speaking to the so-called Jews, Europeans, Chinese, Koreans, Malaysians, Mexicans or the pale Arabs; **only his people, the Arabic speaking people only, who are the descendants of Ishmael, the Prophet Abraham's first son by Hagar (Genesis 16:15).** It was established as far back as Genesis that the Arabic word Lisaan (لسان) is dialect and Lugha (لغة) is language.

THE TORAH (THE 5 BOOKS OF MOSES) (In Arabic) GENESIS 11:1 (Revealed 1512 B.C.E.)

وَكَانَتِ ٱلْأَرْضُ كُلُّهَا لِسَانًا وَاحِدًا وَلُغَةً وَاحِدَةً.

"AND THE WHOLE EARTH WAS OF ONE LANGUAGE, AND OF ONE SPEECH."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

THE TORAH (THE 5 BOOKS OF MOSES) (In Arabic) GENESIS 11:1 (Revealed 1512 B.C.E.)

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لسانا A Tongue (Dialect)	كلها All Of it	الارض The Planet Earth	كانت Was	و And
	واحدة One	لغة Language	و And	واحدا One

"AND THE PLANET EARTH WAS OF ONE DIALECT AND ONE LANGUAGE."

Translated by As Sayyid Isa Al Haadi Al Mahdi

Here it specifically states one dialect (Lisaan) and one language (Lugha) existed prior to the fall of Babel (Genesis 11:9). So why do these renown Arabic translators say Lisaan in Qur'an 14:4 means language? They must hide the truth that the Prophet Muhammad was only sent to his own people - The Quraish and not the rest of the Planet Earth. Why? Because to admit this fact would mean to not include themselves. They would immediately fall into the category of those who the Qur'an was sent as a benefit or mercy.

The Qur'an was obviously sent to the Arabs (The Qur'an 14:4), the Original Man, the Asiatic Blackman, the Nubian, the true Arabs who are now misplaced and living in America, Sudan and Aswan, Africa, South America and many other places in the world, by way of the slave trade of the 1400's A.D.

The Honorable Elijah Muhammad (1897-1973 A.D.) said that the Qur'an would be renewed every 25,000 years. The circumference of the planet Earth is 24,896 miles (approximately 25,000 miles). The Qur'an had its beginnings in Arabia and if you count one mile for every year, this is how the Qur'an has completed its cycle. It has travelled around the world (25,000 miles), and now it has met up with us, the Black Arabs, (the Asiatic Blackman) again. Now it is time for its renewal. However, this only means that the Qur'an's history is being renewed, not the Qur'an itself.

The Qur'an was sent to us, a specific people. How do you know that? Because:

* **It talks about the color of the people when it speaks about the creation of the Prophet Adam from Hama' حماء "black mud" (The Qur'an 15:26).**

* **It talks about the color of the eyes of the enemies, when it speaks of the pale man as having "blue eyes" (Zurqan, زرقاً) in the Qur'an 20:102.**

These two principals alone tell you who the Qur'an is really meant for. If you fell in the category of the enemies, would you want to reveal the truth? No, you would lie and say that the Qur'an is meant for the whole world. And those Orthodox Sunni Muslims who are Nubians that lie about this, even though they fall in the first category, don't want to admit the truth because they are friends with the pale Arabs. It doesn't matter to them that they are being mislead by the pale Arabs.

Still, the Qur'an can be of usage to the whole world if they use it. It was not sent but as a mercy to the world (The Qur'an 17:82) that is why the word (علمين, 'Aalamin) is used to mean all the Boundless Universes.

THE QUR'AN 25:1 (In Arabic) (Originally the 42nd chapter revealed in Mecca, 616-617 A.D.)

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تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ﴿١﴾

"BLESSED IS HE WHO SENT DOWN THE CRITERION TO HIS SERVANTS, THAT IT MAY TO BE AN ADMONITION TO ALL CREATURES,-"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 25:1 (In Arabic) (Originally the 42nd chapter revealed in Mecca, 616-617 A.D.)

"BLESSED IS HE (ALLAH) WHO SENT DOWN THE DISTINCTION (AL QUR'AAN) UNTO HIS SERVANT (MUHAMMAD) TO BE A WARNING TO ALL THE PEOPLE OF THE BOUNDLESS UNIVERSES."

Correct Translation by As Sayyid Isa Al Haadi Al Mahdi

ALLAH is saying that He sent down the Qur'an to the Prophet Muhammad so that "it" the Qur'an, not the Prophet Muhammad, could serve as a warning and a guidance for the whole world.

There is a difference between sending the Qur'an to the physical world (الدّنيا , Ad Dunyaa) which is the planet earth and outside this world Al Aalamin (العلمين) the whole Universe (the other planets and celestial bodies) (The Qur'an 38:87).

THE QUR'AN 1:1 (In Arabic) (Originally the 5th chapter revealed in Mecca, 612 A.D.)

ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ ﴿١﴾

"PRAISE BE TO GOD, THE CHERISHER AND SUSTAINER OF THE WORLDS."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This very translation tells you this can't be the planet earth because it is a plural word. Look at the words Al 'Ardu (الارض , the planet earth) and Ad Dunyaa (الدنيا , the world), neither of these words are a plural, so the worlds has to be more than the planet earth.

THE QUR'AN 1:1 (In Arabic) (Originally the 5th chapter revealed in Mecca, 612 A.D.)

"ALL GRATITUDE IS DUE TO THE SOURCE, ALLAH, THE SUSTAINER OF THE ALL THE BOUNDLESS UNIVERSES."

Correct translation by As Sayyid Isa Al Haadi Al Mahdi

In this quote, Rabbil 'Aalamin (ربّ العٰلمين) is talking about after this world.

When the Qur'an says ALLAH is Maliki Yawmidin (مٰلك يوم الدّين): "The Ruler of the day of decision", it is talking about the end of the physical world. It is taking you all the way past this world and into the hereafter.

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From 'Ilm (علم) knowledge, the following words are derived:

'Aalam (عالم) Universe
'Uluwm (علوم) Science
'Aalami (عالمي) International, worldwide
'Aalamul Malaa'ikah عالم الملائكة The realm of the Angelic Beings
'Aalamul Jinn (عالم الجنّ) The realm of the Jinn

So when the Qur'an says that "this Qur'an was sent to Al Aalamin , it means to everything. It means that everything can benefit from it. It also means there is life in other worlds. In the same manner, anyone can benefit from the Bhagavad-Gita of India, and the Upanishads (the Scriptures of the Hindu), the Dead Sea Scrolls from the Essenes, and the Avesta (sacred writings of Zoroaster from Persia). If you read the principles of all these great men in their writings and don't add their traditions or their doctrines to it, you can find something of benefit within them. For instance eventhough Buddha was sent to a specific people which the Qur'an confirms by saying *". . .to every people I send a warner. . "* (The Qur'an 13:7), you can still find some upliftment in the fundamentals of Buddhism.

So the point I am trying to make is that any book like the one the late Kahlil Jibran (1883-1931 A.D.) wrote although it is not divine, could benefit all the people of the world. Although his book entitled *"The Prophet"*, was originally written in Lebanese, it has been translated into every language and people from all over the world are benefiting from it.

Thus anybody of any race on the whole planet who reads the Qur'an for the message in it such as the principles of Tawhid (Aloneness of ALLAH), loving one another and cooperating with one another can find something they can relate to. That is what I mean by it can apply to anybody.

Now that the truth is being revealed that the Prophet Muhammad was not sent to all people on the planet earth, we can eliminate the Orthodox Sunni Muslims as the custodians of the Qur'an and put this responsibility back in the hands of the true Arabs; the Arabic speaking people who are the descendants of Ishmael. This is the Blackman today of Nubia.

The Prophet Mustafa Muhammad was a product of his environment, he had to speak to the masses of people, in the tongue or dialect of the people to spread the word of ALLAH like all the Prophets before him.

***the Prophet Moses spoke Syretic Arabic and the Prophet Aaron spoke Hebrew.**
***the Prophet Abraham spoke Syretic Arabic, Hebrew and Chaldean.**
***the Prophet Jesus spoke Galilean Arabic, Aramaic and Hebrew.**
***the Prophet Muhammad spoke Arabic dialect of Quraish and Amharic of Ethiopia.**

So how can you Orthodox Sunni Muslims dispute the words of ALLAH? You can't, the Arabic of the Qur'an speaks for itself.

Now if you say that the Qur'an was revealed for all humanity, how do you explain the old people who lived during the Prophet Muhammad's time who were Coptics, Greeks, Turks, Persians, etc. and spoke an entirely different language? How were they to understand the message which the Prophet was trying to convey? They were too old to learn the Quraish dialect of Arabic if they converted to Islam. And don't say that ALLAH could not have made this possible if He wanted to because He has the power to create at His own will or as you say *"Be and he was"* (The Qur'an 3:47; 3:59). It would have been the greatest miracle for the world to return to one tongue and one language (Genesis 11:1,7), like it was before the creation of the Tower of Babel. But the Qur'an was sent down in a

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dialect which means it was for a very small amount of people who would receive this Scripture. Why do Orthodox Sunni Muslims keep telling you the Qur'an was revealed in classical Arabic if their own Hadith says it was revealed in the Quraish dialect? They know. They are just lying.

510 (IN PART) ". . .IN CASE YOU DISAGREE WITH ZAID BIN THABIT ON ANY POINT IN THE QUR'AN, THEN WRITE IT IN THE DIALECT OF QURAISH AS THE QUR'AN WAS REVEALED IN THEIR TONGUE. . ."

٥١٠ إذا اختلفتم أنتم وزيد بن ثابت
في شيء من القرآن فاكتبوه بلسان
قريش فإنّما نزل بلسانهم.

Sahih Al Bukhari Volume 6

I want you to note for the moment exactly what this Hadith is implying. Its telling the compilers of the Qur'an that if they have a discrepancy they are to write the Qur'an down in the Quraish dialect, which leads me to the question of what were they writing it down in if they weren't already using the Quraish dialect? Zaid ibn Thabit (606-660 A.D.) himself came from one of the tribes of the Ansaari of Madina, so was he at one time writing down the Qur'an in the dialect of his tribe? They were told to write it down in the dialect of the Quraish, because the Qur'an wasn't revealed in any other tongue but that. This same Hadith confirms that.

See the words Bilisaanu Quraish (بلسان قريش), *"in the tongue of the Quraish tribe,"* right here they use the word (بلسان , Bi Lisaan) which means *"tongue as dialect"*.

Orthodox Sunni Muslims teach that the Qur'an was sent for Jews, and Sabeans. Yet they say out of their own mouths that the Qur'an can not be properly translated. Then if this is true, how will the Jew who speaks and understands only Hebrew understand the Qur'an?

The Jews did not need the Qur'an, they had received the Torah which gave them their rituals, dress code, laws, and they believed in Tawhid which was also Torah law. The Sabeans also had their own rituals and laws. This is why you do not have a massive amount of Jewish converts, but you do have alot of Christian converts because they gravitate to the Jew image of Christ. They just go from worshipping Christ to worshipping Muhammad. Christians do not have a culture because they do not have a country. This is why you have alot of Baptists, Pentecostals , Episcopalians, etc. converting to Islam because they have no firm root. But you will not find a Greek Orthodox, a Russian Orthodox or any Mormons (who have a base in Utah) converting to Islam because they are not interested in worshipping another man (Muhammad) like the Christians worship Jesus or worshipping rocks, stones, relics etc.

Arabs say you cannot translate the Qur'an to any other language and get the real meaning.

> *"A. Yusuf Ali was quick to point out that there can be no absolute perfect translation of the Qur'an and, at best, only an interpretation of its understood meaning can be offered."*

Excerpt from Preface to New Revised Edition page ix of 'A Yusuf Ali's Qur'an

These pale Arabs are openly admitting that each translation of the Qur'an expresses the beliefs of the translator which are not always in accordance with the real meaning of the Qur'an when they say:

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> *"In choosing an English word for an Arabic word, a translator necessarily exercises his own judgement and may be unconsciously expressing a point of view, but that is inevitable."*
>
> *Excerpt from Preface to New Revised Edition page xii of 'A Yusuf Ali's Qur'an*

Here, this man is telling you that his translation is his opinion. Yet, you Orthodox Sunni Muslims have been fighting with the Ansaars for years, calling us all kinds of names because we will not accept his translation of the Qur'an. **Is 'A. Yusuf Ali ALLAH to you all, is that why you'll accept anything he says without question?**

On page xix of 'A. Yusuf Ali's Qur'an it reads:

> *"The Rev. J.M. Rodwell arranged the Surah in a rough chronological order. His translation was first published in 1861 A.C. Though he tries to render the idiom fairly, his notes show the mind of a Christian clergyman, who was more concerned to "show up", the Book than to appreciate or expound its beauties." He goes on to say Professor E.H. Palmer's translation 1876 A.C. was "careless and slipshod. (careless)"*
>
> *"Mr. Marmaduke Pickthall's translation was published in 1930. He is an English Muslim and an Arabic scholar. "But he has added very few notes to elucidate the text." His rendering is "almost literal". (page 20)*
>
> *"It has been said that the Qur'an is its own best commentary." (Page 18).*
>
> *Excerpt from Preface to New Revised Edition page xix of 'A Yusuf Ali's Qur'an*

So how can you say the Qur'an you hold in your hands is not tampered with when the translators are telling you that they cannot accurately express the words of ALLAH.

The same deception occurred in Christianity with Paul (the 13th self-appointed Apostle). He told them he was not giving them anything but what "He preached" (1 Corinthians 15:1 and 11 Corinthians 11:17 *"That Which I Speak, I Speak It Not After The Lord, But As It Were Foolishly, In This Confidence Of Boasting"*).

Now here is the same thing that is happening with your Qur'an. Let me point out also that just because the Arabs read the Qur'an in Arabic they don't really have a better understanding than a non-Arabic speaking person simply because of the way they have distorted the Arabic of the Qur'an (Refer to question #69).

Why are Orthodox Sunni Muslims trying to make the Qur'an look like it was sent for everybody in the world, then in a second breathe say that it can not be properly translated or understood in any other language. This explains why Yusuf 'Ali a native of Bombay, India whose native tongue was not Arabic could not understand the Qur'an and has published such a poor translation of it.

Orthodox Sunni Muslims want to recognize the Prophet Muhammad as the Prophet of the world and for all times, yet they don't want to acknowledge the same thing about the Prophet Moses, the Messiah Jesus or any other prophet. Instead, they prefer to make it look like the doctrine that the Prophets brought ended the moment they passed on to another life; while at the same time claiming, when the Prophet Muhammad's doctrine came it was eternal. Consider this, if the Prophet Muhammad was destined to be the voice

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for the whole world and for all times, then why does the Qur'an tell you that the Messiah Jesus is the sign of the end of the world? (The Qur'an 43:61)

And if you recognize what the Qur'an 43:61 says as truth, then does the Messiah Jesus' coming mean that the Prophet Muhammad's message will stop? And if that is true, which is what you are saying happened with the doctrine of all the other prophets, then are you implying the Prophet Muhammad's message is not for all eternity? Can't you see how you contradict yourself in all that you do??? The Orthodox Sunni Muslims often use the Qur'an 42:9 in reference to the Prophet Muhammad and their belief that he is a prophet for all eternity.

THE QUR'AN 49:2 (In Arabic) (Originally the 106th chapter revealed in Medina, 631 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَرۡفَعُوٓاْ أَصۡوَٰتَكُمۡ فَوۡقَ صَوۡتِ ٱلنَّبِيِّ وَلَا تَجۡهَرُواْ لَهُۥ بِٱلۡقَوۡلِ كَجَهۡرِ بَعۡضِكُمۡ لِبَعۡضٍ أَن تَحۡبَطَ أَعۡمَٰلُكُمۡ وَأَنتُمۡ لَا تَشۡعُرُونَ ٢

"O YE WHO BELIEVE! RAISE NOT YOUR VOICES ABOVE THE VOICE OF THE PROPHET, NOR SPEAK ALOUD TO HIM IN TALK, AS YE MAY SPEAK ALOUD TO ONE ANOTHER, LEST YOUR DEEDS BECOME VAIN AND YE PERCEIVE NOT (2)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Please ask them, if there is no mention of the Prophet Muhammad ever coming back, and I am sure that we can all agree on that, then this quote cannot be talking about the Prophet Muhammad as the prophet of the future because you cannot raise your voice above someone who is dead. Even if you say he is alive and in Heaven, you still cannot raise your voice above his while he is in Heaven. Orthodox Sunni Muslims don't see that, and even in death, they will make you worship the Prophet Muhammad above any other Prophet. Turn your Qur'an to 33:56 and see for yourself:

THE QUR'AN 33:56 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِيِّۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ صَلُّواْ عَلَيۡهِ وَسَلِّمُواْ تَسۡلِيمًا ٥٦

"GOD AND HIS ANGELS SEND BLESSINGS ON THE PROPHET: O YE THAT BELIEVE! SEND YE BLESSINGS ON HIM, AND SALUTE HIM WITH ALL RESPECT. (56)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This is their way of saying that you should worship the Prophet Muhammad even after his death.

Then they use the Qur'an 25:1 and again say that it is speaking about the Prophet Muhammad when it isn't.

THE QUR'AN 25:1 (In Arabic) (Originally the 42nd chapter revealed in Mecca, 616-617 A.D. - verses 68-79 Medinan)

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تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

"BLESSED IS HE WHO SENT DOWN THE CRITERION TO HIS SERVANT, THAT IT MAY BE AN ADMONITION TO ALL CREATURES."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Correct Translation by As Sayyid Isa Al Haadi Al Mahdi

AL QUR'AAN 25:1 (In Arabic) (Originally the 42nd chapter revealed in Mecca, 616-617 A.D. - verses 68-79 Medinan)

"BLESSED IS HE ALLAH WHO SENT DOWN THE DIFFERENTIATION (AL QUR'AAN) UPON HIS SERVANT IN ORDER FOR (IT) (AL FURQAAN, NOT MUHAMMAD) TO BE A WARNING FOR ALL THE BOUNDLESS UNIVERSES. (1)"

If you read this quote you will see that ALLAH is saying that He sent down the Qur'an to the Prophet Muhammad so that "it" the Qur'an, not the Prophet Muhammad, could serve as a warning and a guidance for the whole world. Orthodox Sunni Muslims try to play games with words in order to mislead you. This quote is not saying that the Prophet Muhammad or his way, (Sunna or Hadith) after the Qur'an was a warning for the Universe, but that the Qur'an was and is. It stands for itself, the Qur'an doesn't need Hadith. In the Qur'an 33:41-42 we learn that all remembrance is due to ALLAH.

THE QUR'AN 33:41-42 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾ وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٤٢﴾

"O YE WHO BELIEVE! CELEBRATE THE PRAISES OF GOD, AND DO THIS OFTEN; AND GLORIFY HIM MORNING AND EVENING."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 33:41 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

"O YOU WHO ARE OF THOSE WHO ARE FAITHFUL REMEMBER ALLAH WITH ALOT OF REMEMBRANCE."

Translated by As Sayyid Isa Al Haadi Al Mahdi

This quote is not talking about remembering the Prophet Muhammad, it is talking about remembering ALLAH. And how do you remember ALLAH? You remember ALLAH by reading the Qur'an, given to us by ALLAH as a guidance. It says a remembrance, something that should be remembered and not forgotten as the Muslim world has turn their backs on the Torah and Injil. Those Scriptures of ALLAH were tampered with to the point where people now feel that they no longer have to memorize them or acknowledge them. Let me make this clear. I am not talking about the original words of ALLAH, because the Qur'an tells us that: "There is none that can alter the words (and decrees) of ALLAH" (The Qur'an 6:34 in part). Even the Messiah Jesus said: "For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled" (Matthew 5:18). I am talking about what so-called translators did to the Torah and Injil later when they got it into their hands. The same thing applies to the Qur'an. The Qur'an in its original form was perfect, but by the time

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that Abu Bakr, 'Uthman and the others got to it, and started collecting and transcribing and passing it down from one person to another etc., it became distorted. ALLAH is telling us, don't let what happened to Al Hikmah الحكمة The Book of Wisdom), Az Zabur (الزبور, The Psalms), At Tawrah (التوراة The Torah, Five Books of Moses), As Suhuf الصحف The Pure Pages) and Al Injil الانجيل, The Gospel) happen to this Qur'an. The Qur'an 33:41 is talking about the remembrance of ALLAH through the Qur'an, not that the Prophet Muhammad was greater than the Qur'an. In addition, the Qur'an 25:1 is speaking about the Qur'an that was sent down to the servant of ALLAH. Who was that servant? That's right the Prophet Muhammad. That is all that he was. A servant of ALLAH!!!

The next quote that Orthodox Sunni Muslims use when trying to say that the Prophet Muhammad was sent to the whole world is the Qur'an 21:107.

THE QUR'AN 21:107 (In Arabic) (Originally the 73rd chapter revealed in Mecca, 616-617 A.D.)

وَمَآ أَرۡسَلۡنَٰكَ إِلَّا رَحۡمَةٗ لِّلۡعَٰلَمِينَ

"WE SENT THEE NOT, BUT AS A MERCY FOR ALL CREATURES (107)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now here this same man is translating the word (للعلمين) Lilaalamin not as "the worlds" but now as "all creatures" when as I showed you on page 265 in the Qur'an 1:1 he translated the same word as "the worlds". So which is the correct translation? The correct way to say all the creatures would be لكل برايا) Li Kulli Baraayaa. If you go to the Qur'an 98:7 you will see that 'A. Yusuf 'Ali translated Bariyah (singular form of Baraayaa) as creature.

THE QUR'AN 98:7 (In Arabic) (Originally the 100th chapter revealed in Medina, 628 A.D.)

إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ أُوْلَٰٓئِكَ هُمۡ خَيۡرُ ٱلۡبَرِيَّةِ ٧

"THOSE WHO HAVE FAITH AND DO RIGHTEOUS DEEDS, THEY ARE THE BEST OF CREATURES (7)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So why is he trying to deceive you?

The Orthodox Sunni Muslims then use the Qur'an 34:28 in support of the Qur'an 21:107.

THE QUR'AN 34:28 (In Part) (In Arabic) (Originally the 58th chapter revealed in Mecca, 614 A.D. - verse 6 another date)

وَمَآ أَرۡسَلۡنَٰكَ إِلَّا كَآفَّةٗ لِّلنَّاسِ

"WE HAVE NOT SENT THEE BUT AS A <u>UNIVERSAL</u> (MESSENGER) TO MEN..."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now, what you see above is a mistranslation because the underlined word in Arabic Kaaffah (كافة), does not, I repeat, does not mean "Universal". The correct translation is as follows:

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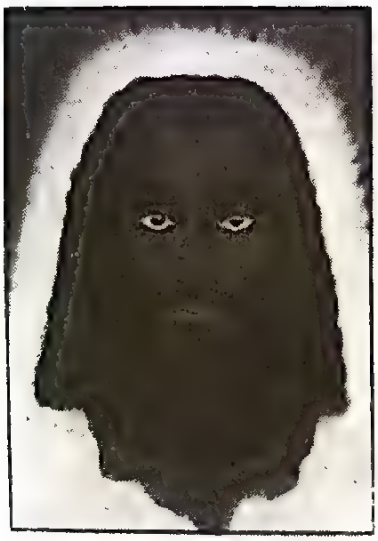
الناس	كافة	الا	ارسلنك	ما	و
For the people	**Sufficient**	**Except**	**We sent you**	**Not**	**And**

"AND WE (ALLAH AND THE ANGELIC BEINGS) DID NOT SEND YOU (MUHAMMAD), EXCEPT AS SUFFICIENT FOR THE PEOPLE."

The phrase كافة الناس Kaafatun Naas means "For a complete amount of people" not "For all of the people" or "Universal (messenger) to men" as you have been taught. It is clear to see that they decided to add the words "all" and "universal" in their translations just to make you think that the Prophet Muhammad was sent to all races of people instead of just the seed of Abraham. The word for "universal" is the word 'Aalamiy (عالمي) and the word for "all" is Kullu (كل) in the Arabic language. Look for yourself at the phrase above and tell me if you see the words Kullu (كل) or 'Aalamiy (عالمي). No, you don't, it is not there, however, translators have conveniently added these words in there without you knowing it. You are being tricked by the Mohammedans (Muhammad worshippers). They are the ones that are adding words, ideas, concepts, etc. to the Qur'an. The words of the Sustainer of the Boundless Universes is sufficient as a guidance for all. Just like the Prophet Muhammad was a "sufficient" prophet for his people in his day and time. The above quote is expressing the fact that the Prophet Muhammad was "sufficient", there was no need for other prophets like Musaylimat; during his time, but remember Musaylimat was before him. He, the Prophet Muhammad was "sufficient". Stop believing everything these Mohammedans tell you and stop reading their distorted translations of the Qur'an. They will have you worshipping the Prophet Muhammad just like they do and believing in the concepts which they have added into the Qur'an.

Only the Prophet Adam and the Prophet Noah were universal Prophets. This is because there was only one nation before the Great Flood (Genesis 6:13) Noah's time.



The Prophet Adam (4026-3096 B.C.E.)

The Apostle Noah (2970-2020 B.C.E.)

If ALLAH had wanted to say that He sent the Prophet Muhammad to ALL of the people He would have said:

و ما ارسلنك بكل الناس

"WE HAVE NOT SENT YOU BUT TO ALL THE PEOPLE."

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The word for "all" appears in the Qur'an various times. (The Qur'an 3:5, 24, 25, 27, 28, 57,; 4:12, 36, 37, 45; 5:20, 22, 44, 52, 98) I have only listed a few examples but there are many more.

He would not have said:

و ما ارسلنك الاكافة الناس

. . .and translated it the way you do: "WE HAVE NOT SENT THEE BUT AS A UNIVERSAL (MESSENGER) TO MEN)".

Why? Well, to begin with, the root of the word Kaafah (كافة) is Kaf (كف) which means equal, alike adequate and this word has nothing to do with any of the words that 'Abdullah Yusuf 'Ali chose as his translation. Mir Ahmed Ali translates the phrase as the:

"Whole of mankind."

Muhammad Marmaduke Pickthall translates it as:

"Unto all mankind."

Maulana Muhammad Ali translates it as:

"To all mankind."

However, all of these translators have mistranslated this quote. These translators have translated the Qur'an from a 17th century French translation by M. Du Ryer (Paris 1647) to English and not from Arabic to English. None of the English Qur'ans today are translated from the Arabic text. Only Rashad Khalifa has translated the Qur'an from the Arabic text into English and he was killed because of this.

Normally the forms that are derived from a root word in Arabic, still have something to do with the meaning of the root word itself, but that is not the case with this word. Let's take a look.

DERIVATIVES:		MEANING:
Kifaaf	(كفاف)	TO BORDER, EDGE, DESIST, REFRAIN
Kafaaya	(كفاية)	SUFFICIENCY
Kuffa	(كفة)	BORDER, EDGE
Kifaafa	(كفافة)	HEMMING, HEM
Kaaffa	(كافة)	TOTALITY, ENTIRETY, ALL THE PEOPLE, THE MASSES

Border:

Just enough people fit in the border of the Earth.

You tell me what in the world the words "sufficient, totally, entirely, the people, the masses" etc. have to do with the root word "to border", etc. The fact that the words "the people", "the masses" and "all" were thrown in along with this definition shows that these translators are translating words to suit what they want them to mean.

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Even the dictionaries that they publish support their lies. They want you to think that the Prophet Muhammad came for the whole world, but he didn't. What's wrong is that they are very confused.

If these translators want to say that the root of the word Kaafah (كافة) is Kafa (كفى), then we are right once again because it Kafa means "sufficient". In Suratul Ikhlas (the 112th chapter originally the 22nd chapter), verse 4, the word Kufuwan (كفوا) appears as "equal":

وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ ﴿٤﴾

"And nothing and no one can equal him."
Translation by As Sayyid Isa Al Haadi Al Mahdi

The 'Abdullah Yusuf 'Ali Qur'an says it means:

"And there is none like unto him."

Again, the latter is a mistranslation. Kufuw (كفو) is defined as equal, comparable to (Hans Wehr Arabic-English Dictionary). In the Qur'an 4:70, you see the word Kafa (كفى), is being translated as "sufficient".

THE QUR'AN 4:70 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

ذَٰلِكَ ٱلْفَضْلُ مِنَ ٱللَّهِ ۚ وَكَفَىٰ بِٱللَّهِ عَلِيمًا ﴿٧٠﴾

"SUCH IS THE BOUNTY FROM GOD: AND SUFFICIENT IS IT THAT GOD KNOWETH ALL. (107)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Yet, when you get ready you want it to be translated as "all" or "universal" to verify the fact that the Prophet Muhammad was sent to all people. Well he wasn't so give it up. The Qur'an says that it was revealed in Arabic in the dialect of the Quraish.

THE QUR'AN 44:58 (In Part) (Originally the 64th chapter revealed in Mecca, in 618 A.D.)

فَإِنَّمَا يَسَّرْنَٰهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥٨﴾

"VERILY, WE HAVE MADE THIS (QUR'AN) EASY, IN THY TONGUE, IN ORDER THAT THEY MAY GIVE HEED."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Arabic word used in this verse is Lisaan (لسان) which means tongue and some say language. But the Arabic word for language is:

* **Lugha (اللغة) language**
* **Al Lugha (اللغة) classical Arabic**
* **Laghw (لغو) foolish talk, talking, nonsense, ungrammatical language**

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The Qur'an is sometimes referred to as Lisaan (لسان) because the varied non-Arabic words within it changes it from a pure language to a dialect which is a change in the tongue. The language of the Ancient Arabs was Syretic and is very closely related to that of the Ancient Abyssinian, and Ethiopian tongue called Geez, Phoenician tongues and Aramaic.

Different races of people began after the flood when Ham's fourth son Canaan was cursed and his offspring inherited the seed of the Devil (CH) (Genesis 9:25). I repeat, except for the Prophet Adam and the Apostle Noah, the rest of the Prophets were not universal, they were sent to specific Nubian nations of the seed of the Prophet Adam.

There are two verses in Qur'an wherein the Prophet Muhammad clearly states that he is not sent to all people, only a specific group:

THE QUR'AN 6:104 (In Part) (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

مَآ أَنَا۠ عَلَيْكُم بِحَفِيظٍ ﴿١٠٤﴾

"...I AM NOT (HERE) TO WATCH OVER YOUR DOINGS. (104)"

Holy Qur'an 6:107 (In Part) (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

جَعَلْنَٰكَ عَلَيْهِمْ حَفِيظًا ۖ وَمَآ أَنتَ عَلَيْهِم بِوَكِيلٍ ﴿١٠٧﴾

"...WE MADE THEE NOT ONE TO WATCH OVER THEIR DOINGS, NOR ART THOU SET OVER THEM TO DISPOSE OF THEIR AFFAIRS. (107)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The underlined word above in the Arabic: "Alaykum" (عليكم) ends in "KUM" (كم) which means "YOU ALL", a plural or group form. The underlined word in the second quote (عليهم) ends in "Him" (هم) and means "their, they", which is again a plural. So, he was not sent as he said out of his own mouth to all people. He was not sent to all the races. He made a distinction and said only a certain group of people which were the seed of the Prophet Ishmael: *"the blacks and reds"* not the pale people: the Caucasian.

بعثت إلى كل اسود و احمر

"Bu'ithu ila kulli aswadi wa ahmari"

"I have been raised to all blacks and reds."

There has never been Prophets sent to:

1. Germany
2. England
6. France
7. Holland

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3. Australia
4. Turkey
5. Ireland
8. Russia
9. Poland
10. Switzerland

Notice also that the Prophet Muhammad is making it clear to his people that he was not sent as a protector, (حفيظ) Hafizan or watcher over the people he was sent to (Quraish). The word in the above quotes Hafizan (حفيظ) is derived from the verb Hafiz (حفظ) - to preserve something, to protect, guard, defend someone. And if he was not a guardian he could not be an intercessor for any man on the last day (The Qur'an 19:87; 39:44).

162. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES IT SAY THE PROPHET MUHAMMAD INITIATED THE WORD MUSLIM?

ANSWER: It is not found anywhere. The Qur'an clearly states in the Qur'an 22:78 that the Prophet Abraham is the one that named you Muslims from before Muhammad's time, that's right before him.

THE QUR'AN 22:78 (In Part) (In Arabic) (Originally the 103rd chapter revealed in Medina, 627-628 A.D. - except verses 52-55 revealed between Mecca and Medina)

هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۚ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۚ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَٰذَا

"...HE HAS CHOSEN YOU, AND HAS IMPOSED NO DIFFICULTIES ON YOU IN RELIGION; IT IS THE CULT OF YOUR FATHER ABRAHAM. IT IS HE WHO NAMED YOU MUSLIMS, BOTH BEFORE AND IN THIS (REVELATION)... (78)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

163. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN TELL THEM TO LOVE THE PROPHET MUHAMMAD, MORE THAN THEIR OWN FAMILIES??

ANSWER: Yes, it does.

THE QUR'AN 9:24 (In Arabic) (Originally the 113th chapter revealed in Medina, 631 A.D.)

قُلْ إِن كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُم مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

"SAY: IF IT BE THAT YOUR FATHERS, YOUR SONS, YOUR BROTHERS, YOUR MATES, OR YOUR KINDRED; THE WEALTH THAT YE HAVE

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GAINED; THE COMMERCE IN WHICH YE FEAR A DECLINE: OR THE DWELLINGS IN WHICH YE DELIGHT ARE DEARER TO YOU THAN GOD, OR HIS APOSTLE, OR THE STRIVING IN HIS CAUSE'; THEN WAIT UNTIL GOD BRINGS ABOUT HIS DECISION: AND GOD GUIDES NOT THE REBELLIOUS. (24)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Here you are told that you should love ALLAH and the Prophet Muhammad more than your own families or you are not a believer. Yet, the Qur'an 2:136 tells you not to make a distinction between any of the Prophets.

QUESTIONS ON THE SCRIPTURES

164. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE HADITH SAY THERE ARE 124,000 PROPHETS AND ACCORDING TO HADITH, A PROPHET IS ONE WHO BRINGS A SCRIPTURE; WHERE ARE THE 124,000 SCRIPTURES THEY BROUGHT?

ANSWER: They can't say. The Hadith can be found in Mishkat Al Masabih, Book 24, Chapter 1, Part 3, and in the following excerpt which say that there are 124,000 prophets.

"...I inquired: O Apostle of ALLAH, how many prophets are there? He said: One hundred thousand and twenty four thousand..." - The Commentary of the Glorious Qur'an by Ibn Kathir, Tafsir #4163, pages 586-587.

Then there is another Hadith which contradicts this one and says that there are 100,000 prophets.

Abu Imama said: I said O Prophet of ALLAH: How many prophets are there? He said: one hundred thousand; of them are a great multitude of three hundred and fifteen apostles".

So which one of these Hadith are we to believe? Why don't you Orthodox Sunni Muslims get your stories straight? With evidence like this you cannot deny that there are Hadith which are outright lies. So which of these two Hadith is a lie?

Then in the Dictionary of Islam by Thomas Patrick Hughes, page 427, it says that a prophet is one who receives a revelation and that a prophet and an apostle (messenger) are the same:

Nabi (نبی) Heb. (נביא), a prophet. One who has received direct inspiration (wahy) by means of an angel, or by the inspiration of the heart (ilham); of has

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seen the things of God in a dream. (Vide Kitabu'l-Ta'rifat). A Rasul, or "messenger", is one who has received a book through the angel Gabriel."

Depending on which Hadith you read, there is a different amount of apostles (messenger). According to the following Hadith there are 313 apostles (messengers).

"...I said: How many apostles are among them? He said: A great multitude of three hundred and thirteen..." - The Commentary of the Glorious Qur'an by Ibn Kathir, Tafsir #4163, pages 586-587.

If it is true that prophets and messenger receive a book, and the Hadith verify that there are 100,000 prophets and 313 messengers, then where are the 100,313 Scriptures all of them received? Can the Orthodox Sunni Muslims still say there are no errors in the Hadith?

In addition, if there are 124,000 or 100,000 prophets and 313 apostles or messengers, then how could you possibly say that a prophet and an apostle or messenger are the same thing?

To continue on with the confusion, the Orthodox Sunni Muslim organization, the Islamic Circle of North America, have published that there are 125,000 messengers or apostles.

"ALLAH sent an estimated 125,000 warners and messengers, beginning with Prophet Adam, ending with Prophet Muhammad." (The Message International, May 1990 A.D.).

If this is true then where are the 125,000 Scriptures they brought and if we add this to the 124,000 prophets who brought Scriptures the Earth would be filled with a total of 249,000 Scriptures. It seems that Orthodox Sunni Muslims can't make up their mind as to what their beliefs are. The more literature you read, the more confused you are bound to get.

Then if it is true that there are 125,000 apostles, and the Qur'an states:

THE QUR'AN 10:47 (In Part) (In Arabic) (Originally the 51st chapter revealed in Mecca, 620 A.D. - verses 40, 94-96 revealed in Medina)

وَلِكُلِّ أُمَّةٍ رَّسُولٌ

"TO EVERY PEOPLE (WAS SENT) AN APOSTLE:..." (47)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Then where are these 125,000 nations of people to whom ALLAH sent these apostles? Wouldn't the Qur'an have mentioned these nations by name?

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165. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MOSES RECORD THE BOOK OF DEUTERONOMY?

ANSWER: If they say yes, ask them how is it that the last seven verses of the 34th chapter of the Book of Deuteronomy speak of the Prophet Moses', and events following if he was the one doing the recording?

166. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS AL HIKMAH الحكمة THE WISDOM) REFERRING TO THE WISDOM OF THE SCRIPTURES OR A SPECIFIC BOOK (THE QUR'AN 3:48, 5:110, 31:2,12)?

ANSWER: They don't know.

167. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY SAY IT IS A BOOK THEN WHO WROTE THE BOOK, OF WISDOM: KITABUL HIKMAH (كتاب الحكمة)?

ANSWER: They don't know, it is not in the Hadith books.

168. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DOES THE QUR'AN 18:86 STATE THAT THE "SUN SETS"?

ANSWER: Does this mean ALLAH made a scientific error. The Qur'an 18:86 states the following:

THE QUR'AN 18:86 (In Part) (In Arabic) (Originally the 69th chapter revealed in Mecca, 618-619 A.D. - verses 28-101 revealed in Medina)

حَتَّىٰٓ إِذَا بَلَغَ مَغۡرِبَ ٱلشَّمۡسِ وَجَدَهَا تَغۡرُبُ

"UNTIL, WHEN HE REACHED THE SETTING OF THE SUN, HE FOUND IT SET. . .(86)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

It is a scientific fact that the Earth revolves around the sun and what we see as the "sun setting" or "sun rising" in the horizon is due to the orbits of both. How do you Orthodox Sunni Muslims explain this scientific error in the Qur'an?

169. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD PLAGIARIZE PARTS OF THE QUR'AN?

ANSWER: They will say the Prophet Muhammad, never plagiarized any part of the Qur'an.

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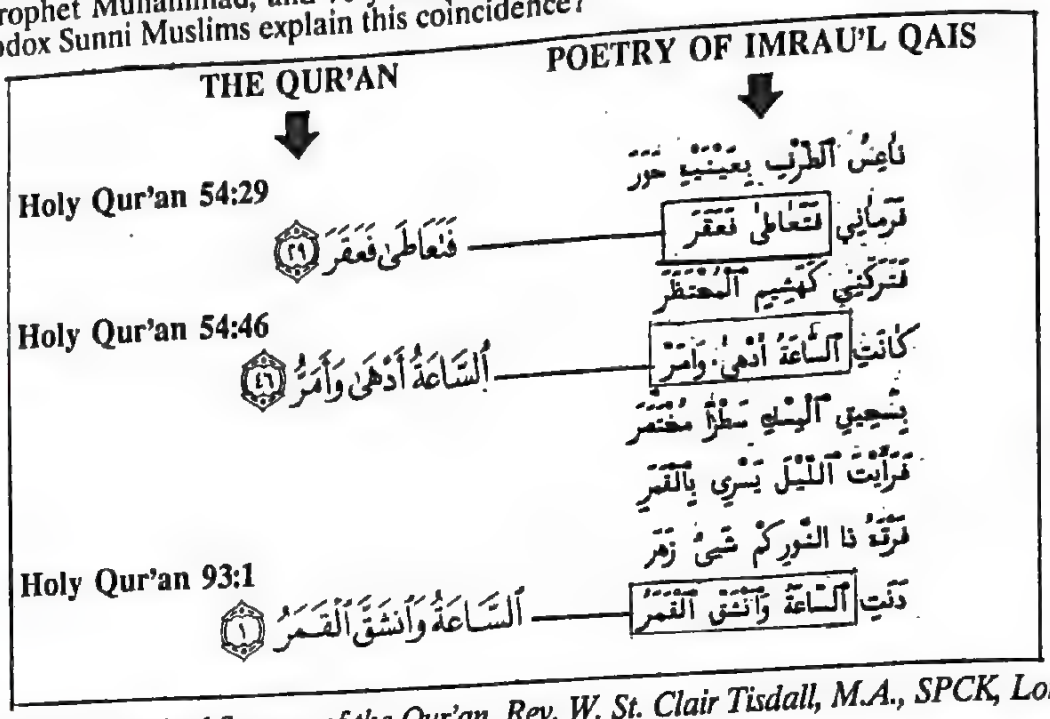
Below is a poem found in a book authored by Imrau'l Qais, parts of which resemble verses of the Qur'an. Note that Imrau'l Qais died in 540 A.D., 30 years prior to the birth of the Prophet Muhammad, and 70 years prior to the first revelation of the Qur'an. How do Orthodox Sunni Muslims explain this coincidence?



- *From The Original Sources of the Qur'an, Rev. W. St. Clair Tisdall, M.A., SPCK, London, 1905 A.D., page 48.*

170. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ACCORDING TO THE QUR'AN, WAS THE GOSPEL OF REVELATION GIVEN TO THE MESSIAH JESUS?

ANSWER: Yes, it says this in the Qur'an, however, there is a discrepancy:

THE QUR'AN 5:49 (In Part) (In Arabic) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed in Mecca 632 A.D.)

وَقَفَّيْنَا عَلَىٰٓ ءَاثَٰرِهِم بِعِيسَى ٱبْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ ٱلتَّوْرَىٰةِ وَءَاتَيْنَٰهُ ٱلْإِنجِيلَ فِيهِ هُدًى وَنُورٌ

"AND IN THEIR FOOTSTEPS WE SENT JESUS THE SON OF MARY, CONFIRMING THE LAW THAT HAD COME BEFORE HIM: WE SENT HIM THE GOSPEL: THEREIN WAS GUIDANCE AND LIGHT. . .(49)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Arabic word which is translated in the above quote to mean "sent" is translated incorrectly. The Arabic does not read Arsalnahu (ارسلنه), "we sent him". The word which you will find in the Arabic is Ataiynahu (اتينه) "we gave him", referring to the Messiah Jesus being "given" the Injil.

When you read the first chapter of the Gospel of Revelation it says:

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GOSPEL OF REVELATION 1:1 (In Hebrew) (Revealed on the Island of Patmos 96 A.D.)

חִזּוֹן יֵשׁוּעַ וּמְשִׁיחַ אֲשֶׁר נָתַדְלוֹ הָאֱלֹהִים לְהַרְאוֹת אֶת־עֲבָדָיו אֵת אֲשֶׁר־יִהְיֶה
בִּמְהֵרָה וְהוּא הוֹדִיעַ בְּשָׁלְחוֹ בְיַד־מַלְאָכוֹ לְעַבְדּוֹ לְיוֹחָנָן׃

"THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO HIM, TO SHEW UNTO HIS SERVANTS THINGS WHICH MUST SHORTLY COME TO PASS; AND HE SENT AND SIGNIFIED IT BY HIS ANGEL UNTO HIS SERVANT JOHN."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The Messiah Jesus was not given from all the New Testament. The disciples Matthew, Mark, Luke, John, Paul etc., received parts of it, not the Messiah Jesus.

Therefore, shouldn't the Qur'an say that the Messiah Jesus was given the Scripture which was "sent" to John (son of Zebedee)? Is this an error in the Qur'an?

171. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY USE THREE WORDS FOR "CHRISTIAN" AND WHICH ONE IS RIGHT??

ANSWER:

An Nasaari (النصارى) which translates as the Nazarites The Qur'an 5:85

Qissisiyn (قسيسين)which is from the Greek word Kristianos The Qur'an 5:85

Masihiyin (مسيحيين)which means the followers of the Messiah Acts 11:26

Note also that the last form, Massihiyin, which is not found in the Qur'an is the most used. If the only word which translates literally as "Christians" is Qissisiyn, why are all the other ones used by the Arabs? The point I'm trying to make is that you are always trying to confuse people in order to keep them away from the truth. Try as you might to cover the truth, it will be told whether you like it or not. You and I both know the Nasaari are the followers of the Messiah Jesus, the same group spoken of in 61:14. Let me show you.

THE QUR'AN 61:14 (In Arabic) (Originally the 108th chapter revealed in Medina, 622 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ كُونُوٓا۟ أَنصَارَ ٱللَّهِ كَمَا قَالَ عِيسَى ٱبْنُ مَرْيَمَ لِلْحَوَارِيِّۧنَ مَنْ أَنصَارِىٓ إِلَى ٱللَّهِ ۖ قَالَ ٱلْحَوَارِيُّونَ نَحْنُ أَنصَارُ ٱللَّهِ
فَـَٔامَنَت طَّآئِفَةٌ مِّنۢ بَنِىٓ إِسْرَٰٓءِيلَ وَكَفَرَت طَّآئِفَةٌ ۖ فَأَيَّدْنَا ٱلَّذِينَ ءَامَنُوا۟ عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا۟ ظَٰهِرِينَ ﴿١٤﴾

"O YE WHO BELIEVE! BE YE HELPERS OF GOD: AS SAID JESUS THE SON OF MARY TO THE DISCIPLES, "WHO WILL BE MY HELPERS TO (THE WORK OF) GOD?" SAID THE DISCIPLES, "WE ARE GOD'S HELPERS!" THEN A PORTION OF THE CHILDREN OF ISRAEL BELIEVED, AND A PORTION DISBELIEVED: BUT WE GAVE POWER TO THOSE WHO BELIEVED, AGAINST THEIR ENEMIES, AND THEY BECAME THE ONES THAT PREVAILED. (14)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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THE QUR'AN 61:14 (In Arabic) (Originally the 108th chapter revealed in Medina, 622 A.D.)

"O YOU WHO ARE FAITHFUL! BE AIDERS IN ALLAH'S WAY (ANSARULLAH). AS JESUS SON OF MARY SAID TO HIS DISCIPLES (THOSE DRESSED IN WHITE ROBES), (HE ASKED): "WHO AMONG YOU ARE MY AIDERS TOWARDS ALLAH 'S WAY?" HIS DISCIPLES WHICH WERE DRESSED IN WHITE ROBES SAID: "WE ARE ALLAH'S AIDERS" (ANSARULLAH). AND SOME OF THE PARTY OF ISRAEL (THE TRIBE OF JUDAH) WERE FAITHFUL AND ANOTHER PARTY OF ISRAEL WERE ONES WHO CONCEALED WHAT THEY (THE PHARISEES) KNEW TO BE THE TRUTH. AND WE (ALLAH AND THE ANGELIC BEINGS) ASSISTED THOSE WHO HAD FAITH (THE TRIBE OF JUDAH) AGAINST THEIR ENEMIES (THE PHARISEE); AND THEY WERE SOON VICTORIOUS (THE ONLY TRIBE TO BE SAVED). (14)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Right in this quote is the word Ansaar (انصار), which comes from the root word Nasara (نصر). The word Nasaari (نصارى) also comes from this same root word. In the Messiah Jesus' time his followers were called Nasaari and in this day and time his followers are called Ansaar. You don't want to accept this because you don't want to accept that in order to be saved you will have to submit to being a follower of the Messiah Jesus, or an Ansaar. Another word for the followers of the Messiah Jesus is Masihiyin, the Messiahites. They believe in him as the Messiah and are awaiting his return. Something else you don't want to recognize. So stop calling the Nasaari and the Masihiyin Christians just so that you'll have an excuse not to be a part of them.

172. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT ARE THE "SUHUF" MENTIONED IN THE QUR'AN 98:2?

ANSWER: According to their well known scholar, Jamal Badwi Ph.D. of Egypt, the Suhuf are a Scripture. They are also mentioned in the Qur'an as:

Honored Pages	**- The Qur'an 80:13**
Guarded Tablets	**- The Qur'an 85:22**
First Pages	**- The Qur'an 87:18**
Purified Pages	**- The Qur'an 98:2**

Jamal Badwi, Ph.D., is one of the Orthodox Sunni Muslims best lecturers in subjects on Islam and the Bible. He is hired by Saudi Arabia to write books and represent them worldwide. If Jamal Badwi, Ph.D., is a respected authority in Islam and he admits that there are Scriptures called the Suhuf, why does the rest of the Muslim world continue to cover up this fact. Is it because they are afraid to answer questions such as: if the Suhuf are a Scripture, then where is it, who wrote it and did the Prophet Muhammad teach from it?

173. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THERE HADITH WHICH ACKNOWLEDGE THE SUHUF?

ANSWER: Yes. The Hadith confirms what I've been saying for years; for example, that there are books called "The Suhuf" and that the earlier Prophets spoke Syretic Arabic, which is Ancient Arabic. Read this for yourself:

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Hadith:

حَدَّثَنا أَبِي عَنْ جَدِّه عُنْ أَبِي إِدْرِيس الخولانِي عَنْ أَبِي ذَر قَالَ دَخَلْتُ الْمَسْجِد فَإِذَا رَسُول الله صلى الله عَلَيْهِ وَ سلّم جَالِس وَحْدَهُ فَجَلَسْت إِلَيْهِ فَقُلْتُ رَسُول الله إِنَّكَ امْرتِنى بالصَّلَاة قَالَ، الصَّلاة خَيْرٌ من ضُوع فَاسْتَكْثِر أَو اسْتَقِلّ، قَالَ قُلْتُ يَا رَسُول الله فَأَيُّ الأَعْمَال أَفْضَل؟ قَالَ، إِيمَان بالله و جِهَاد فِي سَبِيلِهِ، قُلْتُ يَا رَسُول الله فَأَى المؤمنين أَفْضَل؟ قَالَ أَحْسَنُهُم خَلْقا، قُلْتُ يَا رَسُول الله فَأَيُّ المُسْلِمِيْن أَسْلَمُ؟ قَالَ، مِنْ سَلم النَّاس مِنْ لِسَانِهِ وَ يَدِّهُ، قُلْتُ يَا رَسُول الله فَأَيُّ الهِجْرَة أَفْضَل؟ قَالَ مِن هجر السَّيِّئات، قُلْتُ يَا رَسُول الله أَيُّ الصَّلَاة أَفْضَلُ؟ قَالَ، طُول القَنُوت، قُلْتُ يَا رَسُول الله فَأَيُّ الرِّقَاب افْضَل؟ قَالَ أَغْلَاهَا ثَمنا و أَنْفَسُهَا عِنْدَ أَهْلِهَا، قُلْتُ يَا رَسُول الله فَأَيُّ الصَّدَقَة أَفْضَل؟ قَالَ، جهد مِنْ مِقل وَسرٌ إِلَى فَقِير، رَسُول الله مَا كَانَت صُحُف إِبْرَاهِيم؟ قَالَ، كَانَت كُلُّهَا يَاايُّهَا المَلِكُ المُسَلط المَبتَلى المَغْرُور وَ رَوَى الإِمَام أَحْمَد عَنْ أَبِي المغيرة عَنْ معان بن رفاعة عَنْ عَلِى بن يزيد عَنْ القَاسِم عَنْ أَبِي أُمَامة أَنْ اباذر سَالَ النَّبِيّ صَلَى الله عَلَيْهِ وَ سلّم فَذَكَرَ أَمْر الصَّلَاة وَ الصِّيَام وَ الصَّدَقَة وَ فضل آية الْكُرْسِيّ وَ لَا حَوْلَ وَ لَا قُوَة إِلَا بِالله وَ أَفْضَل الشُّهَدَا وَ أَفْضَل الرِّقَاب وَ نَبُوة آدَم وَ أَنه مِكلَم وَ عَدَد الأَنْبِيَاء وَ المُرْسَلِين كَنحو مَا تُقدم. وَ قَالَ عَبْد الله بن الإِمَام أَحْمَد وَجَدْتُ فِي كِتَاب أَبِي بِخَطِهِ حَدِثَنِى عَبْد المُتَعَالى بن عَبْد الوَهَاب حَدَّثَنا يَحى بن سَعِيد الأَمُوى حَدَّثَنا مَجَالِد عَنْ الوَدَاك قَالَ قَالَ أَبُو سَعِيد هَلْ تَقُولُ الخَوَارج بالدَّجال قَالَ: قُلْتُ لَا، فَقَالَ قَالَ رَسُول الله صَلَى الله عَلَيْهِ وَ سلّم إِنّى خَاتِم الْف نَبِى أَوْ أَكْثر وَ مَا بَعَث نَبِى يَتبع إِلَا وَقَدْ حَذَرَ أَمته مِنه و إِنّى قَدْ بَيْنَ لِى فِيهِ مَالَم يَبْينَ وَ إِنَّهُ أَعُور وَإِن رَبُّكُم لَيْسَ بِأَعُور و عَيْنَهُ اليمى عُوَرَاء جَاحِظَة لَا تَخفى كَانَهَا تَجَافَة فِى حَائِط مُجْصص وَ عَيْنَهُ اليسْرَى كَانَهَا كُوكَب دَرِى، مَعَه مِنْ كُلِ لِسَان و مَعَه صُوْرَة الجَنَّة خَضْرَا يَجْرى فِيهَا المَاءَ وَ صُوْرَة النَّار سُوَدَا. تدخن، وَ قَدْرَوَيْنَاهُ فِى الجُزْء الَذِى فِيهِ رَوَايَة أَبِى يَعْلِى المَوصِلى عَنْ يَحْى بن مَعِين حَدَّثَنا مَرْوَان بن مَعاوية حَدَّثَنا مَجَالِد عَنْ أَبِى الوَدَاك عَنْ أَبِى سَعِيد قَالَ قُلْتُ يَا رَسُول الله فَأَيُّ آية مَا أَنْزَل عَلَيْكَ أَعْظَم؟ قَالَ آية الكُرْسِى ثُمَّ قَالَ يَا اباذر، وَ مَا السَّمَوَات السَّبْعَ مَعَ الْكُرسِيّ إِلَا كحلقة مُلْقَاة بِأَرْض فَلَاة وَ فَضْل الْعَرْشِ عَلَى الْكُرْسِيّ كَفَضْل الفَلَاة عَلَى الحَلْقَة، قَالَ: قُلْتُ يَا رَسُول

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الله كَمْ الأنْبِياء؟ قَالَ مِائَة الْف وَ اربَعَة وَ عِشرُون الفا، قَالَ قُلْتُ يَا رَسُول الله كَمْ الرُسُل مِن ذَلِك؟ قَالَ: ثَلاثمائة و ثَلاثَة عَشَرَ جَم غَفير كَثِير طَيب، قُلْتُ فَمِن كَانَ او لهم؟ قَالَ، آدَم، قُلْتُ أنبي مُرْسل؟ قَالَ نَعم خَلْقَهُ اللهِ بَيدِه و نَفَخَ فِيهِ مِن رُوحِهِ و سَوّاه قَبلًا، ثُمَّ قَالَ، يَا اباذِر أربَعَة سِرّيَانيُون آدَمْ و شَيْثِ وَ خُنُوح و هُوَ إدرِيس وَ هُوَ أوّل مِن خط بِقَلَم و نُوح و أربَعَة مِن العَرَب هُود وَ شُعَيب و صَالِح و نَبِيكَ يَا اباذر: وَ أوّل أنبِيَاء بَنِي إسرَائِيل مُوسَى وَ آخِرهُم عِيسَى و أوّل الرُسُل آدَمْ و آخرهُم مُحَمَّد، قَالَ قُلْتُ يَا رَسُول الله كَمْ كِتَاب أنزَلَهُ الله؟ قَالَ، مِائَة كِتَاب و أربَعة كُتُب، أنزَلَ الله عَلَى شِيْث خَمْسِين صَحِيفَة وَ عَلَى خُنُوخ ثَلاثِين صَحِيفَة وَ عَلَى إبرَاهِيم عَشَرَ صَحَائِف وَ انزل عَلَى مُوسَى من قَبلَ التَّوْرَاة عَشَرَ صَحَائِف و انزل التَّوْرَاة وَ الإنجِيل وَ الزَبُور وَ الفُرقَان، قَالَ قُلْتُ يَا قَالَ رَسُول الله صلى الله عَلَيْهِ و سلّم إنّي أختَم ألف ألف نَبِي او اكثر مَابعث الله مِن نَبِي إلَى قَومَهُ إلَا حِذرهُم الدَّجال وَ ذَكَرَ تَمام الْحَدِيث هٰذا لَفظه بِزيَادة ألف وَ قَدْ تَكُونُ مُقْحَمَة وَ الله أعلَم وَ سِيَاق رَوَاية الإمَام أحمَد اثبَت وَ أولى بِالصّحَة وَ رجَال إسنَاد هٰذا الْحَدِيث لَا بَأس بِهِم وَ قَدْ رَوَى هٰذا الْحَدِيث مِنْ طَرِيق جَابر بِنْ عَبد الله رَضِى الله عَنْهُ قَالَ الحافظ أبُو بَكْر البزار حَدَثنا عُمَر وَ بِن عَلَى حَدَثنا يَحى بِن سَعِيد حَدَثنا مَجالد عَنْ الشّعْبِي عَنْ جَابر قَالَ قَالَ رَسُول الله صلى الله عَلَيْهِ و سلّم إنّي لِخَاتِم ألف بِي أوْ أكثَر وَإنّه لَيْسَ مِنْهُم نَبِي إلاوَقَدْ أنذر قَومَهُ الدّجال و إنّي قَدْ بَيْنَ لِي مَالَم يَبين لِاَحد مِنْهُم وَ إنّهُ اعوَر وَان رَبّكُمْ لَيْسَ بِأعوَر قَوْلَهُ (و كَلِمُ الله مُوْسَى تَكلَمَا) وَ هٰذا تَشْرِيف لِمُوْسَي عَلَيْهِ السّلام بِهٰذه الصّفَة و لِهَذا يُقَالَ لَهُ الكَلِيمُ وَ قَدْ قَالَ الحَافِظ أبُو بَكْر بِنْ مَر دُوَيه حَدَثنا أحْمَد بِنْ مُحَمَّد بِنْ سُلَيْمَان المَالكِي حَدَثنا مَسِيح بن حَاتِم حَدَثنا عَبْد الجَبار بِنْ عَبْد الله قَالَ جَاء رَجُل إلَى إبِي بَكْر بِنْ عياش فَقَالَ سَمِعتُ رَجُلًا يَقرَا (وَ كَلِمَ الله مُوْسَى تَكلَمَا) فَقَالَ أبُو بَكْر مَاقرَا هَذا إلَا كَافِر قَرَات عَلَى الأعْمش وَ قَرَأ الأعْمش عَلَى يَحي بِن وَثاب وَ قَرَا يَحي بِنْ وَثاب عَلَى أبِى عَبْد الرَّحْمٰن السّلمِي وَ قَرَأ.

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"Narrated Abudharr: I entered the mosque and beyond there was the Apostle of Allah sitting all alone: I came up to him and sat down. I said: O Apostle of Allah you have enjoined the establish of worship on me. He said: Salat is the best act of worship, so upkeep it as much as you can. Then I inquired: which of the works is deemed more meritous? He said: Having faith in Allah and striving in his way. I inquired: Who among the faithful believers is of more merit? He said: Him who is best in nature. I inquired: Who among the Muslims is of the best Islam? He said: The one from whose tongue and other people are safe. I inquired: O Apostle of Allah which kind of Hijra (dispersion) is best? He said: deserting (leaving off) bad deeds. I inquired O Apostle of Allah which kind of prayers is best? He said: The long devout one. I inquired: the liberation of which kind of slaves is best? He said: That which is worth more wealth and is more valuable to the master. I inquired: O Apostle of Allah which kind of charity is best? He said: That which is given away at the utmost strain by a moneyless man and that which is paid secretly to the needy. I inquired: O Apostle of Allah what is the greatest verse ever revealed to you? He said: The verse of the throne (2:255). Then he added: O Abudharr, the likeness of the seven heavens compared to the seat is a ring thrown on the ground of a spacious desert. The remainder extent of the throne compared to the seat is like that of the spacious desert to the ring. I inquired: O Apostle of Allah, how many prophets are there? He said: One hundred thousand and twenty four thousand. I said: How many apostles are among them? He said: A good great multitude of three hundred and thirteen. I asked: Who was the first one of them? He said: Adam. I asked was he a sent Prophet? He said: Yes, Allah created him by his own hand, blew in him from His soul and then fashioned him. He continued: O Abudharr, four of the Prophets were Syriac, they were Adam, Seth, Enoch, whose name is Idriys, the first man to use the pen, and Noah. And four of them were Arabs, they were: Huwd, Shuaib, Saleh, and your Prophet, O Abudharr (Muhammad). The first of the Israelites Prophets was Moses and the last was Jesus. The first of the Apostles was Adam and the last is Muhammad. Then I inquired: O Apostle of Allah, how many scriptures did Allah reveal? He said: One hundred and four (they are as follows): Allah revealed unto Seth fifty scrolls, unto Enoch thirty scrolls, unto Abraham ten scrolls, He revealed unto Moses before the Torah ten scrolls. He revealed the Torah, the Injil, the Zabur, and the differentiation (the Qur'an). I inquired: O Apostle of Allah what were the scrolls of Adam about? He said: All of the revelation went like this: O powerful king, who is being tried, yet proud, I have not raised you to reap all this benefits of this physical world, rather I raised you to listen for me to the complain of the oppressed; for (when it reaches me) I shall not return it, even when it comes from a kafir who bellows it. A wise man set times to invoke his Sustainer and times to reckon himself and times to ponder on the creation of Allah and times to take care of his needs of food and drink. A wise man should only yearn for three things: getting prepared for the return (to Allah), maintenance of his livelihood and a lawful enjoyment. A wise man should be aware of his time, resolute on his affair and guarding to his tongue. Him who considers his words as of the deeds he shall be held accountable for, will only speak when affairs concern him. I inquired: O Apostle of Allah what were the scrolls of Moses about? He said: They were about admonition. They went like this: I marvel at him who rejoices while he is certain of death. I marvel at him who rejoices while he is certain of death. I marvel at him who exerts himself while he is certain of fate. I marvel at him who sees the physical world and how it suffers its people to experience changeable conditions, then puts his trust on it. I marvel at him who assuredly knows that the hour of reckoning is (as near as) tomorrow yet he works not. I inquired: O Apostle of Allah do we have anything, of what has come down to us from Abraham's and Moses' (scrolls) similar to what Allah has revealed to you? He said: Yes, read Abudharr: He indeed shall be successful who purifies himself, and magnifies the name of his Sustainer and prays, nay you prefer the life of this world, while the hereafter is better and more lasting, most surely this is in the earlier Scriptures (scrolls), the Scriptures of Abraham and Moses. I said: O Apostle of Allah advise me, he said: Fear Allah for it is the beginning of all your affairs. I said: O Apostle of Allah give me more advices. He said: Be persistent in reading the Qur'an and the remembering of Allah because for it you shall be mentioned in heaven and given light in the earth. I said: O Apostle of Allah give me more advices. He said: Avoid much laughter for it causes inattentiveness and takes away the radiance of the face. I

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said: O Apostle of Allah give me more. He said: Be persistent in the strife since it is the mockery of my nation.

I said: give me more. He said: keep silent and only utter good words that Satan may be kept away from you and you be aided in carrying out your religious duties. I said: Give me more. He said: consider how there is always some one below you (in social classification) and don't aspire (rejecting your position) to the position of him who is above you; for it is more meet to you not to disdain the grace of Allah unto you. I said: give me more. He said: love the poor and associate with them, for it is more meet to you not to disdain the grace of Allah. I said give me more. He said: communicate with your relative even if they have their ties with you severed. I said: give me more. He said: say the truth no matter how bitter it is. I said: give me more. He said: don't dread in the cause of Allah the blame of any one who blames. I said: give me more. He said: let that which you know about yourself (of shortcomings) hold you back from (criticizing) other people and don't be angry with them when they do the same which you like to do. It is sufficient for you as a shortcoming to be aware of other people's shortcomings instead of your own or to be angry with them when they do the same you like to do. Then he patted me on my chest and said: O Abudharr: disposal is on the top of the intellectual faculties; piety is abstinence and no ancestral claim can be compared with having a good nature."

- The Commentary of the Glorious Qúr'an by Ibn Kathir, Tafsir #4163, pages 586-587

174. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO ARE THE "PEOPLE OF THE CAVE" (THE QUR'AN 18:9)?

ANSWER: According to the 'Abdullah Yusuf 'Ali commentary, the youths in the cave were seven Christian children who escaped Ephesus and hid in the cave and fell asleep for some generations or centuries. They were protected by the persecution and violence of the heathen. Their prayer (The Qur'an 18:16) was heard. This commentary is based on "a floating Christian legend of the Seven Sleepers of Ephesus" commentary no. 2335 page 730.

THE QUR'AN 18:10,13,14 (In Part) (In Arabic) (Originally the 69th chapter revealed in Mecca, 618-619 A.D. - verses 28-101 revealed in Medina)

إِذْ أَوَى ٱلْفِتْيَةُ إِلَى ٱلْكَهْفِ فَقَالُوا۟ رَبَّنَآ ءَاتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٠﴾

نَّحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِٱلْحَقِّ ۚ إِنَّهُمْ فِتْيَةٌ ءَامَنُوا۟ بِرَبِّهِمْ وَزِدْنَٰهُمْ هُدًى ﴿١٣﴾ إِذْ قَامُوا۟ فَقَالُوا۟ رَبُّنَا رَبُّ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ لَن نَّدْعُوَا۟ مِن دُونِهِۦٓ إِلَٰهًا ۖ لَّقَدْ قُلْنَآ إِذًا شَطَطًا ﴿١٤﴾

"BEHOLD, THE YOUTHS BETOOK THEMSELVES TO THE CAVE: THEY SAID, OUR LORD! BESTOW ON US MERCY FROM THYSELF, AND DISPOSE OF OUR AFFAIR FOR US IN THE RIGHT WAY! (10) WE RELATE TO THEE THEIR STORY IN TRUTH: THEY WERE YOUTHS WHO BELIEVED IN THEIR LORD, AND WE ADVANCED THEM IN GUIDANCE (13) WE GAVE STRENGTH TO THEIR HEARTS. . .(14)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Does this mean that ALLAH also hears the prayers of Christians who believe in the concept of the Trinity? Is Christianity a chosen religion of ALLAH?

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175. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DOES THE QUR'AN CALL THE LAST DAY?

ANSWER: They won't know whether it's called:

The Day of Standing (Yawmul Qiyaam, يوم القيامة

2:85	20:124	2:113	21:47	2:174	22:9	2:212
3:55	22:69	3:77	23:16	3:161	25:69	3:180
3:185	28:61	3:194	83:6	4:87	28:71	28:72
4:141	29:13	4:159	29:25	5:15	30:12	5:39
5:67	30:55	6:12	32:25	7:32	35:14	7:167
7:172	39:24	10:60	39:31	10:93	39:47	11:60
11:98	40:46	11:99	40:51	16:25	41:40	16:27
16:92	45:17	46:5	45:26	17:13	45:27	17:58
17:62	58:7	17:97	60:3	18:105	68:39	19:95
20:100	75:1	20:101				

The Last Day (Al Yawmul Aakhiri, اليوم الاخر)

2:8	4:162	2:62	5:72	2:126	9:18	2:177
2:228	9:44	2:232	9:99	2:264	24:2	3:114
4:38	33:21	4:39	58:22	4:59	60:6	4:136

The Day of Decision (Yawmud Din, يوم الدين)

1:4	56:56	83:11	70:26	15:35	74:46	26:82
37:20	82:17	38:78	82:18	51:12		

The Day of Gathering (Yawmul Hashara, يوم الحشر)

6:22	19:85	6:128	25:17	10:28	41:19	10:45

The Day of Decision (Yawmul Fasl, يوم الفصل)

37:21	77:14	44:40	77:38	77:13	78:17

The Day of Reckoning (Yawmul Hisaab, يوم الحساب)

14:41	38:53	38:16	40:27	38:26

The Day of Witness (Yawmu Mashuwd, يوم مشهود)

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11:103

The Threatening Day (Yawmul Wa'iyd, يوم الوعيد)

50:20

The Day of Regret (Yawmul Hasra, يوم الحسرة)

19:39

The Day Some Will be Losers and Some Will be Winners (Yawmut Taghaabin, يوم التغابن)

64:9

Or they will just say all of the above are what the Qur'an calls the Last Day, because they do not know.

176. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO ARE THE AHLUL KITAB MENTIONED IN THE QUR'AN?

ANSWER: They do not know because they do not read the Scriptures which were sent from before.

They think that every time the phrase Ahlul Kitab appears in the Qur'an it is not in reference to the Prophet Muhammad's immediate family, and it is to them he is not people of the book, but rather only the Children of Israel. The phrase "Ahlul Kitab" (اهل الكتاب) translates in the 'Abdullah Yusuf 'Ali Qur'an as "The People of the Book". If we go by this definition of the word that can either be "the Christians or the Jews", not Arabs for they received Scriptures prior to the Qur'an. The word Ahl (اهل) itself means "clan (blood family)". Thus, the "People of the Book" mentioned in the Qur'an can also refer to either the Ishmaelites (Arab) or the Israelites being that they both are the children of the Prophet Abraham making them all "the People of the Book" depending on the verse. So Muhammad is a person of the book remember he was mention in the books before Qur'an.

- The Qur'an 5:68 is referring to the Ishmaelites as "The People of the Book"

- The Qur'an 2:109 is referring to the Israelites as "The People of the Book"

Therefore, ask them who are the Ahlul Kitab, which book is being referred to and how do they know?

177. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN CONFIRM THAT MAGIC IS FORBIDDEN IN ISLAM?

ANSWER: As Sihr (السحر) the branch of Satanic magic which entails spells or invocations is vehemently condemned in the Qur'an 2:102, 25:8.

However, according to the teachings of the Hanafi sect, who are Orthodox Sunni Muslims, it is lawful. This is an excerpt from "The Majlis" newspaper, page 4, Volume 8, No. 9, South Africa:

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"Sihr (magic) is haraam in the unanimous opinion of all authorities of the Shariah. However, there is some difference of opinion in regard to its designation. According to the Hanafi Math-hab, the rulings are as follows:

"1. Sihr is evil and haraam. It is a major sin. (2) If kufr is involved in the sihr, the saahir (magician) will become a kaafir. (3) If kufr is not employed in the sihr, the saahir while being a major sinner will not be branded a kaafir."

Why can Muslims practice magic and still be Muslims, if the Qur'an opposes "magic"?

178. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE AND WHAT IS THE TUNNEL IN THE GROUND MENTIONED IN THE QUR'AN 6:35?

ANSWER: They don't know.

THE QUR'AN 6:35 (In Part) (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

وَإِن كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنِ ٱسْتَطَعْتَ أَن تَبْتَغِىَ نَفَقًا فِى ٱلْأَرْضِ أَوْ سُلَّمًا فِى ٱلسَّمَآءِ فَتَأْتِيَهُم
بِـَٔايَةٍ ۚ وَلَوْ شَآءَ ٱللَّهُ لَجَمَعَهُمْ عَلَى ٱلْهُدَىٰ ۚ فَلَا تَكُونَنَّ مِنَ ٱلْجَٰهِلِينَ ﴿٣٥﴾

"IF THEIR SPURNING IS HARD ON THY MIND, YET IF THOU WERT ABLE TO SEEK A TUNNEL IN THE GROUND OR A LADDER TO THE SKIES AND BRING THEM A SIGN, (WHAT GOOD?). IF IT WERE GOD'S WILL, HE COULD GATHER THEM TOGETHER UNTO TRUE GUIDANCE...(35)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

These are other translations:

"AND IF THEIR TURNING AWAY IS HARD ON YOU, THEN IF YOU CAN SEEK AN OPENING (TO GO DOWN) INTO THE EARTH OR A LADDER (TO ASCEND UP) TO HEAVEN..."

Holy Qur'an, M. H. Shakir, Tahrike Tarsile Qur'an, Inc., 1982 A.D.

"AND IF THEIR AVERSION IS GRIEVOUS UNTO THEE, THEN, IF THOU CAST, SEEK A WAY DOWN INTO THE EARTH OR A LADDER UNTO THE SKY..."

The Glorious Qur'an, Muhammad Marmaduke Pickthall, Muslim World League, 1977 A.D.

179. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DO THE LETTERS ALIF, LAAM, RA, MEAN IN THE QUR'AN?

ANSWER: There are five chapters of the Qur'an which begin with the initials Alif, Laam, Raa (الر) they are: chapters 10, 11, 12, 14 and 15. The Orthodox Sunni Muslims don't know their hidden meaning. They think it means:

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1. "Amara li'Rabbi" or "My lord hath saith to me"

2. "Ana Llahu Ara" or "I, God, see"

- Dictionary of Islam, Thomas Patrick Hughes, page 517

If the Prophet Muhammad never said what these letters mean, who was the one that "made up" the above interpretations?

180. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DO THE LETTERS ALIF, LAAM, MIM MEAN IN THE QUR'AN?

ANSWER: They believe that they have a hidden meaning but certain scholars have suggested the following multiple meanings for Alif, Laam, MIM (الم). Which one is correct?

1. "Amr Li Muhammad" or "At the command of Muhammad"

2. "Ana Llahu A'limu" or "I, God, know"

3. "ALLAH", "Gabriel", and "Muhammad"

4. "Allahu Latifun Majidun" or "Allah is the gracious and exalted"

5. "Allahu Li'Muhammad" or "God to Muhammad"

- Dictionary of Islam, Thomas Patrick Hughes, page 517

There are six chapters which begin with these initials: chapters 2, 3, 29, 30, 31, 32. With so many translators of the Qur'an, doesn't one of them know the right answer; after all, they did do commentaries and translations of a sacred Scripture?

181. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS KITABUL MUNIR (كتاب منير , THE ILLUMINATING SCRIPTURE) SPOKEN OF IN CHAPTER 22 VERSE 8?

ANSWER: Ask them is it the Qur'an or a Scripture which they know nothing of?

182. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS KITABU MUBIN (كتاب مبين , A CLEAR SCRIPTURE) THAT ALLAH SENT TO MAN IN CHAPTER 5 VERSE 17?

ANSWER: They will not know the answer.

183. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE QUR'AN THE MOST EFFECTIVE INSTRUMENT FOR PROPAGATING THE TRUTH ABOUT ISLAM?

ANSWER: If they say yes, then why do they allow it to be used in pornographic magazines without doing anything about it.

Is the Qur'an being used for propagation of Al Islam by other organizations in the United States; no, it is not. There is an editor of a newspaper called "Screw" who blatantly disgraces Islam in New York. In that magazine which you can request if you can tolerate

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the truth, he has prophylactics scattered over the Qur'an, ink spots splattered over the Qur'an, cigarette butts on the Qur'an, writing all over the Qur'an, naked people committing adultery and fornication on the Qur'an. The name of the editor of this newspaper is Al Goldstein who is still alive today publishing more trash. If you would like to purchase a copy of this edition, April 1, 1989, volume number 1,048, for $1.95 write to:

Screw Magazine
c/o Milky Way Productions, Inc.
116 W. 14th Street
New York, New York 10011
Tel: (212) 646-8220

Mr. Goldstein is a Jew so is that the reason why you are afraid to kill him? Yet, you killed the late Imam Rashad Khalifa Ph.D. and will try to kill any Muslim but won't say anything to the Jew. But now you have finally killed a Jew, Rabbi Kahane.

We know that you have seen this newspaper. Someone referred us to it and told us to go to a newspaper stand in Manhattan owned by an Orthodox Sunni Muslim from Egypt to buy it. They caught themselves insulting us so we went to a Muslim newspaper stand, one of those many newsstands that Arabs run which have illicit sex material, and purchased the April 1989 A.D. issue of this newspaper. These kinds of newspaper stands are all up and down the streets in Manhattan. Those people behind the stands are Orthodox Sunni Muslim pale Arabs who are selling the "Screw" magazine and other things. We purchased it and saw the blasphemy on the cover. Muslims and Arabs won't say they have seen this newspaper, they will pretend they don't look up when they walk the streets of New York. There is no way they could have missed it on their way to work every day as they pass on the streets by these newsstands. The cover was very explicit, there is no way they did not see it, it had big titles right up front.

On the front page of this newspaper you can see captions such as "ALLAH has Aids", "Koran Filth: the Sluts of Islam". Don't pretend you didn't see it just because you want to justify attacking other Muslims. My question is, why aren't you dealing with this kind of illegality. You dealt with a brother named Imam Rashad Khalifa, Ph.D., who was once an Orthodox Sunni Muslim but changed then he became "mentally sick" and thought he was a "messenger". (Refer to leaflet "Who Killed This Believer").

But the editor whose name is Al Goldstein, will make statements like "ALLAH has AIDS", "Sluts of Islam", "the dirty parts of the Qur'an", which makes a mockery of ALLAH, Islam, the Qur'an and everything which you say you will "fight" to preserve as pure. Yet, this is okay by you because you did not kill the editor of this magazine who lives in New York. Why don't you do anything about this magazine which has been in circulation since April 1, 1989 A.D. Mr. Goldstein even threatened you and says that he is not afraid of "Muslim bomb squads or their pipe bombs" and sarcastically ends it by saying "ALLAH be praised". Don't tell me you didn't know about it. Mr Goldstein is not being threatened, but you go out and kill the late Imam Rashad Khalifa Ph.D., who is a Muslim. Why are you such hypocrites???

Another newspaper which is published by the Orthodox Sunni Muslims in South Africa, which does nothing but defame Islam, is called "The Majlis", P.O. Box 3393, Port Elizabeth, South Africa 6056. The translation of the title of the newspaper is "The Council", which is suppose to be a group of men knowledgeable in Qur'an, Shari'ah, Sunna and Hadith. The paper consists of questions and answers and articles on everything from Salat to food ingredients.

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This "council" does not rely on the Qur'an to give advice to their readers and this is why. The newspaper is filled with articles on what is allowed and what is not allowed in Islam using only four verses of the Qur'an in their entire 12 page newspaper. So, what does the rest of the newspaper consist of, their own opinions and of course the book that no Orthodox Sunni Muslim would dare live without, the Hadith. With this kind of mentality they dare to take on every subject imaginable and explain it or give advice on it to the unsuspecting readers who do not know the difference between true Islam and fake Islam. Then to subliminally seduce the readers, they have a subtitle "Voice of Islam". Do the mortal men who make up this "council" really consider themselves so righteous that they can call themselves the voice of Islam?

The newspaper does not have a word of Arabic, not even the title of the newspaper, "Majlis", is in Arabic, it is in English. Not one member of this "council" knows Arabic well enough to quote the Qur'an nor type out a verse of the Qur'an. How are the readers suppose to respect the opinion of a council who does not know Arabic, and if they do not know Arabic, then they do not read the Qur'an?

The "council" or Majlis are either open liars or misinformed because they follow Hadith and lack the guidance of the Qur'an. Yet, they seem to have so much to say about the Ansaaru ALLAH Community. They recently published an article about the Ansaaru ALLAH Community and titled it "Non-Muslims". Because of the previous accusations published in 1989 A.D., against the Ansaaru ALLAH Community, As Sayyid Isa Al Haadi Al Mahdi, sent the Majlis: The Ansaar Cult, Rebuttal to the Slanderers", Edition #197, a "Truth is Truth" videotape and a personal letter to clear up all misunderstandings concerning the Ansaar doctrine. The information provided to the Majlis was again misused and words were altered to character assassinate the retired Imam of the community, As Sayyid Isa Al Haadi Al Mahdi, and the Ansaaru ALLAH Community doctrine.

This is the type of newspaper that character assassinates leaders in the Islamic world just because they publish the truth about Islam and are not afraid to speak out in order to return Islam to its pristine purity. The Orthodox Sunni Muslims are fooling themselves if they think that the fake religion that they are following today has not been "innovated" since the death of the Prophet Muhammad. These are the types of points which the Ansaaru ALLAH Community brings out in their publications which is why they are not very popular in the Sunni world.

The Majlis is unfair in the type of information they print and who they attack. It is now time for all the organizations that have been attacked by the Majlis to turn and scrutinize and question the Majlis about there organization. **Ask them why they have not made public their beliefs or the Qur'an that they sanction and what is the source of their information by which they answer and judge other Muslims?** As of yet, there has not been a book written by them that explains what they teach and observe. Isn't something wrong with this? The Majlis are in the business of attacking other organizations but not allowing themselves to be questioned. **THIS MUST STOP.** I think they are working with Zionist to attack any and all Muslim groups.

From previous newspaper articles it seems that they are racist; attacking the Nubians from the West first and foremost. They character assassinated the Honorable Elijah Muhammad in an article entitled "Elijah's Sect" published in volume 8, #9. This article went into a detailed description of the doctrine of the Honorable Elijah Muhammad, which is labeled "Kufr" by the Majlis. The Honorable Elijah Muhammad is called an idol worshipper and any and all that associate with him, including his son Wallace D. Mohammed, are not true Muslims. The newspaper advises anyone who is affiliated to disassociate themselves from "Elijah's Sect" for they are only propagating "kufr" doctrine

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and theories. This is the same kind of treatment that the Ansaaru ALLAH Community received from the Majlis. Nubians are being attacked and defamed by the Sunnis who want to eliminate them once and for all.

On the contrary, in the same issue which the Ansaaru ALLAH Community was attacked, a question was posed to the Majlis on page 2 concerning an incident defiling of the Qur'an. It seems that Israeli soldiers used pages of the Qur'an as toilet tissue. The soldiers were said to have been condemned for this action; however, nothing of this "evil action" was commented on in the Majlis. Thus, a reader asked the Majlis' views on this matter. They, nor any of the Sunni sects, had much of a comment when the Israeli soldiers deliberately defiled pages of the Qur'an. The Majlis stated: *"...it does not aid our cause to wail and scream like a group of old women. . .In fact we believe that the heinous act perpetrated by the Israeli soldiers was a punishment for Muslims...to hurt us for some of our misdeeds and neglect of the Shari'ah"*. The Majlis admit they have nothing to say, nothing at all and they themselves violate and neglect the laws of Islam. Is it because the non-Muslim Israeli soldiers are "pale" that this incident of defilement of the Qur'an goes unnoticed by the Majlis? However, if it were a Nubian organization that is Muslim, the Majlis would have written about them in almost every issue. The reason why the Sunnis don't bother to do anything to the Jews is because they are afraid of the Israelis. But, they have no problem calling Muslims demons and killing innocent Muslims such as the late Imam Rashad Khalifa, Ph.D.

What the Israeli soldiers did went unnoticed by the Majlis. Yet, they made it a point to "wail and scream like a group of old women" and attack the doctrine of the Ansaaru ALLAH Community who do not defile the Qur'an, but instead honor it above the Hadith. Obviously, this is something personal because the Ansaaru ALLAH Community are Nubians who don't agree with the Majlis' opinions that are not based on the Holy Qur'an.

Another Orthodox Sunni Muslim sect called the Islamic Council For Islamic Purity (Majlis-Ul-Muftinun) has launched out an attack against me and my latest translation of the Qur'an. On December 1, 1989 this Sunni sect sent out a very tacky flyer stating that my translation of the Qur'an is Haram and an act of Bid'at (innovation)

I am not interested in what the so-called Islamic Council for Islamic Purity has to say about me or the Qur'an which I have translated. I can see from their poorly typed and unorganized flyer that their organization is run by Pakistanians whose native language is not Arabic but Urdu. So how can they tell me my Qur'anic translations are incorrect. You, Al Haj Abdullah Ahmad, and your fellow Orthodox Sunni Muslims are being deceived once again and you cannot even see it.

By reading your flyer I can see that although you hold the title of Minister of information you do not understand the Arabic or the English language. If you are trying to alert the Muslim world about me and my incorrect translation of the Qur'an according to your Majlis, you have alot of corrections that must first be made on your own work. For example your Arabic spelling and definitions are totally incorrect. You purposely give only the English spelling of Arabic words so the public will not understand. Your so called Arab Imams do not intend on teaching you because then you would understand the Qur'an. Ask them why do they teach you that:

Iim-ul Tafsir for Science of Tafsir, when it should be Ilmut Tafsir علم التفسير (P.BU.H) is misspelled and should read (P.B.U.H.)

Tabi'een (successors) is the incorrect definition. It should read tibaa'a (تباع , followers)

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Marifa (understanding) is the incorrect definition. It should read ma'rifa (معرف , to know)

Ijma (cosensus) is the incorrect definition. It should read Ijmaa'a (اجماع, Islamic law, consensus (of the authorities in a legal question)

Tarjuman is misspelled and should read tarjamaترجمةplural tarajim)

anorite is misspelled and should read amorite

Yeelder is misspelled and should read Yielder

You also say that I have coined the definition for Ar Rahman in the Tasmiya as The Yielder.

Yet each of the Qur'anic translators have given different translations for the Tasmiya and have also given different names to the 114 chapters of Qur'an. Yet, your Majlis has not attacked them for such translations. Look at the following Tasmiyas for yourself:

In the Name of Allah, Most Gracious, Most Merciful
The Holy Qur'an, 'A.Y.A, Amana Corp, Maryland 1989

In the Name of God, the Mercy-Giving, the Merciful.
(The Qur'an, Translation/Commentary by T.B. Irving
Amana Books,VT. 1985)

In the Name of God, the Most Benignant the Merciful. (The Bounteous Koran, Dr. M.M. Khatib, McMillan Press, London, 1984)

In the Name of God, the Beneficent, the Merciful.
(The Holy Qur'an, S.V. Mir Ahmed Ali, Tahrike Tarsile Qur'an, Inc, N.Y. 1988)

In the Name of Allah, the Gracious, the Merciful (The Holy Qur'an, Edited by Malik Ghulam Farid, The Oriental and Religious Publishing Corp, Ltd, 1969)

If the Qur'an was revealed in Arabic to the Prophet Muhammad over a period of 23 years (610-632 A.D., why isn't the Arab councils speaking out against the translators N.J. Dawood and T.B. Irving for not having Arabic in their Qur'an opposite the English translations?

The Bounteous Koran by Dr. M.M. Khatib and Authorized by Al Azhar and The Koran by N.J. Dawood have noted in their Qur'an a different chronological order for each Surah (chapter) which they call the "traditional numbers". Yet they do not receive opposition from you Orthodox Sunni Muslims. Why? Because they are pale Arabs!

Another argument brought up is that my translation of the Qur'an is Haram (forbidden) because it contains photographs, pictures, and images. Anyone who has read my translation of the Qur'an knows that only the introduction contains pictures and illustrations. The translation of my Qur'an is in Arabic and English. Yet when Mufassir Mohammad Ahmad, has hand drawn pictures all throughout his Qur'an and N.J. Dawood has thirty-two color picture illustrations in his Qur'an no one objects to it or calls them heretics. Again I ask why? because they are not Nubian.

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If I was an Amorite, a Pakistanian, a Palestinian or a pale Arab you would have accepted my translation just like you accepted the other twenty seven translators of the Qur'an. But because I am Nubian and I don't accept your Sunni translations but deal with the etymology of the Arabic words you call me a heretic. It is my duty to translate the Qur'an right and exact so that any English speaking Muslim can finally understand the Qur'an the way an Arabic speaking person would understand it, if he was learnt. This is why the translations contained in my Qur'an are not based on my opinion but are backed by a body of Arabic scholars and teachers gathered from around the world, (Sudan, Mali, Morocco, Lebanon and Egypt) (See introduction) who have thoroughly studied the Arabic language of the Qur'an. Concerning the ' Ilmu Tafsir: each Hadith and reference quote used has been thoroughly researched and scrutinized so that the meaning is right and exact.

The late Dr. Rashad Khalifa, a native Egyptian born speaking Arabic and prominent scholar was accepted by you Orthodox Sunni Muslims as an Imam in Tucson, Arizona until he published his translation of the Qur'an. His translation disclosed that the Qur'an had a seal placed on it by the number 19. You rejected his translation of the Qur'an because it was not approved by your Majlis. And consequently you killed him so that his findings on the number 19 would not be made public. Where is it found in the Qur'an to kill another Muslim because they speak out against the Majlis?

The Majlis did not say anything when the Orthodox Sunni Muslim organization ISNA (Islamic Society of North America) printed in their magazine Islamic Horizons, Indianapolis, December 1989 A.D. things to insult the Prophet Muhammad. In an article written by Tariq Quraishi, he declared on page 46: *"...the job of God's courier (messenger of God) is a lowly job; not good enough for Muhammad."* The statement that the Prophet Muhammad is a Messenger of God is mentioned in Qur'an 3:144 as well as many other verses. Is Tariq Quraishi trying to say that ALLAH made a mistake in appointing the Prophet Muhammad as an apostle, and it would have been better for him to be a Prophet only? Is the Qur'an wrong? Why didn't the Majlis attack their brethren of ISNA, who are an Orthodox Sunni Muslim organization like them, when ISNA printed such a ridiculous statement?

Tariq Quraishi of ISNA
INSULTS GOD AND MUHAMMAD

As a leader of ISNA, and shaper of its policies and doctrines, Tariq Quraishi has insulted God and His prophet Muhammad in the December issue of SATANIC HORIZONS.

Quraishi declared on Page 46 that the job of God's courier (messenger of God) is a lowly job; not good enough for Muhammad.

Either Quraishi is so utterly ignorant of the Quran, or so utterly blinded by his idolization of Muhammad, that he could not recall God's repeated assertions throughout the Quran that *"The sole duty of the messenger is to deliver the message"* (3:20, 5:99, 13:40, 16:35, 16:82, 24:54, 29:18, 36:17, 42:48, 64:12). Here it is in Arabic for the world to see and to discover Quraishi's blasphemy:

﴿٩٩﴾ مَّا عَلَى ٱلرَّسُولِ إِلَّا ٱلْبَلَٰغُ

According to Mr. Quraishi, if God chose him, Quraishi, to be His courier, he would probably say something like this: "No thanks; this is too lowly for me. Just a courier?!!"

Even the title of his article is blasphemous: "SUNNA, THE CHILD OF THE QURAN." Not so strangely, it sure sounds like the Christian blasphemy: "Jesus, the child of God."

Another gross blasphemy is found on Page 48 of Quraishi's article. Despite God's assertions throughout the Quran that it is "Complete, perfect, and FULLY DETAILED," Quraishi again challenges God, and declares that this is not true!!! Please look up verse 6:114 in any translation, then reflect on Quraishi's blasphemy on Page 48: Quraishi says, "The Quran is silent on the methodology." Obviously, he is not aware that the Quran teaches us that the detailed methodology was delivered through Abraham, the original messenger of Islam (see 21:73 and 22:78)

This is why As Sayyid Isa says that the Majlis, an Orthodox Sunni Muslim newspaper, picks who they attack while allowing others to continue doing their dirty work in the name of Islam.

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The Majlis is trying to set up organizations for the kill. The late Imam Rashad Khalifa Ph.D., was defamed by all Orthodox Sunni Muslim organizations in this way before his killing by these Sunnis like Majlis. These types of newspapers are nothing but pit bulls, who attack and kill. With this in mind, the following points which were erroneously presented in the Majlis articled entitled "Non-Muslims" about the Ansaaru ALLAH Community, will be cleared up once and for all. This is the truth about the doctrine of the Ansaaru ALLAH Community.

1. The Majlis claims the retired Imam of the Ansaaru ALLAH Community, As Sayyid Isa Al Haadi Al Mahdi, says he is a prophet.

In several Ansaaru ALLAH publications, which were printed as far back as 1981 A.D., As Sayyid Isa Al Haadi Al Mahdi has always said he was not a prophet:

<u>As Sayyid Isa said he was not a prophet in 1981 A.D.:</u>

- **"I never claimed to be a prophet - Mustafa Muhammad Al Amin the seal of the Prophets."**
- **"So, I do not and cannot claim to be a prophet"**

(I Don't Claim to Be, Edition #116, 1981 A.D., pages 29 & 31)

<u>As Sayyid Isa said he was not a prophet in 1986 A.D.:</u>

- **"As Sayyid Al Imam Isa Al Haadi Al Mahdi is not a prophet..."**

(The True Story of Noah, part 2, Edition #83, 1986 A.D., page 93)

<u>As Sayyid Isa said he was not a prophet in 1988 A.D.:</u>

- **"I don't claim to be the Messiah. I don't claim to be a Prophet. I don't claim to be an Apostle".**

(Who Was Noble Drew 'Ali, Edition #109, 1988 A.D., page 122)

<u>As Sayyid Isa said he was not a prophet in 1989 A.D.:</u>

- **"I am not a Prophet, just read my lips, I am not a Prophet."**

(The Ansaar Cult, Rebuttal to the Slanderers", Edition #197, 1989 A.D., page 585)

2. The Ansaaru ALLAH Community believes the Kalima Tayyiba is blasphemous.

The Kalima Tayyiba itself isn't blasphemous but placing the Kalima Tayyiba:

لا اله الا الله محمد رسول الله

...above Kalima Tawhid:

لا اله الا الله

..is blasphemous.

(For further explanation see question no. 154).

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3. The Majlis says the Ansaaru ALLAH Community believes the Hadith of Rasulullah are man-made laws and fabrications.

The Ansaaru ALLAH Community has never published such a statement. It has been published multiple times that not "all" Hadith are fabrications or statements the Prophet Muhammad did not make but "many" of the Hadith are man-made. What As Sayyid Isa distinctly stated was that any Hadith that does not follow the Qur'an is a fabrication. Now, the Majlis is either misquoting the Ansaar doctrine books out of direct ignorance or maliciously lying.

> *"Do understand, I am not saying that all Hadiths are wrong. What I am saying is that you must question what you read because many false writings have been passed along as factual and sadly enough, people are believing them and as a result, they are being led astray. If the Holy Scriptures do not confirm the Hadith you are using, do not use it." (Taken from "1990 A.D What Our Saviour Teaches and What We Ansaarullah Live By", page 3).*

The Prophet Muhammad knew that there would be people that would lie, thus he said:

667. NARRATED 'ABDULLAH BIN 'AMR: THE PROPHET SAID, 'CONVEY (MY TEACHINGS) TO THE PEOPLE EVEN IF IT WERE A SINGLE SENTENCE, AND TELL OTHERS THE STORIES OF BANI ISRAEL (WHICH HAVE BEEN TAUGHT TO YOU), FOR IT IS NOT SINFUL TO DO SO. AND WHOEVER TELLS A LIE ON ME INTENTIONALLY, WILL SURELY TAKE HIS PLACE IN THE (HELL) FIRE."

٦٦٧ حدثنا ابو عاصم الضحاك ابن مخلد: اخبرنا الاوزاعيى: حدثنا حسان بن عطية، عن ابى كبشة السلولى، عن عبد الله بن عمر و ان النبى صلى الله عليه و سلم قال: بلغوا عنى و لو اية و حدثوا عن ابنى اسرائيل و لا حرج و من كذب على متعمدا فليتبوا مقعده من النار.

Sahih Al Bukhari, Volume 4

It is important to let Muslims and those inspiring to be Muslims know firstly what the Qur'an says about Hadith. The word Hadith is mentioned 28 times in the Qur'an and most of the verses speak directly about Hadith as being harmful and dangerous; other verses mention Hadith as simply the words of men. There are Hadith which speak against themselves, for example:

"WELL, VERILY THE MOST VERACIOUS DISCOURSE IS THE BOOK OF ALLAH."

Hafiz Ibn Qayyim, Zad Al Ma'ad, Vol. 111, pg. 13-14

In the above phrase the word that is being translated as "discourse" is the word Hadith. This was done like this for a reason. They do not want you to know the real meaning and give you a poor translation which literally hides the meaning of the entire phrase. The true translation, which will give you the exact meaning of the above Hadith is:

"SO INDEED THE MOST TRUSTED OF THE TALES (HADITH) IS ALLAH'S SCRIPTURE (AL QUR'AAN)."

Translated by As Sayyid Isa Al Haadi Al Mahdi

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The Hadith themselves say that the most trusted of Hadith is the Scripture of ALLAH, so why do so-called Muslims follow Hadith if ALLAH gave you the best Hadith which is the Qur'an?!

There are some Orthodox Sunni Muslims whose whole excuse for using Hadith is the Qur'an's lack of guidance through a Muslim's daily life. This accusation or weak argument is senseless. Of course, the Qur'an itself, doesn't contain all the laws sent down to man since the beginning of time. If this were so, the book itself would be much bigger. However, the Qur'an directs Muslims to the other books or Scriptures which were revealed prior to the Qur'an. The Prophet Muhammad was told several times to refer to the Scriptures of before (The Qur'an 10:94) and if Sunnis follow his Sunna to the letter, they should also be doing the same.

Despite the Sunnis obvious control of the Islamic world today, they are in grave error. They are the ones who promoted and are promoting the so-called Hadith which are man-made or not backed up by the Qur'an. The result of these man-made Hadith his a new type of religion called "MOHAMMADISM"; Yes!!! Muhammad-ism. This is what As Sayyid Isa Al Haadi Al Mahdi considers wrong according to the Qur'an.

4. The Majlis reports that the Ansaaru ALLAH Community says that Abu Bakr was an idol worshipper.

It is a fact in the Qur'an that Abu Bakr as well as the Prophet Muhammad's family and everyone else during that time were idol worshippers up until the Prophethood of Muhammad. Here is an excerpt showing how Abdul Muttalib, the Prophet Muhammad's grandfather, casted lots with other members of the Quraish.

> *"As 'Abd Al-Muttalib, aided by his son Al-Harith, continued digging deeper, he came upon the two golden gazelles, with the swords and suits of armour buried there by the Jurhumite king...Koreish, envying him these treasures, demanded a share; and they even asserted their right to the well itself, as the possession of their common ancestor Ishmael. 'Abd Al-Muttalib was not powerful enough to resist the claim; but he agreed to refer it to the decision of the arrows of Hubal, the god whose image was set up within the Ka'ba." (The Life of Mohammed, Sir William Muir, K.C.S.I, John Grant, Edinburgh, Great Britain, 1923 A.D., page 114).*

The "Age of Ignorance" Jahiliya جاهلية refers to the period of time prior to the advent of the Prophet Muhammad. It was so called because of the political, social and religious disorder that prevailed. The society was engulfed in every vice, barbarism and superstition known to man. The Arabs plunged themselves into perversions of all sorts and indulged in all the ways of primitive life.

The social conditions were deteriorated. Drinking was popular and gambling was the next favorite pleasure. Usury was common. Slavery of the Black Arabs was a horrendous practice. Slaves were treated inhumanely. Women suffered the worst of all; they had no rights and were looked upon as chattel. The red Arabs had sex with little boys and sheep and other animals. A man was free to marry as many wives and divorce as many as he wished. He could also have any number of unlawful relations. It was not unusual for a man to marry a relative. Women were deprived of their rights to inheritance and women who divorced could not remarry. Oftentimes infant girls were put to death at birth because they were not considered a blessing and sometimes for fear of poverty. Certain foods were reserved for men only. The rich strove to outdo one another in material gain and to live in luxury; while the poor were ignored.

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The foundation of the red Arab faith was idolatry. They completely put aside the tenements of the Religion of Abraham which were handed down to them through his son, the Apostle Ishmael and called on them to believe in Tawhid, the Aloneness of ALLAH, for idolatry. Unknowingly to them, their idols could not contribute to their material or spiritual well being. There was a separate god and/or goddess for each tribe. The Ka'ba, the sacred House of ALLAH, was defiled. It housed 360 idols. They also believed in magic and evil eyes and worshipped the stars, sun and moon. They cast lots and arrows a method of fortune telling, and consulted sorcerers and astrologers in matters on everyday living. Man had forgotten his Creator. It was a time when very few worshipped the one true Creator, ALLAH. It was truly one of the darkest years of history. There seemed to be no hope of any kind, in the face of so much sin and corruption, the people were sorely in need of an example of truth and righteousness.

So, you can see for yourself, everyone back then were pagans and idol worshippers. As a matter of fact, your caliph, Abu Bakr's name was Abdul Ka'ba (servant of the Ka'ba), before he converted to Islam.

> *"Hazrat Abu Bakr,... was known as Abdul Ka'ba in the pre-Islamic days." (Life of Abu Bakr, First Caliph of Islam, Nawab Bahadur, Adam Publishers, Delhi, 1987, page 1)*

5. The Majlis reports that the Ansaaru ALLAH Community says that facing the Ka'ba in Salat is idol worship.

Facing the Ka'ba is not idol worship. The fact that people have taken the image of the Ka'ba, a stone building, and placed it on pendants, prayer rugs, greeting cards, etc., and idolized it as a "holy" building which is not the practice of a true Muslim. Muslims cling on to, make prayers to and cry on the stone walls of the Ka'ba as if this stone building is able to forgive their sins. The Ka'ba was not to be taken as an idol. This is similar to what occurred during the Prophet Abraham's time. The pagans worshipped idols and the Prophet Abraham knocked them down except for the tallest one. When he was confronted by the pagans, he told them to ask the idol himself if he is so great that he has the power to speak. (The Qur'an 21:58-64). Muslims now a days no longer just face the Ka'ba because it is the direction of worship, they are facing an image placed in their minds, thereby worshiping the Ka'ba which is what As Sayyid Isa is against.

6. The Majlis opposes the statement: to kiss the black stone is idolatry and a "trick of the devil".

Kissing the black stone is a subliminal trick of the Devil (CH). Especially when they say that the black stone was originally white, which they say signifies purity; and over the years it has turned black, which they say signifies evil, because of the sins of those who have kissed it. This shows your type of character. The black stone has always been the same color and if you look real close, it is not black, it is dark brown. However, they cannot allow the black stone to be black, they have to make up a lie and say that it was originally white. Why are they trying so hard to associate black with evil and sin? Are they trying to say that Nubians, who are called "blacks" but in reality are "dark brown", like the black stone, are evil also?

The Majlis also states that the Ansaaru ALLAH Community has produced "hideous looking portraits" of the Prophets. This is a very racist statement. If you would observe any of the Ansaaru ALLAH publications, you will see that the portraits of the Prophets, have the facial characteristics of Nubians. The Prophets' complexions range from dark, to high

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yellow. Their eyes range from dark brown to hazel. Their hair ranges from curly to kinky. Their features are the common Nubians who are found in all parts of the globe.

The Prophet Solomon (1024-967 B.C.E.

The Prophet Jeremiah (647-585 B.C.E.)

The Prophet Joel (408-350 B.C.)

These are portraits of Prophets showing facial characteristics of Nubians throughout the world which the Majlis dares to call "hideous".

By this racist statement they are calling Nubian people more than ugly or repulsive to look at. Yet, nothing has ever been said about the portraits of the "pale" Prophets or Bible characters that are represented in the various religions of the world such as Christianity. What about the hippy looking Jesus which the Christians worship? Why is this portrait not called hideous? Is it because of the skin color again? The Majlis also never addresses the portraits of the Prophet Muhammad which represent him as a pale, Asian looking man. Don't tell me that they have not seen them either. They are found in Islamic Encyclopedias and history books. (Refer to section "Are Pictures A Sin").

7. The Majlis doesn't believe that Rasullullah's rank was not superior to that of the Angels.

It is a known fact that Angels are higher in rank than man. It was ALLAH and His Angels who created the Prophet Adam from the dust of the ground. Surely, a mortal man, like the Prophet Muhammad, is not higher than the Angel Michael, who is known as the High Priest of ALLAH (Psalms 110:4) and the Soul (The Qur'an 97:3), or the Angel Gabriel who is known as the Holy Soul (The Qur'an 2:87) and Honest Soul (The Qur'an 26:193). The title that the Prophet Muhammad is known by is an Apostle of ALLAH; a title that accompanied other Prophets.

1. Moses was an apostle - The Qur'an 19:51
2. Jesus was an apostle - The Qur'an 4:157

Angels can also ascend and descend from heaven (Genesis 28:12), manifest in human form (The Qur'an 19:17), take the souls of man (The Qur'an 22:11), record man's good and bad deeds for ALLAH (The Qur'an 82:11). Can the Prophet Muhammad perform these feats? In this respect, Angels are above mortal men.

8. They say the Ansaaru ALLAH Community says Prophets will come after Rasulullah.

As Sayyid Isa Al Haadi Al Mahdi never said that other Prophets would come after the Prophet Muhammad. The Qur'an states in chapter 33, verse 40, that the Prophet Muhammad is the seal of the Prophets. The Majlis lies and accuses As Sayyid Isa of saying

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other Prophets would come and calls him that prophet. As stated previously, this is not true and it has been in print since 1981 A.D. As Sayyid Isa never said that he was a prophet. The last leaflet printed in the year 1990 A.D. states:

> *"I teach about all of the Prophets of ALLAH. We make no distinction between any of them, and Mustafa Muhammad Al Amin (Muhammad 570-632 A.D.) is the seal of the Prophets." (Taken from 1990 A.D What Our Saviour Teaches and What We Ansaarullah Live By, page 2)*

The previous year, 1989 A.D., the following information was printed:

> *"Al Qur'an teaches us that the Prophet Muhammad was THE LAST and SEAL OF THE PROPHETS. NO MORE PROPHETS WERE TO COME AFTER HIM (AL QUR'AAN 33:40)". (The Ansaar Cult, Rebuttal to the Slanderers", Edition #197, 1989 A.D., page 135).*

That is how you know the Majlis is not presenting information correctly, my Book, "The Ansaar Rebuttal to the Slanderers", was sent to the Majlis and read by them, however, they chose to state a lie in their newspaper.

As Sayyid Isa agrees with the same clarity as the late Imam Rashad Khalifa, Ph.D., on this fact. The late Imam Rashad Khalifa, Ph.D., like As Sayyid Isa, knew the difference between a Nabiy (نبی , Prophet) and a Rasuwl (رسول, apostle). What As Sayyid Isa said was the Qur'an never said that the last apostle had come, thus there would be other apostles, not other Prophets. The Messiah Jesus will be returning (The Qur'an 3:45) as an apostle. The Prophet Muhammad said:

426W. JA'FAR REPORTED FROM HIS FATHER WHO FROM HIS GRANDFATHER WHO SAID THAT THE APOSTLE OF ALLAH HAD SAID:...HOW WILL THE PEOPLE BE DESTROYED WHEN I AM IN THEIR BEGINNING, MEHDI IN THEIR MIDDLE AND JESUS IN THEIR LAST?. . . - RAZIN

٤٢٦ عَنْ جَعْفَرٍ عَنْ اَبِيْهِ عَنْ جَدِّهِ قَالَ قَالَ رَسُوْلُ اللهِ صلعم...كَيْفَ تُهْلَكُ اُمَّةٌ اَنَا اَوَّلُهَا وَ الْمَهْدِيُّ وَسَطُهَا وَ الْمَسِيْحُ اٰخِرُهَا؟...(رُزِيْنٌ).

Al Hadis, Book 2, in part

9. The Majlis says the Ansaaru ALLAH Community says Rasulullah was a black Sudanese not an Arab of the Quraish.

First of all the descendants of the Prophet Muhammad were Sudanese. Historical facts show that after the death of the Prophet Muhammad the family of Hadrat Faatima and her husband Amirul Mu'minin 'Ali faced a great deal of persecution by the so-called Sahaba of the Prophet Muhammad.

Let's stop right here and make this clear, taking a good look at this word Sahaba. First of all the word Sahaba (صحابة) means *"companions"* it comes from the root word Sahaba (صحب) meaning *"to accompany"*. Why did the Prophet Muhammad choose to name these men who were supposedly his closest companions, his Sahaba? If they were supposedly people he could trust, then why didn't he call them his friends, Asdaqaa'a (اصدقاء). Asdaqaa'a has the meaning of *"a friend you can trust"*, it comes from the root word Sadaqa

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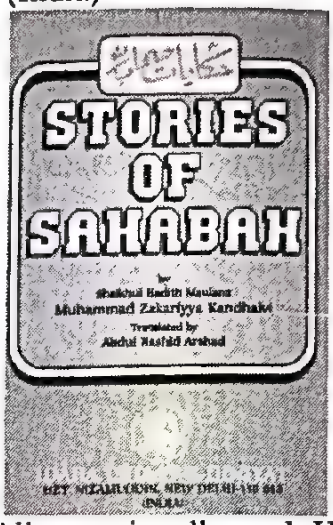
(صدق) which means *"to trust"*. The difference between Sahaba and Asdaqaa'a is very apparent. If you were to ask most people, "Do you have any friends?", most would be apt to reply, "I have alot of associates or companions, but not very many friends". In other words they are acquainted with many people but are only close to or share their secrets with a select few. This is exactly how it was with the Prophet Muhammad, though he had a handful of men who were considered his "Sahaba" his true Sadiq (صديق) was Amirul Mu'minin "Ali. But they won't tell you the stories about him. The stories of the Sahaba are not the same as the stories of the Asdaqaa'a, so stop telling people about his so-called companions or associates. The Orthodox Sunni Muslims have put out numerous series of pamphlets and books on the Prophet Muhammad's Sahaba such as this one called "Stories of Sahaba by Shaikul Hadith Maulana Muhammad Zakariyya Kandhalvi published by Idara Ishaat-E-Dimyat, Hzt Nizamuddin, New Delhi - 110013 (India).



Some of the stories related in this book about the Sahaba deal with the so-called courage, righteousness, and faithfulness of these men such as:

Abu Bakr (573-634 A.D.)	**Zaid ibn Thabit (606-660 A.D.)**
Uthman (574-656 A.D.)	**Zaid ibn Harith (579-629 A.D.)**
'Umar (591-644 A.D.)	**Hamza (566-625 A.D.)**
Bilal (551-641 A.D.)	**'Aisha (609-678 A.D.)**
Abu Hurairah	(As well as a story about each one of the Prophet Muhammad's wives)

Though this book does mention Amirul Mu'minin "Ali occasionally and Hadrat Faatima, none of the stories deal with the lives of the Prophet Muhammad's true "friends". His real family, people like Amirul Mu'minin "Ali (599-661 A.D.) and how he offered to die in the place of the Prophet Muhammad or Hadrat Faatima (610-633 A.D.) and how she was known as Umm Abiyha ام ابيها because of the compassion and care she had for her father, or Abu Taalib (539-619 A.D.) and how he used his influence to shield the Prophet Muhammad from the Quraish early in his prophethood or Al Abbas (568-654 A.D.), the Prophet Muhammad's uncle who protected the Prophet Muhammad after the death of Abu Taalib. Tell these Orthodox Sunni Muslims these are the stories you want to hear, not all of that other garbage about a bunch of men who didn't even wait until the Prophet Muhammad was in his grave before they began bickering amongst themselves over who would be his successor, Khalifa, who the Prophet Muhammad had already chosen, Amirul Mu'minin "Ali. But they didn't want to accept Amirul Mu'minin "Ali, a black Arab instead they chose to drive the family of the Prophet Muhammad out of Arabia.

Their land was taken away; as time went on, Hadrat Faatima passed on and her family was eventually forced out of the Middle East by the Ummayyads into North Africa, Egypt and down into the Sudan. Therefore, the Sudanese are the true Arabs; because the Prophet Muhammad's bloodline was from the tribe of Quraish:

"The Prophet Mustafa Muhammad Al Amin ... was of the Quraish tribe who guarded the Ka'aba..." (The Holy Qur'an, Volume 2, Edition #41, 1980 A.D., page 40)

On the other hand, the Prophet Muhammad was Sudanese by way of the Prophet Adam.

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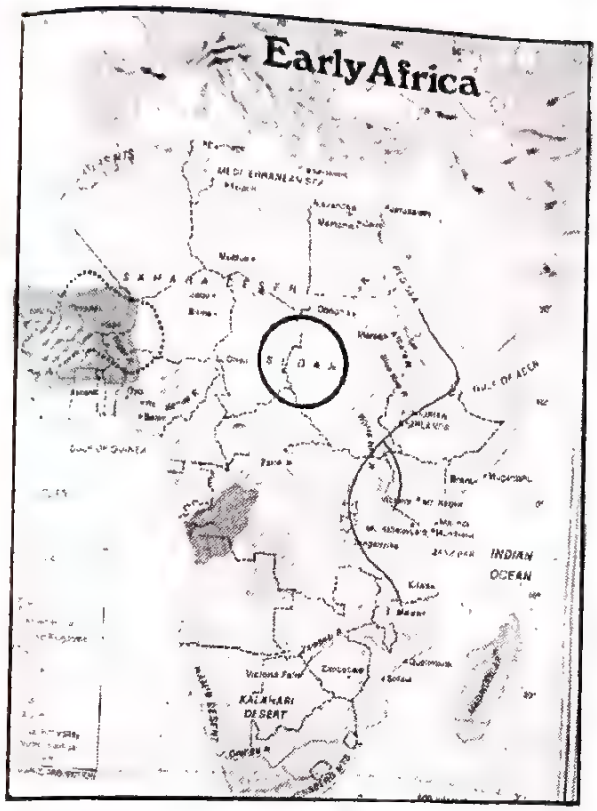
The Prophet Adam was the first man on the Earth who was created of Salsaal صلصال, clay thus the Prophet Adam's physical body was Masnuwn (مسنون) "formed or shaped" from (حما , Hamaa) black mud (The Qur'an 15:28). I am not making it up, open up the Qur'an to 15:28 and tell me you do not see the word Ham (حم) and then deny it means black. The black race was the first race on the planet Earth.

The black body of the Prophet Adam was formed at the junction of the two Niles: Gihon (Blue Nile) and Pishon (White Nile) which is located in the Sudan. The Prophet Adam and his help mate Hawwa' (Eve) (Genesis 2:18) were placed in a garden eastward in Eden which is known today as Mecca, also referred to as Becca (Psalms 84:6) or Bakka (The Qur'an 3:96).



Map of Africa showing its former name, Sudan.

The entire continent of Africa used to be called Sudan. If you look at old maps, you'll see that Sudan is written straight across it. Sudan was also called Nubia, hence we get the name Nubian. Nubia or Nubala (نبالة) was a land rich in gold and fine quality stones. The same land was called Havilah which is the name of the second son of Cush (Genesis 10:7). The word Nubian is derived from the root word Nuwb (نوب) which means "of a color inclining to black" or "as likened to a nation of black people called Nuba", the plural of which is Nubians. At this point the entire population of the planet Earth was of one race: Nubians or Sudanese.

10. The Majlis reports that the Ansaaru ALLAH Community says the Hadith of Rasullullah teaches communistic ways since the compiler of Sahih Bukhari was Russian.

As Sayyid Issa only said that the name "Bukhari" in itself is Russian, not that Bukhari the man has communist beliefs. The Majlis takes things that are said, twists the words around, and misrepresents it to the public. As Sayyid Isa never said Bukhari was a communist. Saudi today is ran like a communist country dictatorship

You Sunnis have a habit of calling everybody satanic who does not agree with your satanic beliefs. Just take a look at your cheap newspaper which is only 12 pages long and geared towards insulting and slandering other Muslims.

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PART SEVEN

KUFFĀR POLITICS

The Qur'an says that Muslims should not talk bad about their Muslims brothers (The Qur'an 49:12).

THE QUR'AN 49:12 (In Part) (In Arabic) (Originally the 106th chapter revealed in Medina, 631 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱجْتَنِبُواْ كَثِيرًا مِّنَ ٱلظَّنِّ إِنَّ بَعْضَ ٱلظَّنِّ إِثْمٌ ۖ وَلَا تَجَسَّسُواْ وَلَا يَغْتَب بَّعْضُكُم بَعْضًا ۚ أَيُحِبُّ
يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَٱتَّقُواْ ٱللَّهَ ۚ إِنَّ ٱللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

"O YE WHO BELIEVE! AVOID SUSPICION AS MUCH (AS POSSIBLE): FOR SUSPICION IN SOME CASES IS A SIN: AND SPY NOT ON EACH OTHER, NOR SPEAK ILL OF EACH OTHER BEHIND THEIR BACKS. . .(12)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

You Orthodox Sunni Muslims truly fit the name of your newspaper headline: KUFFAR POLITICS.

184. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE MEANING OF THE WORD ZURQAN (زرقاً)?

ANSWER: If you look in any Arabic dictionary it will say that it means "blue". However, when you turn to any of the various versions of the Qur'an 20:102 you will find many different meanings. Why are they lying?

'THE DAY WHEN THE TRUMPET SHALL BE BLOWN. WE SHALL SUMMON BLEARY-EYED CRIMINALS ON THAT DAY."

- "The Qur'an" - The first American version translated and commentary by: Dr. Thomas B. Irving (Al Hajj Ta'lim 'Ali); Amana Books, 1985 A.D.

"ON THE DAY WHEN THE TRUMPET WILL BE SOUNDED WE WILL RAISE THE CRIMINALS FROM THEIR GRAVES AND THEIR EYES WILL BE TURNED BLUE AND BLIND."

- "The Holy Qur'an" - Arabic text and English translation; translated by Shaikh Muhammad Sarwar; published by the Islamic Seminary

'THE DAY WHEN THE TRUMPET SHALL BE SOUNDED ON THAT DAY WE SHALL ASSEMBLE ALL THE SINNERS. THEIR EYES WILL BECOME DIM WITH TERROR."

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- "The Koran" - A translation by N.J. Dawood; first published by Penguin Books; copyright 1956 A.D.; printed in Great Britain.

"THE DAY THE TRUMPET IS BLOWN AND WE SHALL MUSTER THE CULPRITS ON THAT DAY BLIND-EYED."

- "The Bounteous Koran" - A translation of meaning and commentary by Dr. M.M. Khatib; first published 1986 A.D. by MacMillan Press Ltd.; authorized by Al-Azhar 1984 A.D.; printed in Hong Kong

"THE DAY WHEN THE TRUMPET IS BLOWN. ON THAT DAY WE ASSEMBLE THE GUILTY WHITE-EYED (WITH TERROR)."

- "The Meaning of The Glorious Qur'an" - Translation by Muhammad M. Pickthall, Muslim World League, 1977 A.D.

The Qur'an 20:102 speaks of a people that will undoubtedly meet hell's fire. For many years, the Devil (CH) has taught that the Nubian (black) race was of the cursed seed. Why are they hiding the fact that the word Zurqan (زرقاً) does mean "blue" and not bleary-eyed, dim, blind-eyed, etc. However, the above quote clearly state, beyond any doubt, that the Pale man is the cursed seed. Are Pale Arabs afraid that the Qur'an is saying that their Pale race is judged as guilty by ALLAH and thus have no Paradise awaiting them?

185. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE CHILDREN OF ISRAEL HAVE HADITH BEFORE THE QUR'AN?

ANSWER: Yes, they did.

١٩٨ عَنْ عَبْدِ اللهِ بْنِ عَمْرٍو، قَالَ: قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: بَلِّغُوا عَنِّى وَلَوْ اٰيَةً، وَ حَدِّثُوا عَنْ بَنِى إِسْرَآئِيلَ وَلاَ حَرَجَ. وَ مَنْ كَذَبَ عَلَى مُتَعَمِّدًا، فَلْيَتَبَوَّأْ مَقْعَدَهُ مِنَ النَّارِ. رَوَاهُ الْبُخَارِىُّ.

198 **'Abdullah b. 'Amr** reported Allah's Messenger (peace and blessings of Allah be upon him) as saying: Transmit from me even though it is a single verse and transmit (the narrations) from Banu Israel and there is no harm (in doing it provided these are true) and he who deliberately lies about me let him seek his abode in Hell. (*Bukhari*)

- Mishkatul Masabiyh, Ahadith 1-563, Volume 1, Abdul Hameed Siddiqui, Islamic Publications Ltd., Pakistan, 1976 A.D.

In the Arabic of the above Hadith you see the word Hadithu (حدثوا) which means "they (masculine) narrated". In Arabic grammar, Hadithu (حدثوا) is the second form of the verb Hadatha (حدث) which means "to tell, to narrate" from which the word Hadith (حديث tale, narration) also comes from. So, yes the Children of Israel had their own Hadith, which is mentioned here by the Prophet Muhammad, thousands of years before the Qur'an.

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QUESTIONS ON THE PROPHETS

186. QUESTION: DID THE PROPHETS SIN?

ANSWER: All of the Prophets, although blessed and raised above other men in their generations by ALLAH, were born with human qualities. These human qualities have allowed ALLAH's Prophets to become victims of sin.

Here are quotes which show how the Prophets violated the commandments of ALLAH as stated in the law of Moses which some of them came to uphold. The Prophet Adam was commanded by ALLAH to uphold a single commandment: not to eat of the tree of good and evil (Genesis 2:17); however, this one commandment was violated.

THE QUR'AN 20:121 (In Part) (In Arabic) (Originally the 45th chapter revealed in Mecca, 612-613 A.D. - verses 130-131 Medinan)

وَعَصَىٰٓ ءَادَمُ رَبَّهُۥ فَغَوَىٰ ﴿١٢١﴾

". . .THUS DID ADAM DISOBEY HIS LORD, AND ALLOWED HIMSELF TO BE SEDUCED. (121)"

THE QUR'AN 2:35-36 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

لَا تَقْرَبَا هَٰذِهِ ٱلشَّجَرَةَ فَتَكُونَا مِنَ ٱلظَّٰلِمِينَ ﴿٣٥﴾ فَأَزَلَّهُمَا ٱلشَّيْطَٰنُ عَنْهَا فَأَخْرَجَهُمَا

". . .BUT APPROACH NOT THIS TREE, OR YE RUN INTO HARM AND TRANSGRESSION. (35) THEN DID SATAN MAKE THEM SLIP FROM THE (GARDEN),. . .(36)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So is the Prophet Adam going to hell because the Qur'an says this about those who disobey:

THE QUR'AN 72:23 (In Part) (In Arabic) (Originally the 40th chapter revealed in Mecca, 619 A.D.)

وَمَن يَعْصِ ٱللَّهَ وَرَسُولَهُۥ فَإِنَّ لَهُۥ نَارَ جَهَنَّمَ خَٰلِدِينَ فِيهَآ أَبَدًا ﴿٢٣﴾

". . .FOR ANY THAT DISOBEY GOD AND HIS APOSTLE, - FOR THEM IS HELL: THEY SHALL DWELL THEREIN FOR EVER. (23)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The following verse shows that the Prophet Adam sinned and then repented:

THE QUR'AN 20:122 (In Arabic) (Originally the 45th chapter revealed in Mecca, 612-613 A.D. - verses 130-131 Medinan)

ثُمَّ ٱجْتَبَٰهُ رَبُّهُۥ فَتَابَ عَلَيْهِ وَهَدَىٰ ﴿١٢٢﴾

"BUT HIS LORD CHOSE HIM (FOR HIS GRACE). HE TURNED TO HIM, AND GAVE HIM GUIDANCE. (122)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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The Apostle Noah, having erred, asked the Sustainer for forgiveness for his sins.

THE QUR'AN 71:26,28 (In Part) (In Arabic) (Originally the 71st chapter revealed in Mecca, 615 A.D.)

وَقَالَ نُوحٌ رَّبِّ لَا تَذَرْ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ﴿٢٦﴾ رَّبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ
بَيْتِيَ مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

"AND NOAH SAID: O MY LORD! LEAVE NOT OF THE UNBELIEVERS, A SINGLE ONE ON EARTH! (26) O MY LORD! FORGIVE ME, MY PARENTS, ALL WHO ENTER MY HOUSE IN FAITH, AND (ALL) BELIEVING MEN AND BELIEVING WOMEN. . .(28)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Abraham committed one of the greatest of sins, binding partners with ALLAH. The Prophet Abraham called the stars, the moon, and the sun his "Lord".

THE QUR'AN 6:76-79 (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 Medinan)

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْآفِلِينَ ﴿٧٦﴾
فَلَمَّا رَأَى الْقَمَرَ بَازِغًا قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ
الضَّالِّينَ ﴿٧٧﴾ فَلَمَّا رَأَى الشَّمْسَ بَازِغَةً قَالَ هَٰذَا رَبِّي هَٰذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ
إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٧٨﴾ إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ
حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾

"WHEN THE NIGHT COVERED HIM OVER, HE SAW A STAR: HE SAID: THIS IS MY LORD. BUT WHEN IT SET, HE SAID: I LOVE NOT THOSE THAT SET. (76) WHEN HE SAW THE MOON RISING IN SPLENDOR, HE SAID: THIS IS MY LORD. BUT WHEN THE MOON SET, HE SAID: UNLESS MY LORD GUIDE ME, I SHALL SURELY BE AMONG THOSE WHO GO ASTRAY. (77) WHEN HE SAW THE SUN RISING IN SPLENDOUR, HE SAID: THIS IS MY LORD; THIS IS THE GREATEST (OF ALL). BUT WHEN THE SUN SET, HE SAID: O MY PEOPLE! I AM INDEED FREE FROM YOUR (GUILT) OF GIVING PARTNERS TO GOD. (78) FOR ME, I HAVE SET MY FACE, FIRMLY AND TRULY, TOWARDS HIM WHO CREATED THE HEAVENS AND THE EARTH, AND NEVER SHALL I GIVE PARTNERS TO GOD. (79)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Abraham, like the Apostle Noah, asked for forgiveness for his sins.

THE QUR'AN 14:41 (In Part) (In Arabic) (Originally the 72nd chapter revealed in Mecca, 620 A.D. - except verses 28-29)

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رَبَّنَا ٱغْفِرْ لِى وَلِوَٰلِدَىَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ ٱلْحِسَابُ ﴿٤١﴾

"O OUR LORD! COVER (US) WITH THY FORGIVENESS - ME, MY PARENTS, AND (ALL) BELIEVERS...(41)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Abraham doubted the power of the Sustainer and asked to be shown a sign of His greatness.

THE QUR'AN 2:260 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

وَإِذْ قَالَ إِبْرَٰهِـۧمُ رَبِّ أَرِنِى كَيْفَ تُحْىِ ٱلْمَوْتَىٰ ۖ قَالَ أَوَلَمْ تُؤْمِن ۖ قَالَ بَلَىٰ
وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِى ۖ

"BEHOLD! ABRAHAM SAID: MY LORD! SHOW ME HOW THOU GIVEST LIFE TO THE DEAD. HE SAID: DOST THOU NOT THEN BELIEVE? HE SAID: YEA! BUT TO SATISFY MY OWN UNDERSTANDING...(60)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Abraham broke the idols according to Qur'an chapter 21. However, when asked about his actions, he lied and said otherwise.

THE QUR'AN 21:62-63 (In Arabic) (Originally the 73rd chapter revealed in Mecca, 616-617 A.D.)

قَالُوٓا۟ ءَأَنتَ فَعَلْتَ هَٰذَا بِـَٔالِهَتِنَا يَٰٓإِبْرَٰهِيمُ ﴿٦٢﴾ قَالَ بَلْ فَعَلَهُۥ كَبِيرُهُمْ هَٰذَا
فَسْـَٔلُوهُمْ إِن كَانُوا۟ يَنطِقُونَ ﴿٦٣﴾

"THEY SAID, ART THOU THE ONE THAT DID THIS WITH OUR GODS, O ABRAHAM? (62) HE SAID: NAY, THIS WAS DONE BY, THIS IS THEIR BIGGEST ONE! ASK THEM, IF THEY CAN SPEAK INTELLIGENTLY! (63)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Moses committed murder when he was a young man.

THE QUR'AN 28:15 (In Part) (In Arabic) (Originally the 49th chapter revealed in Mecca, 622 A.D. verses 52, 55, 85, revealed 622 A.D. during the migration)

وَدَخَلَ ٱلْمَدِينَةَ عَلَىٰ حِينِ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِن شِيعَتِهِۦ وَهَٰذَا مِنْ عَدُوِّهِۦ ۖ
فَوَكَزَهُۥ

". . .NOW THE MAN OF HIS OWN RELIGION APPEALED TO HIM AGAINST HIS FOE, AND MOSES STRUCK HIM WITH HIS FIST AND MADE AN END OF HIM. . .(15)"

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THE QUR'AN 26:20 (In Arabic) (Originally the 47th chapter revealed in Mecca, 617-618 A.D. - verses 197, 224-227 revealed in Medina)

قَالَ فَعَلْتُهَآ إِذًا وَأَنَا۠ مِنَ ٱلضَّآلِّينَ ﴿٢٠﴾

"MOSES SAID: I DID IT THEN, WHEN I WAS IN ERROR. (20)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Moses also broke the tablets written by the "finger of the Sustainer" (Exodus 31:18) when he was angry.

The Apostle Joseph is said to have sinned because he would have desired the wife of the head of the Pharaoh's army in Egypt. This is explained in the Qur'an:

THE QUR'AN 12:24 (In Part) (In Arabic) (Originally the 53rd chapter revealed in Mecca, 620 A.D. - verses 1,3,7, revealed in Medina)

وَلَقَدْ هَمَّتْ بِهِۦ ۖ وَهَمَّ بِهَا لَوْلَآ أَن رَّءَا بُرْهَٰنَ رَبِّهِۦ

". . AND HE WOULD HAVE DESIRED HER, BUT THAT HE SAW THE EVIDENCE OF HIS LORD. . .(24)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet David, was guilty of committing adultery when he laid with a married woman named Bathsheba (2 Samuel 11:4) who conceived from this union (2 Samuels 11:5) and then had her husband murdered (2 Samuel 11:15,17) in order to marry her (2 Samuel 11:27). He violated the commandments: "thou shalt not commit adultery" (Exodus 20:14), "thou shalt not covet thy neighbor's wife" (Exodus 20:17) and "thou shalt not kill" (Exodus 20:13). In another instance, he asked forgiveness from his Sustainer.

THE QUR'AN 38:24 (In Part) (In Arabic) (Originally the 38th chapter revealed in Mecca, 616 A.D.)

وَظَنَّ دَاوُۥدُ أَنَّمَا فَتَنَّٰهُ فَٱسْتَغْفَرَ رَبَّهُۥ

". . AND DAVID GATHERED THAT WE HAD TRIED HIM: HE ASKED FORGIVENESS OF HIS LORD. . .(24)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Solomon is also said to have turned his heart away from ALLAH. Firstly he violated the commandment given to the Prophet Abraham which stated that he was not to mix his seed with the Canaanites (Genesis 24:3) and secondly he violated the commandment of not having any other deity besides ALLAH (Exodus 20:3-5).

1 Kings 11:1-3,6 (In Hebrew) (Written in Judea 580 B.C.E.)

וְהַמֶּלֶךְ שְׁלֹמֹה אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת וְאֶת־בַּת־פַּרְעֹה מוֹאֲבִיּוֹת עַמֳּנִיוֹת אֲדֹמִיֹּת צִדְנִיֹּת
חִתִּיֹּת: מִן־הַגּוֹיִם אֲשֶׁר אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם
אָכֵן יַטּוּ אֶת־לְבַבְכֶם אַחֲרֵי אֱלֹהֵיהֶם בָּהֶם דָּבַק שְׁלֹמֹה לְאַהֲבָה: וַיְהִי־לוֹ נָשִׁים שָׂרוֹת שְׁבַע
מֵאוֹת וּפִלַגְשִׁים שְׁלֹשׁ מֵאוֹת וַיַּטּוּ נָשָׁיו אֶת־לִבּוֹ: וַיְהִי שְׁלֹמֹה הָרַע בְּעֵינֵי יְהוָה וְלֹא מִלֵּא
אַחֲרֵי יְהוָה כְּדָוִד אָבִיו:

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"BUT KING SOLOMON LOVED MANY STRANGE WOMEN, TOGETHER WITH THE DAUGHTER OF PHARAOH, WOMEN OF THE MOABITES, AMMONITES, EDOMITES, ZIDONIANS, AND HITTITES; OF THE NATIONS CONCERNING WHICH THE LORD SAID UNTO THE CHILDREN OF ISRAEL, YE SHALL NOT GO IN TO THEM, NEITHER SHALL THEY COME IN UNTO YOU: FOR SURELY THEY WILL TURN AWAY YOUR HEART AFTER THEIR GODS: SOLOMON CLAVE UNTO THESE IN LOVE. AND HE HAD SEVEN HUNDRED WIVES, PRINCESSES, AND THREE HUNDRED CONCUBINES: AND HIS WIVES TURNED AWAY HIS HEART. AND SOLOMON DID EVIL IN THE SIGHT OF THE LORD, AND WENT NOT FULLY AFTER THE LORD, AS DID DAVID HIS FATHER."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The Prophet Solomon to whom ALLAH had given a great amount of riches and honor (1 King 3:13) was spoiled by this wealth and loved it more than his Sustainer.

THE QUR'AN 38:32, 35 (In Part) (In Arabic) (Originally the 38th chapter revealed in Mecca, 616 A.D.)

فَقَالَ إِنِّيٓ أَحۡبَبۡتُ حُبَّ ٱلۡخَيۡرِ عَن ذِكۡرِ رَبِّي حَتَّىٰ تَوَارَتۡ بِٱلۡحِجَابِ ... رَبِّ ٱغۡفِرۡ لِي وَهَبۡ لِي مُلۡكٗا

"AND HE SAID, TRULY DO I LOVE THE LOVE OF GOOD, WITH A VIEW TO THE GLORY OF MY LORD. . .(32) HE SAID, O MY LORD! FORGIVE ME, AND GRANT ME A KINGDOM. . .(35)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Jonah was chosen by ALLAH to help the people of Ninevah (Jonah 1:2). He evaded his responsibilities and ran away (Jonah 1:3) only to be swallowed by a giant fish (Jonah 1:17).

THE QUR'AN 37:139-141 (In Arabic) (Originally the 56th chapter revealed in Mecca, 616 A.D.)

وَإِنَّ يُونُسَ لَمِنَ ٱلۡمُرۡسَلِينَ ﴿١٣٩﴾ إِذۡ أَبَقَ إِلَى ٱلۡفُلۡكِ ٱلۡمَشۡحُونِ ﴿١٤٠﴾ فَسَاهَمَ فَكَانَ مِنَ ٱلۡمُدۡحَضِينَ ﴿١٤١﴾

"SO ALSO WAS JONAH AMONG THOSE SENT (BY US). (139) WHEN HE RAN AWAY (LIKE A SLAVE FROM CAPTIVITY) TO THE SHIP (FULLY) LADEN, (140) HE (AGREED TO) CAST LOTS, AND HE WAS CONDEMNED. (141)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Messiah Jesus is recorded to have lied and disrespected his mother. These two commandments were first stated in Leviticus 19:11 "neither lie one to another" and Exodus 20:12 "honor thy father and thy mother".

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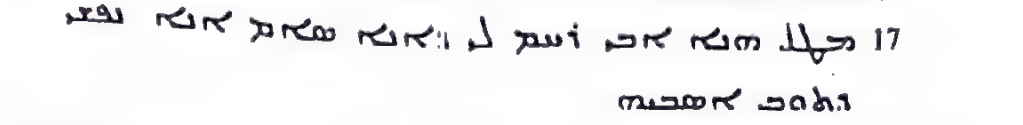
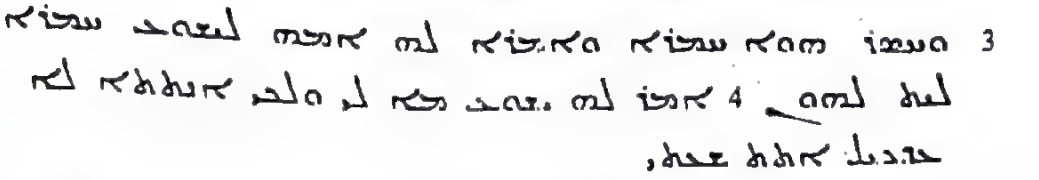
GOSPEL OF JOHN 20:17 (In Aramaic) (Revealed in Ephesus 98 A.D.)



"JESUS SAITH UNTO HER, TOUCH ME NOT; FOR I AM NOT YET ASCENDED TO MY FATHER: BUT GO TO MY BRETHREN, AND SAY UNTO THEM, I ASCENT UNTO MY FATHER AND YOUR FATHER; AND TO MY GOD, AND YOUR GOD."

GOSPEL OF JOHN 2:3-4 (In Aramaic) (Revealed in Ephesus 98 A.D.)



"AND WHEN THEY WANTED WINE, THE MOTHER OF JESUS SAITH UNTO HIM, THEY HAVE NO WINE. JESUS SAITH UNTO HER, WOMAN WHAT HAVE I TO DO WITH THEE? MINE HOUR IS NOT YET COME."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

If the Messiah Jesus came to fulfill the law of the Prophet Moses and not to change it or violate it (Matthew 5:17), why did he violate these two commandments? Can he, therefore, be considered one of the "least in the kingdom"?

GOSPEL OF MATTHEW 5:19 (In Greek) (Written in Palestine 41 A.D.)

ὃς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτως τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὃς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

"WHOSOEVER THEREFORE SHALL BREAK ONE OF THESE LEAST COMMANDMENTS, AND SHALL TEACH MEN SO, HE SHALL BE CALLED THE LEAST IN THE KINGDOM OF HEAVEN, BUT WHOSOEVER SHALL DO AND TEACH THEM, THE SAME SHALL BE CALLED GREAT IN THE KINGDOM OF HEAVEN."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The Prophet Muhammad, as we have previously discussed, had sinned and one time he concealed the truth of the Most High in his heart. Here are the quotes found in the Qur'an.

THE QUR'AN 48:2 (In Part) (In Arabic) (Originally the 111th chapter revealed in Medina, 628 A.D.)

لِيَغْفِرَ لَكَ ٱللَّهُ مَا تَقَدَّمَ مِن ذَنۢبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ

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"THAT GOD MAY FORGIVE THEE THY FAULTS OF THE PAST AND THOSE TO FOLLOW. . .(2)"

THE QUR'AN 47:19 (In Part) (In Arabic) (Originally the 95th chapter revealed in Medina, 622-624 A.D. - verse 13 revealed in Mecca, 622 A.D.)

فَٱعْلَمْ أَنَّهُۥ لَآ إِلَٰهَ إِلَّا ٱللَّهُ وَٱسْتَغْفِرْ لِذَنۢبِكَ

KNOW, THEREFORE, THAT THERE IS NO GOD BUT GOD, AND ASK FORGIVENESS FOR THY FAULT. . . (19)

THE QUR'AN 40:56 (In Part) (In Arabic) (Originally the 60th chapter revealed in Mecca, 618 A.D.)

فَٱسْتَعِذْ بِٱللَّهِ ۖ إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ ﴿٥٦﴾

". . .SEEK REFUGE, THEN, IN GOD: IT IS HE WHO HEARS AND SEES (ALL THINGS). (56)"

THE QUR'AN 4:106 (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

وَٱسْتَغْفِرِ ٱللَّهَ ۚ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿١٠٦﴾

"BUT SEEK THE FORGIVENESS OF GOD; FOR GOD IS OFT-FORGIVING, MOST MERCIFUL. (106)"

THE QUR'AN 33:37 (In Part) (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

وَتُخْفِى فِى نَفْسِكَ مَا ٱللَّهُ مُبْدِيهِ وَتَخْشَى ٱلنَّاسَ وَٱللَّهُ أَحَقُّ أَن تَخْشَىٰهُ ۖ

. . .BUT THOU DIDST HIDE IN THY HEART THAT WHICH GOD WAS ABOUT TO MAKE MANIFEST. THOU DIDST FEAR THE PEOPLE, BUT IT IS MORE FITTING THAT THOU SHOULDST FEAR GOD. . .(37)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

187. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ACCORDING TO HADITH DID ALL THE PROPHETS OF THE SCRIPTURES USE MISWAAK (TREE TWIG USED FOR BRUSHING AND CLEANING THE TEETH)?

ANSWER: According to the following Hadith, all of the Prophets of the Scriptures used Miswaak:

عن ابي ايوب قال قال رسول الله صلى الله عليه و سلم
اربع من سنن المرسلين الختان و العطر و السواك
و النكاح (رواه احمد و الترمذى)

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"Abu Ayyub narrates that Rasulullah said: Four things are amongst the practices of the Anbiyya (Prophets) - circumcision, application of perfume, miswaak and marriage. (Ahmad and Tirmizi)"

This Hadith is one of many Hadith from a book entitled the "Importance of Rasulullah's Miswaak in the Life of a Muslim", published by Majlisul Ulama of South Africa. If what this Hadith is saying is true, then how do they explain that all of the Prophets of ALLAH do not fit the categories mentioned in this Hadith, thus it is a fake.

Circumcision: - The Prophet Adam and the Apostle Noah were not circumcised. The Covenant of Circumcision (Genesis 17:10) came with the Prophet Abraham. He was the first man on earth to be circumcised by the Angel Gabriel when he was 99 years old (Genesis 17:24).

Marriage: - The Messiah Jesus never married.

If the people who published this book say this Hadith is true, then they are saying the Prophet Muhammad is a liar. Are these the types of Hadith you Orthodox Sunni Muslims accept and continue to publish in 1989 A.D.?

188. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE PROPHET ABRAHAM THE IMAM OF ALL MUSLIMS?

ANSWER: Yes.

THE QUR'AN 2:124 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

۞ وَإِذِ ٱبْتَلَىٰٓ إِبْرَٰهِـۧمَ رَبُّهُۥ بِكَلِمَٰتٍ فَأَتَمَّهُنَّ ۖ قَالَ إِنِّى جَاعِلُكَ لِلنَّاسِ إِمَامًا ۖ

"AND REMEMBER THAT ABRAHAM WAS TRIED BY HIS LORD WITH CERTAIN COMMANDS, WHICH HE FULFILLED: HE SAID: I WILL MAKE THEE AN IMAM TO THE NATIONS. . .(124)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This is a part of the Qur'an; Orthodox Sunni Muslims avoid talking about because they do not want to take on the responsibilities of living the Religion of Abraham. This is what the Qur'an says about those who reject the Religion of Abraham.

THE QUR'AN 2:130 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

وَمَن يَرْغَبُ عَن مِّلَّةِ إِبْرَٰهِـۧمَ إِلَّا مَن سَفِهَ نَفْسَهُۥ ۚ وَلَقَدِ ٱصْطَفَيْنَٰهُ فِى ٱلدُّنْيَا ۖ
وَإِنَّهُۥ فِى ٱلْـَٔاخِرَةِ لَمِنَ ٱلصَّٰلِحِينَ ﴿١٣٠﴾

"AND WHO TURNS AWAY FROM THE RELIGION OF ABRAHAM BUT SUCH AS DEBASE THEIR SOULS WITH FOLLY? HIM WE CHOSE AND RENDERED PURE IN THIS WORLD: AND HE WILL BE IN THE HEREAFTER IN THE RANKS OF THE RIGHTEOUS. (130)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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So according to the Qur'an, are the Orthodox Sunni Muslims going to hell if they reject the Religion of Abraham?

189. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WERE THE 12 MEN WHO FOLLOWED THE MESSIAH JESUS HIS APOSTLES INSTEAD OF DISCIPLES?

ANSWER: They will say no because in the following Hadith the word Hawari is given the meaning "disciple", not apostle.

(14) CHAPTER. THE MERITS OF AZ ZUBAIR BIN AL-AWWAM: IBN 'ABBAS SAID, "HE (I.E. AZ-ZUBAIR) WAS THE HAWARI (I.E. DISCIPLE) OF THE PROPHET. AND THE HAWARIYUN WERE CALLED SO BECAUSE OF THE WHITENESS OF THEIR CLOTHES.

بَابُ مَنَاقِبِ الزُّبَيْرِ بْنِ العَوَّامِ. وَ قَالَ ابْنُ عَبَّاسٍ: هُوَ حَوَارِيُّ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ، وَ سُمِّيَ الْحَوَارِيُّونَ لِبَيَاضِ ثِيَابِهِمْ.

Sahih Al Bukhari Volume 5, page 51

If Orthodox Sunni Muslims believe that the word Hawaariyuwna means "disciple", then ask them to explain why is it that according to the Foreign Vocabulary of the Qur'an it states:

> There can be no reasonable doubt, however, that the **word is a** borrowing from Abyssinia. The Eth. ሐዋርያ is the usual Eth. translation of ἀπόστολος (cf. Mk. vi, 30). It is used for ***messenger*** as early as the Aksum inscription (Nöldeke, *Neue Beiträge,* 48),

This is saying that the word Hawaariyuwna is borrowed from the Ethiopian word (ሐዋርያ). However, in the Ethiopian language it means "messenger" which you render in Arabic as Rasuwl (رسول) or "Apostle". So, I ask again, were the disciples of the Messiah Jesus' Apostles? Yes, according to the Ethiopian origin of the word Hawaariyuwna which is found in the Qur'an a total of 5 times:

حواريون **Hawaariyuwna - The Qur'an 3:52; 5:114, 115; 61:14 (twice)**

190. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHICH SON OF THE PROPHET ABRAHAM DOES THE QUR'AN SAY HE WAS GOING TO SACRIFICE?

ANSWER: They will lie and say the Apostle Ishmael was the "him" spoken of in the Qur'an 37:103, which is not supported by any of the Scriptures.

The Orthodox Sunni Muslim scholar, Dr. Jamal Badwi, tries to explain why the Apostle Ishmael was the "young lad" to be sacrificed in a series of video's entitled "Muhammad in the Bible" (Video #5, Program 2-C) "Lineage of the Awaited Prophet". He says that in Genesis 21 verse 14 it says that the Apostle Ishmael was an infant at the time he was placed on his mother's shoulder but this is not true:

Genesis 21:14 (In Part) (In Hebrew) (Revealed in the wilderness 1512 B.C.E.)

וַיַּשְׁכֵּם אַבְרָהָם ׀ בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם

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"AND ABRAHAM ROSE UP EARLY IN THE MORNING, AND TOOK BREAD, AND A BOTTLE OF WATER, AND GAVE IT UNTO HAGAR, PUTTING IT ON HER SHOULDER,..."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

If you read carefully you will see that it states that the bread and water were placed on Hagar's shoulders. Nowhere in this part of the verse is there any indication that she put the Apostle Ishmael on her shoulders. If you look at the Arabic words (ايهما) Ayyuhumaa, and (اعطاهما) 'A'taahumaa underlined above it support this. The (هما) "Humaa" at the end of the words depicts dual (two) things and is in reference to (1) bread and (2) water. Two things only! These are what was put on her shoulders, not the boy. The next part of this verse reads:

GENESIS 21:14 (In Part) (In Hebrew) (Revealed in the wilderness 1512 B.C.E.)

וְאֶת־הַיֶּלֶד וַיְשַׁלְּחֶהָ

"...AND THE CHILD, AND SENT HER AWAY:..."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

After the Prophet Abraham placed the bread and the water on her shoulders he gave her the boy and sent them away. The Apostle Ishmael was not an infant according to Genesis 21:14. The Qur'an never mentions by name that the Apostle Ishmael was the one to be sacrificed either. What is their next proof for saying the "him" in the Qur'an 37:103 is the Apostle Ishmael?

ALLAH will make a fool out of these Orthodox Sunni Muslims and that is what we are doing now by pointing out to the world that they are the phonies. One way they make fools of themselves is when they say that it was the Apostle Ishmael whom the Prophet Abraham intended to sacrifice and not the Apostle Isaac. If you open your Hebrew or English Bible to Genesis 22:2, it says the child to be sacrificed by name; it says "Isaac", which is rendered (יִצְחָק) "Yitschar" in Hebrew. The Sunnis, on the other hand, insist that it was the Apostle Ishmael and this can't be found anywhere in the Qur'an, the Scripture they say they follow. So where did they get this foolish concept from? Again, nowhere is it mentioned in the Qur'an, which are the words of ALLAH, that the Apostle Ishmael by name was to be sacrificed. This is how they make fools of themselves. Instead of asking the Hebrew scholars about this verse in the Hebrew Torah, which they don't seem to understand, they prefer to interpret it themselves and confuse the entire story and pass it on to unsuspecting Muslims as a true account in the life of a major Prophet. They have turned away from the Religion of Abraham and made fools out of themselves as it says in the Qur'an 2:130. What makes them fools: their rejection of the Prophet Abraham's Religion. What is the Prophet Abraham's Religion? Although they translate Milla as "religion" in the Qur'an 2:130, it is referred to back in the Qur'an 6:161-163 as Dinana (دينا) our means of judgment which is called "our way of life". (These two words are used interchangeably because your way of life is your religion). Then in the Qur'an 22:78 it says the Milla (ملة) religion of your what? Abiykum ابيكم), "your father". The attached pronoun Kum (كم) here is plural for "the father of you all". It was talking to the Prophet Muhammad, and he made that declaration of faith because it was the Prophet Abraham who named you Muslims from before.

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191. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN 3:45 SAY THAT THE NAME OF JESUS WILL BE THE ANOINTED ONE?

ANSWER: Is this an error because the phrase "the anointed one" is just a title, not his name. According to the Bible it says:

GOSPEL OF MATTHEW 1:21 (In Part) (In Greek) (Written in Palestine 41 A.D.)

21 τέξεται τὸ ὄνομα αὐτοῦ Ἰησοῦν, δὲ υἱὸν καὶ καλέσεις

"AND SHE SHALL BRING FORTH A SON, AND THOU SHALT CALL HIS NAME JESUS..."

GOSPEL OF LUKE 2:21 (In Greek) (In Part) (Written in Caesarea, 56 A.D.)

21 Καὶ ὅτε ἐπλήσθησαν ἡμέραι ὀκτὼ τοῦ περιτεμεῖν αὐτόν,
καὶ ἐκλήθη τὸ ὄνομα αὐτοῦ Ἰησοῦς, τὸ

"AND WHEN EIGHT DAYS WERE ACCOMPLISHED FOR THE CIRCUMCISING OF THE CHILD, HIS NAME WAS CALLED JESUS..."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

So why is it that the Qur'an 3:45 says that word "anointed" is part of his name?

192. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD WAS SO SPECIAL, WHY WAS THE TITLE "SOUL OF ALLAH" ONLY ATTRIBUTED TO THE MESSIAH JESUS?

ANSWER: Soul of ALLAH is mentioned in the Qur'an 4:171 and Hadith #36 which states "... go to Jesus, ALLAH's servant and apostle, ALLAH's word and soul" from Forty Hadith Qudsi, page 133.

193. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN GIVE EXAMPLES OF THE MESSIAH JESUS BEING A SPECIAL PROPHET?

ANSWER: The Scriptures speak of the Messiah Jesus as being:

The Word of ALLAH	**- Gospel of John 1:14, The Qur'an 4:171**
The Soul of ALLAH	**- The Qur'an 4:171**
Raising the dead	**- The Qur'an 5:110**
Speaking in the cradle	**- The Qur'an 5:110**
Giving life to a bird	**- The Qur'an 5:110**
Healing the blind or leprous	**- The Qur'an 5:110**
Having a supernatural body	**- The Qur'an 57:27; 19:34; 4:171; 5:117**

Wouldn't this make him rank above the Prophet Muhammad who could do none of these?

194. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE MESSIAH JESUS IS NOT SPECIAL WHY ARE THERE CHAPTERS NAMED AFTER MEMBERS OF HIS FAMILY?

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ANSWER: These chapters are named after members of his family:

Chapter 19 - Chapter of Mary
Chapter 3 - Chapter of Imraan - in it is mentioned by name his cousin the Prophet John the Baptist (The Qur'an 3:39); his uncle Zakariyya (The Qur'an 3:37); his grandfather Imraan (father of his mother - Mary) (The Qur'an 3:33, 35); it also makes allusion to his grandmother - Hanna (Mary's mother) (The Qur'an 3:35).

195. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THERE A CHAPTER IN THE QUR'AN NAMED AFTER THE PROPHET MUHAMMAD'S FATHER ABDULLAH, MOTHER AAMINA, HIS GRANDFATHER 'ABDUL MUTTALIB, AND HIS COUSIN AMIRUL MU'MININ ALI?

ANSWER: No, none at all. None of his family is mentioned in the Qur'an by name, nor are any of his Sahaba (companions)

196. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY BELIEVE THE MESSIAH JESUS WILL RETURN?

The Prophet Daniel
(619 B.C.E.-529 B.C.)

ANSWER:

They pretend to acknowledge the Scriptures, where the prophecies of the Messiah Jesus are first mentioned, but in reality they have made up their own prophecies to fit their own fake Orthodox Sunni Muslim "religion". The Book of Daniel first mentions the return of the Messiah as:

DANIEL 9:25 (In Hebrew) (Revealed in Babylon 536 B.C.)

וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד שָׁבֻעִים
שִׁבְעָה וְשִׁבְעִים שִׁשִּׁים וּשְׁנַיִם תָּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוּץ וּבְצוֹק הָעִתִּים׃

"KNOW THEREFORE AND UNDERSTAND, THAT FROM THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD JERUSALEM UNTO THE MESSIAH THE PRINCE SHALL BE SEVEN WEEKS, AND THREESCORE WEEKS: THE STREET SHALL BE BUILT AGAIN, AND THE WALL, EVEN IN TROUBLOUS TIMES."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The New Testament also refers to the coming of the Messiah Jesus:

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GOSPEL OF REVELATION 1:7 (In Hebrew) (Revealed in the Island of Patmos 96 A.D.)

וְתַדַּע וְתַשְׂכֵּל מִן־מֹצָא דָּבָר לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלַם עַד־מָשִׁיחַ נָגִיד שָׁבֻעִים

שִׁבְעָה וְשִׁבְעִים שִׁשִּׁים וּשְׁנַיִם תָּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוּץ וּבְצוֹק הָעִתִּים׃

"BEHOLD, HE COMETH WITH CLOUDS; AND EVERY EYE SHALL SEE HIM, AND THEY ALSO WHICH PIERCED HIM: AND ALL KINDREDS OF THE EARTH SHALL WAIL BECAUSE OF HIM. EVEN SO, AMEN."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The Qur'an as well as the Injil [Evangel, Revelation) 22 Books of the Messiah Jesus] foretell of the destruction which is to take place in the final days during the time that the Messiah is expected to return. For example:

First Plague: Revelation 8:6-7, The Qur'an chapter 79

Second Plague: Revelation 8:8, The Qur'an chapter 101

Third Plague: Revelation 8:10-11, The Qur'an chapter 81

Now, your Hadith writers have taken the information which is found in these previous Scriptures and have innovated on these "prophecies". They are making a mockery of the Prophets prior to the Prophet Muhammad and the Scriptures which they brought. If they say they don't read the Scriptures from before, then how is it possible for them to give an accurate description of what the Messiah's return will be like? They can't and yet they have the following Hadith which describe the way he will look, what he will wear and which city he will come from:

Hazrat Nawwas-b-Sam'an reported that the Apostle of ALLAH mentioned, "ALLAH will send the Messiah, son of Mary. He will come down near the white tower to the east of Damascus dressed in two red clothes, placing his hands upon the wings of two angels. . ."

Muslim

Hazrat Abu Hurairah reports that the Holy Prophet said, "there is no prophet between me and Jesus Christ. He will certainly descent (into this world). When you happen to see him you should recognize him as he will have a medium size red and white complexion and will be clad in two saffron coloured sheets of cloth. There shall be such freshness and brightness in him that it will appear as if drops of water are about to trickle down from his head although there will be no moisture in it. He will wage war in the name of Islam, will smash the crucifix (cross) into pieces, will slay the pit and will withdraw the levy of Jizyah. ALLAH will put an end to all religions in his time so that the solitary faith of Islam will abide. Dajjal will be assassinated with Jesus' hands. The latter will live on Earth for forty years. Thereafter he will die and Muslims will offer the funeral prayers."

Abu Daud

If these Hadith are sayings of the Prophet Muhammad, and if he didn't read the Scriptures prior to the Qur'an, are they saying that he spoke to ALLAH about the return of the Messiah?

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It is easy for the Orthodox Sunni Muslims to use the names of people mentioned in previous Scriptures, some of the incidents surrounding their lives and then build their own story around them. The additions become more believable than the real story.

2. "SOME REPORTED THAT THE APOSTLE OF ALLAH SAID: THE SON OF MARY WILL CERTAINLY COME DOWN AS A JUST ADMINISTRATOR. HE SHALL BREAK THE CROSS, KILL SWINES, ABOLISH JIZYAH AND LEAVE THE YOUNG SHE-CAMELS SO THAT ZAKAT COLLECTORS WILL NOT BE EMPLOYED FOR THEM; MUTUAL ENMITY, HATRED AND MALICE WILL CERTAINLY DISAPPEAR. HE SHALL CALL TOWARDS WEALTH BUT NONE WILL ACCEPT IT. MUSLIM NARRATED IT. AND IN A NARRATION REPORTED BY THEM, HE SAID: HOW WILL YOU BE WHEN THE SON OF MARY WILL COME DOWN AMONGST YOU, AND YOUR IMAM WILL COME FROM AMONG YOU?"

٢. عَنْهُ قَالَ رَسُول اللهِ صلعم لِينزلن ابْن مَرْيَم حكمًا عَادلا فَليَكْسِرْنَ الصَّلِيبُ وَ لِيَقْتلْنَ الخِنْزِير وَ لِيَضَعْنَ الجَزِيَة لِيُتْرُكْنَ القلَاص فَلَايسْعى عَلَيْهَا وَ لِتذهبن الشّحنَاء وَ التّهَاغض وَ التّحَاسد وَ لِيَدْعُونَ إِلَى المَال فَلايقبله اَحَد رَوَاهُ مُسلم وَ فِى رَوَايَة لَهُمَا قَالَ كَيْفَ اَنْتُمْ اذَا نَزَلَ ابْنُ مَرْيَم فِيكُمْ وَاَمَّا مكم مِنْكُمْ. (اَبُو هُرَيْرَة).

- Abu Hurairah

**Jizyah (جزية) is the tax that is taken from free non-Muslim subjects of a Muslim government that ensures them protection, as if a compensation for not being slain.*

They also call him the "Messiah" which in Arabic is Al Masiyh (المسيح). Now, the word "Messiah", when referring to the Messiah Jesus, as we have shown you, first appeared in the Book of Daniel which was revealed in the year 536 B.C. Thus, this is a Hebrew word, Mashiah (משיה), with a Hebrew meaning. This is the definition of the word Messiah in Hebrew:

(משיה) Mashiah- (adjective) smeared or oiled, of a shield (2 Samuels 1:21); anointed of a prince (Daniel 9:25)

Grammatical Notes, A Concise Statement of the Principles of Hebrew Grammar, Edward C. Mitchell, page 385

Now the Orthodox Sunni Muslims have taken the Hebrew word "Mashiah", to use in their own Hadith and have defined it in a different way. They are not going to the Scriptures which defined the word "Messiah", and they do not use that definition of it either. They have created their own definitions for the word Messiah and none of them

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match what is said in the Scriptures of the Prophets of before. They pretend to acknowledge the religion of the Prophets Moses and Abraham but ignore all the principles of the religion. The Arabic word Masiyh comes from the word "Masaha" (مسح) which means:

(مسح) **Masaha - to wipe off, wipe away, to rub off; to wash, wash off; to wipe out, blot out, erase; to clean, polish, to smooth**

Hans-Wehr Arabic-English Dictionary, J. M. Cowan, page 907

This is an example of what they call "innovating in the name of ALLAH". They introduced a new concept which you are to follow which doesn't necessarily make it right according to the Scriptures of ALLAH.

The Orthodox Sunni Muslims did the same with the "Beatitudes" of the Messiah Jesus mentioned in the Book of Matthew. They took all the Hadith which had phrases that began with "Blessed is" and turned it into the Beatitudes of the Prophet Muhammad. The following are excerpts from a list of 26 "Beatitudes" which have been attributed to the Prophet Muhammad and published in "Islam, Muhammad and His Religion", pages 22-27, Arthur Jeffery, Liberal Arts Press, New York, 1958 A.D.

Beatitudes of the Prophet Muhammad:	**Beatitudes of the Messiah Jesus:**
Blessed is he who acts with humility	**Blessed are the meek: for they shall inherit the earth (Matthew 5:5)**
Blessed is he who abandons ignorance, does good (to others) and acts with equity	**Blessed are they which do hunger and thirst after righteousness: for they shall be filled (Matthew 5:6)**
Blessed is he who has become a Muslim	**Blessed are the peacemakers for they shall be called the children of God (Matthew 5:9)**
Blessed is he who has seen me and has believed in me	**Blessed is he, whosoever shall not be offended in me (Matthew 11:6)**

The Gospel of Revelation, Chapter 14, refers to the Messiah Jesus who the whole Muslim world recognizes will return after the true Mahdi Muhammad Ahmad Ibn Abdullah (1845-1885 A.D.). The whole Judaic world recognizes the coming of the Mashiah (Hebrew for Messiah) at the end of the world and the whole Christian world recognizes the Christ (Latin Kristos) will return in the form of their rapture.

Are we to disregard all of this, simply because you say that the Prophet Muhammad is destined to be the voice for the whole world for all times? Despite the fact that you have made up your own Hadith concerning the return of the Messiah Jesus, in reality you reject it.

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If you are suppose to be open minded, why do you reject every man who claims to be the Messiah? When Abdul Wali Fard Muhammad (1891-1929 A.D.) who you call the founder of the "black Muslims" in America, claimed to be the messiah, you killed him. The Ahmadiyya movement, whose leaders claim "messiahship", have been declared "not Muslims" and not allowed to make Hajj. What you pale Arabs are telling these poor Orthodox Sunni Muslims who worship you is that you will tell them who the Messiah or the Mahdi are. You will decide with your "unorthodox" version of Islam who will be named "messiah". You are playing like the "ALLAH" of the Orthodox Sunni Muslim world. You are in the business of "making" or "breaking" people. You have made it whereas the Muslim world will look upon you as the ones with all the answers. You won't be playing ALLAH for long because Muslims who are not under your control will soon start to speak out. What will you do when people come out claiming to be the "messiah" in other parts of the world? You will either come out and prove they are not or you will have to shut up and submit to them if they are really who they say they are. You are not ALLAH to judge without first hearing them out. But knowing you, you will probably kill them.

The Saudi Arabians are not teaching the return of the Messiah, they are concentrating on worshipping the Prophet Muhammad. The return of the Messiah which is stated in John 11:25; Revelation Chapter 19; and the Qur'an 3:55; 4:159;) has been totally annulled and when you annul the only event that you have to look forward to, you die. The Prophet Muhammad said that the Messiah would return, and your Hadith back it up. Don't you believe the Prophet Muhammad is telling the truth?

Christians are expecting the Messiah to return, Jews are expecting the Messiah to return. But what do you Orthodox Sunni Muslims have to look forward to? Then when someone comes along and tries to show you the way, as I am doing, you want to stop me just as Herod the Great, the King of Judea (67 B.C. - 9 A.D.) wanted to stop the coming of Messiah Jesus son of Mary, because he feared the loss of his throne.

Isn't that the same thing that is happening now? The heads of Saudi Arabia will do anything to retain the power they have. They are not interested in true Islam, if they were, they would accept the truth when they see it. But they don't. Their main concern is their kingdom, money, prestige and world power. They will kill for it.

The Temple of Judaism that Herod the Great rebuilt during his reign and which was ultimately named after him, was destroyed 6 years after it was built and 40 years after the Messiah Jesus, Isa ibn Maryam ascended into a higher life. Now, you want to destroy the Tabernacle of the Most High which As Sayyid Isa Al Haadi Al Mahdi, who is presently 44 years old, is trying to build. He is the herald of the Messiah Jesus in this day and time and the Ansaarullah Community which awaits the return of the Messiah is the final revelation from ALLAH to you. But you will not accept that. The heads of Saudi Arabia, are the Herods, of this day and time, and just like Herod the Great killed hundreds of children in an attempt to kill the Messiah Jesus who at the time was an infant (Matthew 2:4-7), the heads of Saudi Arabia and Egypt will try to kill or destroy me and anyone who they feel is a threat to their empire.

As Sayyid Isa Al Haadi Al Mahdi is here to clean up the filth. If he succeeds in cleaning up the filth, Jesus will return, but you must be prepared as a bride for the groom.

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(Revelation 21:2). And right now, you are not prepared and you know it. You are not even dressed and the Gospel of Matthew speaks about people who come to the king's wedding undressed (Matthew chapter 22). And that is what you see today. People are not ready for the return of Christ. In Ancient Israel when the tabernacle was built, it was built for one purpose only, so that the spirit of ALLAH could dwell with you. And the Gospel of Revelation chapter 21 says:

GOSPEL OF REVELATION 21:3-4 (In Hebrew) (Revealed in the Island of Patmos 96 A.D.)

וָאֶשְׁמַע קוֹל גָּדוֹל מִן־הַכִּסֵּא לֵאמֹר הִנֵּה מִשְׁכַּן אֱלֹהִים עִם־בְּנֵי הָאָדָם
וְשָׁכַן אִתָּם וְהֵמָּה יִהְיוּ־לוֹ לְעָם וְהוּא הָאֱלֹהִים יִהְיֶה אִתָּם (אֱלֹהֵיהֶם): וּמָחָה
אֱלֹהִים כָּל־דִּמְעָה מֵעֵינֵיהֶם וָהַמָּוֶת לֹא יִהְיֶה־עוֹד וְגַם־ אֵבֶל וְזָעָקָה וּכְאֵב לֹא
יִהְיֶה־עוֹד כִּי הָרִאשֹׁנוֹת עָבָרוּ:

"AND I HEARD A GREAT VOICE OUT OF HEAVEN SAYING, BEHOLD, THE TABERNACLE OF THE ALMIGHTY IS WITH MEN, AND HE WILL DWELL WITH THEM, AND THEY SHALL BE HIS PEOPLE, AND GOD HIMSELF SHALL BE WITH THEM, AND BE THEIR CREATOR. AND THE ALMIGHTY WILL WIPE AWAY ALL TEARS FROM THEIR EYES; AND THERE SHALL BE NO MORE DEATH, NEITHER SORROW NOR CRYING, NEITHER SHALL THERE BE ANY MORE PAIN: FOR THE FORMER THINGS ARE PASSED AWAY."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

That is the whole point. To bring back: "Our Father which art in heaven, hollowed be thy name, THY KINGDOM COME." (Matthew 6:9). Do you see that?

The Prophet Joshua (1530-1420 B.C.E.)

The Tabernacle will come down out of Heaven and the spirit of ALLAH will hopefully dwell in the temple with us. Does the Qur'an support this? In ancient Israel the Tabernacle was built like the Almighty said, so that "I may dwell with you". Now that another Tabernacle has been built, the Spirit of ALLAH will return. Muslims were preparing for that by An Nisfi Min Sha'ban النصف من شعبان. This is a night of gathering for worship; like when the Prophet Joshua and his people walked around the walls of Jericho chanting until the walls fell down, Heaven opened up and the Angels descended. (Read Joshua Chapter 6).

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Slowly but surely, however, Muslims fell away from that. We of the Ansaaru ALLAH Community are the only ones that still observe this practice. The Qur'an says that on the 19th night of Ramadan the Angels come down (The Qur'an 97:4). That was the night that all the Angels came down along with Ar Ruwhu (الروح): The Soul or the Angel Melchisedek. What is Jesus called? Ruwhu ALLAH (روح الله, The Soul of ALLAH), a High Priest after the Order of Melchizedek (Hebrews 5:6). When the Messiah Jesus stated: "He sent and signified it by his Angel", that Angel is Michael, the Soul, who will usher in the return of the Messiah. The Messiah Jesus, the Soul of ALLAH, will return to bring life to the Holy City. But right now you are not ready. The determination as to when the Soul of ALLAH Ruwhu ALLAH (روح الله) returns rests with you. There is no doubt that he will return, but first we must eliminate the lies and the evil that abounds. Help me to help you by stopping these fake American Orthodox Sunni Muslims who are corrupting the minds of our people with their watered down version of Islam!!!

197. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF YOU BELIEVE THAT THE MESSIAH JESUS WAS RAISED UP (THE QUR'AN 4:158), THEN TELL US WHERE IS HE?

ANSWER: The Arabic word used in the Qur'an 4:158 for "God raised him up" is Rafa'a ALLAH Ilaihi (رفع الله). When the word Rafa'a is used with the preposition Ila (الى) it takes on the meaning "to raise in a stature, by degrees or rank; to raise an object".

According to the 'Abdullah Yusuf 'Ali Qur'an the explanation for the phrase "God raised him up" is:

> *"Jesus did not die the usual human death, but still lives in the body in heaven." ('Abdullah Yusuf 'Ali Qur'an, page 230).*

So is this saying that the Messiah Jesus himself was raised up physically and thus is abiding in a physical place? Or since the definition for the word spirit in the Arabic language is Nafs (نفس) and the Arabic word for person is also Nafs (نفس) it can mean that the spirit of the Messiah Jesus was raised up.

If you are telling the Muslim world that no other Scripture is coming and the Qur'an was a completion of all the revelations and anything that the Qur'an missed, your Hadith explained. Explain to us where in your hadith does it say where the Messiah Jesus is? How far was he raised up? How far is up? Do you really believe Heaven is up there in the sky?

Another Orthodox Sunni Muslim school believes the Messiah Jesus did not die on the cross nor was he crucified:

> *"Another holds that he did die but not when he was suppose to be crucified....they say that Jesus is still living in the body and that he will appear just before the Final Day, in preparation for the coming of Imam Mahdi, when the world will be purified of sin and unbelief." ('Abdullah Yusuf 'Ali Qur'an, page 230).*

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If you Orthodox Sunni Muslims say that the Messiah Jesus was not crucified and did not die on the cross, but it was made to look that way (The Qur'an 4:157). I ask you what was made to look that way? Was it made to look like he died on the cross but he didn't? Was the whole story made up? Why would ALLAH use a story in the Qur'an that was made up when he could evade it if it didn't happen?

So explain to us why this chapter mentions a man being on a cross, and it not being the Messiah Jesus and a man dying and it not being the Messiah Jesus. Who was that man? You should have an answer in the Hadith or in the Qur'an. Or is it necessary for another Apostle to come to explain to us these stories in view of the fact that the Prophet Muhammad cleared up about himself in the Qur'an. Wouldn't the Messiah Jesus have to come back to clear up that people are saying he told them to take him and his mother as two gods (The Qur'an 5:116)? Wouldn't the Messiah Jesus have to return to explain this story? So why do you reject the fact that the Messiah Jesus will return as is mentioned in your Hadith?

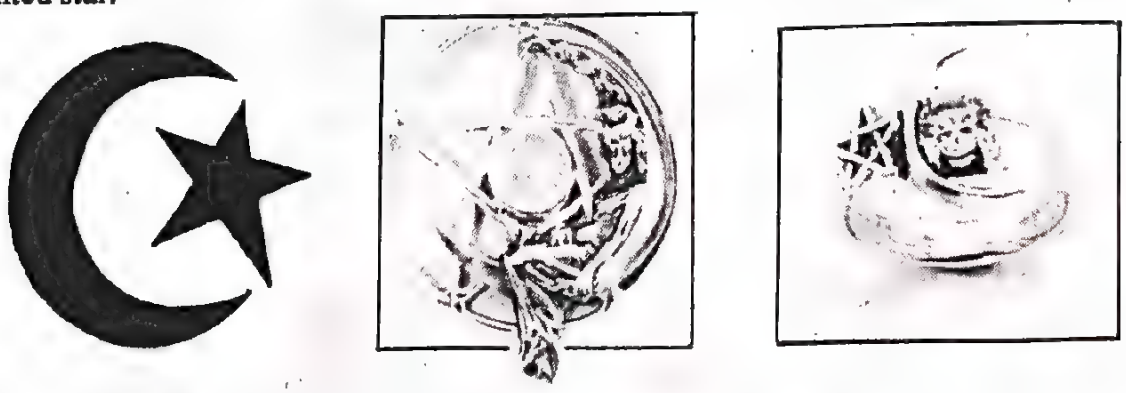
198. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE PROPHET DAVID A MUSLIM OR A JEW?

ANSWER: They will have to admit he was Muslim as is stated in The Qur'an 4:163, 6:84, 17:55.

199. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY AGREE THAT THE PROPHET DAVID WAS A MUSLIM, IS NOT THE STAR OF DAVID THE STAR OF A MUSLIM?

ANSWER: They would have to say, Yes.

If they agree to the six pointed star being the emblem for Muslims, then why do the so-called Muslim countries bear five pointed stars as part of their symbol? The five pointed star is symbolic of the Devil (CH) and the crescent is symbolic of Diana (Queen of Heaven), Roman goddess of hunting and childbirth. In the illustration following, choose which one is the symbol used by Devil (CH) worshippers and which one is used by "Mohammed" worshippers? Do not be surprised when you find out both use the five pointed star.



These are the flags of their countries with five pointed stars (right) and a few letterheads, or logos, (on the left) bearing five pointed star of Satan (CH).

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This is the symbol of the Devil (CH) look at the five pointed star on his forehead and the two crescents he is pointing to. You get the (☪) and the (☽) which are Devil's (CH) symbols

200. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET ABRAHAM RECEIVE A REVELATION?

ANSWER: If they say no, then is the Qur'an lying when it says:

THE QUR'AN 87:18-19 (In Arabic) (Originally the 8th chapter revealed in Mecca, 613 A.D.)

إِنَّ هَٰذَا لَفِي الصُّحُفِ الْأُولَىٰ ﴿١٨﴾ صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ ﴿١٩﴾

"AND THIS IS IN THE BOOKS OF THE EARLIEST (REVELATIONS), (18) THE BOOKS OF ABRAHAM AND MOSES. (19)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The English word above which is underlined, "books" is a mistranslation. If you look at the Arabic word which is underlined it is Suhuf (صحف) which means "Pure Pages".

The Prophet Abraham received 10 pages of the Suhuf at the age of 120, called the "Book of Generation" (كتاب الميلاد, Kitaabul Miylaad). He received these pages in Syretic Arabic in the land of Canaan in 1958 B.C.E. His scribe was Eleizer (Genesis 15:2).

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201. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD THE LAST APOSTLE?

ANSWER: If they say yes, then why does the Qur'an 40:34 say that "No apostle will God send after him" when referring to the Apostle Joseph?

202. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT TYPE OF MEAT DOES THE QUR'AN PROHIBIT?

ANSWER: The Qur'an 6:145 specifies that swine and animals with undivided hoofs are unlawful. So why are shrimps, clams, mussels, etc., prohibited then?

ARE PICTURES A SIN?

203. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS A PICTURE OF A FAMILY MEMBER, KING, OR LEADER, THE SAME AS HAVING A PICTURE OF ALLAH?

ANSWER: They will have to say NO. So if they admit that there is a difference, they must accept that pictures are not a sin. Having a picture of the Prophets or of family members does not mean you are binding partners with ALLAH. So if Faatima bint Muhammad had a picture of her father, would that be a sin? NO, so since all of us are from Abraham's seed, thus all the Prophets are of our family, so we can have pictures of them.

They contradict themselves by posting all sorts of pictures, stamps, billboards, booklets and even currency with the image of their leaders. They do not see this as a violation of Exodus 20:4 which states "thou shalt not make unto thee any graven image".

How do you explain that in order for you to travel to another country you have to carry a passport with your picture on it? Is this then a "graven image" and a sin? This is nonsense. The paleman is not ashamed to make pictures of his leaders. If you live or travel in America you carry the pictures of all the presidents in your wallet or purse. Yes, American currency is full of "images", thus if you are a Muslim then you are a hypocrite if you say "pictures are a sin" and then carry "pictures" of presidents in your pocket. If Angels don't go near pictures, then where are your guardian Angels if you have money with pictures in your pocket? Does this mean that Angels do not have the ability to see through your pockets to your wallet?

Even in the East there is currency with King Hussein of Jordan, posters of Muammar Qaddafi of Libya, Hosni Mubarak of Egypt, etc. everywhere. If pictures are a sin, then you are violating your own rules. You follow people like Shaikh Abdul Aziz Bin Baz, the grand Mufti of Saudi Arabia who said as far back as 1975 A.D. that the world is flat and that the world is also standing still. He even wrote a book entitled "Evidence that the Earth is Standing Still" which has statements such as these:

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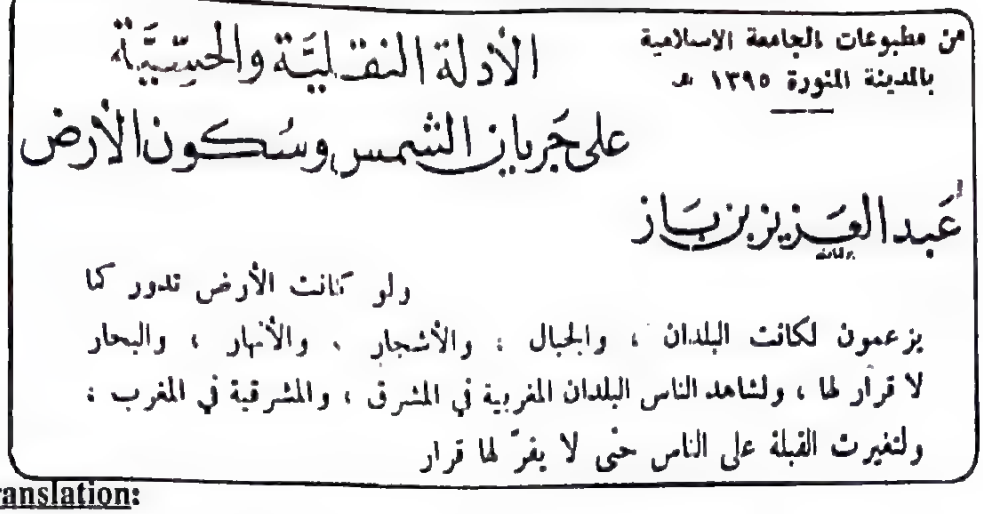
من مطبوعات الجامعة الإسلامية
بالمدينة المنورة ١٣٩٥ هـ

الأدلة النقلية والحسية
على جريان الشمس وسكون الأرض

عبد العزيز بن باز

ولو كانت الأرض تدور كما
يزعمون لكانت البلدان ، والجبال ، والأشجار ، والأنهار ، والبحار
لا قرار لها ، ولشاهد الناس البلدان المغربية في المشرق ، والمشرقية في المغرب ؛
ولتغيرت القبلة على الناس حتى لا يقرّ لها قرار

Translation:

"If the earth is rotating, as they claim, the countries, the mountains, the tree, the rivers, and the oceans will have no bottom, and the people will witness the Western countries move to the East, and the Eastern countries move to the West, and the direction of Qiblah (direction of prayer) would have changed."

In 1984 A.D., Shaikh Abdul Aziz Bin Baz made another similarly ridiculous statement and it was published in the newspaper The New York Times, Monday December 17, 1984 A.D.

1. The world is flat

2. Taking pictures of living things is Haram (sinful)

Are we to believe the opinion of this "Shaikh" who in 1984 A.D. knowing very well the Earth is not flat says this ridiculous statement publicly? Who, knowing that there are pictures of the royal family, the ones who run Saudi Arabia and pay his salary, says pictures are a sin? Aren't you Saudians embarrassed to have this type of man representing you? He is making you look like fools. According to him, the entire Muslim world is sinning because they have pictures of their leaders everywhere. Furthermore, the Saudians haven't done a thing about it to enforce what their "Shaikh" is saying since pictures are still being published of them. When will you stop being such hypocrites?

204. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SUPPORT STATUES?

ANSWER: Yes, it does. However, if the Orthodox Sunni Muslims believe that statues are a sin because they are a graven image, why were there statues in the mansion of the Prophet Solomon (The Qur'an 34:13)? Did he sin? Why didn't ALLAH tell him anything?

205. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY YOU CANNOT HAVE PICTURES OF LEADERS, FRIENDS, OR FAMILY MEMBERS?

ANSWER: They will have to say no. You can't find that anywhere in the Qur'an, Old or New Testaments.

If the Prophet Muhammad's only guidance was the Qur'an, does it say pictures are a sin? Or was this something the Prophet Muhammad's followers put in Hadith?

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You Orthodox Sunni Muslims say that there is a severe punishment for the picture makers, of course these are not the words of ALLAH, they are the words of men. Mortal men do not have a Heaven or Hell to put you in (The Qur'an 6:71). If you believe they do, then you have a big problem.

834. NARRATED MUSLIM: WE WERE WITH MASRUQ AT THE HOUSE OF YASAR BIN NUMAIR. MASRUQ SAW PICTURES ON HIS TERRACE AND SAID, "I HEARD 'ABDULLAH SAYING THAT HE HEARD THE PROPHET SAYING, "THE PEOPLE WHO WILL RECEIVE THE SEVEREST PUNISHMENT FROM ALLAH WILL BE THE PICTURE MAKERS.'"

٨٣٤ حدَّثَنا الحُمَيْدِي قَالَ: حَدَّثَنا سُفْيانُ قَالَ: حدَّثَنا الا عمَشُ، عَنْ مُسْلِم قَالَ: كُنَّا مَعَ مَسْرُوقٍ فِى دَارِ يَسارِ بنِ نُمَيْرٍ فَرأى فى صُفَّتِهِ تَمَاثِيلَ فَقَالَ: سَمِعْتُ عَبْدَ اللهِ قَالَ: سَمِعْتُ النَّبِىَّ صَلى اللهُ عَلَيْهِ و سلَّمَ يَقُولُ: إِنَ اشَدَّ النَّاسِ عَذَابا عِنْدَ اللهِ المُصَوِّرُونَ.

Sahih Al Bukhari, Volume 7

Notice that this Hadith did not mention the idol builders, those who make statues or any type of graven image. Does this mean that they will not be punished, for the only ones mentioned that will be punished will be the picture makers?

206. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW DO THEY EXPLAIN PICTURES OF OTHER PROPHETS BEING IN THE KA'BA?

ANSWER: There is a Hadith which says that the Prophet Muhammad saw pictures of the Prophet Abraham and the Apostle Ishmael in the Ka'ba and refused to enter it.

This means that within your Hadith collections, you acknowledge there existed pictures of other Prophets in the times of the Prophet Muhammad.

When I, As Sayyid Issa Al Haadi Al Mahdi, present pictures of the Prophets, the Orthodox Sunni Muslims say I am committing a great sin and that I can't possibly have pictures of the Prophets. Now watch your very own Hadith make a liar out of you. Pictures of Prophets existed during the time of the Prophet Muhammad.

571. NARRATED IBN 'ABBAS: WHEN THE PROPHET SAW PICTURES IN THE KA'BA, HE DID NOT ENTER IT TILL HE ORDERED THEM TO BE ERASED. WHEN HE SAW (THE PICTURES OF) ABRAHAM AND ISHMAEL CARRYING THE ARROWS OF DIVINATION, HE SAID, "MAY ALLAH CURSE THEM (I.E. THE QURAISH)! BY ALLAH, NEITHER ABRAHAM NOR ISHMAEL PRACTICED DIVINATION BY ARROWS."

٥٧١ حَدَّثَنا إِبْرَاهِيم بنْ مُوسَى: أَخْبَرَنَا هِشام، عَنْ مَعْمَرَ، عَنْ أَيُّوبَ، عَنْ عِكْرِمَةَ، عَنْ إِبْنِ عَبَاسٍ رَضِى اللهُ عَنْهُمَا: أَنَّ النَّبِى صَلَى اللهُ عَلَيْهِ وَ سَلَّمْ لَمَّا رَأَى الصُّوَرَ فِى البَيْتِ لَمْ يَدْخُلْ حَتَى أَمَرَ بِهَا فَمُحِيَت، وَ رَأَى إِبْرَاهِيم وَ إِسْمَاعِيلَ عَلَيْهِمَا السَّلَامُ بِأَيْدِ يهِمَا الأَزْلَامُ فَقَالَ: قَاتَلَهُمْ اللهُ، وَ اللهُ إِنَ اسْتَقْسَمَا بالأَزْلامِ قَطْ.

Sahih Al Bukhari, Volume 4

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These are drawn pictures of the Prophet Moses (painted in 1425 A.D.) (right) and the Angel Israfil (painted in 1370 A.D.) (left) depicted as white. But according to Orthodox Sunni Muslims these pictures are a sin.

They draw them, but because they are paleman they let them exist for years, then say its a sin after the pale image is in your mind.

You see here an Angel in Human form, then why could not the Angel Gabriel come to Mary that same way? Ask them.

(Pictures taken from Atlas of the Islamic World since 1500, Francis Robinson, Facts on File, Inc., Hong Kong, 1982 A.D.)

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This is a picture which I purchased from a vendor in the streets of Mecca which is distributed by a store in Egypt. It depicts a pale skinned Prophet Abraham, his pale son whom they claim was the Apostle Ishmael, however, the Scriptures say it was the Apostle Isaac, Genesis 22:2), and a pale blonde haired Angel. Now, if I am wrong for printing pictures because according to fake Sunni Islamism "pictures are a sin", why are pictures like these sold openly in the streets of Mecca?

If you look closely at the end of the Hadith #571, the Prophet Muhammad was able to recognize these Prophets, thus meaning he must have known what they looked like from the beginning. Secondly, the Prophet Muhammad was not against the pictures, he was against the fact that they were depicted as "sorcerers". Because the Prophet Muhammad was commanded to follow the Religion of Abraham (The Qur'an 16:123) many times by ALLAH, he already knew that the Prophet Abraham was a "Hanifan" (The Qur'an 2:135), upright in the sight of ALLAH, a Muslim (The Qur'an 2:131-132). He and his offspring were not "sorcerers". This is why the Prophet Muhammad forbade his followers from following in the footsteps of these idol worshippers.

How can you deny this? This is proof that there were pictures drawn during the time of the Prophet Abraham which existed until the time of the Prophet Muhammad which was 2,648 years later! So if it is possible for these pictures to have survived that long, why is it impossible for a picture of the Prophet Muhammad to survive till this day which is only 1,358 years after his death?

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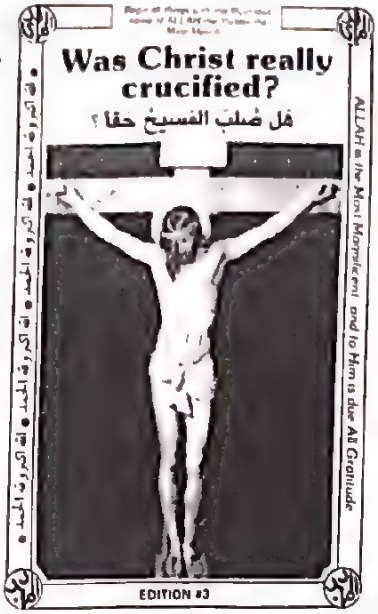
"Was Christ Really Crucified?"

Guaranteed to clear any misconceptions that for years have caused many to live and follow liars and lies.

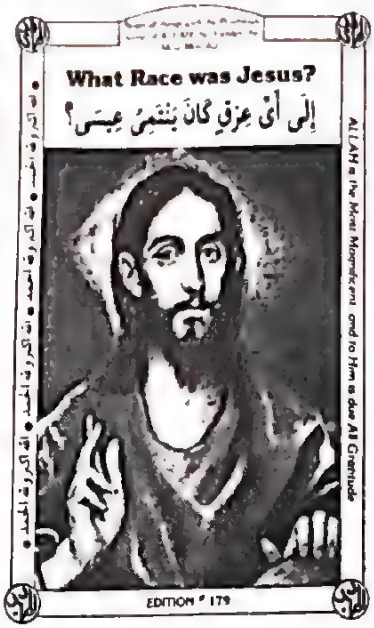
- Learn what actually took place on the night of the last supper and who was the man on the cross?
- Why did the Devil (CH) make men remove the Book of Barnabas from the Bible?



"What Race Was Jesus?"

Was the Messiah Jesus a blue-eyed, long-haired blond, hippie-looking white boy? The answer to this question has been purposely kept from Nubians for hundreds of years.

- Did you know that the image of Jesus, that you worship, is the image of the Beast spoken of in Revelation 13:4,8.



"The Resurrection"

- Was the Messiah Jesus really nailed to the cross?
- Did Jesus stay 3 days and 3 nights in the earth?
- Did Jesus really live past the age of 33 years?

"Who Carried the Cross?"

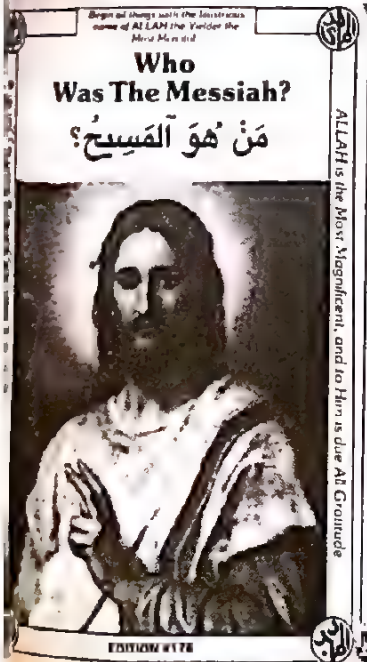
This book will clear up a lot of the misunderstood circumstances surrounding the greatest story told; the crucifixion.

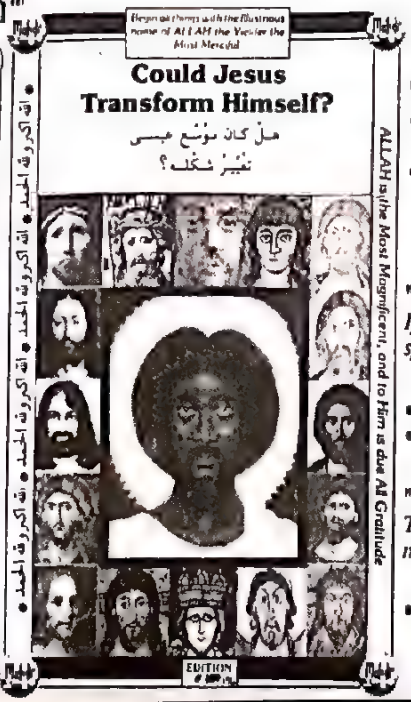
- If the disciples all walked with the Messiah Jesus, as the Gospels state, witnessed the many miracles, and heard the infallible words of his doctrine, why did they all record a different event?

"Which Jesus Do You Follow?"

Do you follow the doctrine the Messiah Jesus taught, or do you follow a man named Bar-Jesus?

- Why did the so-called Israelites create a neutral doctrine so that they could worship their god, Zeus?
- Jah was the name of a Roman god and Zeus (Jesus) is the name of a Israelite god, together they spell Jah-Zeus





"The Wisemen"

- Did you know that there were more than 3 wisemen that came to visit Jesus, the son of Mary?
- Did you know that when they arrived, they were astonished at the appearance of a regular child rather than an array of a Prince.

"Who Was The Comforter?"

If you've ever been plagued about who or what's the Comforter spoken of in the book of St. John then this edition is for you.

- Is the Comforter a spook or a man?
- What are the prophecies predicting the Comforter?

"Could Jesus Transform Himself?"

The Messiah Jesus' ability to transform himself was just one of the many miracles that he was able to perform.

- Was the Messiah Jesus the only Prophet who could transform himself?

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Now available is a series of books, complete with dates, illustrations and scriptural references covering all angles of the Messiah Jesus' life that's been overlooked for years and now brought to light.

"Saint Paul Disciple or Deceiver?"

- Learn how the basis of Paul's so-called divine authority or Revelations was a "vision" that had 3 versions to it with no real witnesses.
- Not only does Paul admit that he lied to achieve his means but he also deviated to the point that the Trinity was created and thus started the Christian church.

"Who Was Jesus Sent To?"

For many years you've been led to believe that Jesus was the savior for the white world.

- Did Jesus come to save the whole world?
- Who are the "Lost Sheep of the House of Israel?"

All Covers are Perfect Bound

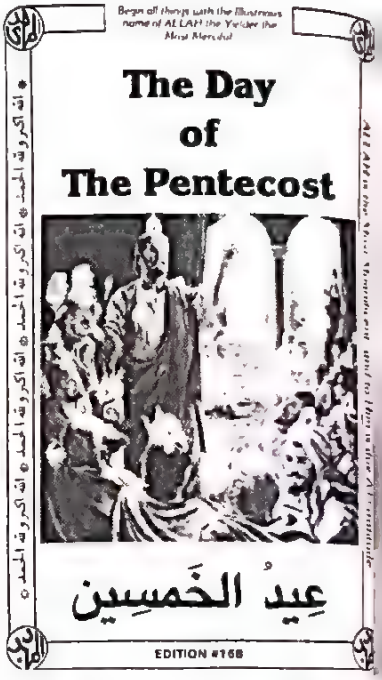
"The Day of the Pentecost"

- Being "Filled with the Holy Spirit", "Speaking in Tongues", "Faith Healing" and "The Nine Spiritual. Gifts" do you know what each of these phrases represent?
- Do you know why they are recorded as special events in the lives of Jesus' disciples?

"What Laws Did Jesus Follow?"

Many Christians believe that the Messiah Jesus brought new laws. However, if you study his life you will find Jesus followed laws of the Old Testament.

- Did Jesus come to change or alter the law?



Each book includes diagrams, charts, and translations

"Who Was Jesus' Father?"

You probably thought you already knew:

- Did John the Baptist and the Messiah Jesus have the same father?
- How old was the virgin Mary when she conceived the Messiah Jesus?

"The Holy Shroud, Fact or Fiction?"

Way back in 1982 A.D., I told you the Shroud of Turin, which shroudists say is the shroud the body of the Messiah Jesus was laid in after his supposed crucifixion, was a fraud.

- This 120 page book entitled "The Holy Shroud, Fact or Fiction" is full of factual information and pictures proving that the Shroud of Turin is a fake.

Retail $9.99
Membership $7.99

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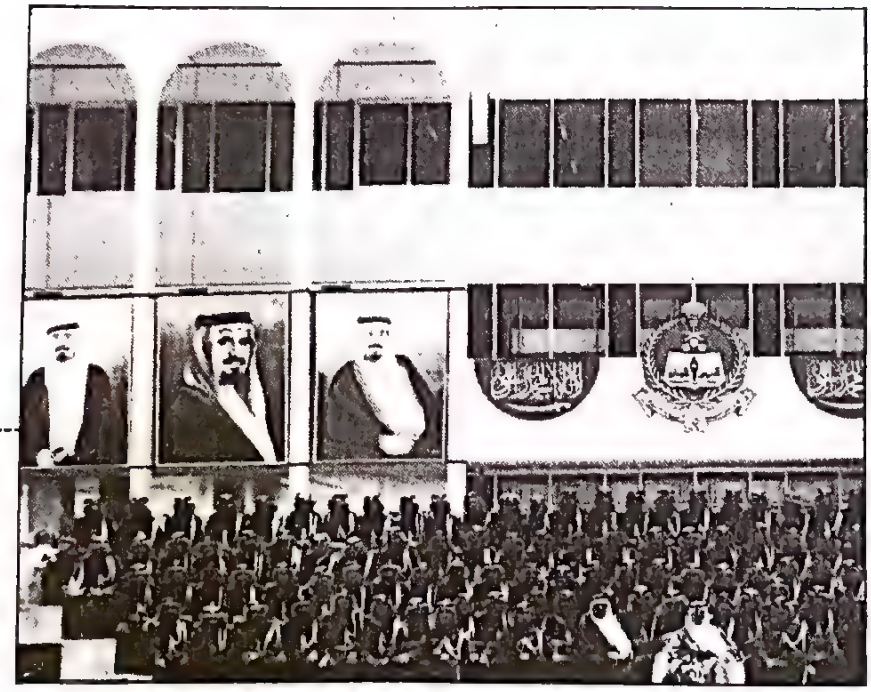
207. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DON'T CERTAIN MUSLIM "WRITERS" PUBLISH THEIR PICTURES AND EVERYONE ELSE DOES?

ANSWER: It is very simple, because they are trying to hide. The author of the slanderous "Ansar Cult in America" book, Mr. Philips, for one, does not publish his picture because he thinks he is special.

However, his mentors, his teachers which reside in the East, have their pictures hanging in Al Azhar University, in Egypt. If he was a teacher, then he would not mind publishing his picture and letting everyone know what he looks like. He would be proud to be known worldwide as a Muslim leader.

All the Ansaar doctrine books contain my picture. However, he doesn't publish his picture because he is paid to slander other black leaders and organizations. He has no respectful merits attributed to him. He plays the role of a puppet for Saudi Arabia. Men who write books on Al Islam in the East are respected, however, Mr. Philips is not. Mr. Philips can't publish his picture because he is forced to live a life in exile, trying to hide from all those who have been unjustly slandered. But we have a video of him from them. We also have pictures of this snake and he must come out of his hole one day.

It is ironic that the Wahhabi sect which he works for, the royal family of Saudi Arabia, have very large portraits of themselves. The following picture is taken outside of a building, which is decorated with gigantic pictures of the royal family. So why do their employees, like Mr. Philips, shy away from the camera?



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208. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY IS IT THAT IN SOME CASES YOU GO AGAINST PICTURES AND IN OTHER INSTANCES YOU SANCTION THEIR USE?

ANSWER: In many occasions you Sunni Orthodox Muslims feel that you can make your own rules.

Pictures of the Prophet Muhammad, his family, and even sultans and caliphs of later years are found in books from America, Persia, Pakistan, Iran, Egypt and Morocco. You sanction the pictures you want around you, and criticize your own black people when they put the real Nubian pictures of the Prophets Adam, Noah, Moses, Abraham, Ishmael, Isaac, Muhammad and Jesus on their walls. You are a bunch of hypocrites!

Then, you lecture all over the world at the expense of your Saudi Arabian friends, misguiding your people, their children, and destroying their future for salvation. There are numerous accounts I can quote in which you look like fools. You don't know what you believe in, when to believe in it and how long to believe in it before you change it to suit your present day living. First you say:

838. NARRATED 'AISHA: ALLAH'S APOSTLE RETURNED FROM A JOURNEY WHEN I HAD PLACED A CURTAIN OF MINE HAVING PICTURES OVER (THE DOOR OF) A CHAMBER OF MINE. WHEN ALLAH'S APOSTLE SAW IT, HE TORE IT AND SAID, "THE PEOPLE WHO WILL RECEIVE THE SEVEREST PUNISHMENT ON THE DAY OF RESURRECTION WILL BE THOSE WHO TRY TO MAKE THE LIKE OF ALLAH'S CREATIONS." SO WE TURNED IT (I.E., THE CURTAIN) INTO ONE OR TWO CUSHIONS.

٨٣٨ حدَّثَنا عَلى نُ عَبْد اللهِ: حدَّثَنا سُفْيانُ قَالَ: سَمِعْتُ عَبْدَ الرَّحْمَنِ ابنَ القاسِمِ و مَا بالمَدِينَة يَوْمَئِذٍ أَفْضَلُ مِنْهُ قَالَ: سَمِعْتُ عائِشَةَ رَضِيَ اللهِ عَنْهَا: قَدِمَ رَسُولُ اللهِ صلى اللهُ عَلَيْهِ وَ سَلَّم مِنْ سَفَرٍ وَ قَدْ سَتَرْتُ بِقِرَامٍ لى عَلَى سَهْوَةٍ لى فيها تَمائِيلُ. فَلَمَّا رَآهُ رَسُولُ الله صلى اللهِ عَلَيْهِ وَ سلَّم هَتَكَهُ و قَالَ: اشَدُّ النَّاس عَذَابا يَوْمَ القِيَامَةِ الَّذِينَ يُضَاهُونَ بِخَلْقِ اللهِ قَالَتْ: فَجَعَلْناهُ و سادَةً أو و سادَتَين.

Sahih Al Bukhari, Volume 7

THEN YOU SAY IN THE SAME BREATH:

841. NARRATED ABU TALHA: ALLAH'S APOSTLE SAID, "ANGELS (OF MERCY) DO NOT ENTER A HOUSE WHERE

٨٤١ حدَّثَنا قتيبة: حدَّثَنا الليث، عن بكير، عَنْ بسر نن سَعيد، عَنْ زَيْدِ بنِ خالِدٍ عَنْ أبى طَلْحَةَ صَاحِبِ

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رَسُولِ اللهِ صلى الله عَلَيْهِ وَ سلَّمَ قَالَ: إِنَّ الْمَلَائِكَةَ لا تَدْخُلُ بَيْتا فِيهِ صُورَةٌ قَالَ بُسْرٌ: ثُمَّ اشْتَكَى زَيْدٌ فَعُدْناهُ، فَإِذَا عَلى بابِهِ سِتْرٌ فِيهِ صُوَرَةٌ، فَقُلْتُ لعُبَيْدِ اللهِ الخَولانِى رَبِيبِ مَيْمُونَةَ زَوْجِ النَّبِيِّ صلى اللهُ عَلَيْهِ وَ سلَّم: أَلَمْ يُخبِرنا زَيْدٌ عَنِ الصُّورِ يَوْمَ الاوَّل؟ فَقَالَ عُبَيْدُ اللهِ: أَلَمْ تَسْمَعهُ حِينَ قَالَ: إِلاَّ رَقْما فى ثَوْبٍ. وَ قَالَ ابنُ وَهْبٍ: أَخْبَرَنِى عَمْرُو و هُوَ ابنَ الحارِثِ: حدَّثَهُ بُكَيرٌ: حدَّثَه بُسْرٌ: حدَّثَهُ زَيْد حدَّثَهُ أَبو طَلْحَةَ عَنِ النَّبِيِّ صلى اللهُ عَلَيْهِ و سلَّمَ.

THERE ARE PICTURES.'" THE SUB-NARRATOR BUSR ADDED: 'THEN ZAID FELL ILL AND WE PAID HIM A VISIT. BEHOLD! THERE WAS, HANGING AT HIS DOOR, A CURTAIN DECORATED WITH A PICTURE. I SAID TO 'UBAIDULLAH AL-KHAULANI, THE STEP SON OF MAIMUNA, THE WIFE OF THE PROPHET, "DIDN'T ZAID TELL US ABOUT THE PICTURE THE DAY BEFORE YESTERDAY?" 'UBAIDULLAH SAID, "DIDN'T YOU HEAR HIM SAYING: 'EXCEPT A DESIGN IN A GARMENT'?"

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Now you are saying "we think pictures are a sin, but if you sew them on a garment it's alright!" Can't you tell how ignorant the principle of this thought is? You allow a certain amount of room for convenient changes. It's wrong and you know it. You are told to follow the right path, Sabil ALLAH (سبيل الله), however, you choose not to listen (The Qur'an 6:36). You will perish like all those who drifted from the light of the right side to the darkness of the left side: the Astray (الضالين) Ad Daalin.

You don't have any standards, you copy any Saudi or Pakistani you meet on the street. You pick up the customs of your pale Arab friends and come back to America to spread your poison! You are like vicious snakes waiting to bite the innocent sheep in the wilderness of America. Shame on you!

ARE THE SCRIPTURES TAMPERED WITH?

209. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THE SCRIPTURES WHICH CAME BEFORE THE QUR'AN TAMPERED WITH?

ANSWER: Most of you Orthodox Sunni Muslims want to prove that the Scriptures prior to the coming of the Qur'an were tampered with for fear of learning or having to adhere to the 613 laws which were given to the Prophet Moses (The Qur'an 19:51-52, Sahih Al Bukhari, Volume 4, Chapter 18).

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First of all if you say the Bible was tampered with, did this occur before or after the coming of the Prophet Muhammad? If you say before, the Qur'an itself will disprove you for the same verses which you say confirm the Bible is tampered with:

The Qur'an	**2:140**
	3:78
	4:46
	5:44
	7:162

. . .say that the tampering was done in that day and time. So we can agree that the Bible was not tampered with up until the year 610 A.D.

The Prophet Muhammad revealed the following verse stating that the Scriptures prior to the Qur'an were being confirmed by the Qur'an itself, and would guard their every word in safety. To say that the Bible was tampered with before the advent of the Prophet Muhammad would make him a liar also.

THE QUR'AN 5:51 (In Part) (In Arabic) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed in Mecca 632 A.D.)

وَأَنزَلْنَآ إِلَيْكَ ٱلْكِتَٰبَ بِٱلْحَقِّ مُصَدِّقًا

"TO THEE WE SENT THE SCRIPTURE IN TRUTH, CONFIRMING THE SCRIPTURE THAT CAME BEFORE IT, AND GUARDING IT IN SAFETY... (51)"

THE QUR'AN 2:41 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 632 A.D. Meccan)

وَءَامِنُوا۟ بِمَآ أَنزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوٓا۟ أَوَّلَ كَافِرٍۭ بِهِۦ ۖ وَلَا تَشْتَرُوا۟ بِـَٔايَٰتِى ثَمَنًا قَلِيلًا وَإِيَّٰىَ فَٱتَّقُونِ ﴿٤١﴾

"AND BELIEVE IN WHAT I REVEAL, CONFIRMING THE REVELATION WHICH IS WITH YOU, AND BE NOT THE FIRST TO REJECT FAITH THEREIN, NOR SELL MY SIGNS FOR A SMALL PRICE; AND FEAR ME, AND ME ALONE. (41)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now, if you deny what these Qur'anic verses say, then you deny that the Prophet Muhammad preached the truth. You would be saying that the Qur'an was sent to confirm the corrupted Scriptures of before.

THE QUR'AN 3:3 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

نَزَّلَ عَلَيْكَ ٱلْكِتَٰبَ بِٱلْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ ۖ وَأَنزَلَ ٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ ﴿٣﴾

"IT IS HE WHO SENT DOWN TO THEE (STEP BY STEP), IN TRUTH, THE BOOK, CONFIRMING WHAT WENT BEFORE IT: AND HE SENT DOWN THE LAW (OF MOSES) AND THE GOSPEL (OF JESUS) BEFORE THIS... (3)"

Refer to Holy Qur'an 4:47; 5:51, 5:71; 10:37

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The Arabic word used in the quote The Qur'an 3:3 is Unzila (انزل , "sent down") from the root word Nazala (نزل , "to send down or hang down, loose"). This means these Scriptures came down (vertically) from ALLAH. They came directly from the mouth of the Angel Gabriel to the ear of the Prophet Muhammad. These verses did not come from man to man as the many Hadiths published by Sahih Al Bukhari, Muslim, etc., have tried to convince you.

You Orthodox Sunni Muslims want to believe that the original Torah was changed by the Jews between 610 - 632 A.D. in the city of Medina. You use this quote to substantiate your claims:

THE QUR'AN 4:46 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

مِنَ ٱلَّذِينَ هَادُواْ يُحَرِّفُونَ ٱلْكَلِمَ عَن مَّوَاضِعِهِۦ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَٱسْمَعْ غَيْرَ مُسْمَعٍ وَرَٰعِنَا لَيًّۢا بِأَلْسِنَتِهِمْ

"OF THE JEWS THERE ARE THOSE WHO DISPLACE WORDS FROM THEIR (RIGHT) PLACES, AND SAY: WE HEAR AND WE DISOBEY; AND HEAR WHAT IS NOT HEARD; AND 'RAINA'; WITH A TWIST OF THEIR TONGUES AND A SLANDER TO FAITH... (46)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Why this is impossible:

This verse is only speaking about one word "Raina", read it again. Now what are you saying? Are you saying that even after ALLAH tells you time and time again that the Torah and Injil are His words and in the Qur'an 5:47, ALLAH tells you to read the Torah as a guidance and light while there are errors in these Scriptures? I want you to think and carefully read what I am about to say. Chapter 4, which is the one you use to say the Scriptures are tampered with was revealed between the years 625-627 A.D. The Qur'an chapter 5, which speaks about the Torah being a "guidance and light" was revealed between the years 627-629 A.D. or after the verse in the Qur'an which speaks about the Jews in Medina altering words from their places. Therefore, if anything was wrong with the Torah, ALLAH, the All Knowing, would have made mention of its tampering instead of speaking of its purity in Chapter 5, verse 47.

In this Hadith, Ibn Abbas presents his own opinion and his interpretation of a verse in the Qur'an which is suppose to contradict the Qur'an 4:46.

461. NARRATED "UBAIDULLAH: IBN ABBAS SAID, "WHY DO YOU ASK THE PEOPLE OF THE BOOK ABOUT ANYTHING WHILE YOUR BOOK (QUR'AN) WHICH HAS BEEN REVEALED TO ALLAH'S APOSTLE IS

٤٦١ حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ: حَدَّثَنَا إِبْرَاهِيمُ: أَخْبَرَنَا ابْنُ شِهَابٍ، عَنْ عُبَيْدِ اللهِ: أَنَّ ابنَ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا قَالَ: كَيْفَ تَسْأَلُونَ أَهْلَ

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NEWER? YOU READ IT PURE, UNDISTORTED AND UNCHANGED, AND ALLAH HAS TOLD YOU THAT THE PEOPLE OF THE BOOK (JEWS AND CHRISTIANS) CHANGE ALLAH'S BOOK AND DISTORTED IT, AND WROTE THE BOOK WITH THEIR OWN HANDS AND SAID, "IT IS FROM ALLAH", TO SELL IT FOR A LITTLE GAIN. DOES NOT THE KNOWLEDGE WHICH HAS COME TO YOU PREVENT YOU FROM ASKING THEM ABOUT ANYTHING? NO, BY ALLAH, WE HAVE NEVER SEEN ANY MAN FROM THEM ASKING YOU REGARDING WHAT HAS BEEN REVEALED TO YOU!"

الكِتَابُ عَنْ شَيْءٍ وَ كِتَابُكُمْ الَّذِي
أُنْزِلَ عَلَى رَسُولِ اللهِ صَلَّى اللهُ عَلَيْهِ
وَسَلَّمَ أَحْدَثُ؟ تَقْرَءُونَهُ مَحْضًا لَمْ
يُشَبْ. وَ قَدْ حَدَّثَكُمْ أَنَّ أَهْلَ
الكِتَابِ بَدَّلُوا كِتَابَ اللهِ وَغَيَّرُوهُ،
وَكَتَبُوا بِأَيْدِيهِمْ الكِتَابَ، وَقَالُوا هُوَ
مِنْ عِنْدِ اللهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلاً.
أَلا يَنهَاكُمْ مَا جَاءَكُمْ مِنَ العِلْمِ عَنْ
مَسْأَلَتِهِمْ؟ لَا وَاللهِ مَا رَأَيْنَا مِنْهُمْ
رَجُلًا يَسْأَلُكُمْ عَنِ الَّذِي أُنْزِلَ عَلَيْكُمْ.

Sahih Al Bukhari, Volume 9

Who gave Ibn Abbas the right to tell others to only read the Qur'an? How did his opinion get to be regarded as "Sunna" of the Prophet Muhammad? Ibn Abbas is giving an explanation for a verse of the Qur'an which he has no knowledge of. It is not stated in this Hadith that what Ibn Abbas is saying is words from the Prophet Muhammad at all and this is supposedly one of your criterion for Hadith.

So I ask you now is the Sunna which you say you are following from men or from the Prophet Muhammad? This is how men's opinions have been weaved into Islam for hundreds of years. This is what you call reliable truthful and trustworthy narrators. These are examples of men who are allowed to freely opinionate on what should be included or excluded from the Qur'an. If you Orthodox Sunni Muslims are so strict in preserving the Qur'an and its laws, why is such hypocrisy allowed and why are men's opinions of the Qur'an still being supported?

The Jews of Medina did not have the original Syretic Torah, so they COULD NOT change all the Torahs in the world. Secondly, because Judaism was spread all over the world, there was no way possible for all to meet together, bringing their Bibles, so that they could all be changed at one time. If they did change anything it would have been the few Bibles that they had in their possessions which would have been detected as alterations sooner or later by others. For example, some ancient manuscripts have a different version of Mark 16:9-20 and it is thought that there might have been a note which was included in the text by a later scribe. Verses which are considered additions to the Bible are: John 5 verses 3-4, John 7 verse 53, John 8 verse 2 which are not found in the oldest manuscripts of the Bible. The Book of I John there is said to be a verse that is acknowledged as an added note into a text and thus is not printed as part of the Bible. These are no mistakes in the

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words of ALLAH itself, there are mistakes which occurred when men manually rewrote these words to spread the knowledge into various parts of the world.

The Prophet Muhammad met the Angel Gabriel at Cave Hira on the 19th night of Ramadan, 610 A.D., which is equivalent to May 17, at 12:00 midnight, where he was commanded to read the Scriptures that were sent down from before. (The Qur'an 2:4, 10:94):

THE QUR'AN 96:1 (In Arabic) (Originally the 1st chapter revealed in Mecca, 610 A.D. - verses 1-5, 6-19 revealed at a different time)

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

"PROCLAIM! (OR READ)! IN THE NAME OF THY LORD AND CHERISHER, WHO CREATED. (1)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now, according to the Islamic Scholar Ahmed Deedat, this same statement is foretold thousands of years before it happened in the "tampered" Book of Isaiah:

THE BOOK OF ISAIAH 29:12 (In Hebrew) [Revealed in Jerusalem 732 B.C.E.]

וְנִתַּן הַסֵּפֶר עַל אֲשֶׁר לֹא יָדַע סֵפֶר לֵאמֹר קְרָא נָא זֶה וְאָמַר
לֹא יָדַעְתִּי סֵפֶר׃

"AND THE BOOK IS DELIVERED TO HIM THAT IS NOT LEARNED, SAYING, READ THIS, I PRAY THEE: AND HE SAITH, I AM NOT LEARNED."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The Prophet Muhammad was instructed to:

THE QUR'AN 10:94 (In Arabic) (In Part) (Originally the 51st chapter revealed in Mecca, 620 A.D. - verses 40, 94-96 revealed in Medina)

فَإِن كُنتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَقْرَءُونَ الْكِتَابَ مِن قَبْلِكَ

"IF THOU WERT IN DOUBT AS TO WHAT WE HAVE REVEALED UNTO THEE, THEN ASK THOSE WHO HAVE BEEN READING THE BOOK FROM BEFORE THEE:. . . (94)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now, who are "those who have been reading the book from before" and what is that book? This is the Qur'an telling you Orthodox Sunni Muslims something so don't evade it. The only ones who had the "book from before" or the Torah were the Jews, whose learnt men were well versed in the law and were called the Rabbani. Verse 10:94 are the instructions of ALLAH commanding his servant, the Prophet Muhammad, to go to these learnt men and inquire about anything which he had doubts about in the Qur'an. However,

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Now, who are "those who have been reading the book from before" and what is that book? This is the Qur'an telling you Orthodox Sunni Muslims something so don't evade it. The only ones who had the "book from before" or the Torah were the Jews, whose learnt men were well versed in the law and were called the Rabbani. Verse 10:94 are the instructions of ALLAH commanding his servant, the Prophet Muhammad, to go to these learnt men and inquire about anything which he had doubts about in the Qur'an. However, the councils, or Majlis, of the Orthodox Sunni Muslims have made it a law that a layman, a category which the Jewish Rabbis fall under, are not allowed to interpret the Qur'an which contradicts what ALLAH commanded for the Prophet Muhammad in the Qur'an 10:94. Quotes like these the Orthodox Sunni Muslims want to avoid because it nullifies their preposterous statement that Muslims are not to read the Torah and Injil because they are tampered with.

The Prophet Muhammad was also told in the Qur'an 26:193-196 that the Qur'an is mentioned in the "mystic Book of former people".

THE QUR'AN 26:193-196 (In Arabic) (Originally the 47th chapter revealed in Mecca, 617-618 A.D. - verses 197, 224-227 revealed in Medina)

نَزَلَ بِهِ ٱلرُّوحُ ٱلْأَمِينُ ﴿١٩٣﴾ عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ ٱلْمُنذِرِينَ ﴿١٩٤﴾ بِلِسَانٍ عَرَبِيٍّ
مُّبِينٍ ﴿١٩٥﴾ وَإِنَّهُۥ لَفِى زُبُرِ ٱلْأَوَّلِينَ ﴿١٩٦﴾

"WITH IT CAME DOWN THE SPIRIT OF FAITH AND TRUTH, (193) TO THY HEART AND MIND, (194) THAT THOU MAYEST ADMONISH IN THE PERSPICUOUS ARABIC TONGUE. (195) WITHOUT DOUBT IT IS (ANNOUNCED) IN THE MYSTIC BOOKS OF FORMER PEOPLES (196)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Don't these verses confirm that all of the Scriptures are linked in some kind of way or that the Qur'an is a continuation of the previous Scriptures?

The original Syretic Torah (commonly known as the Arabic Bible) was passed down from the Prophet Moses until it came into the hands of Waraqa ibn Naufal ibn Asad ibn Abdul Uzza. He was the cousin of the Prophet Muhammad's wife, Khadija bint Khuwalid (555-619 A.D.). You Orthodox Sunni Muslims believe that it was Waraqa Ibn Naufal, a Christian who later converted to Al Islam, who taught the Prophet Muhammad the Torah and the Injil. You also say that this man told the Prophet Muhammad he was a prophet.

605.NARRATED 'AISHA: THE PROPHET RETURNED TO KHADIJA WHILE HIS HEART WAS BEATING RAPIDLY. SHE TOOK HIM TO WARAQA BIN NAUFAL WHO WAS A CHRISTIAN CONVERT AND USED TO READ THE GOSPELS IN ARABIC. WARAQA ASKED (THE PROPHET), "WHAT DO YOU SEE?" WHEN HE TOLD HIM, WARAQA SAID, "THAT IS THE SAME ANGEL WHOM ALLAH SENT TO (THE PROPHET) MOSES. SHOULD I

٦٠٥ حدثنا عَبْدُالله بن يُوسُفُ: حدَّثَنا اللَّيْثُ قالَ: حدَّثَنى عقَيل، عَن ابن شهاب: سمَعْت عُرْوَةَ قال: قَالَت عَائِشَةَ رَضى اللهُ عَنها: فرَجَعَ النَّبى صلى الله علية و سلم إلى خد يجةَ يرجف فُؤ ادُه، فانطلقت به إلى ورَقَةَ بن نوفَل وكان رَجُلا تَنصر يَقرَ أ لإنجيل بالعَرَبية فَقَالَ وَرَقَةَ: ماذَا تَرَى؟ فأخبره فقال وَرقَةَ: هذَا النَّاموس الذى أنزَلَ اللهُ عَلى مُوسى، و إن أدر كنَي يَومُكَ

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LIVE TILL YOU RECEIVE THE DIVINE MESSAGE, I WILL SUPPORT YOU STRONGLY."

أَنْصُرْكَ نَصْرًا مُؤَزَّرًا. النَّامُوسُ: صَاحِبُ السِّرِّ الَّذِي يُطْلِعُهُ بِمَا يَسْتُرُهُ عَنْ غَيْرِهِ.

Sahih Al Bukhari, Volume 4

But if Waraqa Ibn Naufal was reading a Bible which you say was tampered with, then the prophecies of the Prophet Muhammad would be incorrect and this would shatter the foundation of Islam (Deuteronomy 18:18-19, Isaiah 29:12, and John 16:13-14)? Would this make the Prophet Muhammad a "false Prophet?" I know you are playing games with the words of ALLAH by accepting and rejecting verses of the Bible at will. Who are you trying to fool?

Now, if Waraqa bin Naufal did not show the Prophet Muhammad the original Syretic Torah, how could he know what the people of the Scriptures did before him as your Hadith state:

758. NARRATED IBN "ABBAS: ALLAH'S APOSTLE USED TO LET HIS HAIR HAND DOWN WHILE THE INFIDELS USED TO PART THEIR HAIR. THE PEOPLE OF THE SCRIPTURES WERE USED TO LETTING THEIR HAIR HANG DOWN AND ALLAH'S APOSTLE LIKED TO FOLLOW THE PEOPLE OF THE SCRIPTURES IN MATTERS ABOUT WHICH HE WAS NOT INSTRUCTED OTHERWISE. THEN ALLAH'S APOSTLE PARTED HIS HAIR.

٧٥٨ حَدَّثَنَا يَحْيَى بْنُ بكير حدثنا الليث، عَنْ يُونُس، عَنِ ابن شهاب قَالَ: اخبرنى عُبَيْدُ اللهِ، عن ابن عَبَّاس رَضِيَ الله عَنْهُمَا: ان رَسُولَ اللهِ صلى الله عَلَيه وَ سَلَّم كَانَ يسدل شَعْرَهُ، و كَانَ الْمُشْرِكُون يَفرِكون رُءُوسَهُم فَكَانَ اَهْلُ الكِتَاب يَسْدلُون عَلَيْهِ وَ سَلَّم يُحِبُّ مُوَافقَة اَهْلِ رُءُوسَهُم، و كَانَ رَسولُ اللهِ صلى اللهُ الكِتَاب فِيمَا لَمْ يُؤمَرفِيه بِشَى، ثُمَّ فَرَقَ رَسُول اللهِ صلى اللهُ عَلَيه و سلَّم رَأسَه.

Sahih Al Bukhari, Volume 4

Orthodox Sunni Muslims have within their own Hadith that the Prophet Muhammad urged the Jews and the Christians to keep the commandments of the previous Scriptures. In Sahih Al Bukhari, whose words you Orthodox Sunni Muslims respect so highly, it states:

829. NARRATED 'ABDULLAH BIN 'UMAR: THE JEWS CAME TO ALLAH'S APOSTLE AND TOLD HIM THAT A MAN AND A WOMAN FROM AMONGST THEM HAD COMMITTED ILLEGAL SEXUAL INTERCOURSE. ALLAH'S APOSTLE SAID TO THEM, "WHAT DO YOU FIND IN THE TORAH (OLD TESTAMENT) ABOUT THE LEGAL PUNISHMENT OF AR-RAJM (1) (STONING)?" THEY REPLIED, (BUT) WE ANNOUNCE THEIR

٨٢٩ حَدَّثَنَا عَبْدُ الله بنُ يُوسُف: أَخبَرَنا مالكُ بنُ أَنَسٍ، عَنْ نافعٍ، عنْ عَبْدِ اللهِ بنِ عُمَرَ رَضِيَ اللهُ عَنْهُمَا: أَنَّ اليهُودَ جاءُوا إِلَى رَسُولِ اللهِ صلى اللهُ عَلَيْهِ وَسلَّم فَذَكَرُوا لَهُ أَنَّ رَجُلا مِنْهُمْ و امْرَأَةً زَنَيا فَقَالَ لهُمْ

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CRIME AND LASH THEM. 'ABDULLAH BIN SALAM SAID, 'YOU ARE TELLING A LIE; TORAH CONTAINS THE ORDER OF RAJM.' THEY BROUGHT AND OPENED THE TORAH AND ONE OF THEM PLACED HIS HAND ON THE VERSE OF RAJM AND READ THE VERSES PRECEDING AND FOLLOWING IT. 'ABDULLAH BIN SALAM SAID TO HIM, "LIFT YOUR HAND." WHEN HE LIFTED HIS HAND, THE VERSE OF RAJM WAS WRITTEN THERE. THEY SAID, "MUHAMMAD HAS TOLD THE TRUTH; THE TORAH HAS THE VERSE OF RAJM." THE PROPHET THEN GAVE THE ORDER THAT BOTH OF THEM SHOULD BE STONED TO DEATH. ('ABDULLAH BIN 'UMAR SAID, 'I SAW THE MAN LEANING OVER THE WOMAN TO SHELTER HER FROM THE STONES'."

Sahih Al Bukhari, Volume 4

رَسُول اللهِ صلى الله عَلَيْهِ وَسلَّم: ما تَجِدُونَ فى التَّوْرَاة فى شان الرَّجْم؟ فَقَالُوا: تَفْضَحُهُم و يُجْلَدُونَ، فَقَالَ عَبْدُ اللهِ بنُ سَلامٍ: كَذَبْتُم، إنَّ فِيها الرَّجْم فأتوا بِالتَّوْرَاة فَنَشَرُوها، فَوَضَعَ أَحَدُهُمْ يَدَهُ عَلَى آيَة الرَّجْم فَقَرَأَ ما قَبْلَهَا وما بَعْدَها. فَقَالَ لَهُ عَبْدُ اللهِ بنُ سَلامٍ: ارْفَعْ يَدَكَ، فَرَفَعَ يَدَهُ فَإِذَا فِيهَا اية الرَّجْم، فَقَالُوا: صَدَقَ يَا مُحَمَّد، فِيهَا آيَة الرَّجْم. فَأَمَرَ بِهِما رَسُولَ اللهِ صلى اللهِ عَلَيْهِ وَسلَّم فَرُجِما. قَالَ عَبْدُ اللهِ: فَرَأَيْتُ

If you Orthodox Sunni Muslims want to believe the Bible is tampered with then you are not adhering to all the commandments of ALLAH found within the Qur'an for the verses which have been previously presented warrants every Muslim to read the Scriptures which came prior to the Qur'an. Despite all your fake arguments, you are not true Muslims and you do not live according to the Qur'an if you do not read all of the Scriptures of the Most High.

If it is true that the Old Testament was tampered with, why would ALLAH tell us to read it? The problem with you Orthodox Sunni Muslims is that you don't believe in all the Scriptures and you lie to the world and say you do. You think the Torah (Old Testament as you call it) is tampered with and should not be read. The Torah (5 Books of the Prophet Moses is no more tampered with than the Qur'an as it exists today, which is obvious by what I have just shown you that 'Abdullah Yusuf 'Ali and others have done.

What kind of thinking is it when a group of people like you Orthodox Sunni Muslims say that the Bible is tampered with just because it doesn't match the Qur'an when the first book of the Bible was recorded exactly 2,122 years prior to the Qur'an. Wouldn't it make sense that the Qur'an is incorrect if it doesn't match the Bible, instead of the other way around? You will believe that the Prophet Muhammad is the prophesied "Comforter" (John 14:16), you will believe that he is the "shiloh" (Genesis 49:10), but in the same breath you will then say the Bible is tampered with. You Orthodox Sunni Muslims are using the Bible at will and when you find verses that "don't match" the Qur'an, all of a sudden the Bible is incorrect and the Bible is tampered with.

The Qur'an you read is not the original, it is not in the original order as it was revealed, it has been mistranslated and now it has vowels which the original text didn't have. I have

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been challenging this for years. You come up with all kinds of quotes about what the Jews in Medina did to the Torah between the years 610 - 632 A.D. and this causes you not to read the entire Bible. How can you Orthodox Sunni Muslims use a verse in the Qur'an for an incident that took place in Medina many years ago with the Jews in order to justify the Torah being tampered with? Orthodox Sunni Muslims don't even know what the Bible is. They think the word Torah as found in the Qur'an 3:48, 3:50, 3:93; 5:43, 5:44, 5:46, 5:68, 5:110; 7:157; 9:111; 48:29; 61:6; 62:5 is the whole 66 books of the Bible, ask them, they don't even know that the Torah in actuality consists of only five books.

Known today as the Old Testament, the Torah in fact, only consists of 5 books. In ancient times it was known by the name of "The Pentateuch". If you break down the word Pentateuch you will see that this Scripture only contains 5 books.

From the American Heritage Dictionary:

Pentateuch: The first five books of the Old Testament

Pentateukos (Pentateuchus) = Penta - 5 + teukhos - scroll

The Five Books of Moses are:

1. *Genesis*
2. *Exodus*
3. *Leviticus*
4. *Numbers*
5. *Deuteronomy*

The Israelites wandered in the wilderness a period of 40 years before finally reaching the promise land. While in the wilderness the Prophet Moses received the 613 commandments from ALLAH while on Mt. Sinai and over a period of years the 5 Books of Moses.

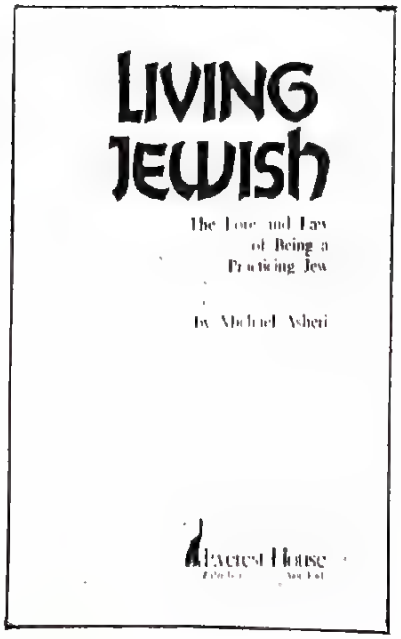
The following is an excerpt from page 25 of *"Living Jewish, The Lore and Law of Being a Practicing Jew"* by Michael Asheri, published by Everest House, N.Y.:

What Is the Torah?

To start with, there are two Torahs, or more accurately, two parts of the Torah. The first is the *Written Torah*, called in Hebrew the *Torah Shebiktav* or *Mikra*. It consists of the first five books of the Bible and is also called the Pentateuch, a Greek word meaning "five books," or the *Chumash*, which has the approximate meaning of five-fold. When we say Torah in this book, it is the Pentateuch we are talking about, if no further classification is given.

In the Torah there are 613 commandments or *mitzvot*. The first of these commandments is found in verse 28 of the first chapter of Genesis, "Be fruitful, multiply and replenish the earth." It tells us that it is man's duty to marry and beget children. The 613th *mitzva* is in the 19th verse of the 31st chapter of Deuteronomy, almost at the end of the Torah: "Now, therefore, write ye for you this song . . ." which informs us that it is the duty of every Jew to own a *Sefer Torah*, or Torah scroll, a commandment that can be observed by belonging to a congregation that possesses such a scroll; that is to say, any Jewish congregation.

The second part of the Torah is the *Oral Torah*, called in Hebrew the *Torah Shebʻal peh*. It consists, in the words of a famous modern authority, Rabbi Zvi Hirsch Chayes, of the "expositions and interpretations which were communicated to Moses orally as a supplement to the [Written Torah]." It is commonly referred to in English as the *Talmud*.



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This is proof that what I said about there really being 613 commandments in all is true.

The Prophet Moses' brother Aaron received Chapters 33 and 34 of Deuteronomy. These books only, are the real books of the Torah:

1. The Book of Genesis which means "origin" was given to the Prophet Moses in Syretic Arabic in the wilderness in the year 1512 B.C.E., he was 80 years old.

2. The Book of Exodus which means "going forth" was given to the Prophet Moses in Syretic Arabic and Hebrew in the wilderness in the year 1512 B.C.E.

3. The Book of Leviticus which means "the Levites" was also received in the wilderness in the year 1512 B.C.E.

4. The Book of Numbers which means "counting the people" was received by the Prophet Moses in Syretic Arabic, in the Plains of Moab in the year 1473 B.C.E.

5. The Book of Deuteronomy means "the repetition of the law" was received also in Syretic Arabic in the Plains of Moab in the year 1473 B.C.E. The Prophet Moses' brother Aaron received the last two chapters of the Book of Deuteronomy while he was alone in Mt. Hor (Exodus 24:12, 37:117; The Qur'an 56:117).

The Torah alone is virtually one of the most important Scriptures revealed to man. It is not just an important account of the survival of the ancient Hebrews or Israelites, it is a Scripture of ALLAH's teachings and laws to give guidance. The Torah (التورة , At Tawrah) is the only true Scripture of the Old Testament besides the Book of Psalms. The other books are what is termed the Books of the Prophets.

1. **GENESIS** (Takwin, تكوين). The word Genesis has the meaning "birth or origin" (notice the word Gene within it). In Hebrew it is called Bere'shith (בראשית) which means "in the beginning", the exact words which open the book. To most of the world the Book of Genesis is the only account existing of the creation of the world and the events which occurred between the first man, Adam (4026 - 3096 B.C.E.), up until the death of Joseph (1818 - 1708 B.C.E.). However, there exists another Scriptural account which came before the Book of Genesis. This Scripture is the Suhuf.

2. **EXODUS** (Kharuwj, خروج). The word Exodus has the meaning "going out or departure", and in the Hebrew language VeElleh Shemoth (שמות) which means "these are the names", the exact words the book begins with. It is aptly named Exodus because it details the departure of the Israelites who were in bondage in Egypt. The Book of Exodus begins at the death of Joseph and ends at the erection of the tabernacle in the wilderness at the foot of Mount Sinai. Naturally, Exodus gives the account of the Prophet Moses receiving the law from ALLAH on Mount Sinai and the sojourn of the Israelites through the wilderness.

3. **LEVITICUS** (Laawiyin, لاويين). The word Leviticus has the meaning "the law of the priests" or "the law of sacrifice" (from the root of the word Levi, the Israelite priestly tribe). In Hebrew it is called Vaiyikra (ויקרא) which means "and he called", again the opening words of the book. Leviticus is the account of the ceremonies to be followed according to the Judaic law. Included in it are laws concerning the observance of the Passover, Pentecost, and the Tabernacles (all festivals), as well as the Sabbath. Also within it are the details on offerings, cleanliness, and dietary laws.

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4. **NUMBERS** (Adad, عدد). The word Numbers almost speaks for itself. Its English name is derived from the Latin Numeri which comes from the Greek. In Hebrew the name of this book is Bemidbar (במדבר) meaning "in the wilderness", which happens to be the fifth word in the first verse. The Book of Numbers is dedicated to the numbering (or census) of the Tribe of Israel while they were in the wilderness. It also contains the laws concerning the Nazarites, as well as continuing stories of the Israelites' experiences while in the wilderness; their trials, rebellions, punishments, deliverances, and conquests.

5. **DEUTERONOMY** (Tathniah, تثنية). The word Deuteronomy is actually a compound word meaning "the second law", in Hebrew it is called Elleh Haddebarim (רבריים) which means "these are the words", taken from the beginning words of the book. The Book of Deuteronomy is actually a repetition of the preceding laws. It also contains the account of the death of the Prophet Moses.

In conclusion these 5 Books of Moses contain the basic tenements or laws called Millatu Ibrahim, the Religion of Abraham. These laws are incumbent upon us just as the Messiah Jesus told his followers. He followed Millatu Ibrahim and so did all the other Prophets of ALLAH, including the Prophet Muhammad. Though the Sunni Orthodox Muslims don't want to recognize this, they still picked out those laws of the Torah they decided to follow. For instance, they believe in the law concerning circumcision but nowhere in the Qur'aan does it tell you to circumcise. Circumcision was a part of the Abrahamic covenant (Genesis 17:9-12; 21:4), therefore, Hebraic law. It was adopted by the Arabs. The wearing of the veil (Genesis 24:64-65) and the nosering (Genesis 24:22,30; 24:47) was also a Hebraic custom; again right from the house of Abraham. It's Abraham's laws that we should be following not the so-called Sunnah (tradition) that the Arabs follow. As Nubian Islaamic Hebrews, the Ansaarullah follow the laws of our father, the Prophet Abraham; by doing this we are following the Prophet Muhammad because he followed the Prophet Abraham. In the same light we follow the Messiah Jesus who told us to observe the law intact. The Messiah Jesus said, "I come to fulfill the law, not to change it". So the law as it was must have been what ALLAH prescribed for man. The Prophet Muhammad only came to perfect what was already given. He didn't come with a new law. He came saying "follow what was given to you by your father Abraham". Again the same thing the Messiah Jesus said, "I came to fulfill the law, not to change it". Thus, whether you are a follower of Muhammad or a follower of Jesus, you would want to do as they did, you would want to follow Millatu Ibrahim, the Religion of Abraham which was established in the 5 Books of Moses.

The Torah that the Jews had in their possession in the city of Medina in the little country of Saudi Arabia was not "the original Torah" which was kept in Jerusalem. The original Syretic Torah was passed down from the Prophet Moses, so how can you Sunnis say that just because one tribe of Jews in a small town in Arabia changed the words in the Torah to deny the fact that the Prophet Muhammad was coming, that all the Torahs in the whole world were changed? (Refer to Edition #132 "WHO WAS THE COMFORTER?") Again I repeat, you must realize that the Torah of the Jews in Medina was not the only Torah nor was it the key to all other Torahs. What I mean is if one man in one city changed one or ten words in the Torah would all the other Torahs in the whole world change? What is wrong with you, can't you see how foolish you look, saying all the Torahs in the whole world were changed or tampered with because of some tribe of Jews in Medina who were not in Jerusalem but were in a non-Jewish city. Don't you see how ridiculous that sounds? You think that all the Torahs were changed just because of what this quote 5:44 in the Qur'an says? You Sunni Muslims are really on an ego trip about your religion. Stop spreading such nonsense!

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Therefore, if the Jews did change the Torah at all, it was the few copies that they had in their possession in the city of Medina only. Do you understand that? Would ALLAH let His books be changed (Numbers 23:19; Psalms 89:34,35; 119:160; Matthew 5:18). The Qur'an says no one can change the words of ALLAH (Refer to the Qur'an 6:114-115; 10:64).

Here is my second point, think now, why would the Jews leave all the bad things people did, and all the sins committed, etc., in the Torah if they had a chance to change it? Shouldn't they have taken all this out to make themselves look holy and good as so-called Muslims do with a lot of stories about Al Islam. Look at this list below, read them. If the Bible was changed to make Christians or Jews look good, they would have taken all this out. Can't you see that?

1. Vengeance	**- Genesis 4:8**
2. Fertility Cult Centers	**- Jeremiah 2:20, Amos 2:7-8**
3. Prostitution	**- I Kings 14:24**
4. Prostitution	**- Exodus 34:15, Leviticus 17:7 Numbers 25:1, Judges 2:17, Jeremiah 3:2, Judges 11, Hosea 1:2**
5. Deception	**- Genesis 38:15**
6. Intermarriage	**- Genesis 36:2, Judges 14, I Kings 11:1-6**
7. Adultery	**- II Samuel 2:11**
8. Incest	**- Genesis 19:30-38, 35:22, I Chronicles 5:1, II Samuel 12:8**
9. Rape	**- Judges 19, Genesis 19, II Samuel 13:11-14.**
10. Bestiality	**- Leviticus 20:1-27**
11. Exhibitionism	**- Isaiah 20, Isaiah 47:3, Nahum 3:5**
12. Exhibitionism	**- II Samuel 6:12-15.**
13. Exhibitionism	**- I Samuel 19:18-24**
14. Homosexuality	**- Genesis 9:18-27**

Now I repeat to you, because of the whores, adulterers, transvestites, masturbators, rapists, and incestuous individuals that are in the Torah wouldn't it be logical for the Jews to just change the stories of these people and their incidents? The truth is these incidents are still in the Bible. They were not removed because they are part of the Bible which has not been tampered with. That is why I say that the incidents of the Jews "changing the Torah" (The Qur'an 4:46) doesn't have anything to do with the Torah that is in Jerusalem. The original Syretic Torah was kept protected by ALLAH and it says so in the Qur'an:

THE QUR'AN 3:78 (In Arabic) (Originally the 89th Chapter revealed in the year 625 - 627 A.D.)

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُۥنَ أَلْسِنَتَهُم بِٱلْكِتَٰبِ لِتَحْسَبُوهُ مِنَ ٱلْكِتَٰبِ وَمَا هُوَ
مِنَ ٱلْكِتَٰبِ وَيَقُولُونَ هُوَ مِنْ عِندِ ٱللَّهِ وَمَا هُوَ مِنْ عِندِ ٱللَّهِ وَيَقُولُونَ عَلَى
ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٨﴾

"THERE IS AMONG THEM A SECTION WHO DISTORT THE BOOK WITH THEIR TONGUES: (AS THEY READ) YOU WOULD THINK IT IS A

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PART OF THE BOOK, BUT IT IS NO PART OF THE BOOK; AND THEY SAY, THAT IS FROM GOD," BUT IT IS NOT FROM GOD: IT IS THEY WHO TELL A LIE AGAINST GOD, AND (WELL) THEY KNOW IT! (78)"

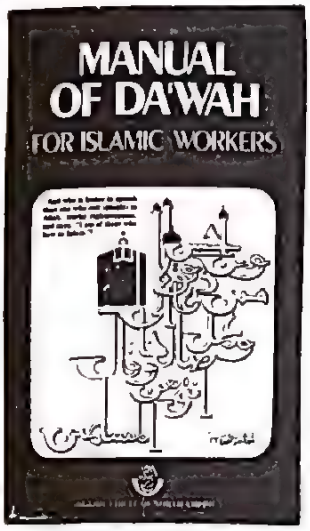
The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Look at this quote carefully. It says:

1. **Just some of them (Pharisees / Jews) not all.**
2. **A section is distorted not all**
3. **It is not part of the Scripture**
4. **It is not from God**
5. **They made it up to lie (the Talmud)**
6. **And they know they are doing this (The Pharisees / Jews)**

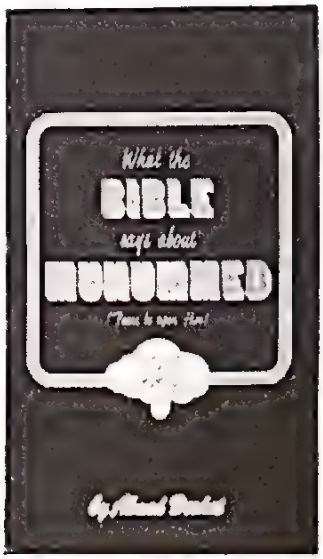
CAN'T YOU SEE THAT?

What you Orthodox Sunni Muslims are really doing in your lack of understanding the Scriptures and misinterpretation of the laws of ALLAH, is helping the Devil (CH) take faithful Muslims off the path of righteousness.



A "Manual of Da'wah for Islamic Workers", is a book which was published by the Islamic Circle of North America, established 1971 A.D., a part of Darul Ifta, of Saudi Arabia. As an American organization that is supported by the Wahhabi sect, they are strict adherents to the belief that the Scriptures prior to the Qur'an were *"immensely adulterated and altered"*, as is stated on page 65, of this same book. This is not the view, however, that is presented in "Manual of Da'wah for Islamic Workers".

On page 65 there is an entire chapter entitled "Prophecies about Muhammad in the Bible" which is five pages long dedicated to prophecies mentioned in these "immensely adulterated and altered" Scriptures.



Despite the fact that the Bible is not read by Orthodox Sunni Muslims, their beliefs take a drastic change when it concerns the prophecies of their Prophet Muhammad in this "altered" Scripture. If the Bible is altered, then not one single word in it is believable nor truthful, and all of the stories or prophecies are just made up.

Thus, their lecturers like Dr. Jamal Badwi, who sells a video tape called "Muhammad in the Bible" and Ahmed Deedat, who sells a video tape and pamphlet called "What the Bible Says About Muhammad", have been teaching these made up "lies" from the "altered" Bible for years. Can a Christian do the same thing and say that only the parts which refer to the Messiah Jesus in the Qur'an are true and the rest is merely a book written by a man, not a divinely inspired writing? They are playing a game with the words of ALLAH.

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Out of stubbornness, they will continue not to accept the Bible as a divinely inspired Scripture, except for those parts which benefit the points they are trying to make; while relying on Hadith and the Qur'an, their only source of guidance.

In a "Manual of Da'wah for Islamic Workers", they have "accepted" parts of the Old Testament (Deuteronomy 18:15,19), parts of the New Testament (John 14:16,26), and parts of the Gospel of Barnabas (Chapter 17, 42, 43) to prove the Prophet Muhammad was to come after the Messiah Jesus. By accepting parts of the New Testament they admit to being in agreement with the Christians who organized the Christian church after the supposed crucifixion of the Messiah Jesus. In 325 A.D., the Nicaea Council selected four gospels to be official out of the three hundred or so gospels in existence at that time. So, are the Orthodox Sunni Muslims counting on these four gospels which were chosen as correct?

The remaining gospels, one of which was the Gospel of Barnabas, were ordered to be destroyed. Any gospel written in Hebrew was to be destroyed and anybody found with an unauthorized gospel would be put to death. A hidden or "apocryphal" copy of the Gospel of Barnabas was kept by a pope in 383 A.D., which was used privately and never read or presented publicly. The Gospel of Barnabas is never mentioned in the Qur'an by name at all, yet they admit in this book that the *"Gospel of Barnabas contains these prophecies in clearer words than in the Bible."* They are being hypocrites by accepting the Gospel of Barnabas, whose credibility in the Muslim world is dubious. The Orthodox Sunni Muslims accept an "apocryphal" writing, yet they do not acknowledge the "Suhuf" which is a Scripture mentioned by name in the Qur'an and Hadith. It seems that they have a problem accepting Scriptures unless they mention the coming of the Prophet Muhammad. So, do you Orthodox Sunni Muslims believe in the Bible? If you accept the prophecies in the Bible, then you do accept the Bible and should teach from it.

210. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY IT CONFIRMS THE SCRIPTURES OF BEFORE?

ANSWER: If they say no, tell them to read the following quote:

THE QUR'AN 5:51 (In Arabic) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed in Mecca, 632 A.D.)

وَأَنزَلْنَآ إِلَيْكَ ٱلْكِتَٰبَ بِٱلْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ ٱلْكِتَٰبِ وَمُهَيْمِنًا
عَلَيْهِ ۖ فَٱحْكُم بَيْنَهُم بِمَآ أَنزَلَ ٱللَّهُ ۖ وَلَا تَتَّبِعْ أَهْوَآءَهُمْ عَمَّا جَآءَكَ مِنَ ٱلْحَقِّ ۚ
لِكُلٍّ جَعَلْنَا مِنكُمْ شِرْعَةً وَمِنْهَاجًا ۚ وَلَوْ شَآءَ ٱللَّهُ لَجَعَلَكُمْ أُمَّةً وَٰحِدَةً وَلَٰكِن
لِّيَبْلُوَكُمْ فِى مَآ ءَاتَىٰكُمْ ۖ فَٱسْتَبِقُوا۟ ٱلْخَيْرَٰتِ ۚ إِلَى ٱللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُم
بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾

"TO THEE WE SENT THE SCRIPTURE IN TRUTH, CONFIRMING THE SCRIPTURE THAT CAME BEFORE IT, AND GUARDING IT IN SAFETY: SO JUDGE BETWEEN THEM BY WHAT GOD HATH REVEALED, AND FOLLOW NOT THEIR VAIN DESIRES, DIVERGING FROM THE TRUTH THAT HATH COME TO THEE. TO EACH AMONG YOU HAVE WE PRESCRIBED A LAW AND AN OPEN WAY. IF GOD HAD SO WILLED, HE WOULD HAVE MADE YOU A SINGLE PEOPLE, BUT (HIS PLAN IS) TO TEST YOU IN WHAT HE HATH GIVEN YOU; SO STRIVE AS IN A RACE IN ALL VIRTUES. THE GOAL OF YOU ALL IS TO GOD; IT IS HE

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THAT WILL SHOW YOU THE TRUTH OF THE MATTERS IN WHICH YE DISPUTE. (51)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This quote confirms that the Qur'an is but a confirmation of the Scriptures that came before it, and that we should read them. Other verses which verify that the Qur'an confirms other Scriptures are:

The Qur'an	**2:38,70,91** **3:81** **4:47,136** **5:51,71** **10:37,94**

If we don't read them, how else would we be able to judge between them as the Qur'an commands?

THE QUR'AN 5:47 (In Part) (Originally the 112th Chapter revealed in the year 627 - 629 A.D. except for verse 3 revealed in the year 632 A.D.)

إِنَّآ أَنزَلْنَا ٱلتَّوْرَىٰةَ فِيهَا هُدًى وَنُورٌ ۖ يَحْكُمُ بِهَا ٱلنَّبِيُّونَ ٱلَّذِينَ أَسْلَمُوا۟ لِلَّذِينَ
هَادُوا۟ وَٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ بِمَا ٱسْتُحْفِظُوا۟ مِن كِتَٰبِ ٱللَّهِ وَكَانُوا۟ عَلَيْهِ

"IT WAS WE WHO REVEALED THE LAW (TO MOSES): THEREIN WAS GUIDANCE AND LIGHT. BY ITS STANDARD HAVE BEEN JUDGED THE JEWS, BY THE PROPHETS WHO BOWED (AS IN ISLAM) TO GOD'S WILL, BUT THE RABBIS AND THE DOCTORS OF LAW: FOR TO THEM WAS ENTRUSTED THE PROTECTION OF GOD'S BOOK, AND THEY WERE WITNESSES THERETO: THEREFORE FEAR NOT MEN, BUT FEAR ME, AND SELL NOT MY SIGNS FOR A MISERABLE PRICE. IF ANY DO FAIL TO JUDGE BY (THE LIGHT OF) WHAT GOD HATH REVEALED, THEY ARE (NO BETTER THAN) UNBELIEVERS."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, Mcgregor & Werner, 1946 A.D.

Again this quote confirms that we should read the Scriptures that came before the Qur'an: The Suhuf, 100 Pure Pages of Adam (10), Seth (50), Enoch (30), Abraham (10); Al Hikmah (The Wisdom) 19 Books of Leummim (Luqman); At Tawrah (The Torah) 5 Books of Moses); Az Zubur (The Psalms) 150 Books of David; Kitaab Barnabaa 222 Books of Barnabas; Al Injil (The Evangel, Revelation) 22 Books of the Messiah Jesus. But obviously 'Abdullah Yusuf 'Ali did not want you to know this. In fact, there is a lot more to this particular quote, the Qur'an 5:47, that confirms how deceptive 'Abdullah Yusuf 'Ali really was. According to 'Abdullah Yusuf 'Ali, the first line of this quote says:

"IT WAS WE WHO REVEALED THE LAW (TO MOSES): THEREIN <u>WAS</u> GUIDANCE AND LIGHT."

This is a deceiving translation. Firstly, the word "WAS" (كان Kaana) is nowhere to be found in the Arabic as we'll show you in the diagram below. Secondly the word Tawrah

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(توراة) which means "Torah, Pentateuch, Old Testament" according to the Hans Wehr Arabic-English Dictionary, is mistranslated as Law (قانون Qanun) which is not found in the Arabic at all either. Why did he do that??? Now, this is the correct translation:

THE QUR'AN 5:47 (Originally the 112th Chapter revealed in the year 627 - 629 A.D. except for verse 3 revealed in 632 A.D.)

انا	انزلنا	التورة	فيها
SURELY	WE SENT DOWN	THE TORAH	IN WHICH IS

هدى	و	نور
TRUE GUIDANCE	AND	LIGHT

"SURELY WE SENT DOWN THE TORAH IN WHICH <u>IS</u> TRUE GUIDANCE AND LIGHT."

As you can see the word Fihaa (فيها) does not translate as "therein was" because the word Kaana (كان) or "was" is not there. The word Fihaa translates as "in which is". Secondly the pronoun ending Haa (ها) in this same word let's you know that it is referring to a feminine word. That feminine word is Tawrah (Torah, توراة) which ends in a taa marbuta تاء مربطة.

'Abdullah Yusuf 'Ali wants you to think that you no longer have to follow the Torah (5 Books given to Moses) nor apply its teachings in our daily lives. If you don't believe me when I say the correct translation for quote 5:47 is "IN" and not "WAS" look at the translations by these other translators who say the same thing:

"LO! WE DID REVEAL THE TORAH, WHEREIN <u>IS</u> GUIDANCE AND A LIGHT...."

- Translation by Muhammad Marmaduke Pickthall

"SURELY WE REVEALED THE TORAH, <u>HAVING</u> GUIDANCE AND LIGHT..."

- Translation by Maulana Muhammad Ali

"THERE IS GUIDANCE, AND THERE <u>IS</u> LIGHT IN THE TORAH WHICH WE REVEALED."

- Translation by N.J. Dawood

"WE HAVE SENT DOWN THE TORAH <u>CONTAINING</u> GUIDANCE AND LIGHT."

- Translation by T.B. Irving (Al Hajj Ta'lim 'Ali)

Yes, there is guidance and light in all of the Scriptures of ALLAH, and we are commanded to read them all, yet there are those Sunni Muslims like 'Abdullah Yusuf 'Ali, who want you to believe differently, and instead of trying to get understanding, they take it upon themselves to alter things from their places as we have just seen.

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Interestingly enough, in Chapter 5 verse 46 'Abdullah Yusuf 'Ali translates a phrase that is structured just like the one found in the Qur'an 5:47, but instead of using the word WAS, he now translates correctly as "is". Take a look:

THE QUR'AN 5:46 (In Part) (Originally the 112th Chapter revealed in the year 627 - 629 A.D. except for verse 3 revealed in 632 A.D.)

التورة	عندهم	و
LAW BEFORE THEM	THEY HAVE	WHEN
الله	حكم	فيها
OF GOD	COMMAND	THEREIN IS

". . .When they have (their own) law before them - therein is the (plain) command of God;. . ."

التورة	عندهم	و
The Tawrah (Torah, 5 Books of Moses)	With Them	And
الله	حكم	فيها
of ALLAH	a Wisdom	In it

The correct translation of the Qur'an 5:46 (In Part)
Translation by As Sayyid Isa Al Haadi Al Mahdi

This time he correctly says "therein is", instead of "was", but look at all the other mistakes he makes. This is not a joke. He is purposely changing the words of ALLAH in order to mislead you! The Arabic word Hakmun (حكم) does not mean "command". The Arabic word for command is , 'Amr (امر). The Arabic word Tawrah التورة does not mean law, before them the Torah is the 5 books of Moses, what we consider the Old Testament. The Arabic word "and" (و) does not mean "when". The Arabic words used for "when" depending on whether you are speaking in the present or past tense or future tense are: 'Indamaa (عندما,When), Mata (متى , When?, a question), Lamma (لما , When) or Idhaa (اذا , When or if).

You Orthodox Sunni Muslims have got to stop and learn your language so that you can see these mistakes for yourself. Otherwise you will always be subject to someone else's interpretation of the word of ALLAH, and that as you can see, is very deadly! 'Abdullah Yusuf 'Ali is purposely trying to hide the words of ALLAH, now the question you should be asking is "Why"? What was he trying to hide?

Other authors have acknowledged that the previous Scriptures were divinely inspired by documenting the Prophet Muhammad's name being mentioned in the Bible, many years before he came to his people. One such author is Muhammad Izzaat Attahtawy, who distributes his Arabic book in the Arab world, translated as: "Muhammad the Prophet of Islam in the Torah and the Injil and the Qur'an".

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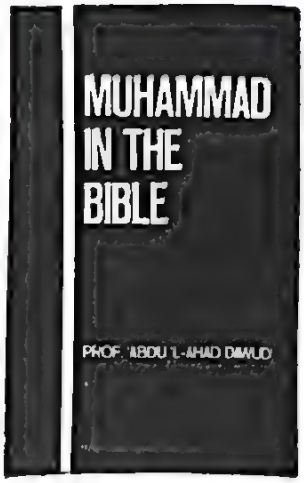

Another book is written by an ex-Roman Catholic priest who converted to Islam named Professor 'Abdu'l-Ahad Dawud, B.D (known as Reverend David Benjamin Keldani, B.D.), and I quote from his book: *"And the Ahmed of all nations will come"* (Haggai 2:7) (page 22), *"Muhammad is the Shiloh"* (Genesis 49:10) (page 49). This is yet another author proving the point that the Prophet Muhammad was mentioned in the Bible.

211. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE QUR'AN A CONTINUATION OF THE BIBLE?

ANSWER: If they say no, ask them why are the following Prophets mentioned and their life stories elaborated on in the Qur'an:

Adam	**Aadam (The Qur'an 2:31)**
Abraham	**Ibrahim (The Qur'an 2:124)**
Aaron	**Haaruwn (The Qur'an 2:248)**
David	**Daawud (The Qur'an 4:163)**
Enoch	**Idriys (The Qur'an 19:56)**
Elijah	**Iliyas (The Qur'an 37:123)**
Ishmael	**Ismaa'iyl (The Qur'an 2:125)**
Isaac	**Ishaaq (The Qur'an 2:136)**
Jesus	**Isa (The Qur'an 2:87)**
Jacob	**Yaaquwb (The Qur'an 4:163)**
Jonah	**Yuwnus (The Qur'an 10:98)**
Job	**Ayyuwb (The Qur'an 4:163)**
John	**Yahya (The Qur'an 3:39)**
Joseph	**Yusuwf (The Qur'an 12:4)**
Jethro	**Shuaib (The Qur'an 7:85)**
Lot	**Luwt (The Qur'an 21:74)**
Luqman	**Leummim (The Qur'an 31:12)**
Moses	**Muwsa (The Qur'an 2:51)**
Noah	**Nuwh (The Qur'an 4:163)**
Saul	**Talut (The Qur'an 2:249)**
Shelah	**Salih (The Qur'an 7:77)**
Solomon	**Sulayman (The Qur'an 27:15)**
Zechariah	**Zakariyya (The Qur'an 3:37)**

212. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE BOOK OF MATTHEW IS NOT A DIVINELY INSPIRED SCRIPTURE, WHY DOES ONE OF ITS VERSES COINCIDE WITH A VERSE FOUND IN THE QUR'AN?

ANSWER: They won't be able to tell you. In the Gospel of Matthew which was revealed in the year 41 A.D. in Palestine, 584 years before the year 610 A.D. when the Prophet Muhammad received the Qur'an, we find the following verse:

Gospel of Matthew 24:19 (In Greek) (Written in Palestine 41 A.D.)

19 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις.

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"AND WOE UNTO THEM THAT ARE WITH CHILD, AND TO THEM THAT GIVE SUCK IN THOSE DAYS!"

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

In the Qur'an 22:2, we find the same verse also. The 22nd chapter was originally the 103rd chapter revealed to the Prophet Muhammad in the year 625-626 A.D.:

THE QUR'AN 22:2 (In Part) (In Arabic) (Originally the 103rd chapter revealed in Medina, 625-626 A.D. - except verses 52-55 revealed between Mecca and Medina)

يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّآ أَرْضَعَتْ

"THE DAY YE SHALL SEE IT, EVERY MOTHER GIVING SUCK SHALL FORGET HER SUCKLING BABE. . .(2)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Why is it that certain parts of the Gospel of St. Matthew, which is not a part of what the Qur'an calls Al Injil (الانجيل) the Gospel of Revelation, are found in the Qur'an word for word?

213. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THERE PARTS IN THE QUR'AN WORD FOR WORD FROM THE BIBLE?

ANSWER: Yes, read and compare.

THE QUR'AN:	**BIBLE:**
1. "Before this we wrote in the Psalms, after the message (given to Moses): My servants, the righteous, shall inherit the Earth." (The Qur'an 21:105)	**1. "The righteous shall inherit the land, and dwell therein for ever." (Psalms 37:29)**
2. "He is the First and the Last." (The Qur'an 57:3)	**2. "I am the first, and I am the last" (Isaiah 44:6)**
3. "Deaf, dumb and blind, they are void of wisdom." (The Qur'an 2:171)	**3. "Or who maketh the dumb, or deaf, or the seeing or the blind?" (Exodus 4:11)**
4. "And never could we attribute any partners whatever to God." (The Qur'an 12:38)	**4. "Thou shalt have no other gods before me." (Exodus 20:3)**
5. "When I have fashioned him (in due proportion) and breathed into him of My spirit." (The Qur'an 15:29)	**5. "And breathed, into his, nostrils, the breath of life; and man became a living soul." (Genesis 2:7)**

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214. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW IS IT THAT THE GREEK WORD "CHRISTIAN" WHICH WAS FIRST COINED BY PAUL IN ACTS 11:26 IS FOUND IN THE QUR'AN (5:85), IF PAUL'S BOOKS ARE NOT ACKNOWLEDGED BY THE SUNNIS AS DIVINE?

ANSWER: They can't answer. The Greek word Kristianos, was borrowed into the Arabic language which became Qissiysiyn (قسيسين) It is translated as Christian in the Qur'an 5:85:

AL QUR'AAN 5:85 (In Part) (In Arabic) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed in Mecca, 632 A.D.)

بِأَنَّ مِنْهُمْ قِسِّيسِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾

". . .THIS IS BECAUSE THEY ARE CHRISTIANS (ETHIOPIANS) AND MONKS (RECLUSE) AMONG THEM AND THEY DON'T HAVE TOO MUCH PRIDE. (82)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

The Arabs (Syrians) were the first to call the disciples of the Messiah Jesus Christian or Qissiysiyn which is a transliteration of the English word Christian. Just like the word Milla (ملة) is a transliteration of the Hebrew word Milla (ملة) (The Qur'an 2:130). Qissiysiyn came to mean "the heads, or chiefs of the Christians in knowledge or science" or "the learned men of the Christian". The word Qissiysiyn is phonetically adapted from Greek which finds its origin in Sanskrit the script of the Hindus. The Hindu religion is the religion of Azaazil (Satan, CH) when he came to Earth with the 200 Fallen Angels (CH) to dwell in the land of Nod after deceiving the Prophet Adam and his wife Hawwaa' (حواء, Eve) (The Qur'an 7:24-25).

The Arabic word Qissiysiyn stems from the root words Qassay (قسي) which signifies "calumniation or malicious and mischievous interpretations" and Qasay (قس) meaning "he sought after or pursued". The name Qissiysiyn was used to mock the disciples of the Messiah Jesus after he left.

The Qissiysiyn mentioned in the Qur'an which dwelled in Abyssinia, Ethiopia, during the Prophet Muhammad's time, were some Judahites who were converted to Al Islam. One in particular was Abdullah bin Salaam, a learnt rabbi who lived not too far from Medina who was well versed in the writings of the Torah. The Judahites knew of and expected the coming of the Prophet Muhammad.

If you look at the word Christian a few times and repeat the word Qissiysiyn, you will hear there is only a slight alteration between the two. The sound is very familiar. Just like Mary is Maryam, Moses is Muwsa and Lot is Luwt in Arabic.

215. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHICH SCRIPTURES DOES THE QUR'AN ADVISE YOU TO ACCEPT?

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ANSWER: The Qur'an lists several books which are to be followed and were sent as a guidance for man:

1. **As Suhuf 100 Pure Pages of Adam (10), Seth (50), Enoch (30), Abraham (10) - (The Qur'an 98:2)**
2. **Al Hikmah (The Wisdom) 19 Books of Leummim (Luqman) - The Qur'an 31:12**
3. **At Tawrah (The Torah) 5 Books of Moses - The Qur'an 5:46**
4. **Az Zubur (The Psalms) 150 Books of David - The Qur'an 17:55**
5. **Al Injil (The Evangel, Revelation) 22 Books of the Messiah Jesus - The Qur'an 3:48**
6. **The Qur'an (The Koran) 114 Books of Ahmad (Muhammad) - The Qur'an 6:19**

Now, ask the Orthodox Sunni Muslims do they acknowledge all of these Scriptures? They will have to say no, ask them why are they not abiding by the Qur'an?

216. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DO THEY FIND THE WORD CIRCUMCISION MENTIONED?

ANSWER: The word Khitaan (ختان) or circumcision is not in the Qur'an anywhere.

The word "circumcision" is only found in the Torah (Exodus 4:26, 7:22) and the Book of John son of Zebedee (2 - 99 A.D.) (John 7:23).

217. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, SO WHERE DID THEY ADOPT THE PRACTICE OF CIRCUMCISION IF THEY SAY THAT THE OLD SCRIPTURES ARE TAMPERED WITH?

ANSWER: They will have to admit they got the practice of circumcision from the Bible which would mean they do acknowledge the Bible (Genesis 17:13-19).

DISCREPANCIES IN THE QUR'AN AND THE SCRIPTURES BEFORE IT?

218. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW MANY SONS DID THE PROPHET ABRAHAM HAVE?

ANSWER: There are several passages in the Qur'an where reference is made to the Apostle Ishmael (1992-1855 B.C.E.) and Isaac (1978-1798 B.C.E.), the sons of the Prophet Abraham (2078-1903 B.C.E.).

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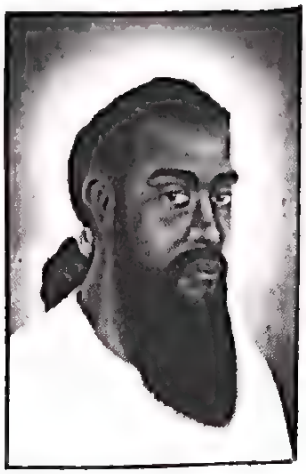
The Qur'an 2:133, 3:84, 4:163

The Apostle Ishmael (1992-1855 B.C.E.)



The Apostle Isaac (1978-1778 B.C.E.)

However, if you look in the Scriptures before the Qur'an, you will find a listing of six more of his sons by his third wife Keturah (Genesis 25:1) which were: Zimran, Jokshan, Medan, Midian (1998-1823 B.C.E.), Ishbak and Shuah (Genesis 25:1-2). Why are his last six sons or their mother Keturah not mentioned in the Qur'an? Can you explain this to your followers?

The Prophet Midian (1998-1823 B.C.E.)

219. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW MANY WIVES DID THE PROPHET ABRAHAM HAVE?

ANSWER: The Qur'an does not mention the wife or wives of the Prophet Abraham by name. In Qur'an 11:72, it mentions the "wife" of the Prophet Abraham who was given good tidings of her unborn son, the Apostle Isaac.

However, according to the Torah, the Prophet Abraham had three wives:

1. **Sarah (2077-1950 B.C.E.) (Genesis 17:15)**
2. **Hagar (2040-1892 B.C.E.) (Genesis 16:1)**
3. **Keturah (2015-1900 B.C.E.) (Genesis 25:1)**

Did the Prophet Abraham have one wife as the Qur'an implies, or three wives as the Book of Genesis states?

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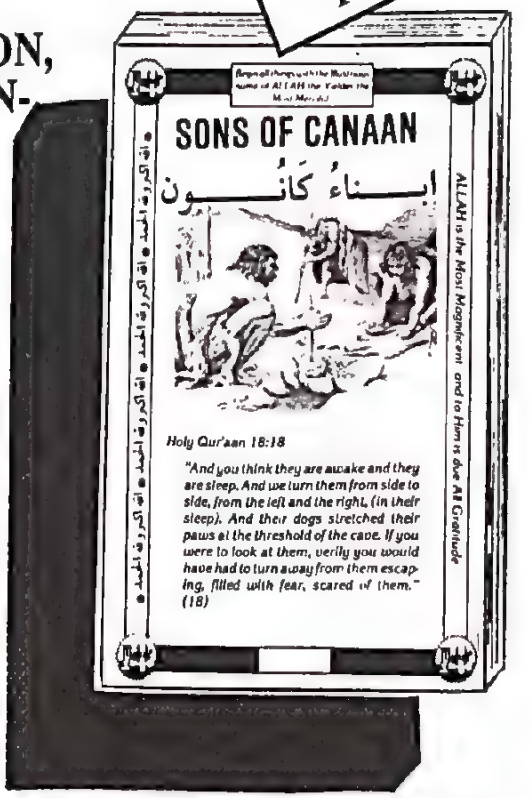

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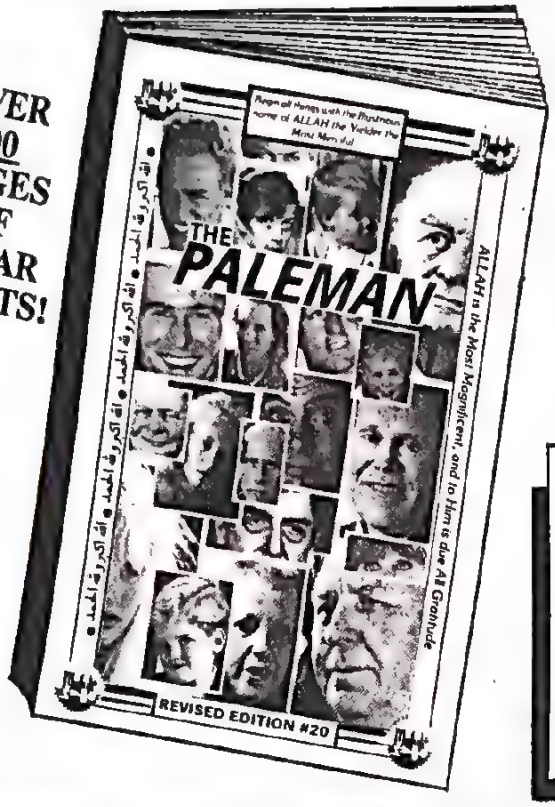

TORAH (5BOOKS OF MOSES)
LEVITICUS 13:9-17 (IN PART)

"AND, BEHOLD, IF THE RISING BE WHITE IN THE SKIN, AND IT HAVE TURNED THE HAIR WHITE, AND THERE BE QUICK RAW FLESH IN THE RISING, IT IS AN OLD LEPROSY..."

AL QUR'AAN 20:102

"ON THIS DAY (THE LAST DAY YAWMU'L AKHIRI) IN WHICH THE ANGELIC BEING RAPHAEL) WE (ALLAH AND THE ANGELIC BEINGS) WILL GATHER THE GUILTY BLUE-EYED."

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220. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE NAME OF THE PROPHET ABRAHAM'S FATHER?

ANSWER: The Muslim world commonly acknowledges the father of the Prophet Abraham by the name Azar (ازر) which is found in the Qur'an (The Qur'an 6:74).

He received this name when he traveled to different places. The name Azar (ازر) comes from the root word Zaara (زار) meaning "to visit". When he traveled he wore a very simple loose fitting garment which became known as an Izaar (ازار). An Izaar in this day and time is the attire being worn during pilgrimage when one visits Mecca.

(إزار) IZAAR - a waist wrapper for covering, anything with which one is veiled, concealed or covered.

- Taken from Lane Arabic-English Lexicon

Terah (2150-1945 B.C.E.)

In the Torah, the Prophet Abraham's father's name is recorded as Terah (תֶּרַח , Terach - Genesis 11:26) (2150-1945 B.C.E.). How do you Orthodox Sunni Muslims justify this name change?

221. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DID THE PROPHET ABRAHAM'S DESCENDANTS ABIDE?

ANSWER: According to what the Sunni Orthodox Muslims believe it was in the valley of Mecca (The Qur'an 3:96). But, is this really the place that the descendants of the Prophet Abraham settled and multiplied into a great nation?

The Torah states that the Prophet Abraham travelled from Ur of Chaldees (Genesis 11:31), which was a land of pagan merchants, in southern Mesopotamia (southeast of Baghdad) towards the land of Canaan. He came into the land of Haran and dwelt there. After his father's death in Haran, ALLAH called on the Prophet Abraham and told him of his seed and the great nation of people that would come (Genesis 12:2). He then removed his tent and travelled into the plain of Mamre (Genesis 13:18), which is in Hebron, in the country of Jordan and settled there. When the Prophet Abraham arrived, he built an altar or Ka'ba for ALLAH. Today Hebron is called in Arabic, Al Khaliyl, "the friend" (الخليل) which is what the Prophet Abraham is called in Isaiah 41:8 and what Muslims to this day call the Prophet Abraham. Now, did the Prophet Abraham's descendants live in Mecca or Hebron?

222. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHICH 'IMRAAN IS BEING SPOKEN OF IN THE QUR'AN 3:35?

ANSWER: Muslim scholars don't know, they think that this verse refers to Imraan the father of the Prophet Moses (Genesis 6:20). How do they know it is not referring to Imraan the father of Mary, the Messiah Jesus' mother (The Qur'an 3:35)?

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223. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO ADOPTED THE PROPHET MOSES?

Pharaoh Ramesis II
(1591-1513 B.C.E.)

ANSWER:

The Qur'an says the baby Moses was adopted by the wife of Pharaoh Ramesis II (1591-1513 B.C.E.) (The Qur'an 20:9) the Torah says the baby Moses was adopted by the daughter of Pharaoh Ramesis II (Exodus 2:5-11).

224. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ON WHICH MOUNT DID THE PROPHET MOSES SUPPOSEDLY "SPEAK" WITH GOD?

ANSWER: The Qur'an says it occurred in the valley of Mount Tuwr (The Qur'an 20:80); the Torah says it was on Mount Horeb (Exodus 3:1).

225. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO MOLDED THE "CALF" WORSHIPPED BY THE ISRAELITES?

ANSWER: The Qur'an says the golden calf worshipped by the Israelites in the wilderness was molded by a Samari (The Qur'an 20:95); the Torah says the Prophet Aaron (1596-1473 B.C.E.) made the golden calf (Exodus 32:2-4).

It is said that the Prophet Muhammad got the name "Samari" from the Jewish legend which closely resembles the one found in the Book of Exodus.

> *"And this calf came out lowing, and the Israelites saw it. Rabbi Yehudah says that Sammael was hidden in its interior, and was lowing in order that he might deceive Israel." (Pirqey Rabbi Eliezer, chapter 45)*

The Prophet Muhammad not understanding that the word Sammael is the Jewish name for the Angel of Death, thought that the word was "Samari", which is the Arabic word for "Samaritan". Thus, because the Prophet Muhammad as you say had no knowledge of the prior Scriptures, thought that the builder of the calf was Samari. So, who actually built the calf?

226. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT WAS THE COLOR OF THE "CALF" WORSHIPPED BY THE ISRAELITES?

ANSWER: The Qur'an says the cow sacrificed by Moses was yellow (The Qur'an 2:69); the Torah says it was red (Numbers 19:1-2). Which one is correct? Also tell us what would be the point in the Jews altering these stories to tamper with the Torah, these names and colors etc., don't make a point in being changed.

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The Prophet Moses
(1593-1473 B.C.E.)

The Prophet Aaron
(1596-1473 B.C.E.)

227. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IN WHICH ERA OF TIME DID THE INCIDENT IN WHICH THE SUSTAINER CHOSE "WARRIORS" BY THE WAY THEY DRANK WATER?

ANSWER: The incident is described in the Qur'an as occurring during the time of the Prophet Saul (Talut) the son of Kish (1 Samuels 9:1) of the tribe of Benjamin when he was going to face the giant Goliath (The Qur'an 2:249). The Prophet Saul was the first king of the tribes of Israel.

If the Bible is correct it occurred long before in the time of Gideon (Judges 7:4-7) son of Joash (Judges 7:14) when warriors were chosen to fight the Midianites [the descendants of Midian, the fourth son of the Prophet Abraham (Genesis 25:2) by his third wife Keturah (Genesis 25:1)].

228. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE WAS THE MESSIAH JESUS BORN?

ANSWER: According to the Gospel of Luke, he was born in a manger:

Gospel of Luke 2:16 (In Part) (In Greek) (Written in Caesarea, 56 A.D.)

16 καὶ ἦλθαν σπεύσαντες καὶ ἀνεῦραν τήν τε Μαριἄμ καὶ τὸν Ἰωσὴφ καὶ τὸ βρέφος κείμενον ἐν τῇ φάτνῃ·

"AND THEY CAME WITH HASTE, AND FOUND MARY, AND JOSEPH, AND THE BABE LYING IN A MANGER."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

According to the Qur'an 19:23, which was written hundreds of years after, he was born under a palm tree. Why?

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THE QUR'AN 19:23 (In Part) (In Arabic) (Originally the 44th chapter revealed in Mecca, 615 A.D. - verses 58,71 revealed in Medina)

فَأَجَآءَهَا ٱلْمَخَاضُ إِلَىٰ جِذْعِ ٱلنَّخْلَةِ

"AND THE PAINS OF CHILDBIRTH DROVE HER TO THE TRUNK OF A PALM-TREE... (23)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So where did you get this story of his birth?

229. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT WAS THE MESSIAH JESUS' FIRST MIRACLE?

ANSWER: According to the Gospel of John it was turning water to wine:

Gospel of John 2:9 (In Part) (In Aramaic) (Revealed in Ephesus 98 A.D.)

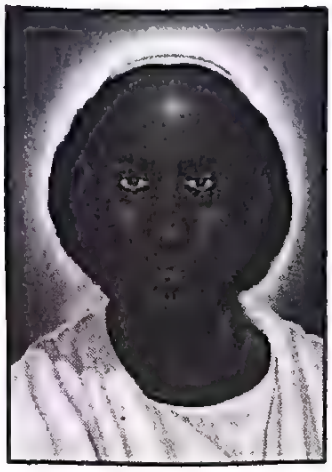
ܘ ܟܕ ܒܠܚ ܪܫ ܡܫܬܐ ܡܝ ܕܗܘܐ ܚܡܪܐ ܡܢ ܡܝ ܕܗܘ ܡܫܬܝ ܡܐ ܕܗܘ ܒܬܪ ܗܘ ܪܫ ܡܫܬܐ ܕܝ ܡܢ ܐܝܟ ܗܘ ܐܬܐ ܐܠܐ ܫܡܫܝ ܕܐܫܬ ܡܐ ܕܗܘ ܐܬܐ

ANSWER:

Bible:	**The Qur'an:**
1. Enoch (Genesis 4:17)	**Idriys (The Qur'an 19:56)**
2. Terah (Genesis 11:24)	**Azar (The Qur'an 6:74)**
3. Jethro (Exodus 3:1)	**Shuaib (The Qur'an 7:85)**

Why do they have different names in the Qur'an than the Bible when there is an Arabic equivalent to each one? For example, the words "Enoch" (اخنوخ) and "Terah" (تارح) are found in the Arabic Bible. However, the names "Adam" (ادم) (Genesis 2:19, The Qur'an 2:31), "Abraham" (ابراهيم) (Genesis 26:24, The Qur'an 2:118) and "Moses" (موسى) (Exodus 19:3, the Qur'an 2:92) were not changed in the Qur'an, they were kept the same as in the Torah. Again, why were some names changed in the Qur'an when the Bible clearly states what their names are?

The Prophet Enoch (3404-3039 B.C.E.) or is it Idriys



The Apostle Jethro (1660-1490 B.C.E.) or is it Shuaib

The Prophet Elijah (942-884 B.C.E.) or is it Ilyaas

Why is the Prophet Elijah's name spelled three different ways in the Qur'an:

(الياس) **Ilyaas - The Qur'an 37:123**

(اليسع) **Ilyasa'a - The Qur'an 6:86, 38:48**

(الياسين) **Ilyaasiyn - The Qur'an 37:130**

THE QUR'AN

231. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS TO EXPLAIN, IF THE QUR'AN WAS REVEALED IN PURE ARABIC, WHY DOES IT CONTAIN SYRIAN, PERSIAN, GREEK, AND LATIN WORDS FOUND IN IT?

ANSWER: They can't explain why these foreign words are found in an "all Arabic" Qur'an. This is a condensed list:

1. **ABRAHAM (ابراهيم) is from the Syriac and Hebrew languages (אברהם). (Refer to the Qur'an 2:124-127).**

2. **DOOR OR OPENING (باب), in the Aramaic language (בָּבָה). (Refer to the Qur'an 2:58)**

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3. **SLATE, BOARD OR PLANK (لوح) comes from the Aramaic and Hebrew language (לוּחַ). (Refer to the Qur'an 7:145 and Exodus 24:12).**

4. **ISA (عيسى) is from the Greek language and has 3 forms: Ie-sous (Ιησους), Jesus Ιησους and Zeus (Ζευς). (Matthew 1:16)**

5. **MUHAMMAD (محمد) (The Qur'an 3:144) can be found in the Hebrew language as Machmad (מַחְמָד) (Songs of Solomon 5:16).**

232. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY HAVE A COMPLETE COPY OR THE ORIGINAL MANUSCRIPTS OF THE QUR'AN?

ANSWER: No. These Orthodox Sunni Muslims of today have never seen the real Qur'an. They don't even have some of the original pages; it was burnt by the Prophet Muhammad's own companions (Sahaba, صحابة).

It seems as though every Orthodox Sunni Muslim organization you meet is claiming to have the "oldest" Qur'an in their possession, since they cannot produce an original manuscript of the Qur'an as it was recited by the Prophet Muhammad. However, the Christians have the original Aramaic and Greek manuscripts of the Bible, they are authentic.

They recently found part of the original Bible, the hand written Dead Sea Scrolls in the cave side of Qumram, located in the Jordan River area.

The Dead Sea Scrolls of the Qumran Caves which were discovered in 1947 A.D. are the oldest surviving records of the Old Testament, some of them were written in the Aramaic language while others in the Hebrew language.

These scrolls are associated with the Essenes who found a strict religious community off the Northwestern shore of the Dead Sea. The Messiah Jesus and John the Baptist were both members of the Essene.

Therefore, don't Christians have a better source of reference? Muslims are only relying on faith that the Qur'an they have is right, because they have not yet recovered an original copy of the Qur'an.

Two Copper Scrolls
From the Qumran Caves

So, where is an authentic copy of the original Qur'an? It does not exist; however, they will lie and say that they have the "oldest" Qur'an giving you the impression that it is original. They did not expect for me to read their books carefully and find the following contradictions. Now you too can ask the Orthodox Sunni Muslims: Which is the oldest Qur'an? In the "Muhammad Encyclopedia of Seera", Volume 3, published in 1985 A.D., which is sanctioned by Saudi Arabia's Dr. Abdullah O. Naseef, we read this caption:

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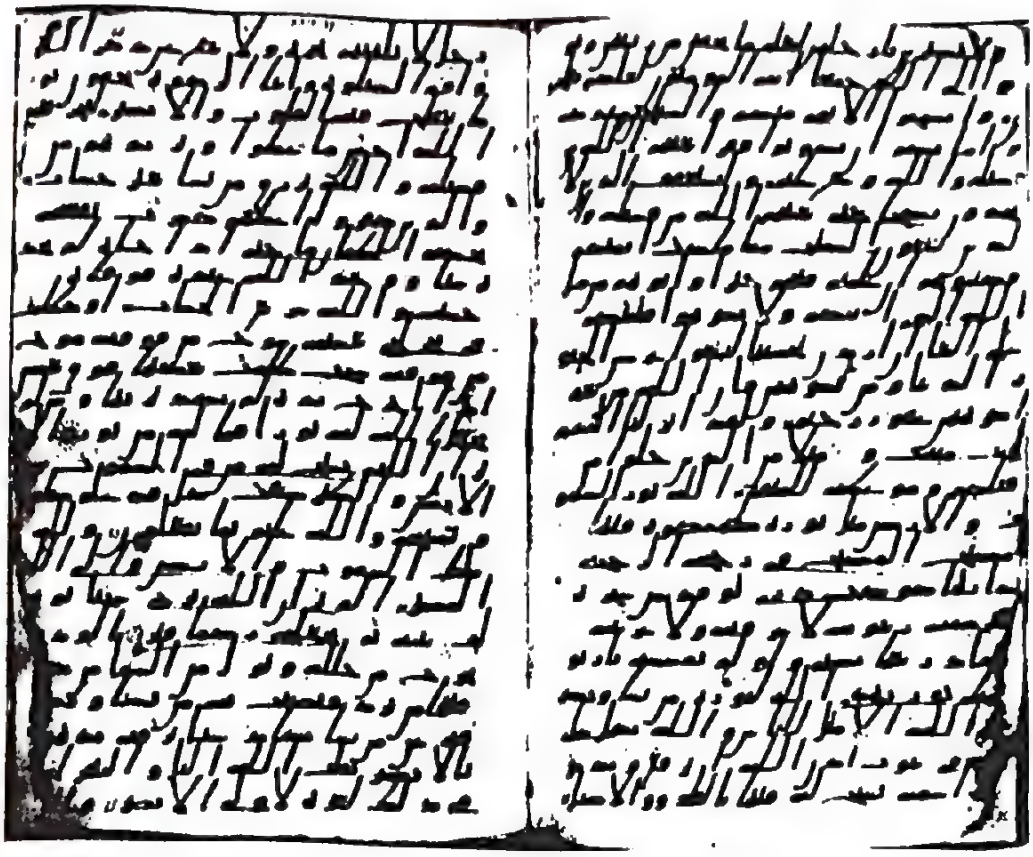
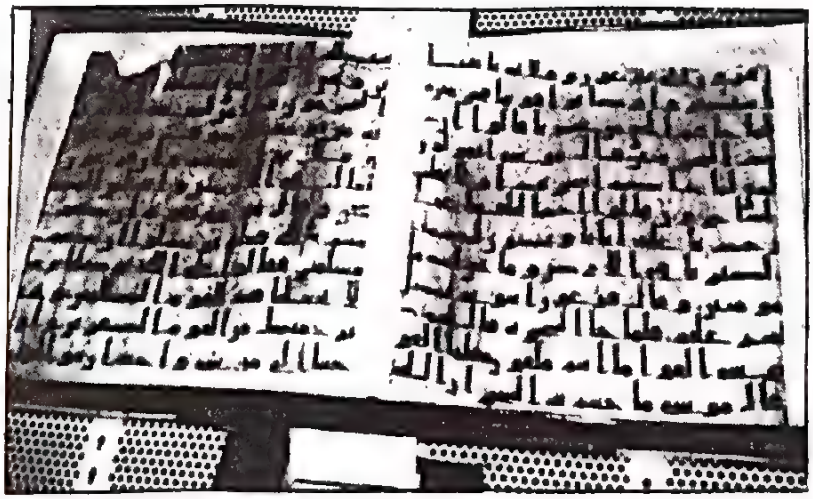


Ma'il (slanting) script is one of the oldest extant Qur'ans, copied at Medina in the 8th century."

Then in a book entitled "The Road to Holy Mecca" by Hussein Yoshio Hirashima, printed in 1972 A.D., I found this picture on page 27 with this caption:



"This huge, handwritten Koran is the oldest in the world, dating from the tenth century. It is preserved in the Egyptian National Museum in Cairo and rarely displayed to the public."

I want to stop right here and make a point, how is it that Egypt claims to have the oldest copy of the Qur'an dating to the tenth century A.D. (above) and the copy of the

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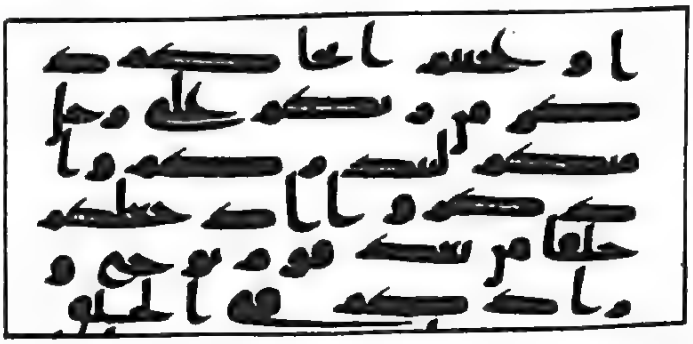
Qur'an on the previous page dates to the eighth A.D. century? This is clearly a two hundred year difference. These Orthodox Sunni Muslims must think you and I are real fools.

Then in "The Qur'an The Final Testament", by Rashad Khalifa, printed in 1989 A.D., on page 614 I found this picture with this caption:



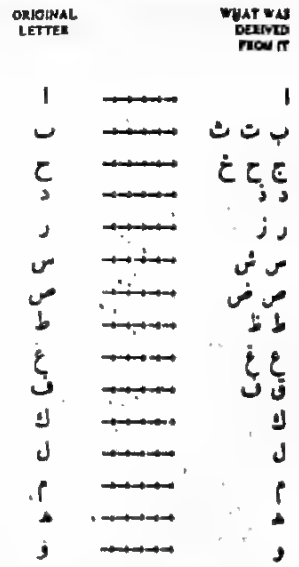
"The oldest available copy of the Qur'an, the Tashkent copy."

So ask the Orthodox Sunni Muslims, which is the oldest copy of the Qur'an? and all three are in different Kufi scripts, Why?

233. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE QUR'AN WRITTEN IN THE ORIGINAL ARABIC SCRIPT?

ANSWER: No. In the original script you will not find the letters:

BAA (ب) TAA (ت) THAA (ث) DHAL (ذ) ZAY (ز) SHEEN (ش) DAAD (ض) ZAA (ظ) GHIYN (غ) or QAF (ق). Again, these letters weren't found because there were originally no dots on the letters, the dots that did appear were vowels. To the right is an illustration of the original letters without vowels. Now tell the Christians the truth. If you held an original Qur'an, you know that you couldn't read it.



The systems that you Sunnis brought about in the name of preserving the Qur'an only made things more difficult for readers of the Qur'an.

234. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT WAS THE SCRIPT OF THE ORIGINAL QUR'AN?

ANSWER: They will say it was Kufic. Then ask them, how do we know that the following scripts, some of which serve only to distort the Arabic language, have no errors?

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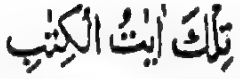
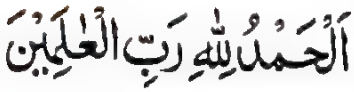
These are different styles of writing the Qur'an:

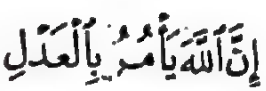
Kufic



Persian



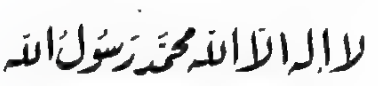
Pakistani



Nashki

Maghribi

Thuluth



Ruq'a

Diwani

So which one is correct? How do we know that when these versions were written there were no mistakes made?

235. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE ORIGINAL QUR'AN AS IT CAME TO THE PROPHET MUHAMMAD REVISED?

ANSWER: Yes. The Qur'an has been rewritten and revised.

The original Qur'an was burned after the Prophet Muhammad's death by the third caliph (successor), according to the Orthodox Sunni School of Thought, 'Uthman ibn Affaan ibn Abdul Aasiy (574-656 A.D.).

This is related in reference to the account of the burning of the Qur'an:

> *"The new edition of the Qur'an thus published differed from the first edition seems probable from the fact that, as Qustalani says, after Hafsah's death her copy was torn in pieces by Mirwan, governor of Medina under Mu'awiyyah. The burning of all other copies shows that serious variations had already found an entrance into the text, and this drastic remedy prevents us from comparing ancient copies with one another." (Christian Reply to Muslim Objections, page 61, W. St. Clair Tisdall, Light of Life, Austria, 1980 A.D.)*

'Uthman authorized the revision of the first Qur'an prior to its distribution. Here is an excerpt from the book entitled "Introduction to Islam" relating this event:

> *"'Uthman caused immediately the copy prepared for Abu-Bakr to be entrusted to a commission, presided over by the above-mentioned Zaid ibn Thabit, for preparing seven copies; he authorized them to revise the old spelling if necessary.*

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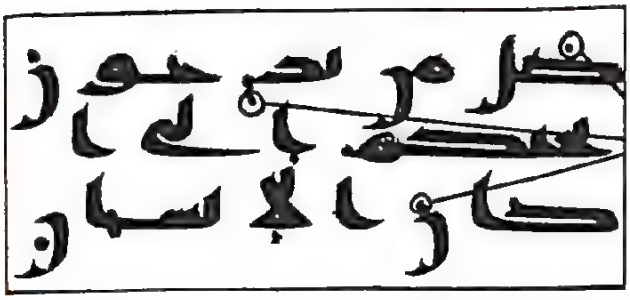
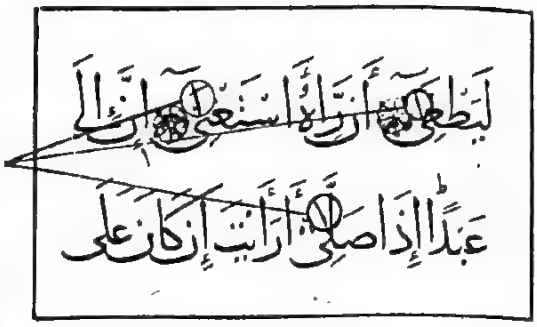
When the task was completed the caliph caused a public reading of the new "edition" before the experts present in the capital, from among the companions of the Prophet, and then sent these copies to different centers of the vast Islamic world, ordering that thenceforward all copies should be based only on the authentic edition. He ordered the destruction of copies which any way deviated from the text thus officially established." (Introduction to Islam, page 18-19, Muhammad Hamidullah, Centre Culturel Islamique, Paris, 1969 A.D.).

An original Qur'an from the 14th century Egypt. The circled letters were added in a different color to correct misspellings





An original Kufic Qur'an of the 10th century with added vowels

Here are copies of the Qur'ans which were either voweled or corrected after they were hand lettered. Thus, no one can say that they have a copy of the original Qur'an in this day and time.

236. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE QUR'AN THEY HAVE TODAY IN THE ORDER IN WHICH IT WAS SENT DOWN FROM ALLAH?

ANSWER: The answer is no. The chapters of the Qur'an have been arranged in a different order than that which was revealed to the Prophet Muhammad.

For example, Suratul Faatiha was not the first chapter revealed to the Prophet Muhammad it was the fifth, so even its name which means opening must be wrong. However, when the Qur'an was being compiled, it was placed as the first chapter without the Prophet Muhammad's approval.

The following Hadith illustrates the fact that the Qur'an was compiled and recited as people wanted. There was no set guidelines, or standards as to its compiling. According to them, it did not matter which verse was read first:

515 NARRATED YUSUF BIN MAHK: WHILE I WAS WITH 'AISHA, THE MOTHER OF THE BELIEVERS, A PERSON FROM 'IRAQ CAME AND ASKED, "WHAT TYPE OF SHROUD IS

٥١٥ حَدَّثَنَا إِبْرَاهِيمُ بن مُوسَى: أَخْبَرَنَا هِشَام بن يُوسُف أَن ابن جُرَيْج أَخْبَرَهُم قَالَ: وَأَخْبَرَنِي يُوسُف

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BEST?" "AISHA SAID, "MAY ALLAH BE MERCIFUL TO YOU! WHAT DOES IT MATTER?" HE SAID, "O MOTHER OF THE BELIEVERS! SHOW ME (THE COPY OF) YOUR QUR'AN," SHE SAID, "WHY?" HE SAID, "IN ORDER TO COMPILE AND ARRANGE THE QUR'AN ACCORDING TO IT, FOR PEOPLE RECITE IT WITH ITS SURAS NOT IN PROPER ORDER." "AISHA SAID, "WHAT DOES IT MATTER WHICH PART OF IT YOU READ FIRST? (BE INFORMED THAT THE FIRST THING THAT WAS REVEALED THEREOF WAS A SURA FROM AL MUFASSAL, AND IN IT WAS MENTIONED PARADISE AND FIRE..."

إبن مَاهَك قَالَ: أنى عِنْدَ عَائشَة أُمْ المُؤْمِنِيْن رَضِى اللهُ عَنْهَا إذْ جَاءهَا عِرَاقِى فَقَالَ: أَىُّ الكَفَنِ خَيْر؟ قَالَتْ: وَيْحَكَ، وَ مَا يَضُرُّكَ؟ قَالَ: يَا أُمَّ المُؤْمِنِيْن أَرِيْنِى مُصْحَفَكِ، قَالَتْ: وَلِمَ؟ قَالَ: لَعَلى أُولف القُرْآنَ عَلَيْهِ فَإِنَّهُ يُقْرأُ غَيْرَ مُؤَلف. قَالَتْ: وَ مَا يَضرك أَيَّه قَرأَت قَبْلُ؟ إِنَمَا نَزَلَ أَوَّلَ مَا نَزَلَ مِنْهُ سُوْرَةٌ مِنَ المُفَصَّلِ فِيْهَا ذِكْرُ الجَنَّةِ وَ النَارِ،

Sahih Al Bukhari, Volume 6, page 483

237. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE 114 CHAPTERS OF THE QUR'AN HAVE NAMES WHEN THEY WERE REVEALED?

ANSWER: Again, they will have to say no. When the Qur'an was being compiled, the companions of the Prophet Muhammad gave the chapters the names they have now.

Isn't it true that if all the names of the chapters were removed, since they were not divinely inspired nor part of the original Qur'an, the Qur'an would still be complete?

238. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THE CHAPTERS OF THE QUR'AN HAVE MORE THAN ONE NAME?

ANSWER: Yes, then ask them did the Prophet Muhammad receive all these names?:

Soorah al-Hamd
Faatihatu'l Kitaab
Umm al-Kitaab

The 9th Chapter of the Qur'an is known by two names:

Suratut Tawbah
Suratul Bara'at

The 94th Chapter of the Qur'an is known by three names:

Sura Inshira
Sura Alam Nashra
Suratu'sh Ash Shar

The 111th Chapter of the Qur'an is known by two names:

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Suratul Masada
Suratul Lahab

The 35th Chapter of the Qur'an is known by two names:

Suratul Fatir
Suratul Malaika

The 106th Chapter of the Qur'an is known by two names:

Suratul Quraish
Ash Shitaa'

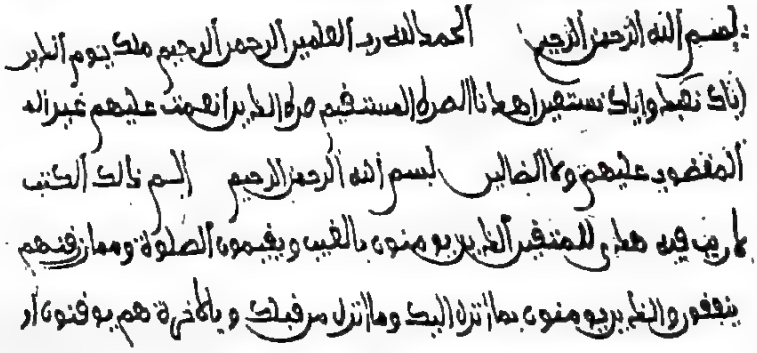
The 17th Chapter of the Qur'an is known by two names:

Suratul Israa'
Bani Israel

239. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE QUR'AN REVEALED IN SECTIONS BY CHAPTERS AND VERSES?

ANSWER: They do not know. If they say yes, show them the following Qur'an.

On the following page is a handwritten Kufic Qur'an which I have in my possession that dates back to the early 1700's A.D., it has no markings where verses end nor start and it is not voweled. This is the first chapter of the Qur'an, Suratul Faatiha (Chapter of the Opening) and part of the first few verses of the second chapter, Suratul Baqarah (Chapter of the Cow).



Below is a modern page from The Qur'an, 'Abdullah Yusuf 'Ali, New and Revised Edition, Amana Corporation, 1989 A.D. Notice the verses and chapters are separated and there are vowels.

← Title of Chapter which were not in the original Qur'aan

← Verse Numbers which were not in the original Qur'aan

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Now ask them who separated the Qur'an into verses and chapters after the Prophet Muhammad died?

240. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN HAVE EXTRA VERSES?

ANSWER: The Qur'an is said to have extra verses and chapters which were not included in the Qur'an:

When the Prophet Muhammad first received his revelation, those who wrote it down made notations on the margins which caused confusion when later scribes collected the Qur'an for final approval. This is a published book confirming that this sort of "note taking" could have wound up being part of the Qur'an:

> *"For instance, some of the companions had noted down explanatory words and comments on the margins of their copies and it was feared that these might get mixed up with the original text of the Qur'an. . ." - (From "Introduction to the Study of the Qur'an", page 26, Abdul A'la Maududi, Delhi Art Press, India, 1971 A.D.).*

241. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID OTHER PEOPLE BESIDES THE PROPHET MUHAMMAD RECEIVE VERSES OF THE QUR'AN?

ANSWER: Yes. There has also been attributed to Abu Bakr a verse which is still found in the Qur'an today, (The Qur'an 3:144). This verse is found in the following Hadith:

733. . .NARRATED IBN 'ABBAS: ABU BAKR WENT OUT WHILE 'UMAR BIN AL-KHATTAB WAS TALKING TO THE PEOPLE. ABU BAKR SAID, "SIT DOWN, O 'UMAR!" BUT 'UMAR REFUSED TO SIT DOWN. SO THE PEOPLE CAME TO ABU BAKR AND LEFT 'UMAR. ABU BAKR SAID, "TO PROCEED, IF ANYONE AMONGST YOU USE TO WORSHIP MUHAMMAD THEN MUHAMMAD IS DEAD, BUT IF (ANYONE OF) YOU USED TO WORSHIP ALLAH, THEN ALLAH IS ALIVE AND SHALL NEVER DIE. ALLAH SAID: MUHAMMAD IS NO MORE THAN AN APOSTLE, AND INDEED (MANY) APOSTLES HAVE PASSED AWAY BEFORE HIM (TILL THE END OF THE VERSE). . . ALLAH WILL REWARD TO THOSE WHO ARE THANKFUL." (3:144)

٧٣٣ . . .عَنِ ابْنِ عَبَّاسٍ:
أَن أَبَا بَكْرٍ خَرَجَ وَعُمَر بْن
الخَطَّابِ يُكَلِّمُ النَّاسَ فَقَالَ: اجْلِسْ
يَاعُمَر، فَأَبى عُمَرُ أَنْ يَجْلِسَ، فَأَقْبَلَ
النَّاسُ إِلَيْهِ وَتَرَكُوا عُمَرَ. فَقَالَ
أَبُوبَكْرٍ: أَمَّا بَعْدُ، مَنْ كَانَ مِنْكُمْ
يَعْبُدُ مُحَمَّدًا صَلَى اللهُ عَلَيْهِ وَسَلَّم
فَإِنَّ مُحَمَّدًا قَدْ مَاتَ، وَمَنْ كَانَ
مِنْكُمْ يَعْبُدُ اللهَ فَإِنَّ اللهَ حَيٌّ لَا
يَمُوتُ، قَالَ اللهُ تَعَالَى وَمَا مُحَمَّدٌ
إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُل
إِلَى قَوْلِهِ الشَّاكِرِينَ وَقَالَ: وَاللهِ

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BY ALLAH, IT WAS AS IF THE PEOPLE NEVER KNEW THAT ALLAH HAD REVEALED THIS VERSE BEFORE TILL ABU BAKR RECITED IT AND ALL THE PEOPLE RECEIVED IT FROM HIM, AND I HEARD EVERYBODY RECITING IT (THEN)."

فكأنَّ النَّاسَ لَمْ يَعْلَمُوا أنَّ اللهَ أنْزَلَ هٰذِهِ الآيَةَ حَتَّى تَلاَهَا أبُوبَكْرٍ فَتَلَقَّاهَا النَّاسُ مِنْهُ كُلُّهُمْ، فَمَا أسْمَعُ بَشَرًا مِنَ النَّاسِ إلاَّ يَتْلُوهَا.

Sahih Al Bukhari, Volume 5, page 523

242. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WERE THE VERSES OF THE QUR'AN CHANGED WHILE BEING REVEALED TO SUIT THE NEEDS OF THE PROPHET MUHAMMAD'S FOLLOWERS?

ANSWER: Yes. The following Hadith is a perfect example of how the verses of the Qur'an were changed to please a blind man:

512. NARRATED AL-BARA: THERE WAS REVEALED: 'NOT EQUAL ARE THOSE BELIEVERS WHO SIT (AT HOME) AND THOSE WHO STRIVE AND FIGHT IN THE CAUSE OF ALLAH' (4:95)
THE PROPHET SAID, "CALL ZAID FOR ME AND LET HIM BRING THE BOARD, THE INKPOT AND THE SCAPULA BONE (OR THE SCAPULA BONE AND THE INKPOT)." THEN HE SAID, "WRITE: 'NOT EQUAL ARE THOSE BELIEVERS WHO SIT. . .", AND AT THAT TIME 'AMR BIN UM MAKTUM, THE BLIND MAN, WAS SITTING BEHIND THE PROPHET. HE SAID, "O ALLAH'S MESSENGER! WHAT IS YOUR ORDER FOR ME (AS REGARDS TO THE ABOVE VERSE) AS I AM A BLIND MAN?" SO, INSTEAD OF THE ABOVE VERSE, THE FOLLOWING VERSE WAS REVEALED: 'NOT EQUAL ARE THOSE BELIEVERS WHO SIT (AT HOME) EXCEPT THOSE WHO ARE DISABLED (BY INJURY OR ARE BLIND OR LAME ETC.) AND THOSE WHO STRIVE AND FIGHT IN THE CAUSE OF ALLAH." (4:95)

٥١٢ حَدَّثَنَا عُبَيْدُ اللهِ بنُ مُوسَى، عَنْ إِسْرَائِيلَ، عَنْ أَبِي إِسْحَاقَ، عَنِ البَرَاءِ، قَالَ: لَمَّا نَزَلَتْ لَا يَسْتَوِي القَاعِدُونَ مِنَ المُؤْمِنِينَ وَالمُجَاهِدُونَ فِي سَبِيلِ اللهِ قَالَ النَّبِي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: ادْعُ لِي زَيْدًا وَلْيَجِيءْ بِاللَّوْحِ وَالدَّوَاةِ وَالكَتِفِ، أَوِ الكَتِفِ وَالدَّوَاةِ. ثُمَّ قَالَ: اكْتُبْ لَا يَسْتَوِي القَاعِدُونَ وَخَلْفَ ظَهْرِ النَّبِي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ عَمْرُو بنُ أُم مَكْتُومٍ الأَعْمَى فَقَالَ: يَارَسُولَ اللهِ، فَمَا تَأْمُرُنِي؟ فَإِنِي رَجُلٌ ضَرِيرُ البَصَرِ، فَنَزَلَتْ مَكَانَهَا لَا يَسْتَوِي القَاعِدُونَ مِنَ المُؤْمِنِينَ وَالمُجَاهِدُونَ فِي سَبِيلِ اللهِ غَيْرُ أُولِي الضَّرَرِ.

Sahih Al Bukhari, Volume 6, page 480

Did the Prophet Muhammad do this himself? This Hadith does not mention that the Angel Gabriel, who brought him the revelation of the Qur'an, intervened at all to change the verse.

In another book which was published in 1980 A.D., we read a story of how the Prophet Muhammad changed a verse of the Qur'an to please the idolatrous tribes in Mecca.

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"Regarding the rumour of Quraish's acceptance of Islam historians have mentioned the event of "Gharaniq." According to them it so happened that once the Holy Prophet confused while reciting Surah al-Najm (Chapter 53). When he reached on the following verses:

"Have ye thought upon al-Lat and al-Uzza, and al-Manat, the third, the other". (53:19-20)

He recited: "These (idols) are respected and honoured, and their intercession is acceptable."

Afterwards the Holy Prophet recited the whole chapter of al-Najm and in the end performed "Sijdah al-Talawat". The non-believers (idolators) of Mecca who were present on that occasion also performed the "Sijdah" and spread the rumour that Muhammad (Sallalahu 'alaihi wa Sallam) accepted their idols. The next day when angel Gabriel came to the Holy Prophet and heard the chapter al-Najm from him, he pointed out the mistake and told him that part was not a revelation.

- Muhammad The Final Messenger, Dr. Majid Ali Khan, Idarah-i Adabiyat-i Delli, India, 1980 A.D., pages 86-87

243. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN HAVE MISSING CHAPTERS?

ANSWER: There were two chapters collected when the Qur'an was being compiled which were not added.

Ubay presented a chapter called "Suratul Khaal" (صورة الخال). "Khaal" translates as "maternal uncle, mole or beauty spot". The second chapter was called "Suratul Hafd" which is also known as Suratul Qunut. Suratul Qunut is more commonly known now a days as "Dua (Prayer) Qunut" which is found at the end of certain Qur'ans. Any Arab you meet will be familiar with this dua. The word Hafd (حفد) translates as "pace". These two chapters were supposedly omitted from the Qur'an by the caliph 'Uthman.

Another known chapter to have been omitted is called Sura An Nurain صورة النرين which can be found in its entirely in the original Arabic in Dabistan-i Mazahib by Mirza Muhsin, page 220-221. Many Shi'ite say that it was part of the Qur'an and that it was recited to the Prophet Muhammad by the Angel Gabriel and that it was omitted by those who opposed the successorship of Amirul Mu'minin 'Ali, after his death.

In the book entitled "Kitabuz Zakat" it states that at Basra, Abu Musa Ashari said to 500 reciters of the Qur'an:

"Verily we used to recite a Surah which, in length and sharpness, we used to compare with one of the Subuhat, and I have forgotten it except that I have preserved from it the words "O ye who. ." (Christian Reply to Muslim Objections, page 58, W. St. Clair Tisdall, Light of Life, Austria, 1980 A.D.)

244. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN HAVE MISSING VERSES?

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ANSWER: There are cited reports of certain verses which were thought to be omitted from the Qur'an. One in particular is called the "verse of stoning" which reads:

> *"And the old man and the old woman if they have committed adultery, then stone them both assuredly."*
>
> *The Collection of the Qur'an, John Burton, Cambridge University Press, London, 1977 pg 65-66.*

The Hadith collection by Ibn Majah narrates that *"'Aisha, the Prophet Muhammad's third wife, said that the verse of stoning was in her care. However, the piece of paper containing this verse was underneath her bed and after the Prophet Muhammad's death, was consumed by an animal. Thus, this verse was omitted altogether from the Qur'an when the Qur'an was collected to be made into a book."* The second confirmation of this verse is found in the Hadith book called Mishkatul Masabih, Volume 3, page 912:

> *"Abdullah b. 'Abbas reported that 'Umar b. Khattab sat on the pulpit of ALLAH's Messenger and said: Verily ALLAH sent Muhammad with truth, and he sent down the book upon him, and the verse of stoning was included in what was sent down to him. We recited it, retained it in our memory and understood it. ALLAH's Messenger awarded the punishment of stoning to death (to the married adulterer and adulteress) and, after him, we also awarded the punishment of stoning. I am afraid that, with the lapse of time, the people (may forget it) and may say: we do Not find the punishment of stoning in the Book of ALLAH, and thus go astray by abandoning this duty prescribed by ALLAH. Stoning is a duty laid down in ALLAH's book for married men and women who commit adultery when proof is established, or if there is pregnancy, or a confession."*
>
> *(Also refer to Kitabul Hudud and Abwabun Nikah for other traditions on the "verse of stoning").*

This is just two of the many versions of the "verse of stoning". If the Prophet Muhammad recited it only one way, how is it that there are so many versions? It is up to you to decide which of the following is correct. In Hadith transmitted from 'Ubayy it states:

1. *"The Prophet said, "Take it from me God has now appointed a way for women: the virgin with the virgin, one hundred strokes and a year's banishment; the non-virgin with the non-virgin, one hundred strokes and stoning" (Risalah, page 20).*
2. *"The descent of inspiration (wahy) was troublesome to the Prophet. His face would look ashen in colour. One day inspiration came down on him and he showed the usual signs of distress. When he recovered, he said, "Take it from me! God has appointed a way for the women: the non-virgin with the non-virgin, one hundred strokes and death by stoning; the virgin, one hundred strokes and*

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banishment for a year." (Ahmed b. Al Husain Al Baihaqi, al Sunan Al Kubra, 10 Volumes, Haideerabad, 1925-38/1344-57, Volume 8, page 210).

3. *'We could tell when the inspiration descended upon the Prophet. When the words, "or until God appoint a way", were revealed, and the inspiration ascended, the Prophet said: 'Take heed!! God has now appointed the way: the virgin with the virgin, one hundred strokes and banishment for a year; the non-virgin with the non-virgin, one hundred strokes and death by stoning." (Sulaiman b. Da'ud Al Tayalisi, Sunan, Haideraban, 1904/1321, page 79).*

4. *Umar declared, 'I fear that with the passage of time some will say, 'We do not find stoning in the Book of God', and will neglect a divine injunction revealed by God. Stoning is a just claim against the non-virgin fornicator when valid proof is brought, or pregnancy occurs, or confession is made. We used to recite it, 'the saikh and the saikha, when they fornicate, stone them outright'. The messenger of God stoned and we have stoned." (Ali b. Abdullah, teacher of Bukhari)*

(The Collection of the Qur'an, John Burton, Cambridge University Press, London, 1977 pages 74,75,79).

Can this be considered a "reliable chain of transmitters" if there are so many versions? Of course not. Besides there being evidence of the actual verse of stoning there are also a few Hadith which speak of the caliph 'Umar referring to the verse of stoning:

'Umar Ibn Al Khaattib
(591-644 A.D.)

Ibn Abbas reports a sermon by 'Umar Ibn Al Khaattib in the course of which he said,

'Men!' stoning is a penalty laid down by god. Do not neglect it. It is in the book of god and the Sunna of your prophet. The messenger of god stoned; Abu Bakr stoned, and I have stoned. (Tayalisi, page 6).

'Umar announced from the Prophet Muhammad's pulpit:

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> *"God sent Muhammad with the truth and revealed to him the Book. Part of what god revealed was the stoning verse. We used to recited it and we memorized it. The Prophet stoned and we have stoned after him. I fear that with the passage of time some will say, "we do not find stoning in the book of God", and will therefore neglect a divine injunction on which god revealed. Stoning is a just claim (Baihaqi, Volume 8, page 210).*

Malik reports that when 'Umar returned from the pilgrimage, he addressed the people of Medina:

> *"Men! the Sunna has been established, the obligatory duties imposed and you have been left in no uncertainty. Beware lest you neglect the stoning verse on account of those who say, 'We do not find two penalties in the Book of God. The Prophet stoned, and we have stoned. By Him who holds my soul in His hand! But that men would say, 'Umar has added to the Book of God", I would write it in with my own hand, "The saikh and the saikha, when they fornicate, stone them outright. (Muwatta', K. al Hudud; cf. Fath, Volume 12, page 119).*

First of all why are there so many versions of this same verse? If the caliph 'Umar knew that the verse was omitted from the Qur'an why didn't he add it to the Qur'an? Also, how is it that a verse which was committed to memory by the Prophet Muhammad's companions was able to be removed from the Qur'an because a goat ate it? Why wasn't this verse memorized as well?

If direct quotes of the verse and Hadiths which verify the existence of this verse is not enough, there are also Hadith which state which chapter of the Qur'an the "verse of stoning" belonged to.

> *'Ubayy asked Zirr b. Hubais, 'How many verses do you recite in Suratul Ahzab?' Zirr replied, "seventy-three verses.' Ubayy asked if that was all. 'I have seen it." he said, 'when it was the same length as Baqara. It contained the words "the saikh and saikha, when they fornicate, stone them outright, as an exemplary punishment from God. God is mighty, wise." (Baihaqi, Volume 8, pages 210-211).*

Suratul Ahzab was identified as the Sura originally containing the stoning verse, and in addition to Ubayy and Abu Musa, *"'Aisha reports that Suratul Ahzab used to be recited in the lifetime of the Prophet Muhammad as having 200 verses, but when the caliph 'Uthman had the Qur'an compiled, all they could find was its present length. Suratul Ahzab has only 73 verses in today's Qur'an."* (Christian Reply to Muslim Objections, pages 58-59, W. St. Clair Tisdall, Light of Life, Austria, 1980 A.D.).

Why hasn't any of the caliphs been put on the spot for omitting verses from the Qur'an? This cannot be blamed on the Prophet Muhammad, for he was not alive. This

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can only be blamed on his successors, who compiled and edited the Qur'an. These Hadith involve the names of the first three successors of the Prophet Muhammad who are venerated by the Orthodox Sunni Muslims, because they were caliphs. Why is the fact never published, discussed, or brought to public view that they were involved in the omission of "the verse of stoning"?

245. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN HAVE MISSING WORDS?

ANSWER: According to the Shi'ite certain words relating to Amirul Mu'minin Ali, who should have been the first and rightful caliph (successor) of the Prophet Muhammad, were purposely omitted.

The quotes from which these words were omitted are said to be: The Qur'an 4:136, 164; 5:71) (The Mizan-ul-Haqq, C. G. Pfander, D.D., revised by W. St. Clair Tisdall, Light of Life, Austria, 1986 A.D.). According to them, the word A'IMMATIN (ائمة) or "Imams" has been replaced with UMMATIN (امة) nation, in the Qur'an 3:104. So that instead of the quote saying: "Let there arise out of you a band of people" it should have said: "Let there arise out of you Imams". They claim in addition that the Qur'an 25:74 should say "And make for us from the pious an Imam: و اجعل لنا من المتقين امام instead of what it says presently: (و اجعلنا للمتقين اماما) "And give us (the grace) to lead the righteous." (This translation is by 'Abdullah Yusuf 'Ali).

Ask the Orthodox Sunni Muslims, how can they refute this accusation if there is no original version of the Qur'an to disprove that these words were changed?

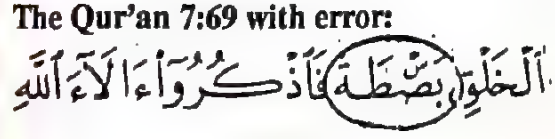
246. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN HAVE ARABIC MISTAKES?

ANSWER: If you were to open your Qur'ans right now, you would be able to see these apparent Arabic mistakes:

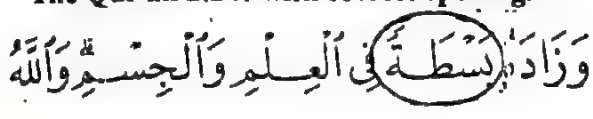
To the right is a modern day Qur'an with the spelling error circled, to the left is an Ancient Qur'an without it. The spelling error came about after the Qur'an was copied by human hands.

The word Bastata (بسطة) which means "to spread" (The Qur'an 2:247) is misspelled as Bastata (بصطة) in the Qur'an 7:69.

The Qur'an 7:69 with error:



The Qur'an 2:247 with correct spelling:



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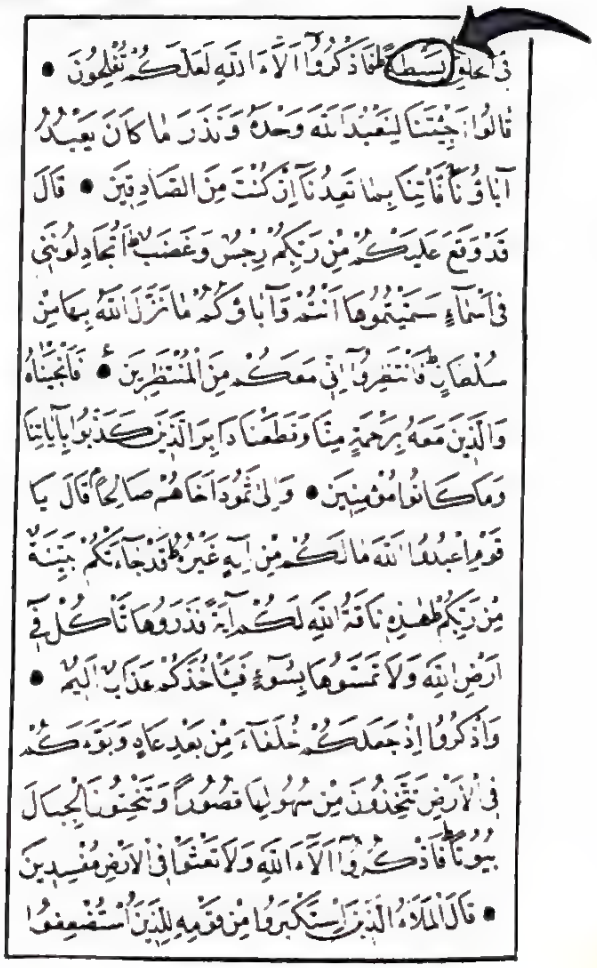
Here are two pages from Qur'ans which contain misspellings in the Arabic of the Qur'an 7:69

This is the incorrect spelling:

In the Qur'an to the left, the word Bastatun (بصطة), is spelled incorrectly. Notice that the second letter in this word is the Arabic letter "saad" (ص) and it should be the letter "siyn" (س).

This is the correct spelling:

In the page of the Qur'an below, the second letter of the word Bastatun (بسطة) is clearly a "siyn" (س) not a "saad" (ص), which makes it correct.



Don't tell me that this word has two different spellings because it is a lie. You will even go as far as to say they are the same and mean the same. You can show this to people who don't speak Arabic and you might be able to convince them, but show it to an Arab and see what he says. He will have to say that it is an error, because he knows better.

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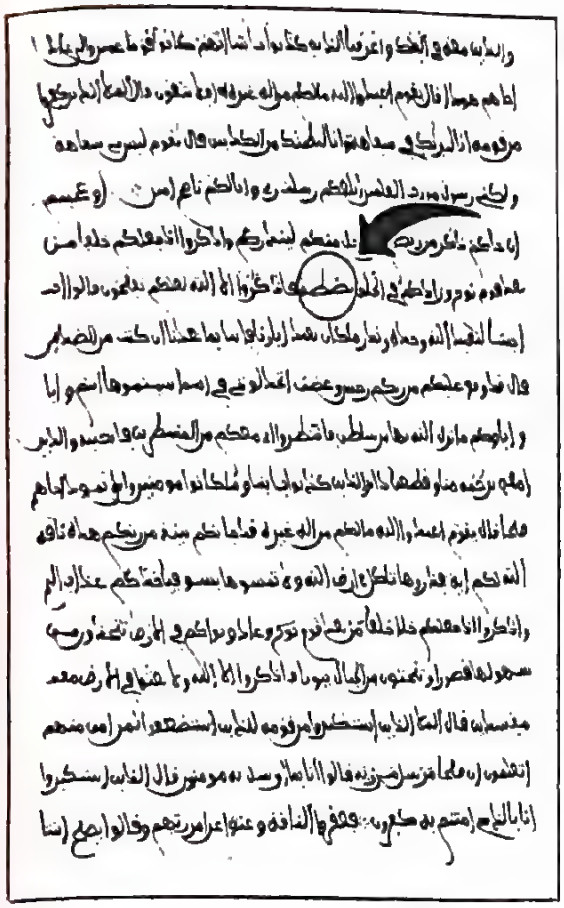
Here are two more pages from Qur'ans which contain misspellings in the Arabic of the same verse: Qur'an 7:69



This is the incorrect spelling:

In the page to the left the word is misspelled as (بصطة).

This is the correct spelling:

In the page below, we find the correct spelling in Arabic which is (بسطة)

Admit that human errors have crept into the Qur'an. Stop lying and telling the Christian world that you have an original copy of the Qur'an without errors because you don't. You cannot lie any longer, truth is truth!

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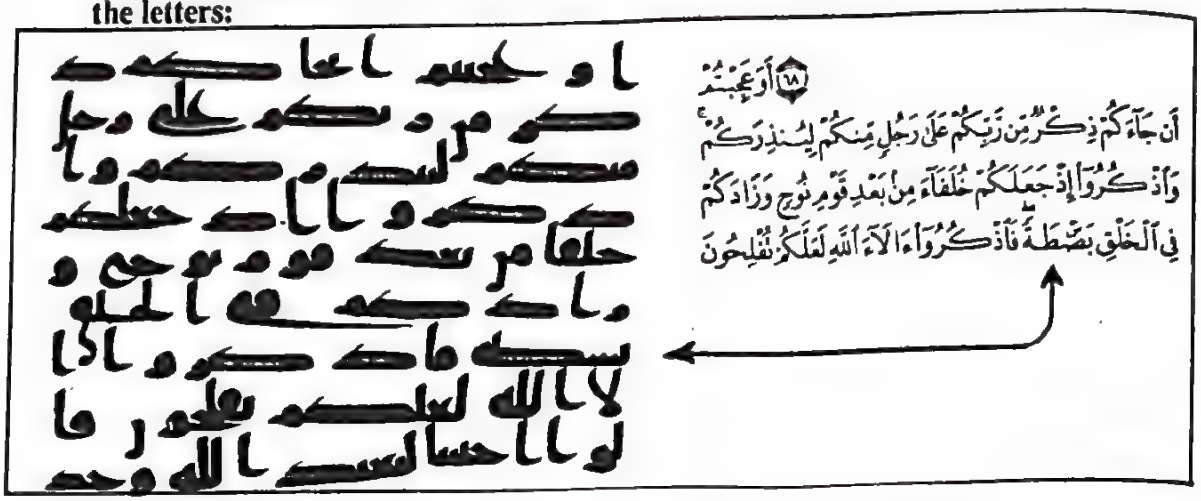
A copy from the Tashkent Qur'an in the Arabic Kufic script which had no vowels nor points to distinguish between the letters:

Qur'an written in the modern Nashki script showing the same error



أَوَعَجِبْتُمْ
أَن جَآءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۚ
وَٱذْكُرُوٓا۟ إِذْ جَعَلَكُمْ خُلَفَآءَ مِنۢ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ
فِى ٱلْخَلْقِ بَصْۜطَةً ۖ فَٱذْكُرُوٓا۟ ءَالَآءَ ٱللَّهِ لَعَلَّكُمْ تُفْلِحُونَ

The word Bimusaitirin (بمصيطر) found in the Qur'an 88:22 is also not an Arabic word, the correct word is Bimusaitirin (بمسيطر).

The Qur'an 88:22 with the error:

لَّسْتَ عَلَيْهِم بِمُصَيْطِرٍ ﴿٢٢﴾

The Lane Arabic-English Lexicon shows the correct spelling of the root word (بسط) and its derivatives:

مُسَيْطِرٌ (S, M, A, Msb, K) and مُسَطِّرٌ, (S, K,) as also مُصَيْطِرٌ, (S, A,) One *who has*, or *exercises*, *absolute authority* (M, A, K) *over others*: (M:) one *who is set in absolute authority over a thing* [or *people*],

The above diagrams are a very clear representation of misspelled words found in the Arabic of the Qur'an. You would not know they are errors because even the dictionary has been tampered with. As you can see from the definition in the Lane Arabic-English Lexicon above, they have added the misspelled version of the word which is مصيطر to hide the error in the Qur'an. The small letters like the little "s" (س) under the word (بصطة) (The Qur'an 7:69) and above the word (بمصيطر) (The Qur'an 88:22) came about after 'Uthman ibn Affaan ibn Abdul Aasiy, who is classified by the Orthodox Sunni Muslim as the third caliph, had put together a Qur'an and burned all the original copies. His version of the Qur'an was a bare skeleton letter text with only marks to indicate verse endings. It had no dots (nuqaat) to distinguish similar letters nor vowel signs. The reader had to interpret it as he went, he had a "free choice" to read the Qur'an as he thought right. Therefore, Muslims couldn't make a reference to the original verses which were recorded, there were very few pages that were not burned.

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Amirul Mu'minin Ali, the cousin, son-in-law, and true successor of the Prophet Muhammad, noticed there were errors in the Qur'an issued by 'Uthman. Instead of rewriting the words, he merely placed the correct letters above the misspelled words. In the example mentioned previously, the small letter (س) was placed over the (ص) in the word (بصطة) (The Qur'an 7:69) to indicate the correct spelling. In the second example, the letter (س) is placed over the letter (ص) in the word (بمصيطر) (The Qur'an 88:22) to indicate the correct spelling. The reason why Amirul Mu'minin Ali could not correct the spelling errors was because he and his family were being persecuted after the death of the Prophet Muhammad in Arabia. If he would have changed the Qur'an, which already was held as "authoritative", it would have probably cost him his life. This is why the Riwaayah (reading) of Amirul Mu'minin Ali, who was raised by the Prophet Muhammad as a youth, which today is called "Hafs from 'Aasim" is more precise and also different then the rest.

Other spelling errors:

1. **In the Qur'an 19:2 the word Rahmat (رحمت) is spelled with a "taa" (ت) when it should be written with a "taa marbuwta" (ة) or (ت) (The Qur'an 2:157).**

The Qur'an 19:2

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُۥ زَكَرِيَّآ ﴿٢﴾

2. **In the Qur'an 18:38 the word Lakinna (لكنا) is written with a long "alif" (آ) when it should be written without it as Lakin (لكن) (The Qur'an 2:96).**

The Qur'an 18:38

لَّٰكِنَّا۠ هُوَ ٱللَّهُ رَبِّى وَلَآ أُشْرِكُ بِرَبِّىٓ أَحَدًا ﴿٣٨﴾

3. **In the Qur'an 20:94 the word Yabanumma (يبنوم) should be written as Yaa ibnu Umm (يابن ام).**

The Qur'an 20:94

قَالَ يَبْنَؤُمَّ لَا تَأْخُذْ بِلِحْيَتِى وَلَا بِرَأْسِىٓ

4. **In the Qur'an 18:49 the word Maali Haadha (مال هذا) should be written as Malahadhaa (ملهذا).**

The Qur'an 18:49

مَالِ هَٰذَا ٱلْكِتَٰبِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّآ أَحْصَىٰهَا

5. **In the Qur'an 37:130 the word Il Yaasiyn (ال ياسين)should be written as Ilyaasiyn (الياسين).**

The Qur'an 37:130

سَلَٰمٌ عَلَىٰٓ إِلْ يَاسِينَ ﴿١٣٠﴾

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6. In the Qur'an 96:1 the word Ba'ismi (باسم) should be written as Bismi (بسم):

The Qur'an 96:1:

247. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY UNDERSTAND THE ARABIC LANGUAGE FLUENTLY, CAN THEY READ THE QUR'AN (KORAN) WITHOUT THE ENGLISH TRANSLATION?

ANSWER: No. Because those who are of British, American, Canadian, Pakistani descent, can't read classical Arabic fluently and they don't understand any of it in Arabic. (Read the Qur'an 43:3). Try this for yourself.

Place your hand over the English on the left hand side of the Qur'an and have them read and translate the Arabic on the right hand side. They won't be able to do it. Their pale Arab brothers tell them there is no real translation of the Qur'an into any language and that only the Arabs can understand the Arabic of the Qur'an. Yet, today they can't even read the original Kufic Qur'an without dots and vowels. Are there any real Qur'anic readers?

248. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW WERE THE REVELATIONS OF QUR'AN RECORDED AFTER THEY WERE REVEALED?

ANSWER: As the verses from the Qur'an were revealed, they were written down on anything that was available, paper, etc. and a lot of it was put to memory by those whose job it was to commit the Qur'an to memory.

Then the language the Qur'an was revealed in was ordered to be changed by the caliph 'Uthman.

507. NARRATED ANAS BIN MALIK: (THE CALIPH 'UTHMAN ORDERED ZAID BIN THABIT, SA'ID BIN AL 'AS, 'ABDULLAH BIN AZ-ZUBAIR AND 'ABDUR-RAHMAN BIN AL HARITH BIN HISHAM TO WRITE THE QUR'AN IN THE FORM OF A BOOK (MUSHAFS) AND SAID TO THEM, "IN CASE YOU DISAGREE WITH ZAID BIN THABIT (AL ANSARI) REGARDING ANY DIALECTIC ARABIC UTTERANCE OF THE QUR'AN, THEN WRITE IT IN THE DIALECT OF QURAISH, FOR THE QUR'AN WAS REVEALED IN THIS DIALECT." SO THEY DID IT.

Sahih Al Bukhari, Volume 6, page 475

٥٠٧ حَدَّثَنَا أَبُو الْيَمَانِ: أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، وَأَخْبَرَنِي أَنَسُ بْنُ مَالِكٍ قَالَ: فَأَمَرَ عُثْمَانُ زَيْدَ ابْنَ ثَابِتٍ، وَسَعِيدَ بْنَ الْعَاصِ، وَعَبْدَ اللهِ ابْنَ الزُّبَيْرِ، وَ عَبْدَ الرَّحْمَنِ بْنَ الْحَارِثِ ابْنِ هِشَامٍ أَنْ يَنْسَخُوهَا فِي الْمَصَاحِفِ وَ قَالَ لَهُمْ: إِذَا اخْتَلَفْتُمْ أَنْتُمْ وَزَيْدُ ابْنُ ثَابِتٍ فِي عَرَبِيَّةٍ مِنْ عَرَبِيَّةِ الْقُرْآنِ، فَاكْتُبُوهَا بِلِسَانِ قُرَيْشٍ، فَإِنَّ الْقُرْآنَ أُنْزِلَ بِلِسَانِهِمْ، فَفَعَلُوا .

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Now, ask the Orthodox Sunni Muslims is the Qur'an in classical Arabic or is it the Quraish dialect as this Hadith says? There are some of you who say that the "dialect Arabic utterances of the Qur'an, and the dialect of Quraish" are one and the same. Thus, the Qur'an, if changed at all, is still pure. If this is true then why wouldn't the Quraish understand these "dialect Arabic utterances" if this was their native language? This shows that they were two separate things.

The Arabic word which is being translated as "dialects" in the above Hadith 507 from Bukhari is "Lisaan". As a word Lisaan (لسان) means "tongue", as well as "dialect". This is similar to the Arabic word "Lughatun" (لغة) which means "language". In the Arabic there are two words for dialect: Lahjat (لهجة) and Darajat (درجة) and neither of these words is found in this Hadith.

Lugha (لغة)	**- language**
Al Lugha (اللغة)	**- Classical Arabic**
Lughawiy (لغوى)	**- Linguist**
Laghw (لغو)	**- fooling, talking, nonsense; ungrammatical language**

(Hans Wehr Arabic-English Dictionary)

What the Hadith on the previous page is really saying is if the compilers of the Qur'an came to a discrepancy, then they were to write the Qur'an in the dialect of the Quraish tribe (just one of the many tribes living in Arabia at the time). Which means somebody was writing the Qur'an down in a dialect other than what it was revealed in. So, if phrases were replaced in the Qur'an with Quraish "dialect", this was probably the only copy of the complete Qur'an that existed at the time, then the Qur'an, which you hold in your hands today, is not all of ALLAH's words.

249. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE QUR'AN THE LAST TESTAMENT SENT TO MAN?

ANSWER: If it is, then where does it state this in the Qur'an? Since the Prophet Muhammad was the last Prophet and this was stated in the Qur'an (the Qur'an 33:40), why wouldn't the Qur'an be mentioned as the last book to come?

THE QUR'AN 33:40 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا ﴿٤٠﴾

"MUHAMMAD IS NOT THE FATHER OF ANY OF YOUR MEN, BUT HE (HE IS) THE APOSTLE OF GOD, AND THE SEAL OF THE PROPHETS: AND GOD HAS FULL KNOWLEDGE OF ALL THINGS. (40)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 33:40 (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

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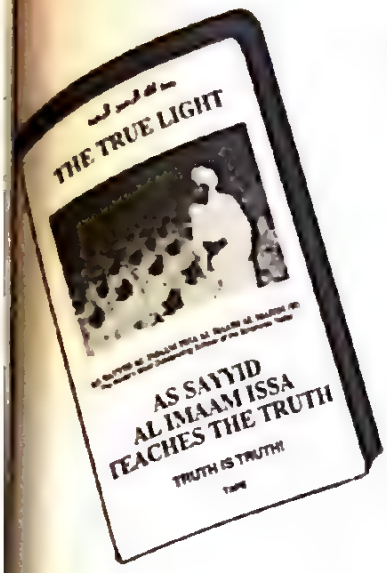

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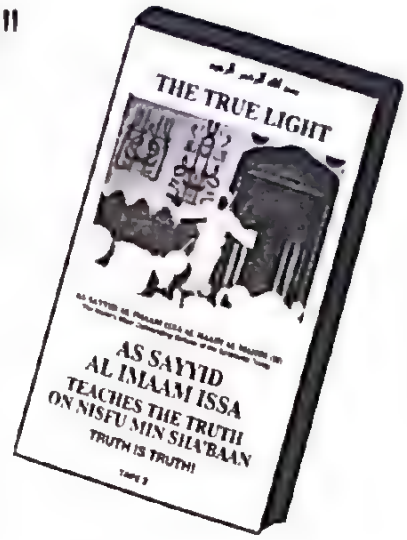

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"MUHAMMAD WAS NOT THE FATHER OF ANY OF YOUR MEN, BUT HE IS AN APOSTLE (ONE OF THE MANY APOSTLES) OF ALLAH AND THE SEAL OF THE NEWS BEARERS (PROPHETS), AND ALLAH IN ALL THINGS IS THE BEST OF KNOWER. (40)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

250. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE FIRST CHAPTER OF THE QUR'AN?

ANSWER: If they say it is Suratul Faatiha (Chapter of the Opening), ask why was it revealed in the year 613 A.D., two years after Suratul Qalam (Chapter of the Quill) which was revealed in 611 A.D.?

251. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, CAN THEY GIVE PROOF FROM THE QUR'AN TO CONFIRM WHY THEY BELIEVE FAATIHA IS THE FIRST CHAPTER REVEALED?

ANSWER: No, they can't present any proof because it is not found in the Qur'an. Thus, they can't justify why they moved the chronological order of the Qur'an.

252. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DID THEY CHANGE THE CHAPTERS FROM THEIR PLACES WITHOUT ALLAH's APPROVAL?

ANSWER: They are guilty of altering words from their places.

The excerpt below is a Sunni "scholar's" explanation of why the order of the Qur'an was changed.

"It is obvious that the sequence of the revelations that suited the gradual evolution of the Movement could not in any way be suitable after the completion of the Qur'an. Then another order, suited to the changed conditions, was needed. . .Obviously, the order of the complete book had to be different from its chronological order to suite the requirements of the Muslim Community for all times."

"It does not suit the purpose of the Qur'an that all the surahs dealing with similar topics should be grouped together. In order to avoid one-sidedness at any stage of study, it is essential that the Makki surahs should intervene between the Madani surahs and that the Madani surahs should follow the Makki surahs, and that the surahs revealed at the earliest stages of the Movement should come between those revealed in the later stages so that the entire picture of the complete Islam should always remain before the reader. That is the wisdom of the present order." - From "Introduction to the Study of the Qur'an", page 20-21, Abdul A'la, Maududi, Delhi Art Press, Delhi, 1971 A.D.

Again, I ask: Who gave man the right to decide on the order of a book which guides all Muslims?

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253. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, CAN THE ARABIC WORD QUR'AN BE PLURALIZED?

ANSWER: If they say yes tell them to add the following suffixes which will make it a plural:

(ون) which would give you (قرون)
(ين) which would give you (قرين)

Both of the words which will result are not words found in the Arabic language. So can the word Qur'an be pluralized?

254. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, CAN THE ARABIC WORD QUR'AN BE MADE INTO A DUAL?

ANSWER: If they say yes, ask them to take the root word Qaraa' (قراء) and add the dual suffix to it which is An (ان). Then ask them isn't this the same as the word Qur'an (قران)? So, what two things is the word Qur'an referring to if it is just one Scripture?

In the same book, it is said that because portions of the Qur'an were being handed down in 7 different dialects that it became necessary to collect the sheets which they called As Suhuf (الصحف) and put them into one dialect so as to prevent it from being corrupted. Whereupon, the Caliph 'Uthman commanded the 3 men whose responsibility it was to write everything into a volume: Zaid ibn Thabit, Abdullah Ibnu'z Zubair and Said Ibnu'l As, that if they differ, they should write it in the dialect of the Quraish, for verily it came down in that dialect, and they did so when they copied it into a volume. Once completed 'Uthman gave the volume to Hafsa the daughter of 'Umar bin Al Khattab (604 - 667 A.D.), who was one of the wives of the Prophet Muhammad.

Do you see what has happened here, 'Uthman took it upon himself to say, if you have a problem just write the Qur'an in the dialect of the Quraish. Now my question to you is this, was the dialect of Quraish the dialect of paradise? No! Do they even have a dialect in paradise? No! Don't you see what has happened here? I am not saying that there is anything wrong with the Qur'an as it was originally revealed to the Prophet Muhammad. Don't get the impression that I am attacking the Qur'an, I am not. That is not my intention. What I am attacking is the people who took it upon themselves to change what was originally revealed. Who took it upon themselves to distort the Qur'an to suit their egotistical whims. That is what I am attacking and that is what has to be corrected. Don't you see that it's wrong?

255. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WERE VERSES SHIFTED FROM THEIR PLACES BY TRANSLATORS?

ANSWER: When we examine the Qur'anic quotes 5:3, 5:47, 5:51, and 5:54, we notice that 'Abdullah Yusuf 'Ali has taken it upon himself to shift quotes from their places.

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If you look in any other Qur'an, whether it be versions by Muhammad Marmaduke Pickthall, Maulana Muhammad Ali, S.V. Mir Ahmed Ali or even your own Arabic Qur'ans, you will find that:

1. The Qur'an 5:51 should be 5:54

2. The Qur'an 5:44 should be 5:47

3. The Qur'an 5:48 should be 5:51

4. The Qur'an 5:4 should be 5:3

Now the question is, why has this been done? There is only one answer, they did not want these verses to be easily found. Can't you see how he is deceiving you?

256. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE QUR'AN ARRANGED PROPERLY WHEN IT WAS REVEALED?

ANSWER: They will lie and say no to justify why they rearranged the order that the chapters were revealed in.

257. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY ARE THERE APPARENT GRAMMATICAL ERRORS IN THE QUR'AN?

ANSWER: Present these words to the Arab speaking Orthodox Sunni Muslims and see what they say:

1. **In the Qur'an 2:177** - the word As Saabiriyn (الصابرين) is in the genitive case; however, because of its position in the sentence the nominative case which is As Saabiruwn (الصابرون) should be used instead.

2. **In the Qur'an 7:160** - the phrase "we divided them into twelve tribes" is grammatically incorrect:

اثنى عشرة اسباطا

The word twelve (اثنىعشرة) should be masculine and the word for "tribes" (اسبطا) should be singular because according to Arabic grammar:
"They (in the case of numbers) are followed by a single noun in the accusative."
(A New Arabic Grammar of the Written Language, page 304, J.A. Haywood and H.M. Mahmad, Harvard University Press, Massachusetts, 1965 A.D.)

For example (اثنى عشر كتابا) taking this rule into consideration, the correct phrase should read (اثنى عشر سبطا).

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3. **The Qur'an 4:162** - the phrase "And those who establish regular prayer" (والمقيمين الصلوة) is expressed in the genitive case and it should be written in the nominative case instead (والمقيمون الصلاة)

4. **The Qur'an 5:72** - the word As Saa'ibiyn again is written in the genitive case (الصابئين) it is more correct to write it in the nominative case, As Saa'ibuwn (الصابئون).

5. **The Qur'an 63:10** - the word "I should have been" (اكن) is Arabic dialect, contrary to the classical Arabic language used in the Qur'an. Therefore, it is spelled incorrectly in this phrase, the word should be spelled Akuwnu (اكون) instead.

6. **The Qur'an 3:59** - in this verse the phrase (كن فيكون) is in the present form yet it is translated in the past tense as "he was" which is incorrect in Arabic. It would be more proper to translate it as (كن فكان) "exist and into existence it comes".

7. **The Qur'an 20:63** - in this verse the phrase (ان هذان لساحران):

. . .is grammatically voweled incorrectly. The correct phrase should read:

(ان هذان الاساحران)

8. **The Qur'an 7: 40** - The word Jamal (جمل) which is translated as "camel" in the phrase "until the camel can pass through the eye of the needle" is incorrectly voweled. The correct word should read Jummal (جمل) instead. Thus, the phrase should literally read "until a twisted rope passes through a needle's eye". This is the same phrase which is found in Matthew 19:24: "It is easier for a camel to go through the eye of a needle", which scholars say should read: "It is easier for a twisted rope to go through the eye of a needle."

This is an excerpt confirming the above claim:

"As for the word jamal occurring in this sentence, there is hardly any doubt that its translation, in this context, as "camel" is erroneous. As pointed out by Zamakhshari (and confirmed by other classical commentators, including Razi), Ibn 'Abbas used to read the word in the spelling jummal, which signifies 'a thick rope' or 'a twisted cable'; and the same reading is attributed to 'Ali ibn Talib. . .Ibn 'Abbas is also quoted by Zamakhshari as having said that God could not have coined so inappropriate a metaphor as 'a camel passing through a needle's eye'. . .The fact that the latter rendering occurs in a somewhat similar phrase in the Greek version of the Synoptic Gospels (Matthew 19:24...) does not affect this contention. One should remember that the Gospels were originally composed in Aramaic. . .and that those Aramaic texts are now lost."

- From The Message of the Qur'an, by Muhammad Asad, Dar Al-Andalus, Gibraltar, page 209).

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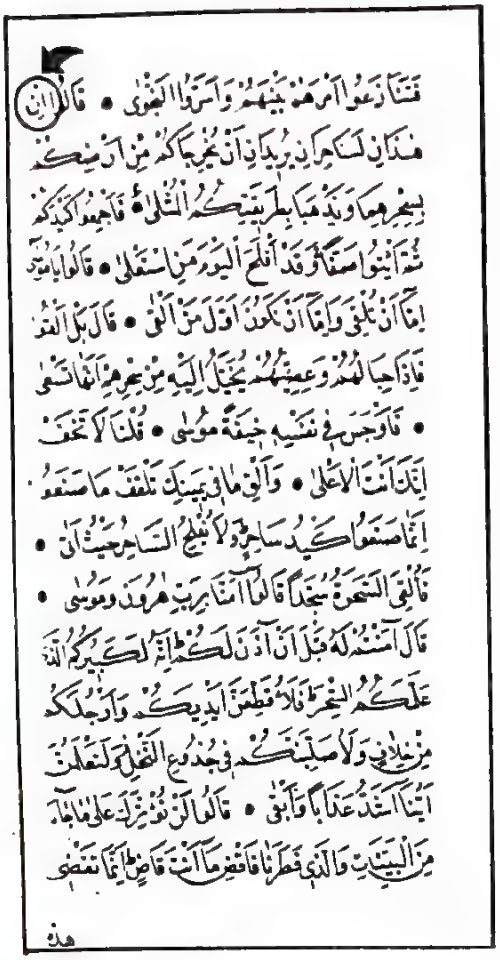
Here are two pages from Qur'ans which contain an apparent grammatical error in Arabic.



The word "Inna" (اَن) means "surely" in Arabic.

ان هَذانِ لسَحِرَانِ

"Inna haadhaani lasaahiraani"

Once the preposition "Inna" (ان) is voweled correctly, the rest of the sentence changes. To be grammatically correct, this phrase should read:

انَّ هٰذَيْنِ لَسَاحِرَانِ

"Inna haadhaniyni lasaahiraani"

or

ان هَذان الاَسَاحِرَانِ

"Inna haadhaani Ilasaahiraani"

Notice in the page to the left the voweling of the first Arabic word "In" (ان), is voweled incorrectly. The word "In" (ان) when voweled with a "sukuwn" (◌ْ) in this case would mean "If" in English.

ان هذان لسحران

"In haadhaani lasahiraani"

The correct voweling is found in the Qur'an below. The first word in this case has a "shaddah" (◌ّ), which denotes the doubling of a letter, which was omitted above.

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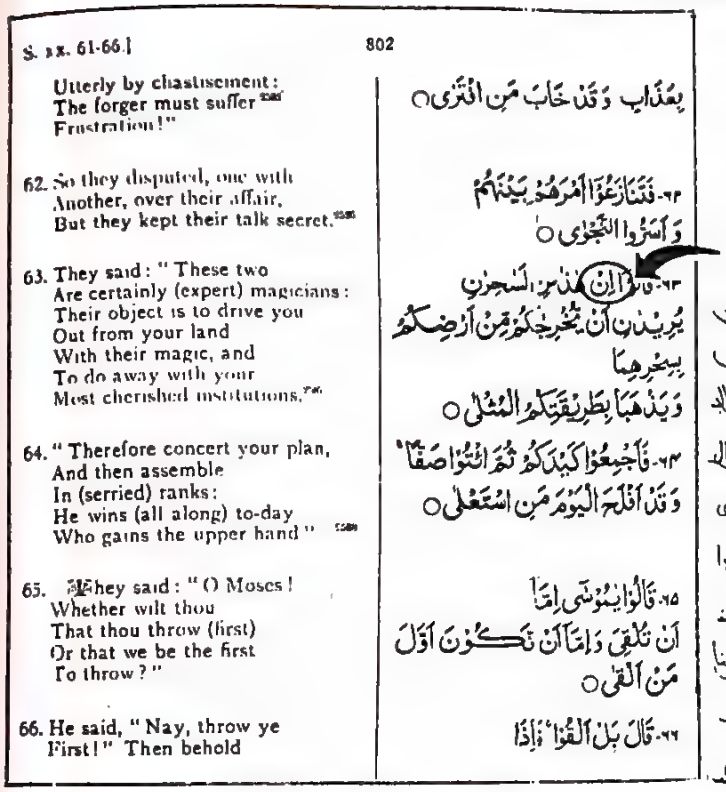
Here are two more pages from two other Qur'ans which contain the same apparent grammatical error in Arabic.

The Arabic word "In" (إن), to the left is voweled incorrectly.



S. xx. 61-66] 802

Utterly by chastisement:
The forger must suffer
Frustration!"

62. So they disputed, one with
Another, over their affair,
But they kept their talk secret.

63. They said: "These two
Are certainly (expert) magicians:
Their object is to drive you
Out from your land
With their magic, and
To do away with your
Most cherished institutions.

64. "Therefore concert your plan,
And then assemble
In (serried) ranks:
He wins (all along) to-day
Who gains the upper hand."

65. They said: "O Moses!
Whether wilt thou
That thou throw (first)
Or that we be the first
To throw?"

66. He said, "Nay, throw ye
First!" Then behold

بِعَذَابٍ وَقَدْ خَابَ مَنِ افْتَرَىٰ ○

٦٢- فَتَنَازَعُوا أَمْرَهُمْ بَيْنَهُمْ
وَأَسَرُّوا النَّجْوَىٰ ○

٦٣- قَالُوا إِنْ هَٰذَانِ لَسَاحِرَانِ
يُرِيدَانِ أَنْ يُخْرِجَاكُمْ مِنْ أَرْضِكُمْ
بِسِحْرِهِمَا
وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثْلَىٰ ○

٦٤- فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ ائْتُوا صَفًّا
وَقَدْ أَفْلَحَ الْيَوْمَ مَنِ اسْتَعْلَىٰ ○

٦٥- قَالُوا يَا مُوسَىٰ إِمَّا
أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ
مَنْ أَلْقَىٰ ○

٦٦- قَالَ بَلْ أَلْقُوا فَإِذَا

انّ هَذَان لَسٰحِرَانِ

"In haadhaani lasaahiraani"

The Arabic word Inna (إن) to the right is voweled correctly.

ان هذان لسحرن

"Inna haadhaani lasaahiraani"

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You Orthodox Sunni Muslims better prepare yourselves because there are people who know the Arabic language who have converted to Christianity and now are attacking you using your own tool: the Qur'an.

258. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, HOW MANY TRANSLATIONS OF THE QUR'AN HAVE BEEN MADE INTO THE ENGLISH LANGUAGE?

ANSWER: They have so many different translations that they don't know which one is right. Here is a list of just some of them saying different things and even the numbering is different.

"Praise be to God, Lord of all things, (1) The most Benignant, the Merciful (2) Lord of the Day of Judgement"

- The Bounteous Koran, Dr. M.M.Khatib, Macmillan Press, London, 1984 A.D.

"Praise be to God, the Cherisher and Sustainer of the worlds; (2) Most Gracious, Most Merciful (3) Master of the day of Judgement (4)."

- The Holy Qur'an, 'Abdullah Yusuf 'Ali, New and Revised Edition, Amana Corporation, 1989 A.D.

"Praise be to Allah, Lord of the worlds; (2) The beneficent, the Merciful (3) Owner of the day of Judgement (4)."

- The Glorious Qur'an, Marmaduke Pickthall, Muslim World League, New York, 1977 A.D.

Despite the many versions, why do you sanction them if you say that there is no true English equivalent to the Arabic Qur'an? Why do you support these lies?

259. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO ORTHODOX SUNNI MUSLIM QUR'ANIC TRANSLATORS INTENTIONALLY LIE?

ANSWER: Yes, they do. Someone is really trying to keep you blind to the truth. These are the translations that Orthodox Sunni Muslims use and put their faith in as if they were correct. Let me give you Sunnis some facts!

1. The Qur'an 17:77 (سنة) (Sunna)

Erroneously translated as Way; should be left as Sunna.

2. The Qur'an 39:23 (الحديث) (Al Hadith)
Erroneously translated as Message; should be left as Al Hadith

3. The Qur'an 66:1 (ازواجك) (Azwaajik)

Erroneously translated as Thy Consorts; should be Your Wives (plural)

4. The Qur'an 33:37 (زوجك) (Zawjuka)

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This is the same word found in the Qur'an 66:1 but in the singular form. Here it is translated correctly as "thy wife". But the word Zawjatuka (زوجتك) is "your wife" and "Zawjuka" (زوجك) is "your husband" without the taa marbuta (ة) which denotes femininity. If they could translate correctly here why not in the Qur'an 66:1?

5. The Qur'an 33:37 (انعم) (An'ama)

Erroneously translated as Grace; should be "he bestows grace

and (انعمت) (An'amta)

Erroneously translated as Favor; should be he bestowed grace

Once again in this same quote we see another discrepancy. The 'Abdullah Yusuf 'Ali translation of the Qur'an translates the word An'ama (انعم) as "grace". Now the past tense of this word which is An'amta انعمت, found within the same verse is translated as "favor". Why would this same word be translated as "grace" and "favor" in the same sentence? This was done with one intention, to deceive. I won't even say it was a mistake, because I don't believe it. Both these words are in the 4th form and they both mean "grace" only. The word انعمت An'ama translates as "He (masculine singular) bestows grace" and its past tense (انعمت) An'Amta translates as "He (masculine singular) bestowed grace".

6. The Qur'an 22:78 (ملة) (Milla)

Erroneously translated as cult; should be religion

Here we see where 'Abdullah Yusuf 'Ali translates the word Milla two different ways in two different verses.

THE QUR'AN 22:78 (In Part) (In Arabic) (Originally the 103rd chapter revealed in Medina, 625-626 A.D. - except verses 52-55 revealed between Mecca and Medina)

هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَاهِيمَ

"...HE HAS CHOSEN YOU, AND HAS IMPOSED NO DIFFICULTIES ON YOU IN RELIGION; IT IS THE CULT OF YOUR FATHER ABRAHAM... (78)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

If they can call the Religion of Abraham a cult, then I am in good company when they call us the Ansar Cult. Why doesn't he make up his mind which is the correct translation for Milla because in the Qur'an 2:130 he translates it as "religion".

7. The Qur'an 93:7 (ضالا) (Daalin)

Erroneously translated as wandering; should be astray

The word Daalin (ضالا) in the Qur'an 93:7 was erroneously translated by 'Abdullah Yusuf 'Ali as "wandering" when in actuality it is the adjectival form of the root (ضل) Dalla and its correct translation is "astray". It is the same word used in Suratul Faatiha: The Qur'an 1:7 when describing the ones who have not gone astray (و لا الضالين) "Wa Lad Daaliyn". In this instance, the word Daaliyn is acting as a noun.

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Are they trying to hide the fact that the Prophet Muhammad was astray before he was guided to the path of the righteous? This is how 'Abdullah Yusuf 'Ali mistranslates the word Daaliyn.

THE QUR'AN 93:7 (In Arabic) (Originally the 11th chapter revealed in Mecca, 613 A.D.)

وَوَجَدَكَ ضَآلًّا فَهَدَىٰ ﴿٧﴾

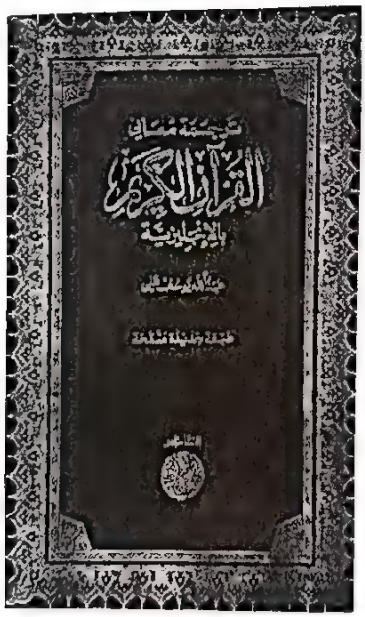
"AND HE FOUND THEE WANDERING, AND HE GAVE THEE GUIDANCE. (7)"

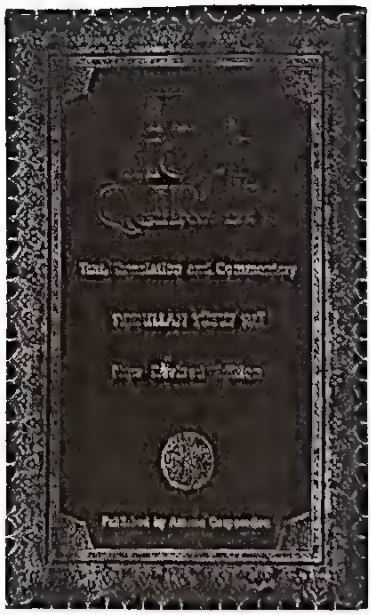
The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

260. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DOES THE COVER OF THE 'ABDULLAH YUSUF 'ALI QUR'AN HAVE A MISTRANSLATION?

ANSWER: The Arabic word KARIYM (كريم) which is found on the back cover does not mean "holy" as is implied in this translation. The Arabic word for "holy" is Al Muqaddas (المقدس) ?

Thus, the name of the 'Abdullah Yusuf 'Ali Qur'an should be, according to the Arabic, The Generous Qur'an. Don't you see that someone is maliciously trying to distort things and that there is a definite conspiracy in the 'Abdullah Yusuf 'Ali Qur'an. If this simple word is mistranslated, on the cover, can you imagine how many more wrong translations are found within?





THE FRONT AND BACK COVERS OF THE 'ABDULLAH YUSUF 'ALI QUR'AN. THE ARABIC BACK COVER READS THE GENEROUS QUR'AN (القران الكريم), AND THE FRONT COVER READS THE HOLY QUR'AN: (القران المقدس). WHY IS THERE SUCH A GREAT DISCREPANCY?

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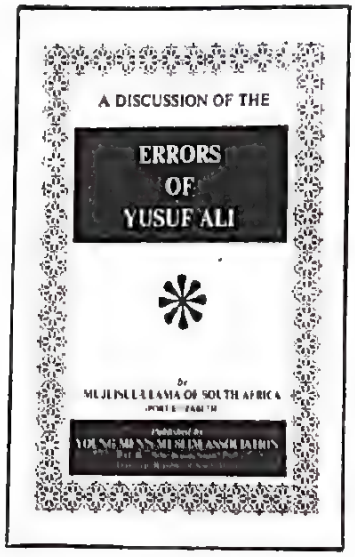
I only gave you a few examples of how distorted the 'Abdullah Yusuf 'Ali's Qur'an is. Yet, it is this translation of the Qur'an that Sunnis swear by. No wonder they are so confused. How much of this Qur'an can you trust since they intentionally hide facts like these? And with the new version of the 'Abdullah Yusuf 'Ali Qur'an, by the same people, they did not correct these lies. Ask yourself why? A second Qur'an which was a mistranslation right on the cover is the The Holy Qur'an, English Translation and Commentary edited by Malik Ghulam Farid, 1969 A.D. edition:

This cover reads in Arabic Qur'an Majid: (قرآن مجيد) A Glorious Qur'an, however in the English translation it says The Holy Qur'an. Why is this type of mistranslation allowed?

261. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD EVER PROOF OR CORRECT THE PRINTED COPIES OF THE QUR'AN THEY HOLD IN THEIR HANDS TODAY?

ANSWER:

No, he did not that is why there are so many errors. There was a book written in the year 1989 A.D. which is solely dedicated to the errors found in the 'Abdullah Yusuf 'Ali Qur'an.



How many other books can be written from the other different versions? If the Qur'an is infallible what do books like this prove? The Qur'an states that it is perfect, complete, and precise. This is your 'Abdullah Yusuf 'Ali translation of the Qur'an:

THE QUR'AN 12:111 (In Part) (In Arabic) (Originally the 53rd chapter revealed in Mecca, 620 A.D. - verses 1,3,7, revealed in Medina)

مَا كَانَ حَدِيثًا يُفْتَرَىٰ وَلَٰكِن تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ كُلِّ شَيْءٍ

"IT IS NOT A TALE INVENTED, BUT A CONFIRMATION, OF WHAT WENT BEFORE IT - A DETAILED EXPOSITION OF ALL THINGS. . .(111)"

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THE QUR'AN 41:3 (In Part) (In Arabic) (Originally the 61st chapter revealed in Mecca, 616 A.D.)

كِتَٰبٌ فُصِّلَتْ ءَايَٰتُهُۥ

"A BOOK, WHEREOF THE VERSES ARE EXPLAINED IN DETAIL. . .(3)"

Also Refer to Holy Qur'an 2:2, 18:1-5

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

262. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE ARABIC WORD FOR MESSENGER IS DEFINED AS SAA' (ساع) ACCORDING TO THE LANE ARABIC-ENGLISH LEXICON PART 4, WHY DO THEY MISTRANSLATE THE WORD (رسول) RASUWL AS MESSENGER WHEN IT MEANS "ONE SENT" FROM THE VERB (ارسل) ARSALA?

ANSWER: To confuse the reader.

263. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF IT IS TRUE THAT THEY MISINTERPRET QUOTES FROM THE QUR'AN TO USE TO THEIR ADVANTAGE?

ANSWER: They will say no, but I will show you once again that they do. On January 5, 1990 A.D., Jeffrey Kearse (Siraj Wahhaj) quoted repeatedly chapter 66 verse 6 from the Qur'an to his congregation, as if it applied to them when in actuality it is a quote pertaining to the Prophet Muhammad's wives.

Siraj Wahhaj selected a portion of the quote: the Qur'an 66:6:

THE QUR'AN 66:6 (In Part) (In Arabic) (Originally the 107th chapter revealed in Medina, 629 A.D.)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ قُوٓا۟ أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا

"OH YOU WHO BELIEVE SAVE YOURSELVES AND YOUR FAMILIES FROM THE FIRE. . .(6)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Read the whole chapter and you will see that the Prophet Muhammad did things against what ALLAH commanded in order to please his wives and that is why this quote was revealed to him. In fact, he once revealed a secret to one of his, wives Hafsa (604-667 A.D.) the daughter 'Umar the son of Al Khattab, who divulged it to 'Aisha (609-678 A.D.) the daughter of Abu Bakr because of their trying to deceive the Prophet they were reprimanded.

Jeffrey Kearse (Siraj Wahhaj) uses the Qur'an 66:6 out of context, but that isn't surprising because look at the quote number he chose to base his whole Khutbah (sermon) around. 66:6 = 666. The number of the lying, deceitful beast mentioned in the Gospel of Revelation 13:18, the Devil's (CH) very own number. (Refer to Edition #62, The Book of Revelation).

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GOSPEL OF REVELATION 13:18 (In Hebrew) (Revealed in the Island of Patmos 96 A.D.)

כָּזֹאת חָכְמָה מִי שֶׁבִינָה לוֹ יַחְשֹׁב מִסְפַּר הַחַיָּה כִּי מִסְפַּר אָדָם הוּא וּמִסְפָּרוֹ שֵׁשׁ מֵאוֹת וְשִׁשִּׁים וָשֵׁשׁ׃

"HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

264. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, THE NEXT TWO QUESTIONS, ARE THE TRANSLATED VERSIONS OF THE QUR'AN UNADULTERATED?

ANSWER: They will say yes.

265. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD APPROVE ANY QUR'ANIC REVISIONS?

ANSWER: If they say yes, then tell them to bring forth their proof from either the Qur'an or their Hadith. This cannot be found anywhere because the Prophet Muhammad was not alive when the Qur'an was altered by his so-called "faithful" followers.

I will continue to bring forth proof like this Hadith which says that the Qur'an was so altered, only parts of it is said to have survived.

"Abdullah b. 'Umar reportedly said, 'Let none of you say, "I have got the whole of the Qur'an" How does he know what all of it is? Much of the Qur'an has gone. Let him say instead, "I have got what has survived." (From Al Itqan fi 'Ulum Al Qur'an, Volume 1, Jala al Din 'Abdul Rahman b. Abi Bakr Al Suyuti, Halabi, Cairo, 1935 A.D., page 60).

266. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY REVISE THEIR QUR'AN AS THEY CLAIM CHRISTIANS DID WITH THE BIBLE?

ANSWER: Yes. Their greatest translation, the 'Abdullah Yusuf 'Ali's translation has been revised five times: 1946 A.D., 1978 A.D., 1983 A.D., 1987 A.D. and 1989 A.D.

This means the first translation in 1934 A.D. was wrong.

267. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE DEFINITION OF THE WORD ZUBUR (زبور) (THE QUR'AN 54:52)?

ANSWER: If they look in any Arabic dictionary it will say it means "Psalms". If this is the case then why is it translated as "BOOK (OF DEEDS") in the 'Abdullah Yusuf 'Ali version of the Qur'an? Is it because they have no knowledge of the Scriptures which came prior to the Qur'an?

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268. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THERE ABROGATION IN THE QUR'AN?

ANSWER: According to Orthodox Sunni Muslims, yes there are some verses which cancel others. They believe the Qur'an 16:101 and 2:106 are examples of this.

THE QUR'AN 16:101 (In Part) (In Arabic) (Originally the 70th chapter revealed in Mecca, 622 A.D. - verses 126-128 revealed in Medina, 624 A.D.)

وَإِذَا بَدَّلْنَآ ءَايَةً مَّكَانَ ءَايَةٍ ۙ وَٱللَّهُ أَعْلَمُ بِمَا يُنَزِّلُ

"WHEN WE SUBSTITUTE ONE REVELATION FOR ANOTHER - AND GOD KNOWS BEST WHAT HE REVEALS...(101)"

THE QUR'AN 2:106 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

مَا نَنسَخْ مِنْ ءَايَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَآ أَوْ مِثْلِهَآ ۗ

"NONE OF OUR REVELATIONS DO WE ABROGATE OR CAUSE TO BE FORGOTTEN, BUT WE SUBSTITUTE SOMETHING BETTER OR SIMILAR...106)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

An interesting point to be brought out about the "abrogated verses" is this: if the Orthodox Sunni Muslims say that some verses cancel others and the Qur'an was compiled after the death of the Prophet Muhammad and not put in "chronological order"; how were they able to determine which verses were revealed specifically to cancel others if no dates were available? Do you mean to tell me that when the Qur'an was being compiled the manuscripts collected had dates carved or written on each which you use to state your claim that some verses cancel others?

How can Orthodox Sunni Muslims put words into the Prophet Muhammad's mouth and say that some verses cancelled others? The Prophet Muhammad never said this and if so wouldn't these verses have been withdrawn from the Qur'an itself in order to avoid confusion later on?

What makes these so-called Muslims say that, for example, the Qur'an 24:2 is not a valid verse from ALLAH and that the commandment within is over ridden by the Qur'an 4:15-16?

THE QUR'AN 24:2 (In Part) (In Arabic) (Originally the 102nd chapter revealed in Medina, 627-628 A.D.)

ٱلزَّانِيَةُ وَٱلزَّانِى فَٱجْلِدُوا۟ كُلَّ وَٰحِدٍ مِّنْهُمَا مِا۟ئَةَ جَلْدَةٍ ۖ وَلَا تَأْخُذْكُم بِهِمَا رَأْفَةٌ فِى دِينِ ٱللَّهِ إِن كُنتُمْ تُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ ۖ وَلْيَشْهَدْ عَذَابَهُمَا طَآئِفَةٌ مِّنَ ٱلْمُؤْمِنِينَ ﴿٢﴾

"THE WOMAN AND THE MAN GUILTY OF ADULTERY OR FORNICATION, FLOG EACH OF THEM WITH A HUNDRED STRIPES: LET NOT COMPASSION MOVE YOU IN THEIR CASE, IN A MATTER PRESCRIBED BY GOD. . . (2)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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THE QUR'AN 4:15-16 (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

مِنكُمْ فَـَٔاذُوهُمَا فَإِن تَابَا وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا ﴿١٦﴾

وَاللَّاتِي يَأْتِينَ الْفَاحِشَةَ مِن نِّسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنكُمْ فَإِن شَهِدُوا

فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّىٰ يَتَوَفَّاهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾ وَاللَّذَانِ يَأْتِيَانِهَا

"IF ANY OF YOUR WOMEN ARE GUILTY OF LEWDNESS, TAKE THE EVIDENCE OF FOUR (RELIABLE) WITNESSES FROM AMONGST YOU AGAINST THEM; AND IF THEY TESTIFY, CONFINE THEM TO HOUSES UNTIL DEATH DO CLAIM THEM, OR GOD ORDAIN FOR THEM SOME (OTHER) WAY. (15) IF TWO MEN AMONG YOU ARE GUILTY OF LEWDNESS, PUNISH THEM BOTH. IF THEY REPENT AND AMEND, LEAVE THEM ALONE; FOR GOD IS OFT-RETURNING, MOST MERCIFUL. (16)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Why should I have to believe that what they are saying is true? As far as I am concerned they have not proven anything to me. All the proof that they have is empty words.

There are even books written which address the subject of abrogation like the one written by John Burton, the author of the book entitled "The Collection of the Qur'an" printed in the year 1979 A.D.

According to Mr. Burton, there is a ruling which he calls Naskh Al Hukm Duwn Al Tilawa (نسخ الحكم دون التلاوة) "abrogation of the law without reading "the suppression of the ruling but not the wording". This principle deals with the replacement of the ruling of an earlier statement by the ruling of a later statement. But according to Muslims scholars, such modifications could only be done by the intervention of ALLAH. The quote used to support this is found in the Qur'an 2:106 and it is used in association with 16:101.

THE QUR'AN 2:106 (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

۞ مَا نَنسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلِهَا ۗ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾

"NONE OF OUR REVELATIONS DO WE ABROGATE OR CAUSE TO BE FORGOTTEN, BUT WE SUBSTITUTE SOMETHING BETTER OR SIMILAR: KNOWEST THOU NOT THAT GOD HATH POWER OVER ALL THINGS? (106)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Refer to The Qur'an 16:101

If this is referring to specific verses of the Qur'an, then why didn't the Prophet Muhammad mention which particular verses were abrogated?

The following are rules which were supposedly established by the Prophet Muhammad which add to or modify Qur'anic law.

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1. The Prophet Muhammad had modified the general provisions of the Qur'an's penalty for theft to exclude the stealing of small cattle left unpenned at night, dates left outside the drying store, the spadix of the palm and all articles valued at less than a quarter dinar. To prohibit foodstuffs he had added wild beasts and birds of prey.

2. The Prophet had forbidden the marriage of the niece to the husband of her aunt, and a woman to her sister's husband.

3. He modified the rules governing prayer by permitting the shortening of prayers while on a journey, whether or not danger threatened, and had permitted the mounted traveler to take as his Qiblah the direction in which his mount was heading (Umm, Volume 7, page 251)

4. *He had in addition extended the forbidden degrees which prevented marriage to include foster relationships as well as blood ties.*

Why didn't ALLAH mention in the Qur'an the particular verses to be abrogated, modified or added to? Are you saying that ALLAH does not know what He is doing and that He also changes his mind? The Prophet Muhammad was instructed to do the following:

THE QUR'AN 10:15 (In Part) (In Arabic) (Originally the 51st chapter revealed in Mecca, 620 A.D. - verses 40,94-96 revealed in Medina)

قُلْ مَا يَكُونُ لِيٓ أَنْ أُبَدِّلَهُۥ مِن تِلْقَآيِ نَفْسِىٓ ۖ إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰٓ إِلَىَّ ۖ إِنِّىٓ
أَخَافُ إِنْ عَصَيْتُ رَبِّى عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾

"...SAY: IT IS NOT FOR ME, OF MY OWN ACCORD, TO CHANGE IT; I FOLLOW NAUGHT BUT WHAT IS REVEALED UNTO ME: IF I WERE TO DISOBEY MY LORD, I SHOULD MYSELF FEAR THE PENALTY OF A GREAT DAY (TO COME). (15)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Those who argue that the Sunna abrogated the Qur'an appeal to the Qur'an 53:3: "Nor does he say (aught) of (his own) desire"; and the Qur'an 59:7: "So take what the Apostle assigns to you". Thus, they say that Muslims have no option but to accept the Prophet Muhammad's words.

However, the Qur'an 59:7 and 53:3 are referring to whatsoever the Prophet Muhammad brings of the Qur'an, not of the Sunna. The Qur'an 53:4 reads: *"It is no less than an inspiration"*, (The Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.) which of course can only refer to the Qur'an, not Sunna.

From the Dictionary of Islam by Thomas P. Hughes, page 520, we see a listing of all verses thought abrogated in the Qur'an:

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No.	Mansúkh, or abrogated verses.	Násikh, or abrogating verses	The Subject abrogated.
1	Súratu 'l-Baqarah (ii.), 119.	Súratu 'l-Baqarah (ii.), 143.	The Qiblah.
2	Súratu 'l-Baqarah (ii.), 178.	Súratu 'l-Má'idah (v.), 49. Súratu Beni Isrá'íl, (xvii.) 35.	Qisás, or Retaliation.
3	Súratu 'l-Baqarah (ii.), 183.	Súratu 'l-Baqarah (ii.), 187.	The Fast of Ramazán.
4	Súratu 'l-Baqarah (ii.), 184.	Súratu 'l-Baqarah (ii.), 185.	Fidyah, or Expiation.
5	Súratu Áli 'Imrán (iii.), 102.	Súratu 't-Taghábun(lxiv.), 16.	The fear of God.
6	Súratu 'n-Nisá' (iv.), 88.	Súratu 'n-Nisá' (iv.), 89. Súratu 't-Taubah (ix.), 5.	Jihád, or war with infidels.
7	Súratu 'l-Baqarah (ii.), 216.	Súratu 't-Taubah(ix.), 36.	Jihád in the Sacred months.
8	Súratu 'l-Baqarah (ii.), 240.	Súratu 'l-Baqarah (ii.), 234.	Provision for widows.
9	Súratu 'l-Baqarah (ii.), 191.	Suratu 't-Taubah (ix.), 5.	Slaying enemies in the Sacred Mosque.
10	Súratu 'n-Nisá' (iv.), 14.	Suratu 'n-Núr (xxiv.), 2.	Imprisonment of the adulteress.
11	Súratu 'l-Má'idah (v.), 105.	Súratu 't-Talág (lxv.), 2.	Witnesses.
12	Súratu 'l-Anfál (vii.), 66.	Súratu 'l-Anfál (vii.), 67.	Jihád, or war with infidels.
13	Súratu 'n-Núr (xxiv.), 3.	Súratu 'n-Núr (xxiv.), 32.	The marriage of adulterers.
14	Súratu 'l-Ahzáb (xxxiii.), 52.	Súratu 'l-Ahzáb (xxxiii.), 49.	The Prophet's wives.
15	Súratu 'l-Mujádilah (lviii.), 13, first part of verse.	Súratu 'l-Mujádilah (lviii)., 13, latter part of verse.	Giving alms before assembling a council.
16	Súratu 'l-Mumtahinah (lx.), 11.	Súratu 'l-Taubah (ix.), 1.	Giving money to infidels for women taken in marriage.
17	Súratu 't-Taubah (ix.),39	Súratu 't-Taubah (ix.), 92	Jihád, or war with infidels.
18	Súratu 'l-Muzzammil (lxxiii.), 2.	Súratu 'l-Muzzammil (lxxii.), 20.	The night prayer.
19	Súratu 'n-Núr (xxiv.), 57.	Súratu 'n-Núr (xxiv.), 58.	Permission to young children to enter a house.
20	Súratu 'n-Nisá' (iv.), 7.	Súratu 'n-Nisá' (iv.), 11.	Division of property.

269. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY REALLY FOLLOW THE QUR'AN?

ANSWER: No. They follow other books written by men like their saints: Saint Bukhari, Saint Muslim, Saint Tirmizi, etc., which are a collection of traditions called Hadith.

The Hadith of today are equivalent to the "Talmud" and "Mishna" which the Jew or Pharisees formulated (Read the Qur'an 2:79). The Orthodox Sunni Muslims, also called Mohammedans, are turning Islam into another form of Christianity, the religion founded by Paul (the 13th self-appointed Apostle) (The Qur'an 31:6). They totally disregard the Qur'anic verse that orders his followers not to take anything written by men or falsehoods as a guidance (The Qur'an 2:79, 3:71, 6:68). Even their Hadith state this:

"From Abi Sa'iyd Al Khudri said: The Apostle said: Don't you all write anything from me equal to the Qur'an whoever writes anything equal to the Qur'an so let it be eliminated."

Ahmed, Volume 1, page 171 and Sahih Muslim (Quran the Final Testament, by Rashad Khalifa, 1989 A.D., Appendices 12 & 13, page 658

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How do Orthodox Sunni Muslims choose which are the most correct Qur'ans and Hadith books?

270. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DOES THE PHRASE DHALIKAL KITAAB ذالك الكتاب (THE QUR'AN 2:2) MEAN?

ANSWER: They will say "This Scripture". In the Qur'an 2:2, you read this mistranslation: ذلك الكتاب

Dhalikal Kitaab
This Scripture

The correct translation is: ذلك الكتاب

Dhalikal Kitaab
That Scripture
(Dhalika is also used to mean "that" in the Qur'an 107:2)

Before you say that I am wrong, look through a dictionary yourself. If ALLAH wanted to say "this Scripture" he would have said: هذا الكتاب

Hadhal Kitaab
This Scripture

But that's not what ALLAH said, yet this is what the entire Muslim world has been led to believe. Present this to your Imams or leaders and ask them to explain this to you and if they know the Qur'an, they should be able to give you a full explanation. I have the answer, if you Orthodox Sunni Muslims want to know.

271. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY ISN'T THE WORD BIBLE (سماوية) SAMAAWIYYA EVER USED IN THE QUR'AN?

ANSWER: They don't know. Neither are other titles for the Bible found in the Qur'an such as: (الكتاب المقدس) Al Kitabul Muqadas (The Scriptures), (العهد القديم و الجديد) Al 'Ahdanul Qadim wal Jadid (The Old and New Testament).

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272. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY THE INJIL IS TAMPERED WITH?

ANSWER: They will have to say no. If they say yes, tell them to show you where does it say this in the Qur'an. To make it easier for them, tell them all the places in the Qur'an the word Injil can be found:

The Qur'an: **3:3, 48, 65,**
5:49, 50, 69, 71, 113
7:157
9:111
48:29
57:27

So if it does not say that the Injil is tampered with why don't you Orthodox Sunni Muslims read it? Not the Torah, as you say the Jews changed, altered or tampered with, but show us any place in the Qur'an where it says the Christians tampered with, altered or changed the Injil. If you can't, you better start reading ALLAH's book.

273. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF IT IS TRUE THAT THE QUR'AN SETS FORTH A CHALLENGE FOR ANYONE TO PRODUCE A CHAPTER LIKE IT; AND IF SO, HAS THE CHALLENGE BEEN MET YET IN 1,400 YEARS?

ANSWER: The request to meet this challenge has been made in several places throughout the Qur'an. In the Qur'an 52:34 we see the following:

AL QUR'AN 52:34 (In Arabic) (Originally the 76th chapter revealed in Mecca, 614 A.D.)

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِن كَانُوا صَادِقِينَ

"SO LET THEM COME FORTH WITH TALES (HADIYTH) LIKE IT (AL QUR'AN) IF THEY ARE TO BE TRUSTED. (34)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

This quote, the Qur'an 52:34, challenges people to produce its likeness and uses the word Hadith (its speech; to produce its conversation) to describe itself. Yet, the word Hadith has nothing to do with mystical meanings or allegorical interpretations. Anyone has the ability to produce a Hadith; that is proven by the fact that Sunnis have fake Hadith and good Hadith. Then if we look at the Qur'an 17:88, we see the following:

THE QUR'AN 17:88 (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

قُل لَّئِنِ اجْتَمَعَتِ الْإِنسُ وَالْجِنُّ عَلَىٰ أَن يَأْتُوا بِمِثْلِ هَٰذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ

"SAY: IF THE WHOLE OF MANKIND AND JINNS WERE TO GATHER TOGETHER TO PRODUCE THE LIKE OF THIS QUR'AN, THEY COULD NOT PRODUCE THE LIKE THEREOF, EVEN IF THEY BACKED UP EACH OTHER WITH HELP AND SUPPORT (88)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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In this quote the Qur'an 17:88, we see where the word Al Qur'an itself is used. Saying that a human jinn or a demon or any part of humanity could not produce the likes of the whole Qur'an. Again this is talking about the Qur'an as a text. Then if you look at the Qur'an 11:13 you will see the following:

THE QUR'AN 11:13 (In Arabic) (Originally the 52nd chapter revealed in Mecca, 620 A.D.)

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوَرٍ مِثْلِهِ مُفْتَرَيَاتٍ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ
دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

"OR DO THEY MAY SAY, HE FORGED IT? SAY: BRING YE THEN TEN SURAS FORGED, LIKE UNTO IT, AND CALL (TO YOUR AID) WHOMSOEVER YE CAN, OTHER THAN GOD! IF YE SPEAK THE TRUTH." (13)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Qur'an 11:13, requests that 10 chapters of the Qur'an be produced like it, but it didn't say which chapters.

The Qur'an 10:38 sets forth the challenge this way:

THE QUR'AN 10:38 (In Arabic) (Originally the 51st chapter revealed in Mecca, 620 A.D. - verses 40, 94-96 revealed in Medina)

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

"OR DO THEY SAY, HE FORGED IT? SAY: BRING THEN A SURA (CHAPTER) LIKE UNTO IT, AND CALL (TO YOUR AID) ANYONE WHO CAN, BESIDES GOD, IF IT BE YE SPEAK THE TRUTH. (38)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Chapter 10 verse 38 uses the word "a chapter", but it doesn't mention any particular one. This means that it could be telling you to produce any of its chapters, from the shortest Suratul Kauthar, Chapter 98 which has 3 verses to the longest, Suratul Baqarah, Chapter 2, which is 286 verses long. Finally, the other place where the request is made is in the Qur'an Chapter 52 verse 34, wherein you are challenged again to produce any of its chapters.

THE QUR'AN 2:23 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَى عَبْدِنَا فَأْتُوا بِسُورَةٍ مِنْ مِثْلِهِ

"AND IF YE ARE IN DOUBT AS TO WHAT WE HAVE REVEALED FROM TIME TO TIME TO OUR SERVANT, THEN PRODUCE A SURA LIKE THEREUNTO... (23)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This means that it could be 10 chapters that are not allegorical or mystical. This means that simple stories could have been written such as the book: "The Prophet" authored by a Lebanese writer named Kahlil Jibran, (1883 A.D. - 1931 A.D.), well known by all classical Arabic speaking people. His book "The Prophet" contains some of the most beautiful stories and poetry ever written.

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THIS IS WHAT HE TAUGHT WOMEN OF CHILDREN...

Your children are not your children.
They are the sons and daughters of life's longing for itself.
They come through you but not from you,
And though they are with you yet
they belong not to you.

You may give them your love but not
your thoughts,
For they have their own thoughts.
You may house their bodies but not their souls,
For their souls dwell in the house of tomorrow, which you
cannot visit, not even in
your dreams.
You may strive to be like them, but seek not to make them
like you.
For life goes not backward nor
tarries with yesterday.
You are the bows from which your children as living arrows
are sent forth.
The archer sees the mark upon the path of the infinite, and
He bends you with His might that His arrows may go swift
and far.
Let your bending in the archer's hand
be for gladness;
For even as He loves the arrow that flies, so He loves also
the bow that is stable.

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ألا حدثنا عن (الأطفال)

فقال المصطفى إن أبناءكم ما هم بأبنائكم

فلقد ولدهم حنين الحياة إلى ذاتها
فبكم خرجوا الى الحياة، وليس منكم، وإن عاشوا فى كنفكم فما هم ملككم.

قد تمنحونهم حبكم ولكن دون أفكاركم، فلهم أفكارهم.

ولقد تؤوون أجسادهم لا أرواحهم، فأرواحهم تسكن فى دار الغد، وهيهات أن تلموابه ولو فى خطرات أحلامكم.

وفى وسعكم أن تجهدوا لتكونوا مثلهم، ولكن لا تحاولوا أن تجعلوهم مثلكم. فالحياة لا تعود القهقرى، ولا هى تتمهل عند الامس.

أنتم الاقواس منها ينطلق أبناؤكم سهاما حية.

والرامى يرى الهدف قائما على طريق اللا نهاية.

ويشدكم بقدرته حتى تنطلق سهامه سريعة الى ابعد مذى.

وليكن انحناء اقواسكم فى يد الرامى عن رضا،

لانه كما يحب السهم الطائر، كذلك يحب القوس الثابتة.

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This challenge in itself asks you to produce either a chapter, or 10 chapters, or the whole Qur'an or the speaking ability of the Qur'an قرآن. Hence, as you can see even the request creates difficulties.

Yet, you Christians have nothing else to do but concentrate on trying to meet that challenge. Well, it is a challenge that for all intended purposes seems to have been met because a book was printed in 1987 A.D. called "The Life of the Messiah in a Classical Arabic Tongue" by Abdo and which you can acquire from the Zwemer Institute, P.O. Box 365, Altadena, California U.S.A for $3.50; which not only uses the same grammatical structure of the Qur'an but which articulates exactly like it. The book is divided into 30 chapters which is more than 1 or 10, and is comprised of verses compiled from the Gospels of the four disciples: Matthew, Mark, Luke and John.

"The Life of the Messiah in a Classical Arabic Tongue"

According to the author, the book was written to show Muslims that the challenge they have been making for 1400 years has finally been met. For this book, "The Life of the Messiah in a Classical Arabic Tongue", verses from the Qur'an were also taken and reworded using the language of the Qur'an so that the book sounds and is written like the Qur'an for example:

. **Page 5 Verse 1** of the book reads:

سبحان الذى ألقى بكلمته

This sentence was used and copied from the Qur'an 17:1.

سبحٰن الدى اسرى بعبده

. **Page 6 verse 1** of the book reads:

وكو كره ألجاهلون

This sentence was used and copied from the Qur'an

«و لو كره الكافرون» «و لو كره المشركون»

. **Page 6 Verse 1** of the book reads:

«ذكر تعبد زكريامن نسل هلرون»

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This sentence was used and copied from the Qur'an 19:2

«ذكر رحمت ربك عبده زكاريا»

. **Page 7 Verse 9** of the book reads:

«قال رب لنى يكون لى غلم و كانب إمراتى عافرا و قد بلغت من الكبر عتيا»

This sentence was used and copied from the Qur'an 19:8

These are some of the similarities between the Qur'an and the book the "The Life of the Messiah in a Classical Arabic Tongue". These types of sentences are used throughout the book. This book doesn't have many things in it that are like the Qur'an because the Qur'an has meanings in it that the writer of this book cannot do; for example:

1. Simile (بشيبه), examples: اعجاز القرآن الكريم

The Qur'an 52:5 «كمثل الحمار يحمل أسفار»

In this verse, ALLAH is likening the donkey to the Children of Israel because a donkey is considered an unintelligent and stubborn creature. The Children of Israel were the same way because regardless of the Prophet or the Scripture that was sent to them, they still transgressed which caused them to be destroyed.

2. Characterization التشخيص, examples:

The Qur'an 81:18 «والصيطبح إذا تنفس»

The morning here is pictured as a living creature who breathes. In other words, this is a declaration of the birth of a new day.

3. Embodiment (التجسيد), examples:

The Qur'an 21:18 بل نقذف بالحق على الباطل فيدمغه

Truth is pictured as a strong physical body that is being thrown at the weak body of "falsehood" and breaking its head.

4. Allegory الإستقارة, example:

The Qur'an 67:8

تكااد تميز من الغيظ كلما القى فيها فوج سالهم خزنتها الم ياتكم نذير

Hell is being portrayed as an outrageous person who is ready to be punished severely.

Make note that if the challenge has anything to do with a book being able to match the symbolism in the Qur'an, then it means nothing because there is a book more symbolic which the Qur'an refers to as Al Injil: The Evangel, The Gospel of Revelation which is full of allegorical and mystical interpretations and similitudes where people are likened to beasts and ladders are mentioned going up in Heaven and I can go on and on. The Qur'an acknowledges this book (The Qur'an 3:3; 5:49; 5:71) and it has far more information in it.

So the argument of a book being able to meet up to its symbolic interpretation is met by the Gospel of Revelation revealed to John son of Zebedee in the year 96 A.D. and given

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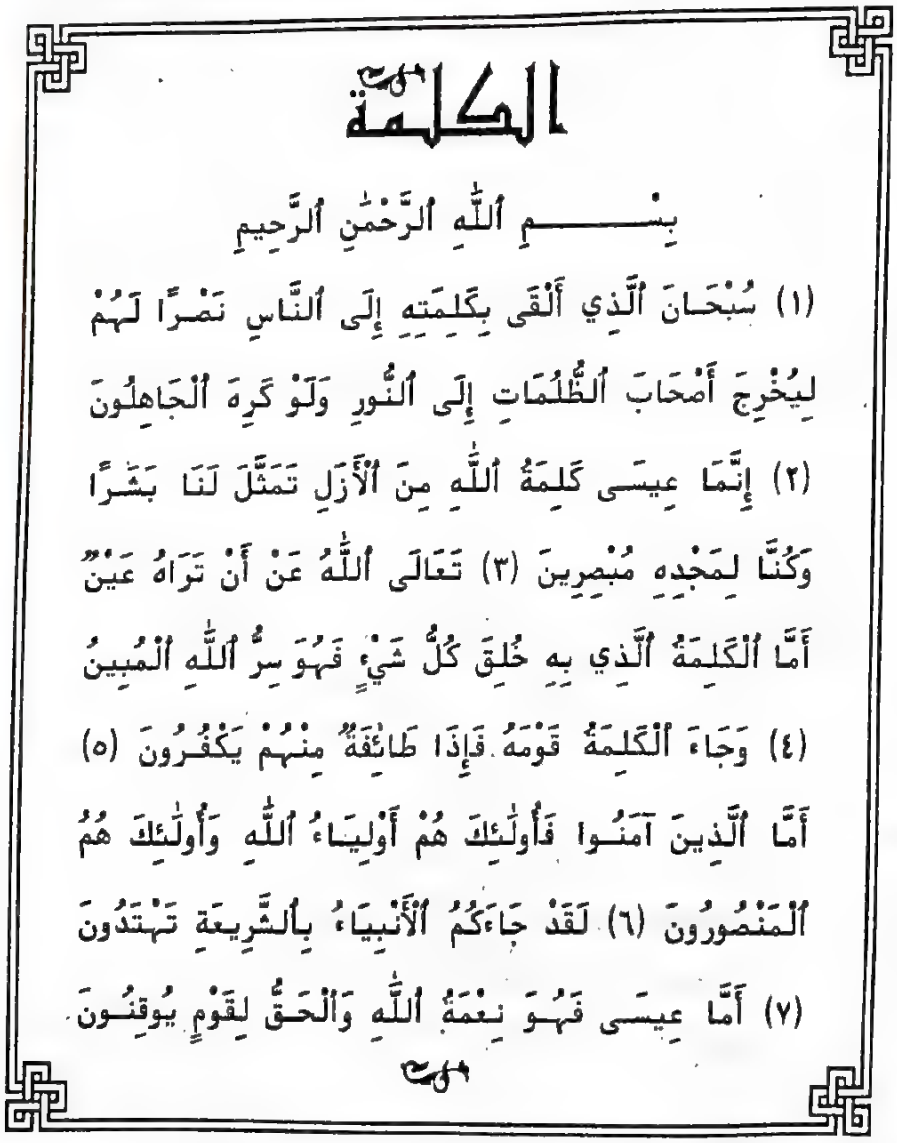
to the Messiah Jesus which happens to be 544 years older than the Qur'an. And if not believed divine but man-made like Orthodox Sunni Muslims say, then the symbolism as equated to man and beast as an argument has been met.

Now, if we people, who are natives of the Arabic language are honest which is very difficult when it comes to the Qur'an, we will admit that the language and the construction of this book: The Life of the Messiah in a Classical Arabic Tongue", written in the same Arabic of the Qur'an, its speaking ability is as that of the Qur'an and it is equivalent to any of the short Surahs (chapters) with far more than 10 chapters having 30 parts to it. Analyze this page from the book so that you can see for yourself.

So if the request is properly understood, and I won't answer what the proper understanding of the request is until after this book, these people, the authors of the Life of the Messiah in a Classical Arabic Tongue, have met the challenge. Unfortunately, however, this whole argument can only be understood by 1% of the Muslim world because only 10% of the whole Muslim world speaks Arabic.



الكلمة

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

(١) سُبْحَانَ الَّذِي أَلْقَى بِكَلِمَتِهِ إِلَى النَّاسِ نَصْرًا لَهُمْ
لِيُخْرِجَ أَصْحَابَ الظُّلُمَاتِ إِلَى النُّورِ وَلَوْ كَرِهَ الْجَاهِلُونَ
(٢) إِنَّمَا عِيسَى كَلِمَةُ اللَّهِ مِنَ الْأَزَلِ تَمَثَّلَ لَنَا بَشَرًا
وَكُنَّا لِمَجْدِهِ مُبْصِرِينَ (٣) تَعَالَى اللَّهُ عَنْ أَنْ تَرَاهُ عَيْنٌ
أَمَّا الْكَلِمَةُ الَّذِي بِهِ خُلِقَ كُلُّ شَيْءٍ فَهُوَ سِرُّ اللَّهِ الْمُبِينُ
(٤) وَجَاءَ الْكَلِمَةُ قَوْمَهُ فَإِذَا طَائِفَةٌ مِنْهُمْ يَكْفُرُونَ (٥)
أَمَّا الَّذِينَ آمَنُوا فَأُولَٰئِكَ هُمْ أَوْلِيَاءُ اللَّهِ وَأُولَٰئِكَ هُمُ
الْمَنْصُورُونَ (٦) لَقَدْ جَاءَكُمُ الْأَنْبِيَاءُ بِالشَّرِيعَةِ تَهْتَدُونَ
(٧) أَمَّا عِيسَى فَهُوَ نِعْمَةُ اللَّهِ وَالْحَقُّ لِقَوْمٍ يُوقِنُونَ

Only 1% of the 10% understand classical Arabic enough to read the Qur'an properly, because most Arabs who speak their language speak a very raw dialect and even the educated ones have not been fortunate enough to understand the Arabic of the Qur'an.

Page from: THE LIFE OF THE MESSIAH IN A CLASSICAL ARABIC TONGUE

Thus, this eliminates 90 % of the Muslim world from this argument. Even the Imams and Shaikhs you meet from Pakistan, Saudi Arabia, Egypt or even my country Sudan etc., do not understand the Arabic of the Qur'an, but they will lie to you and pretend they do.

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And the 1% that understands will never admit to you non-Arabic speaking people that if the request is properly understood, then the request has been met.

274. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF SURATUN NASR (110:1) IS REFERRING TO THE PROPHET MUHAMMAD'S FOLLOWERS, WHY IS IT THE PROPHET MUHAMMAD'S PEOPLE ASKED HIM WHEN WOULD THE HELP OF ALLAH AND HIS VICTORIOUS OPENING COME (THE QUR'AN 2:214)?

ANSWER: The Prophet Muhammad is asked "When will ALLAH'S help come" in two places of the Qur'an 2:214 and 61:14. Now, if all these are in reference to the Prophet Muhammad's followers, then why are they themselves asking when will ALLAH's help come?

When the Angel Gabriel revealed to the Prophet Muhammad the verse:

اذا جاء

Idha Jaa'a
"When comes"

Who is the individual that is being talked about? Note that the verse is in the past tense masculine singular form. The Prophet Muhammad was asked when will the help come? Some people say that it was speaking about Angels. This would be impossible because the Angels would have said: "Surely we are coming soon" and the first verse of Suratun Nasr would have read instead:

اذا جئنا

Idha Ji'na
"When comes"

The word Ji'na (جئنا) would then be in the feminine plural tense because if it is referring to the Angels and the Arabic word for Angels is plural Malaaika (ملائك) a feminine word, then the word Ji'na would have to be feminine.

Some people say that the help would be men, a plural, masculine word or An Naas النس in the Arabic language. If this is so, then the first verse of Suratun Nasr would have read instead:

اذا جئووا

Idha Jaa'uw
"When comes"

The word Jaa'uw جئووا would have been in the past tense masculine plural, not in past tense masculine singular.

So can the Jaa'a (جاء), a singular masculine word be referring to the Messiah Jesus who has been prophesied to return in the end (The Qur'an 3:54) or is the help speaking about someone else?

275. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE QUR'AN A DIRECT INSPIRATION FROM ALLAH TO THE PROPHET MUHAMMAD?

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ANSWER: The Orthodox Sunni Muslims are unsure as to whether the Qur'an was sent, revealed or given to the Prophet Muhammad. According to the Qur'an it was:

1. Sent down (نزل) Nazala (The Qur'an 41:2-3, 42:17, 43:31, 45:2,

2. Inspired (وحى) Wahy (The Qur'an 21:45,14, 35:31)

3. Given (أتى) Utiy*(Al Qur'an 2:136) &
Inheritance (ورث) Waratha*(The Qur'an 35:32)

You tell us which one is correct? This is another box of facts that Arab Muslims have a key to but don't want to open. So they leave the world in awe and will kill anyone who questions it.

If you believe the entire Qur'an was revealed to the Prophet Muhammad was the Angel Gabriel the sole source of his revelations? It seems that there are certain Qur'anic verses which contradict this concept. For example:

1. Is ALLAH speaking to the Prophet Muhammad himself without the Angel Gabriel as the mediator?

فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ۝

"Therein come down the angels and the Spirit."
(The Qur'an 97:4)
'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

If the Angel Gabriel revealed this phrase, wouldn't he have said instead: "therein come down the angels, the spirit and myself"? Why would he have to talk in the third person?

2. Is ALLAH speaking to humanity without the intervention of the Prophet Muhammad himself or the Angel Gabriel as the mediator?

ٱلْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ ٱلْإِسْلَٰمَ دِينًا

"This day have I perfected your religion for you, completed my favor upon you, and have chosen for you Islam as your religion".
(The Qur'an 5:4)
'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In this verse who is the I that is speaking? Is it the Prophet Muhammad or ALLAH himself? If you say the Prophet Muhammad

Then why does it say in the Qur'an 22:78 that the Prophet Abraham named you Muslims from before? Also, can you really say that the one that has "chosen for you Islam as your religion" is the Prophet Muhammad and not ALLAH? The Qur'an 3:19 says "the religion before God is Islam".

* **Utiy - Those revelation that were given. (I.e. laws given to the Prophet Moses) (The Qur'an 2:136).**

* **Waratha - Those revelations that are inherited (passed down) from previous Scriptures (The Qur'an 35:32).**

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If you say that ALLAH does not speak in the first person in the Qur'an, then why does the Qur'an 20:14 say: "Verily, I am God: There is no god but I"?

3. Is the Angel Gabriel speaking directly to humanity?

مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ

"Muhammad is not the father of any of you men."
(The Qur'an 33:40)
'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

If the Prophet Muhammad received this verse from the Angel Gabriel to give to humanity, wouldn't he have said:

ما كنت أبا احد من رجالكم.

"I am not the father of any of you men".

Also, if the Prophet Muhammad is speaking in the following verse, why wouldn't he have said: "there can be no difficulty to me in what ALLAH has indicated to me as a duty."

مَّا كَانَ عَلَى ٱلنَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ ٱللَّهُ لَهُۥ

"There can be no difficulty to the Prophet in what God has indicated to him as a duty."
(The Qur'an 33:38)
'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

4. Is the Prophet Muhammad speaking to ALLAH?

ٱهْدِنَا ٱلصِّرَٰطَ ٱلْمُسْتَقِيمَ ۝٥

"Show us the straight way, the way of those on whom thou hast bestowed thy grace."
(The Qur'an 1:6)
'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In this phrase the person that is speaking is asking ALLAH to show them the straight path of those who have His grace. If this is the Angel Gabriel speaking to the Prophet Muhammad, why would he include himself and say "show us the straight way", when Angels do only the will of ALLAH and have His grace upon them?

As you can see from these examples, the translators of the Qur'an never intended for you to understand the Qur'an. This is one of the reasons why a lot of the verses are not explained. They also will not scrutinize or research:

1. The correct dates of incidents
2. State whether or not the event is in the past or future
3. Who the characters are
4. Who the personal pronouns are referring to

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Their lack of knowledge in both the Arabic and English language is another major reason why Orthodox Sunni Muslims avoid pinpointing who the "they, them, he, she, or I" are in the Scriptures.

For example the phrase "Between his hands" (بين يديه , Baina Yadihi) (the Qur'an 35:31) 'Abdullah Yusuf 'Ali Qur'an translates as "what was revealed before it:" The phrase Baina Yadihi (بين يديه) is speaking about the Torah which the Prophet Muhammad had in his hand to read. The Arabs purposely overlook this because it would mean that the Prophet Muhammad was not an Ummi (illiterate) or a Goyim (גוים Gentile) as they falsely accuse him of being. There was no sense in the Prophet Muhammad holding the Torah if he did not intend on reading it. Mistranslations like this are the Orthodox Sunni Muslims malicious intention to have a monopoly on the Qur'an and stop you from reading the previous revealed Scriptures like the Suhuf, the Torah, Psalms, the Book of John and the Injil. ALLAH does not make mistakes. Now they will say that is just an Arab expression, that's how we talk. But ALLAH is not an Arab, ALLAH is ALLAH. He does not have to use Arab expression.

SUNNI ISLAMISM

276. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY FOLLOW THE TRADITIONS OF THE PROPHET MUHAMMAD TO THE LETTER, WHICH IS CALLED "SUNNA"?

ANSWER: They will tell you yes, just to convert you to their fake religion, which is "Orthodox Sunni Islam" a religion which emerged 80 years after the death of the Prophet Muhammad but they are lying and here is why.

The Orthodox Sunni Muslims say the Sunna of the Prophet Muhammad which they claim to follow to the letter, has been compiled into books they call Hadith.

What happens when the Sunna which you Orthodox Sunni Muslims practice doesn't comply to Qur'an? Do we go against Qur'an like you do? Should we believe in the Sunna and not what Qur'an says? We know that the Prophet Muhammad said to practice his Sunna, but he didn't say to practice the Sunnah that's contrary to what the Qur'an says. We say follow that Sunnah which coincides with what the Qur'an says. The Prophet Muhammad said:

> *"The Prophet said, Compare what I am reported to have said or done with the book of God. If it agrees, I did actually say it; if it disagrees, I did not say it."*
>
> *M. Zaid, Al Naskh Fi Al Qur'an Al Karim, 2 Volumes, Cairo, 1963, Volume 1, pages 284-285.*

If this is a Hadith from the Prophet Muhammad saying that nothing he said disagrees with the Qur'an, why do you have "Sunna" which does disagree with the Qur'an?

These Orthodox Sunni Muslims follow the Sunna of the people (which is what the majority of these man made Hadiths are) instead of the Sunna of ALLAH, and unless they repent they will end up in hell.

GOSPEL OF MARK 7:8 (In Greek) (Written in Rome 65 A.D.)

لِأَنَّكُمْ تَرَكْتُمْ وَصَايَا ٱللهِ وَتَمَسَّكْتُمْ بِسُنَّةِ ٱلنَّاسِ مِنْ غَسْلِ جِرَارٍ وَكُؤُوسٍ وَأَشْيَاءَ أُخَرَ كَثِيرَةٍ
أَمْثَالُ هٰذِهِ تَفْعَلُونَهَا.

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"FOR LAYING ASIDE THE COMMANDMENT OF ALLAH, YE HOLD THE TRADITION OF MEN, AS THE WASHING OF POTS AND CUPS; AND MANY OTHER SUCH THINGS YE DO."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The underlined Arabic word in this quote says Sunna although it is being translated as "traditions". This quote is telling us that people have laid aside the commandments of ALLAH for the Sunna of the people or Bisunnatin Naas (بسنة الناس). That is exactly what these Orthodox Sunni Muslims have done. Hadith are nothing more than a mass of contradicting stories about what the Prophet Muhammad did and did not do.

The Sunna which the Sunnis say they follow is found in the Hadith books only. These man-made "Hadith", which are not based on the Qur'an, are being propagated by the oil-rich Wahhabi وهابى sect of Saudi Arabia and very poor Egyptians. The Wahhabi sect has only been in existence for 200 years and the Ikhwani Muslims have been in existence since the early 1900's A.D. under Shaikh Hasan Al Bana and they feel they have a monopoly over the Muslim world or that they are the kings of all Muslims. Only ALLAH is the King, Al Maliku (الملك) as is stated in the Qur'an:

Shaikh Hasan Al Bana
1906-1949 A.D.

AL QUR'AAN 67:1 (In Arabic) (Originally the 77th chapter revealed in Mecca, 617 A.D.)

تَبَٰرَكَ ٱلَّذِى بِيَدِهِ ٱلْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ﴿١﴾

"BLESSED IS HE (ALLAH) IN WHOSE HANDS IS THE KINGDOM (RULER OVER ALL THINGS), AND HE (ALLAH) HAS THE POWER OVER ALL THINGS. (1)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

For example, the Prophet Muhammad followed Islam just like former Prophets.

THE QUR'AN 42:13 (In Arabic) (Originally the 62nd chapter revealed in Mecca, 618 A.D. - verses 23-25, 27 revealed in Medina)

شَرَعَ لَكُم مِّنَ ٱلدِّينِ مَا وَصَّىٰ بِهِۦ نُوحًا وَٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ وَمَا وَصَّيْنَا بِهِۦٓ إِبْرَٰهِيمَ وَمُوسَىٰ وَعِيسَىٰٓ أَنْ أَقِيمُوا۟ ٱلدِّينَ وَلَا تَتَفَرَّقُوا۟ فِيهِ ۚ كَبُرَ عَلَى ٱلْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۚ ٱللَّهُ يَجْتَبِىٓ إِلَيْهِ مَن يَشَآءُ وَيَهْدِىٓ إِلَيْهِ مَن يُنِيبُ ﴿١٣﴾

"THE SAME RELIGION HAS HE ESTABLISHED FOR YOU AS THAT WHICH HE ENJOINED ON NOAH - THAT WHICH WE HAVE SENT BY INSPIRATION TO THEE - AND THAT WHICH WE ENJOINED ON ABRAHAM, MOSES, AND JESUS: NAMELY, THAT YE SHOULD

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HARD IS THE (WAY) TO WHICH THOU CALLEST THEM. GOD CHOOSES TO HIMSELF THOSE WHOM HE PLEASES, AND GUIDES TO HIMSELF THOSE WHO TURN (TO HIM) (13)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This quote is telling you that ALLAH gave the Prophet Muhammad the same religion he gave the Apostle Noah, and the Prophets Abraham, Moses and Jesus, the Religion of Abraham (the Qur'an 2:130-133; 135-136; 22:78), and that we should hold on to that Religion and not become divided into groups: Sunnis, Ahmadiyya, Bahai, Ikhwani Muslimun (Muslim Brotherhood) etc. You would think that with as much Arabic as these translators of the Qur'an claim to have, they would see that. The Prophet Muhammad knew the rules governing an unclean woman (Leviticus 15:19-27) and the purity to be observed while reading the Qur'an (the Qur'an 56:79). Now knowing this they attribute to him the following ridiculous Hadith.

٢٩٦ حَدَّثَنَا أَبُو نُعَيمٍ الفَضْلُ بنُ دُكَينٍ: سَمِعَ زُهَيْرًا عَنْ مَنْصُورٍ ابنِ صَفِيَّةَ أَنَّ أُمَّهُ حَدَّثَتْهُ أَنَّ عَائِشَةَ حَدَّثَتها أَنَّ النَّبِيَّ صلى الله عَلَيْهِ وَ سلَّم كانَ يَتَّكِيءُ فِي حَجْرِي وَ أَنا حائِضٌ ثُمَّ يَقْرَأُ القُرْآنَ.

296. "NARRATED 'AISHA: THE PROPHET USED TO LEAN ON MY LAP AND RECITE QUR'AN WHILE I WAS IN MENSES."

Sahih Al Bukhari by Dr. Muhammad Muhsin Khan

Do you really expect us to believe that the Prophet Muhammad would lean on an unclean woman to read the Qur'an; a Qur'an that the Prophet Muhammad knew could not be touched unless you were purified (the Qur'an 56:79)? The Scriptures say that when a woman is unclean you are to stay away from her because if you touch her, you yourself are unclean until the evening (Leviticus 15:19-27)? There is no way that you can convince me that the Prophet Muhammad read the Qur'an while resting on his wife who was unclean. This is 'Aisha narrating and once again making things up.

Hadith 300 by Sahih Al Bukhari even has the audacity to say that the Prophet Muhammad used to fondle his wives while they were unclean.

٣٠٠ حَدَّثَنَا أَبُو النُّعْمَانِ قَالَ: حَدَّثَنَا عَبْدُ الوَاحِدِ قَالَ: حَدَّثَنَا الشَّيْبَانِي قَالَ: حَدَّثَنَا عَبْدُ اللهِ بنُ شَدَّاد قَالَ: سَمِعْتُ مَيْمُونَةَ تَقُولُ: كَانَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّم إِذَا أَرَادَ أَنْ يُبَاشِرَ امْرَأَةً مِن نِسَائِهِ أَمَرَهَا فَاتَّزَرَتْ وَهِيَ حَائِضٌ رَوَاهُ سُفْيَانُ عَنِ الشَّيْبَانِي.

300. "NARRATED MAIMUNA: "WHENEVER ALLAH'S MESSENGER WANTED TO FONDLE ANY OF HIS WIVES DURING THEIR PERIODS (MENSES), HE USED TO ASK HER TO WEAR AN IZAR." (AN IZAR IS A LOIN CLOTH).

Sahih Al Bukhari, Volume 1

...While claiming on page 177 of the same volume # 1, that you are not supposed to touch an unclean woman.

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١ وَ قَالَ اللهُ تَعالى و يَسْأَلُونَكَ عَنِ المَحِيضِ قُل هُوَ أذى فاعْتزِلُوا النِّساءَ و المحيضِ و لَا تَقْرَبُوهُنَّ حتّى نَطهرن فإذَا تَطَهَّرْنَ فأتُوهُنَّ مِنْ حَيْثُ أمركُمُ اللهُ إنَّ اللهَ يُحِبُّ التَّوَّابِينَ و يُحب المُتَطَهِّرِينَ.

(1) CHAPTER. AND THE STATEMENT OF ALLAH "THEY ASK YOU (O MUHAMMAD) CONCERNING MENSTRUATION. SAY: IT IS A FILTHY (THING), SO KEEP AWAY FROM WOMEN DURING MENSES AND GO NOT IN UNTO THEM UNTIL THEY HAVE BEEN PURIFIED (FROM MENSES AND WASHED THEIR BODIES). AND WHEN THEY HAVE PURIFIED THEMSELVES, THEN GO IN UNTO THEM IN ANY MANNER AS LONG AS IT IS IN THEIR VAGINA). TRULY ALLAH LOVES THOSE WHO REPENT TO HIM AND LOVES THOSE WHO PURIFY THEMSELVES."

Sahih Al Bukhari, Volume 1

No wonder Orthodox Sunni Muslims are so confused. These people do not know what they are talking about, and obviously do not follow the Sunna of the Prophet Muhammad, who followed the Sunna of the Prophets that came before him.

There is no such thing as mortal "kings". The last mortal kings where those mentioned in the Torah, after that the Qur'an cleared this matter up and put an end to "mortal kings", for ALLAH is the only King. Yet, and still in Arab countries like Jordan, Saudi Arabia, a king presides with people as his subjects. They are suffering from a "king complex" and wish to take on ALLAH's role.

The Wahhabi sect was founded by a man named Muhammad ibn Abdul Wahhab (1691-1750 A.D.), a known heretic. Muhammad ibn Abdul Wahhab's own father, Abdul Wahhab, was afraid that he would start a "wrong movement" and advised everybody not to talk to him. Despite his father's advice, he proclaimed Wahhabism in 1737 A.D.

The Wahhabi, who are also called Ahlul Hadith, (اهل الحديث) "The Family of the Hadith", followed the man-made Sunni School of Thought founded by Abu Abdullah Ahmad ibn Ash Shaibani Al Marwari ibn Hanbal (780-855 A.D.) a paleman of Iraq. The "traditions of men" and their books are shunned in the Qur'an (the Qur'an 31:6; 45:6; 52:34). Thus, these schools of thoughts, who hold the Hadith books as sacred, do not reflect the true teachings of the Prophet Muhammad, they are merely men's teachings. That is why there is so much confusion now in the Muslim world. Men have intervened and made their words law and have totally ignored the words of ALLAH. Men have moved in and fabricated thousands of Hadiths (traditions) which contradict each other, you don't know which one to follow.

باب كَيْفَ يُقْبَضُ العِلْمُ؟

و كَتَبَ عمَر بن عَبْد العَزيزِ إلى ابى بَكْر بنِ حَزْمٍ: انظُرْ ما كانَ مِنْ عَنْ عَبْدِ الْمُطَّلِبِ بنِ عَبْدِ اللهِ قَالَ: (دَخَلَ زَيْدُ بنُ ثَابِت رَضِى اللهُ عنْهُ

"ABDUL MUTTALIB IBN ABDULLAH SAID: ZAYID IBN THAABIT ENTERED ON MU'AAWIYAT SO HE RELATED TO HIM A STORY SO HE COMMANDED PEOPLE TO WRITE, SO HE SAID:

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عَلَى مُعَاوِيَةَ رَضِيَ اللهُ عَنْهُ، فَحَدَّثَهُ حَدِيثاً، فَأَمَرَ إِنْسَاناً أَنْ يَكْتُبَ، فَقَالَ زَيْدٌ: إِنَّ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ نَهَى أَنْ نَكْتُبَ شَيْئًا مِنْ حَدِيثِهِ، فَمَحَاهُ.)

SURELY THE APOSTLE OF ALLAH PROHIBITED US TO WRITE ANYTHING FROM HIS TALES (HADITH) SO HE ELIMINATED IT."

Ahmed, Volume 1

The underlined word in Arabic is "Hadith" (حديث). This is another "tradition" which is telling you not to write "Hadith", they are prohibited. If this Hadith is true, then "Hadith" are unlawful in Islam.

حَدِيثِ رَسُولِ اللهِ صلى اللهُ عليهِ وسلَّمَ فاكْتُبْهُ، فإنِّيْ خفْتُ دروس العِلْمِ وَ ذَهابَ العلَماء. وَ لا يُقْبَلُ إلاَّ حَدِيث النَّبِي صلى اللهُ عليهِ وسلَّمَ. و ليَفْشُوا العلمَ. و ليَجْلِسُوا حتَّى يُعَلَّمَ مَنْ لا يَعْلَمُ. فَإِنَّ العِلمَ لا يَهْلِكُ حتَّى يَكُونَ سِرًّا).

(35) CHAPTER. HOW THE (RELIGIOUS) KNOWLEDGE WILL BE TAKEN AWAY? AND 'UMAR BIN 'ABDUL AZIZ WROTE TO ABU BAKR BIN HAZM, LOOK FOR THE KNOWLEDGE OF HADITH AND GET IT WRITTEN, AS I AM AFRAID THE RELIGIOUS KNOWLEDGE WILL VANISH AND THE RELIGIOUS LEARNED MEN WILL PASS AWAY (DIE). DO NOT ACCEPT ANYTHING SAVE THE HADITHS OF THE PROPHET CIRCULATE KNOWLEDGE AND TEACH THE IGNORANT, FOR KNOWLEDGE DOES NOT VANISH EXCEPT WHEN IT IS KEPT SECRETLY (TO ONESELF).

Sahih Al Bukhari, Volume 1, page 79

Now, is this man going against what the Prophet Muhammad himself said, yes or no? Yes, he did.

These two Hadith clearly contradict each other and show how men began adding Hadith into Islam. The first Hadith states that the Prophet Muhammad forbade the writing down of Hadith. The second Hadith shows how the first two caliphs (successors) of the Prophet Muhammad decided upon the writing down of Hadith. So, if they were his successors weren't they to teach what he taught and do as he did? According to your own Hadith, these two successors did the opposite of what the Prophet Muhammad said to do. This is the type of "innovation" which occurred after the death of the Prophet Muhammad. Men have put their seal of approval on these "Hadith" and called them "Sahih" (صحيح) which just means "right" or "good".

How will you hypocrites explain following a Sunna you say was prescribed by the Prophet Muhammad when all those Hadith books were written over 200 years after the Prophet Muhammad's death? So you mean to tell me that the Prophet Muhammad had foresight and thus was able to follow the Sunna according to what Bukhari, Muslim, Tirmizi would write for him many years later? Of course not! The Prophet Muhammad said that he did not have any special powers, only by the grace of ALLAH was he inspired to receive the Qur'an.

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THE QUR'AN 46:9 (IN PART) (In Arabic) (Originally the 66th chapter revealed in Mecca, 619 A.D. - verse 9, 10, 15, 35, revealed in Medina)

أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿٩﴾

"...I FOLLOW BUT THAT WHICH IS REVEALED TO ME BY INSPIRATION; I AM BUT A WARNER OPEN AND CLEAR (9)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Also refer to the Qur'an 7:188

In addition, the Hadith writers never saw the Prophet Muhammad in human form. How you validate these Hadith is by saying that you have an unbroken chain of men's narration of stories so that makes it right. If one of these men were a nut, then from him on all the Hadith are confused, right? So, are you trying to say that for 1,400 years, not one of these men of the many translators made not a single mistake, in any form? Come now, who are you trying to fool, a real Muslim? No, not now a days.

Now a days, you still have men like Shaikh Bin Baz of Saudi Arabia, who is the editorial supervisor for a new magazine from Kuwait entitled "Furqan", fabricating Hadith. In the 4th issue of this magazine, it gives you an advice for the lack of concentration during prayer. It states that the Prophet Muhammad said in a Hadith that this problem is due to a Devil (CH) called "Khanzab" (خنزب). In order to rid yourself of this Devil (CH) you have to look at your left side before you start the prayer and say, "I seek refuge in God from you, Khanzab." Then you must spit three times over your left shoulder! This is what you call a "real" Hadith. So you are telling me that I should spit in a Masjid!! Wouldn't that be defiling the House of ALLAH? So which is greater your respect for "Hadith" or your respect for ALLAH, the Creator of all the Boundless Universes and his Qur'an? I am warning you now, you better start seeking refuge with your Sustainer.

The Dean of Da'wa College at Al Azhar University published a statement which makes the Qur'an look like it is imperfect and dependent on the "Sunna" of men:

> *"It is known that the Qur'an came to serve as a constitution. A constitution (if this expression is applicable to the Qur'an) is necessarily general; it needs to be detailed."*

You Orthodox Sunni Muslims have taught your followers to let Hadith (words of men) govern their lives. No wonder there is so much disunity in the Sunni Muslim world.

95. SALAMAH IBN AKWA REPORTED: "I HEARD THE PROPHET SAY: "WHOEVER ASCRIBES TO ME WHAT I HAVE NOT SAID, WILL PREPARE A PLACE FOR HIMSELF IN THE FIRE."

Sahih Al Bukhari, Part I, by Maulana Aftab Ud Bin Ahmad, page 104

٩٥ عَنْ سَلَمَةَ بْنِ الْاَكْوَعِ قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ يَقُوْلُ مَنْ يَقُلْ عَلَى سَالَمْ اَقُلْ فَلْيَتَبَوَّا مَقْعَدَه مِنَ النَّارِ

This is what the Prophet Muhammad said based on your very own Hadith. Now can you sincerely say that you are not guilty of ascribing words to the Prophet Muhammad that he did not say?.

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277. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE HADITH AUTHENTIC?

ANSWER: They can't even agree on which Hadith of their Prophet Muhammad are right and exact. For example, there is a debate between the Sunni and the Shi'ite sects. Each one has their own listing of correct Hadith.

Sunni accept:	**Muwatta of Malik ibn Ans** **Jamu'us Sahih of Bukhari** **Sahih of Muslim** **Sunan of Abu Daoud Sulaiman** **Jami of Tirmidhi** **Kitabus Sunan of Muhammad ibn Yazid ibn Majah of Qazwani**
Shi'ite accept:	**Kafi of Abu Ja'fa Muhammad** **Man la Yastuhdirahul Fiqah of Shaikh Ali** **Tahdhib of Shaikh Abu Jafar Muhammad** **Istibsar of Shaikh Abu Jafar Muhammad** **Najhu'l Balaghah of Sayyid Radi**

From The Original Sources of the Qur'an, W. St. Clair Tisdall, SPCK, London, 1905 A.D.

However, when you look at the different publications which are out on the market, this is the definition that you see of a Hadith:

Hadith - authentic statements, verified by the companions of the Prophet Muhammad that address social problems and other issues that were made by Prophet Muhammad. [Ramadan (Fasting) in America an Institution, Sidney R. Sharif and Naomi S. Sharif, New Mind Productions, New Jersey, 1990 A.D.]

Religious scholars are taking the Hadith under careful observation and have concluded that they were something that was made up as the centuries went on because they have no foundation in the Qur'an, the Muslim's book:

"Hadith continued to swell in each succeeding generation...the final recorded products of the Hadith, which date from the 3rd/9th century must be regarded as being on the whole unreliable as a source for the Prophet's own teaching and conduct."

"D.S. Morgoliouth, in his Early Development of Islam, maintained that the Prophet had left no precepts or religious decision - i.e. had left no Sunna or Hadith outside of the Qur'an...later generations, in the 2nd/8th century, in order to give authority and normativity to this usage, developed the concept of the Sunna of the Prophet and forged the mechanism of the Hadith to realize this concept." (Islam, Second Edition, Fazlur Rahman, University of Chicago Press, Illinois, 1979 A.D., pages 45-46).

278. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF 100,000 PEOPLE WITNESSED THE LAST SERMON OF THE PROPHET MUHAMMAD, ARE THEIR ACCOUNTS OF THIS EVENT ALL THE SAME?

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ANSWER: If they say yes, ask them why can't they even agree on what the Prophet Muhammad said?

- **I am leaving for you the Qur'an; you shall uphold it (Muslim)**
- **I am leaving two things to you so long as you hold to them, you will not go astray. They are: ALLAH's book and my Sunna. (Ibn Ishaq)**
- **I am leaving for you the Qur'an and my relatives (Ahl Al Bayt) (Muslim).**

279. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT DOES THE WORD SUNNI REALLY MEAN?

ANSWER: Sunni means one who follows the Sunna, way, traditions and actions of the Prophet Muhammad.

I repeat, the word Sunni, which is what they call themselves because they claim to follow the Sunna of the Prophet Muhammad, is supposed to mean "one of the path, a traditionalist". Yet, the word Sunni is not even an Arabic word, it is a Persian word written in Farsi whose equivalent in Arabic is (اهل السنة) Ahlus Sunna, "The people of the path" and it does not appear in the Qur'an. The word (سنة) Sunna, however, from the Syretic Arabic (Ancient Arabic) does appear in the Qur'an translated as "way, example, tradition or practice". (Refer to the Qur'an 15:13; 17:77; 33:38,62; 40:85; 48:23). Here are the many forms the word Sunna can be found in.

سنّ - **to sharpen (a knife) - to whet; to appetize, to change into pottery; to connect the spearhead to the spear; to stick someone with a spearhead, to fashion, to rule people in a perfect manner.**

سنّن - **to sharpen; to whet; to fit a spear with a spearhead; to take aim with a spear at; to make one's speech fancy.**

أسنّ - **to fit a spear with a spearhead.**

سنّ - **to drive (a herd of camels) swiftly; to go along with a certain road; to find a new way, not known from before.**

تسنّ - **to act after another person's Sunna (story - lifestyle - law - rule - law of nature).**

استنّن - **to be plain (the road) to act after someone's sunna; to run coming, or elapsing (horse) to cause to go along a certain way.**

استسن - **to go along a certain way - to be prescribed (a road) to follow.**

سنّ - **to clean the teeth - to bite someone with the teeth**

أسنّ - **to grow teeth; to reach old age.**

استن - **to pick one's teeth.**

استسن - **he has become old.**

سنّ - **to untie a knot; to make something clear; to pour (water) gently.**

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أسن - **to pour water.**

أستنّ - **to be poured (water).**

استنّ - **to tear or shed water (the eye).**

مسنون - **to fashion; to shape as when Adam's body was fashioned into shape. (Al Qur'an 15:28) from mud or clay (Hamaa').**

I have given you every form that the word Sunna comes in and no where do you see the word Sunni (سنى). It does not exist in the Arabic language and neither does its plural form As Sunniyyin (السنيين). This word was grafted into the language as was the word Qissiysiyn قسيسين that means Christians. If anything these Orthodox Sunni Muslims should be calling themselves As Sunniyyat (السنية) which means "MUSLIMS WHO FOLLOW THE SUNNA", the plural being (لسنيون) As Sunniyuwn.

Orthodox Sunni Muslims would like to make you think that the word Sunni is the same as the "Sunna" (سنة) of the Prophet Muhammad, which was the "way" he did things but it isn't. The Prophet Muhammad would have said Sunnati (سنتى) "my sunna" not Sunni سنى. And Hadith is not Sunna:

Don't let the Orthodox Sunni Muslims deceive you. The word:

Sunni - (سنى)

(Is not found in the Qur'an or Hadith books)

Has nothing to do with the word

Sunna - (سنة)

The Prophet Muhammad was not told to follow the Orthodox Sunni Muslim "sunna" called Hadith. He was told to follow the sunna of the Prophets from before (The Qur'an 17:77), which is the Sunna of ALLAH (The Qur'an 33:62; 40:85). The word Sunna (سنة), unlike the Persian word Sunni, comes from Syretic Arabic (Ancient Arabic). The Prophet Muhammad was to follow the Sunna of ALLAH (The Qur'an 48:23), and the Religion of the Prophet Abraham (The Qur'an 2:135; 3:95; 16:123; 4:125).

You Orthodox Sunni Muslims are guilty of covering the truth because you know that this word "Sunna" exists in the Arabic of the Qur'an, yet you refuse to point it out, you are just like the translators of the Bible. The Sunna or "ways" mentioned in the Qur'an 17:77 are the pagan traditions that the pale Desert Arabs were practicing before the Prophet Muhammad and still wanted to practice when he was there.

You Orthodox Sunni Muslims have no intentions of letting the reader attain an understanding about the words of ALLAH. When it comes to translating Zakat (زكوة poor rate or alms) or Ramadan رمضان fast of Ramadan) in a verse of the Qur'an (Koran) you do so just to prove a point that supports your school of thought. When it comes to certain verses of the Qur'an some words are left untranslated. For example:

In the Qur'an 2:196 the word "Hajj" (حج , pilgrimage) is left untranslated instead of saying "pilgrimage"

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In the Qur'an 2:196 the word "Umra" (عمرة) is left untranslated instead of saying "lesser pilgrimage"

In the Qur'an 2:145 the word "Qiblah" (قبلة) is left untranslated instead of saying "direction of worship"

When the "approved scholars" who translate get to certain words in the Qur'an they don't translate them; they leave them in Arabic. Now, this is where they play the biggest trick on you. When they get to the word "Hadith" and "Sunna" they translate it as "tradition", "way" or "method". Why? For example, if they left the word "Hadith" as is, untranslated, something would click in your brain when you read the Qur'an 39:23:

THE QUR'AN 39:23 (In Part) (In Arabic) (Originally the 59th chapter revealed in Mecca, 618 A.D. - verse 52, 53, 54)

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا

"GOD HAS REVEALED (FROM TIME TO TIME) THE MOST BEAUTIFUL MESSAGE IN THE FORM OF BOOK, CONSISTENT WITH ITSELF. . .

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The above is the Yusuf Ali translation of the Qur'aan 39:23, now let me show you how the other so-called Orthodox Sunni Muslim scholars mistranslate this verse.

According to S.V. Mir Ahmed 'Ali:

"GOD HATH SENT DOWN THE BEST RECITAL, A BOOK CONSISTENT (IN ITS PARTS) WITH ITERATION,. . ."

According to Muhammad M. Pickthall:

"ALLAH HATH (NOW) REVEALED THE FAIREST OF STATEMENTS, A SCRIPTURE CONSISTENT,. . ."

According to M.H. Shakir:

"ALLAH HAS REVEALED THE BEST ANNOUNCEMENT, A BOOK COMFORMABLE IN ITS VARIOUS PARTS, REPEATING,. . ."

According to Thomas Ballantine Irving:

"GOD HAS SENT DOWN THE FINEST REPORT IN A CONSISTENTLY DUPLICATED BOOK. . ."

According to Muhammad Asad:

"GOD BESTOWS FROM ON HIGH THE BEST OF ALL TEACHINGS IN THE SHAPE OF DIVINE WRIT FULLY CONSISTENT WITHIN ITSELF, REPEATING EACH STATEMENT [OF THE TRUTH] IN MANIFOLD FORMS [A DIVINE WRIT]. . ."

These last two examples prove to be the most significant and interesting of all. According to the Bounteous Koran authorized by Al Azhar, translated by Dr. M.M. Khatib and published in 1984 A.D. by MacMillan Press, London:

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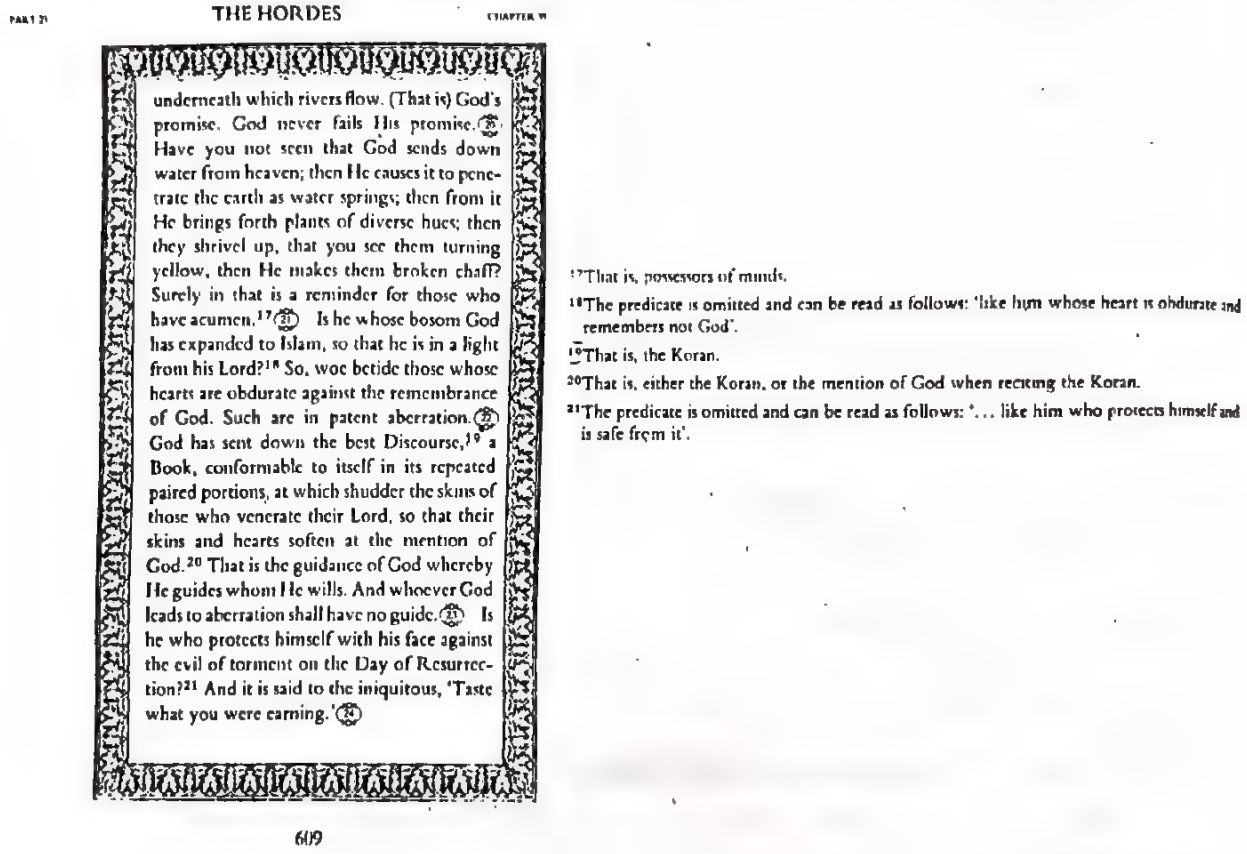
"GOD HAS SENT DOWN THE BEST DISCOURSE, A BOOK, CONFORMABLE TO ITSELF IN ITS REPEATED PAIRED PORTIONS..."

First of all what makes this mistranslation significant is that this Qur'an comes from the highest authority in the Sunni world. 90% of the Sunni world upholds this version of the Qur'an as being the newest and most precise translation. In other words, it is from the oldest and highest authority of the Islamic world, the University of Al Azhar in Egypt. In fact it is authorized by King Fahd of Saudi Arabia himself and the translator, Dr. M.M. Khatib conferred with the recognized Orthodox Sunni Muslim scholars Abdullah Omar Naseef and Jamal Badawi, all of this information can be found in the introduction of the 1984 A.D. edition of the Bounteous Koran on page vii. Now, what makes this mistranslation so interesting is that the tafsir for the Qur'an 39:23 is the number 19! I know you Orthodox Sunni Muslims are going to say that its a coincidence, but you are wrong, as usual. ALLAH meant for you to focus in on this verse. And since this is coming from your most recognized Qur'anic authority you can not deny it. This is page 609 as it appears in the Al Azhar Qur'an, see for yourself.



PART 23 THE HORDES CHAPTER 39

underneath which rivers flow. (That is) God's promise. God never fails His promise.㉑ Have you not seen that God sends down water from heaven; then He causes it to penetrate the earth as water springs; then from it He brings forth plants of diverse hues; then they shrivel up, that you see them turning yellow, then He makes them broken chaff? Surely in that is a reminder for those who have acumen.[17]㉒ Is he whose bosom God has expanded to Islam, so that he is in a light from his Lord?[18] So, woe betide those whose hearts are obdurate against the remembrance of God. Such are in patent aberration.㉓ God has sent down the best Discourse,[19] a Book, conformable to itself in its repeated paired portions, at which shudder the skins of those who venerate their Lord, so that their skins and hearts soften at the mention of God.[20] That is the guidance of God whereby He guides whom He wills. And whoever God leads to aberration shall have no guide.㉔ Is he who protects himself with his face against the evil of torment on the Day of Resurrection?[21] And it is said to the iniquitous, 'Taste what you were earning.'㉕

[17]That is, possessors of minds.

[18]The predicate is omitted and can be read as follows: 'like him whose heart is obdurate and remembers not God'.

[19]That is, the Koran.

[20]That is, either the Koran, or the mention of God when reciting the Koran.

[21]The predicate is omitted and can be read as follows: '... like him who protects himself and is safe from it'.

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Also if they try to say: "Well we are translating; so that's why we translated these two words - Sunna and Hadith into English, ask them why are other nouns or words like Makka (مكة), Ramadan (رمضان), and Koran (قرآن), Moslems (مسلم), Torah (توراة) and Taghut (طغوت), and many many more words not translated in their version of the Qur'an?

The next translation I would like to point out before I give the real and only true translation, is the one done by Rashad Khalifa.

"GOD HAS REVEALED HEREIN THE BEST HADITH; A BOOK THAT IS CONSISTENT AND POINTS OUT BOTH WAYS (TO HEAVEN AND HELL)..."

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Besides me, Rashad Khalifa is the only one who was honest enough to keep the word Hadith as it is and not mistranslate it as something else. You can't complain about him not having the knowledge of the Arabic language either because he was an Arabic speaking Muslim from Egypt. That's why you killed him, because he had the guts to tell it like it is. Incidentally, that's also the reason why you want to kill me because I am and will continue to speak the truth, though it may be bitter to the others. Now read my translation:

AL QUR'AAN 39:23 (In Part) (In Arabic) (Originally the 59th chapter revealed in Mecca, 618 A.D. - verses 52-54 revealed in Medina)

اَللّٰهُ نَزَّلَ اَحْسَنَ الْحَدِيْثِ كِتٰبًا مُّتَشٰبِهًا

"ALLAH HAS SENT DOWN THE BEST OF HADITH (AL QUR'AAN), A SCRIPTURE WITH SIMILAR PASSAGES...(23)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

Let me go on from here and show you how this verse is only talking about the Qur'an and nothing else. The first important thing to point out in this verse is the use of the word Kitaaban (كتابا), meaning "a book or a Scripture". It does not say two books, Kitaabaani (كتابان) or more than two books, Kutubun (كتب). In this verse ALLAH is speaking only about ONE BOOK or ONE SCRIPTURE, that's all, not the 1,464 collections of Hadith according to the Ithafu 'n Nubala (Islamic Dictionary by Thomas Patrick Hughes), which you Sunnis use and try and say come straight from ALLAH. And don't try and say that the Hadith works like the Scriptures in the way that they are a conglomeration all in one, very much the same way the Bible is a collected volume of many books together. Only your Orthodox Sunni Muslims will try to say this. Other factions don't look at the Bible that way. For instance to the Jews the 5 Books of Moses (the Torah also called the Pentateuch for the 5 Books within it); are not really a part of the Bible instead it is considered to be a separate Scripture consisting of just 5 Books only. What you Orthodox Sunni Muslims are doing by equating the Hadith to the Scriptures in this manner is committing a major sin. It also makes me raise the following question:

> "If ALLAH says the most beautiful Hadith were revealed in the form of a book and meaning by it the Qur'an itself, then where did books by Bukhari, Muslim and those men after the Prophet Muhammad come from and why? Also, a book means "one book" not a set of volumes of a collection of thousands of "traditions" which is what your Hadith books are."

The Qur'an 45:6, in which incidently the word Hadith was mistranslated, comes right out and asks you,: "what Hadith will you believe in after ALLAH ALLAH has already given you His signs?"

THE QUR'AN 45:6 (In Arabic) (Originally the 65th chapter revealed in Mecca, 618-619 A.D. - Except verse 14)

تِلْكَ اٰيٰتُ اللّٰهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ۚ فَبِاَيِّ حَدِيْثٍۢ بَعْدَ اللّٰهِ وَاٰيٰتِهٖ يُؤْمِنُوْنَ ۝٦

"SUCH ARE THE SIGNS OF GOD, WHICH WE REHEARSE TO THEE IN TRUTH: THEN IN WHAT EXPOSITION WILL THEY BELIEVE AFTER (REJECTING) GOD AND HIS SIGNS? (45)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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AL QUR'AAN 45:6 (In Arabic) (Originally the 65th chapter revealed in Mecca, 618-619 A.D. - Except verse 14)

"THESE ARE THE SIGNS (VERSE) OF ALLAH WHICH WE RECITED TO YOU (MUHAMMAD), BY WAY OF THE TRUTH (A FACT BEYOND DOUBT). SO NOW IN WHAT TALES (HADIYTH) AFTER ALLAH'S SIGNS (AL QUR'AAN) WILL THEY BE FAITHFUL? (45)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

The word Ba'da (بعد) meaning "after" is of utmost importance. What it comes down to is: "What Hadith will you believe in after ALLAH has already given you the best of Hadith to follow? THE QUR'AN (The Qur'an 7:185). So all those books of Hadith are just that "tales", stories of men. The Qur'an 6:68 tells you to stay away from people who have their own Hadith, their own version of a story to tell. Notice again the word Hadith was mistranslated.

THE QUR'AN 6:68 (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23,91,93,114,141,151-153 Medinan)

وَإِذَا رَأَيْتَ ٱلَّذِينَ يَخُوضُونَ فِىٓ ءَايَٰتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا۟ فِى حَدِيثٍ غَيْرِهِۦ ۚ وَإِمَّا يُنسِيَنَّكَ ٱلشَّيْطَٰنُ فَلَا تَقْعُدْ بَعْدَ ٱلذِّكْرَىٰ مَعَ ٱلْقَوْمِ ٱلظَّٰلِمِينَ ﴿٦٨﴾

"WHEN THOU SEEST MEN ENGAGED IN VAIN DISCOUSE ABOUT OUR SIGNS, TURN AWAY FROM THEM UNLESS THEY TURN TO A DIFFERENT THEME. IF SATAN EVER MAKES THEE FORGET, THEN AFTER RECOLLECTION, SIT NOT THOU IN THE COMPANY OF THOSE WHO DO WRONG. (68)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 6:68 (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23,91,93,114,141,151-153 Medinan)

"AND WHEN YOU HAVE SEEN THOSE WHO TALK BAD (SAY THE SCRIPTURES ARE TAMPERED WITH) ABOUT OUR VERSES (ALL THE SCRIPTURES). THEN TURN AWAY FROM THEM UNTIL THEY START TO ENGAGE IN HADITH (TALE, CONVERSATION) OTHER THAN IT (THE SCRIPTURES). AND AS FOR YOU (MUSLIMS) WHO ARE MADE TO FORGET THIS BY THE DEVIL (THESE PEOPLE WHO TALK BAD ABOUT THE SCRIPTURES) SO DO NOT SIT AFTER THE REMINDER WITH THOSE NATION OF PEOPLE WHO ARE IN WRONG."

Translated by As Sayyid Isa Al Haadi Al Mahdi

Besides, just these three quotes alone (the Qur'an 39:23, 45:6 and 6:68) speak of Hadith in the singular, not in the plural form which is Ahaadith احاديث. Therefore it is not talking about all those collections of Hadith. These Hadith are called a mockery of the Qur'an.

THE QUR'AN 4:140 (In Arabic) (Originally the 92th chapter revealed in Medina, 625-627 A.D.)

وَقَدْ نَزَّلَ عَلَيْكُمْ فِى ٱلْكِتَٰبِ أَنْ إِذَا سَمِعْتُمْ ءَايَٰتِ ٱللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا۟ مَعَهُمْ حَتَّىٰ يَخُوضُوا۟ فِى حَدِيثٍ غَيْرِهِۦٓ ۚ إِنَّكُمْ إِذًا مِّثْلُهُمْ ۗ إِنَّ ٱللَّهَ جَامِعُ ٱلْمُنَٰفِقِينَ وَٱلْكَٰفِرِينَ فِى جَهَنَّمَ جَمِيعًا ﴿١٤٠﴾

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"ALREADY HAS HE SENT YOU WORD IN THE BOOK, THAT WHEN YE HEAR THE SIGNS OF GOD HELD IN DIFIANCE AND RIDICULE, YE ARE NOT TO SIT WITH THEM UNLESS THEY TURN TO A DIFFERENT THEME: IF YE DID, YE WOULD BE LIKE THEM. FOR GOD WILL COLLECT THE HYPOCRITES AND THOSE WHO DEFY FAITH-ALL IN HELL; (140)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 4:140 (In Arabic) (Originally the 92th chapter revealed in Medina, 625-627 A.D.)

"AND INDEED HE (ALLAH) SENT DOWN TO YOU ALL IN THE SCRIPTURE (AL QUR'AAN) THAT WHEN YOU HEAR ALLAH'S SIGNS (VERSES OF THE QUR'AAN) BEING CONCEALED, AND MOCKED AT, SO DON'T SIT WITH THEM (THOSE PEOPLE WHO CONCEAL THE TRUTH ABOUT THE QUR'AAN) UNTIL THEY ENTER UNTO OTHER TERMS (ALLAH'S HADITH - AL QUR'AAN); SURELY THEN YOU WOULD BE LIKE THEM. SURELY ALLAH WILL GATHER ALL THE HYPOCRITES (THOSE WHO WERE MUSLIMS AND THEN TURNED BACK) AND ALL THOSE WHO CONCEAL WHAT THEY KNOW TO BE THE TRUTH TOGETHER IN HELL (JAHANNAM). (140)"

Translated by As Sayyid Isa Al Haadi Al Mahdi.

The Qur'an 39:23 is speaking of only one book or Hadith - The Qur'an and the Qur'an 45:6 tells you there are none after it.

Then when you come across the quote Qur'an 17:77 you'd read:

سُنَّةَ مَن قَدْ أَرْسَلْنَا قَبْلَكَ مِن رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾

"(This is our way) Sunna with the Apostles we sent before thee: thou wilt find no change in our Sunna."

It would prompt me to ask:

"If the Prophet Muhammad followed the Sunna from before him, does that mean that the Prophets Abraham, Moses, Noah, Jesus, etc. also have a Sunna?"

The answer would be yes, it says in the Qur'an 17:77 *"You'll find not change in the Sunna of the Apostles"*. But instead your Hadith writers such as Tilmith, Bukhari and Muslim have all these Hadith about the Sunna of the Prophet Muhammad. What about the other Prophets and Apostles? Not only that the Hadith is either accepted or rejected based upon Sunni leadership, so the world just doesn't have a chance to make their own decision with their own soul as to which is the real Sunna, no matter what Prophet you're talking about.

AL QUR'AAN 39:23 (In Part) (In Arabic) (Originally the 59th chapter revealed in Mecca, 618 A.D. - verses 52-54 revealed in Medina)

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا

"ALLAH HAS SENT DOWN THE BEST OF HADITH (AL QUR'AAN), A SCRIPTURE WITH SIMILAR PASSAGES...(23)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

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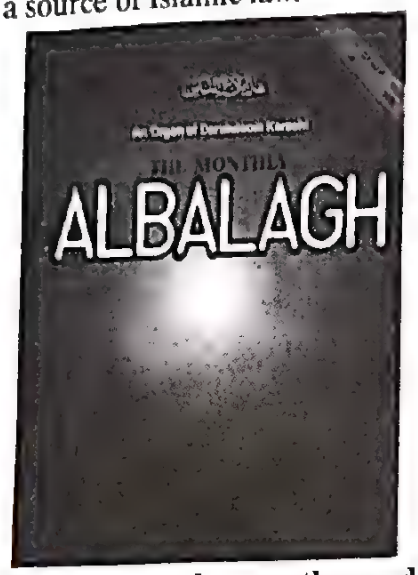
The Qur'an from ALLAH calls itself "the best of Hadith", not traditions written down by men after the Prophet Muhammad died. Thus the words "Hadith" and "Sunna" are mistranslated by Sunni Qur'anic translators so that you won't start asking questions and adding things up for yourself. This would throw their whole plot out of whack. They pick and choose what things they want to allow you to know and thereby control your thinking. They want to keep you ignorant of the truth. The Orthodox Sunni Muslim scholars spend most of their time trying to convince you of the validity of the Hadith and its importance as a source of Islamic law.



According to an article in the June 1990 A.D. issue of Al Balagh, an International Islamic Monthly published by Al Balagh International Darul-Uloom, Karashi-14, Pakistan, Post Code 75180 the word Sunna is defined as *"A word spoken or an act done or a confirmation given by the Holy Prophet Muhammad"*. In essence this article confirms the Orthodox Sunni Muslim belief that we are to obey and follow the Prophet Muhammad by way of the Hadith as we would obey ALLAH and follow the laws of the Qur'an. The article says verbatim:

"It is in this background that the Holy Qur'an insists repeatedly on the obedience of the Prophets so much so that it is mentioned side by side with, the obedience of ALLAH."

Note how here they use the word Prophets which is plural, but then go on to speak of only the Prophet Muhammad. They are being very deceptive. They know we are to obey and follow all of ALLAH's Prophets and Messengers.

In the Qur'an you do see reference to the Prophet Muhammad as being ALLAH's messenger that we are to follow, but that's because the Prophet Muhammad received the Qur'an. You can see the same thing with the Messiah Jesus in the Gospels and the Revelation (Al Injil) or the Prophet Moses in the Torah or the Prophet Abraham in the Torah also, as well as the other Prophets in the respective Books of the Prophets.

Do these people realize that by making a statement like this they are binding partners with ALLAH by implying that obedience to the Prophets is on the same level as obedience to ALLAH? The Qur'an tells us to follow all of the Prophets and Apostles, making no distinction between them.

THE QUR'AN 2:285 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D.)

ءَامَنَ ٱلرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَّبِّهِۦ وَٱلْمُؤْمِنُونَ ۚ كُلٌّ ءَامَنَ بِٱللَّهِ وَمَلَٰٓئِكَتِهِۦ وَكُتُبِهِۦ وَرُسُلِهِۦ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِۦ ۚ

"THE APOSTLE BELIEVETH IN WHAT HATH BEEN REVEALED TO HIM FROM HIS LORD, AS DO THE MEN OF FAITH. EACH ONE (OF THEM) BELIEVETH IN GOD, HIS ANGELS, HIS BOOKS, AND HIS APOSTLES. "WE MAKE NO DISTINCTION (THEY SAY) BETWEEN ONE AND ANOTHER OF HIS APOSTLES"...

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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AL QUR'AAN 2:285 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D.)

"THE ONE SENT (MUHAMMAD THE APOSTLE) HAD FAITH IN WHAT WAS SENT DOWN TO HIM (AL QUR'AAN) FROM HIS SUSTAINER (ALLAH), AND THE FAITHFUL ONES (HIS TRUE MUSLIMS) ALL HAD FAITH IN ALLAH, HIS ANGELIC BEINGS, ALL OF HIS SCRIPTURES AND THE ONES SENT BY HIM (ALL THE PROPHETS AND APOSTLES). WE DO NOT DIFFERENTIATE BETWEEN ANY OF THE ONES HE (ALLAH) SENT (THE PROPHETS AND APOSTLES)...

Translated by As Sayyid Isa Al Haadi Al Mahdi

But you Orthodox Sunni Qur'anic translators will try to hide this. Let me show you, the following is the translation of 57:19 from the S.V. Mir Ahmed Ali Qur'an, you will see how he deliberately mistranslated the word Rusul (رسول). a plural word meaning Apostles as Apostle which would be Rasuwl (رسل).

THE QUR'AN 57:19 (In Arabic) (Originally the 94th chapter revealed in Medina, 630 A.D.)

وَٱلَّذِينَ ءَامَنُوا۟ بِٱللَّهِ وَرُسُلِهِۦٓ أُو۟لَٰٓئِكَ هُمُ ٱلصِّدِّيقُونَ وَٱلشُّهَدَآءُ عِندَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ۖ وَٱلَّذِينَ كَفَرُوا۟ وَكَذَّبُوا۟ بِـَٔايَٰتِنَآ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْجَحِيمِ ﴿١٩﴾

"AND THOSE WHO BELIEVE IN GOD AND HIS APOSTLE THESE IT IS WHO ARE THE TRUTHFUL ONES, AND THE WITNESS WITH THEIR LORD; FOR THEM SHALL BE THEIR RECOMPENSE AND THEIR LIGHT; AND THOSE WHO DISBELIEVE AND BELIE OUR SIGNS, THESE ARE THE INMATES OF HELL."

The Holy Qur'an, S.V. Mir Ahmed Ali, 1988 Tahrike Tarsile Qur'an Inc.

Now you tell me why he did that? Doesn't he know the difference between Rasuwl and Rusul? Of course he does. If you read the tafsir for this verse on page 1628 you will understand why he mistranslated this word.

Vr. 19. (2514) The people are divided into groups—the one consisting of those who believe in God and the Holy Prophet—and the others who disbelieve and belie the signs from God. The division though very brief but very comprehensive. None is a believer, if he believes only in God—Since his faith is completed only by the belief in the truthfulness of the Holy Prophet. By saying '*La' ilaha, illallah*'. There is no God but God, i.e., declaring the faith automatically demands the faith in the truthfulness of His Apostle, i.e., '*Muhammadur Rasul-ullah*.' Muhammad is the Apostle of God. The belief in the Holy Prophet, is essential, also from the point of view that faith in God, many others also had, but the faith was adulterated and corrupted by all sorts of polytheistic pagan and heathen dualism and trinity—viz. believing in, God incarnating Himself in the mortals—God taking material shape—and God getting divided into three and at the same time being one, which phenomenon though unable to stand any reasoning, is blindly accepted. By accepting the Apostleship of the Holy Prophet, the faith in the absolute unity of God is established.

Faith in the Holy Prophet could be perfect and be acceptable when the believer submits himself in devotion to him and remains faithful to him in trials as well as in prosperity and not running away deserting him in times of danger and risks and yet claiming closest attachment to him at times of security and prosperity.

Do you see what he just said? He is telling you that you are not a faithful believing person until you have faith in both ALLAH and His Apostle. In other words you are not a Muslim if you just believe in ALLAH you have to believe in the Prophet Muhammad as well, I guess none of the people before the Prophet Muhammad's time were righteous Muslims. Remember the Prophet Abraham is the one who named you Muslims (the Qur'an 22:78)! Of course you are to follow the Prophet or Apostle that has been sent to you, but never is the man who has been sent to a people suppose to be elevated on the same level as ALLAH. This goes against what the Qur'an 2:285 says. So you can see how they've distored the truth right from the beginning of the article. The article then goes on to quote several verses from the Qur'an which are suppose to substantiate their beliefs.

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فَأَقِيمُوا الصَّلٰوةَ وَآتُوا الزَّكٰوةَ وَأَطِيعُوا اللهَ وَرَسُولَهُ

"So establish salah and pay zakah and obey ALLAH and His Messenger. (58:13)"

وَأَطِيعُوا اللهَ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلٰى رَسُولِنَا الْبَلَاغُ الْمُبِينُ

"And obey ALLAH and obey the Messenger, but if you turn your backs, Our Messenger has only to deliver the manifest message. (64:12)"

وَمَنْ يُطِعِ اللهَ وَرَسُولَهُ يُدْخِلْهُ جَنّٰتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهٰرُ

"And whoever obeys ALLAH and His Messenger, ALLAH shall admit him in the Gardens underneath which rivers flow. (4:13)"

The same words have been repeated in 48:17 also.

وَمَنْ يُطِعِ اللهَ وَالرَّسُولَ فَأُولٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللهُ عَلَيْهِمْ

"And whoever obeys ALLAH and the Messenger, - they are in the company of those whom ALLAH has blessed. (4:69)"

وَمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِلَّا أَنْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَأُولٰئِكَ هُمُ الْمُفْلِحُونَ. وَمَنْ يُطِعِ اللهَ وَرَسُولَهُ وَيَخْشَ اللهَ وَيَتَّقْهِ فَأُولٰئِكَ هُمُ الْفَائِزُونَ

"All that the believers say, when they are called to ALLAH and His Messenger that he may be judge between them, is that they say, 'We hear, and we obey: 'It is these who are successful. Whoever obeys ALLAH and His Messenger and fears ALLAH and has awe of Him - it is these who are winners. (24:52)"

وَمَنْ يُطِعِ اللهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

"And whoever obeys ALLAH and His Messenger, he has won a great success. (33:71)"

قُلْ أَطِيعُوا اللهَ وَ الرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللهَ لَا يُحِبُّ الْكَافِرِينَ

"Say obey ALLAH and the Messenger, but if they turn their backs, ALLAH loves not the disbelievers. (3:32)"

وَأَطِيعُوا اللهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

"And obey ALLAH and the Messenger so that you may be blessed. (3:132)"

وَأَطِيعُوا اللهَ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا

"O those who believe, obey ALLAH and obey the Messenger and those in authority among you. (5:92)"

فَاتَّقُوا اللهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ

"So, fear ALLAH and set things right between you and obey ALLAH and His Messenger if you are believers. (8:1)"

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ

"O those who believe, obey ALLAH and His Messenger and do not turn away from him, while you are listening. (8:20)"

وَأَطِيعُوا اللهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا

"And obey ALLAH and His Messenger and do not quarrel with each other, and so lose heart. (8:46)"

قُلْ أَطِيعُوا اللهَ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ وَإِنْ تُطِيعُوهُ تَهْتَدُوا

"Say, obey ALLAH and obey the Messenger, then, if you turn away, only upon him rests what is laid on him, and upon you rests what is laid on you. If you obey him, you will be guided. (24:54)"

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ

"O those who believe, obey ALLAH and obey the Messenger and do not make your deeds vain. (47:33)"

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Not one of these verses are directly from ALLAH. What I mean by that is, that not one of these verses speak in the first person singular; as if it was ALLAH speaking directly. Instead they are from the view of the 2nd or 3rd person. But you can find other instances in the Qur'an where ALLAH is speaking directly. For instance in the Qur'an 22:26 when ALLAH is speaking directly to the Prophet Abraham.

THE QUR'AN 22:26 (In Arabic) (Originally the 103rd chapter revealed in Medina, 625-626 A.D. - except verses 52-55 revealed between Mecca and Medina)

وَإِذْ بَوَّأْنَا لِإِبْرَٰهِيمَ مَكَانَ ٱلْبَيْتِ أَن لَّا تُشْرِكْ بِى شَيْـًٔا وَطَهِّرْ بَيْتِىَ لِلطَّآئِفِينَ وَٱلْقَآئِمِينَ وَٱلرُّكَّعِ ٱلسُّجُودِ ﴿٢٦﴾

"BEHOLD! WE GAVE THE SITE, TO ABRAHAM, OF THE (SACRED) HOUSE, (SAYING): "ASSOCIATE NOT ANYTHING (IN WORSHIP) WITH ME; AND SANCTIFY MY HOUSE FOR THOSE WHO COMPASS IT ROUND, OR STAND UP, OR BOW, OR PROSTRATE THEMSELVES (THEREIN IN PRAYER). (26)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 22:26 (In Arabic) (Originally the 103rd chapter revealed in Medina, 625-626 A.D. - except verses 52-55 revealed between Mecca and Medina)

"AND WHEN WE (ME AND MY ANGELIC BEINGS) PREPARED FOR ABRAHAM THE PLACE OF THE HOUSE, (SAYING) DON'T SET UP PARTNERS (IDOLS) OF ANY KIND WITH ME, AND PURIFY MY HOUSE FOR THE ONES WHO WILL RUN AROUND THE (KA'BAH; TAWAAF) AND THOSE WHO STAND TO PRAY AND THOSE WHO BOW AND PROSTRATE THEMSELVES. (26)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Or in the Qur'an 20:14 when ALLAH directly tells the Prophet Moses to worship Him only.

THE QUR'AN 20:14 (In Arabic) (Originally the 45th chapter revealed in Mecca, 612-613 A.D.)

إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ ﴿١٤﴾

"VERILY, I AM GOD: THERE IS NO GOD BUT I: SO SERVE THOU ME (ONLY), AND ESTABLISH REGULAR PRAYER FOR CELEBRATING MY PRAISE. (14)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 20:14 (In Arabic) (Originally the 45th chapter revealed in Mecca, 612-613 A.D.)

"INDEED I AM WHO I AM, ALLAH, NOTHING WOULD EXIST EXCEPT BY WAY OF ME. SO SERVE ME, AND UPKEEP MY WORSHIP IN ORDER TO REMEMBER ME. (14)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

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Or when ALLAH was speaking directly to the Prophet Muhammad telling him not to fear those against him but instead to fear ALLAH (the Qur'an 3:171-174.

THE QUR'AN 3:175 (In Arabic) (Originally the 89th chapter revealed in Mecca, 625-627 A.D.)

إِنَّمَا ذَٰلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَخَافُونِ إِن كُنتُم مُّؤْمِنِينَ ﴿١٧٥﴾

"IT IS ONLY THE EVIL ONE THAT SUGGESTS TO YOU THE FEAR OF HIS VOTARIES; BE YE NOT AFRAID OF THEM, BUT FEAR ME, IF YE HAVE FAITH."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 3:175 (In Arabic) (Originally the 89th chapter revealed in Mecca, 625-627 A.D.)

"SURELY IT IS ONLY THE PHYSICAL DEVIL (SATAN) WHO INSTILLS FEAR INTO HIS FRIENDS (CANAANITES JINNS); SO DON'T FEAR THEM AND FEAR ME (ALLAH), IF YOU ARE TRULY FAITHFUL. (175)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

So who exactly is talking in the verses that were listed? The point I am trying to make is you Orthodox Sunni Muslims shouldn't say ALLAH has ordained for the Hadith to be followed because it is the so-called Sunna of the Prophet Muhammad and then quote men like Bukhari or Muslim who are talking about ALLAH but try to present it as if it was ALLAH talking. Not one of these verses from the Qur'an presented said "Obey me and obey my Messenger". When the Qur'an does say "Obey ALLAH and His messenger", this is similar to the same thing the Messiah Jesus said when he said "I am the way".

THE GOSPEL OF JOHN (SON OF ZEBEDEE) (In Arabic) 14:6 (Revealed In Ephesus 98 A.D.)

٦ قَالَ لَهُ يَسُوعُ أَنَا هُوَ الطَّرِيقُ وَالْحَقُّ وَالْحَيَوٰةُ. لَيْسَ أَحَدٌ يَأْتِي إِلَى الْآبِ إِلَّا بِي.

"JESUS SAITH UNTO HIM, I AM THE WAY, THE TRUTH , AND THE LIFE; NO MAN COMETH UNTO THE FATHER, BUT BY ME."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

If you look at the Arabic, the word used for way is Tariq (طريق). The word Tariq is used just as the word Sabil (سبيل) meaning "path or way" Meaning, if you follow the Messiah Jesus' teachings (Al Islam) you will gain your way back to ALLAH. You can find the same thing in the Qur'an. The Qur'an uses both Tariq and Sabil. Now read how the Prophet Muhammad said it:

THE QUR'AN 12:108 (In Arabic) (Originally the 15th chapter revealed in Mecca, 614 A.D.)

قُلْ هَٰذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾

"SAY THOU: "THIS IS MY WAY" I DO INVITE UNTO GOD,- ON EVIDENCE CLEAR AS THE SEEING WITH ONE'S EYE,- I AND WHOEVER FOLLOWS ME. GLORY TO GOD! AND NEVER WILL I JOIN GODS WITH GOD!"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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AL QUR'AAN 12:108 (In Arabic) (Originally the 15th chapter revealed in Mecca, 614 A.D.)

"SAY THIS IS MY (MUHAMMAD) PATH, I CALL (PRAY) TO ALLAH ON (HAVING) SIGHT, I AND WHO FOLLOW ME (REAL MUSLIMS) AND GLORY BE TO ALLAH AND I (MUHAMMAD) AM NOT FROM THE ONES WHO BIND PARTNERS WITH ALLAH (IDOL WORSHIPPER). (108)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

Did the Prophet Muhammad add his own name in this? No, only ALLAH, that's who he called us all to follow.

The Messiah Jesus made the same statement and it prompted individuals namely Paul (Saul), the 13th and false disciple to go off and write a variety of sayings, stories and teachings and ascribe them to the Messiah Jesus, things that Jesus never said or lived by. It was ignored that the Messiah Jesus strictly followed the Judaic law of Moses as found in the Torah as well as the Books of the Prophets before him, from which he often quoted in his sermons (Matthew 4:4, 10, Mark 7:10; 19:18,19; Luke 24:44; John 6:44, 45).

You have the same problem with the Prophet Muhammad and the so-called writers of his traditions "Sunna". Whenever the Prophet Muhammad spoke of the Sunna of before he was speaking about the laws and traditions which were set before the Qur'an was revealed, ALLAH's Sunna has never changed (The Qur'an 33:62, 35:43, 48:23). That's why he kept saying go back to the Religion of the Prophet Abraham (Millatu Ibrahim) (the Qur'an 3:94, 6:162, 16:123). The Qur'an in turn adopted these laws and traditions within it, thus the Qur'an is called the best of Hadith (the Qur'an 39:23). In fact the Qur'an 4:87 says that ALLAH's is the only true Hadith.

THE QUR'AN 4:87 (In Arabic) (Originally the 92th chapter revealed in Medina, 625-627 A.D.)

ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ۚ لَيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ ٱلْقِيَٰمَةِ لَا رَيْبَ فِيهِ ۗ وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ حَدِيثًا ﴿٨٧﴾

"GOD! THERE IS NO GOD BUT HE: OF A SURETY HE WILL GATHER YOU TOGETHER AGAINST THE DAY OF JUDGEMENT, ABOUT WHICH THERE IS NO DOUBT. AND WHOSE WORD CAN BE TRUER THAN GOD'S?"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

AL QUR'AAN 4:87 (In Arabic) (Originally the 15th chapter revealed in Mecca, 625-627 A.D.)

"ALLAH, NOTHING WOULD EXIST EXCEPT BY WAY OF HIM, HE WILL INDEED GATHER YOU ALL UNTO A DAY OF RESURRECTION; THERE IS NO DOUBT IN IT, AND WHO IS TO BE MORE TRUTHFUL THEN ALLAH'S TALE. (ALLAH'S HADITH; NOT MEN'S HADITH) (87)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

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This is what the Christian world does, name their different religious sects after men. The Christians named themselves after their savior which they call "Christ", the Baptist named themselves after "John the Baptist", and the Lutherans named themselves after "Martin Luther". Thus, the Wahhabis also have their saints who they name their sects after like Muhammad Abdul Wahhab.

Do not become members of these man-made sects. They only teach the fake Sunni Orthodox Sunni Muslim religion.

281. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WERE THE PROPHETS BLACK?

ANSWER: If they say no, then show them these Hadith and ask them the question again.

574. NARRATED MUJAHID THAT WHEN THE PEOPLE MENTIONED BEFORE IBN 'ABBAS THAT THE DAJJAL WOULD HAVE THE WORD KAFIR (I.E. UNBELIEVER) OR THE LETTERS KFR (THE ROOT OF THE ARABIC VERB 'DISBELIEVE') WRITTEN ON HIS FOREHEAD, I HEARD IBN 'ABBAS SAYING, "I DID NOT HEAR THIS, BUT THE PROPHET SAID, 'IF YOU WANT TO SEE ABRAHAM, THEN LOOK AT YOUR COMPANION (I.E. THE PROPHET, BUT MOSES WAS A CURLY-HAIRED, BROWN MAN (WHO USED TO RIDE) A RED CAMEL, THE REINS OF WHICH WAS MADE OF FIBRES OF DATE-PALMS. AS IF I WERE NOW LOOKING AT HIM DESCENDING DOWN A VALLEY."

٥٧٤ حدَّثَنى بَيانٌ بنُ عَمرو: حدَّثَنا النَّضْرُ: اخبرَنا ابنُ عَوْنٍ، عَن مُجَاهِدٍ: أنَّهُ سَمِعَ ابنَ عَبَّاسٍ رَضِىَ اللهُ عَنْهُما وَ ذَكَرُوا لَهُ الدَّجَّال بَيْنَ عَيْنَيْهِ مَكْتوب كَافِرٌاو ك ف ر، قَالَ: لَمْ اسمعه وَ لَكِنَّهُ قَالَ: أَمَّا إِبْرَاهِيْم فَانظُرُ وَ إِلى صَاحِبِكُم وَ أَمَّا مُوْسَى فجَعْدٌ اَدَم عَلَىَ جَمَلٍ أَحْمَرَ مَخْطُوم بِخُلْبَه كأَنى أَنْظُرُ إِلَيْهِ انْحَدَرَ فِى الوَادِى.

608. NARRATED IBN 'ABBAS: THE PROPHET SAID, "ONE SHOULD NOT SAY THAT I AM BETTER THAN JONAH (I.E. YUNUS) BIN MATTA". SO, HE MENTIONED HIS FATHER MATTA. THE PROPHET MENTIONED THE NIGHT OF HIS ASCENSION AND SAID, "THE

٦٠٨ حَدَّثَنى مُحَمَّد بنُ بَشَار: حدَّثَنا غُنْدَرٌ: حدَّثَنا شُعْبَةُ، عَن قتادة قَالَ: سَمِعْتُ أبا العالِيَةِ: حدَّثَنا ابنُ عَمِّ نَبِيِّكُمْ، يَعْنى ابنَ عَبَّاسٍ، عَن النَّبِىِّ صَلى اللهُ عَلَيْهِ وسلَّم قَالَ: لا يَنْبَغِى لِعَبْدٍ أنْ يَقُولَ انا خَيرٌ من يُونُس بنِ مَتّى، ونَسَبَهُ

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إلى ابه. و ذَكَرَ النَّبى صلى اللهُ عَلَيْهِ وَسلَّم ايله أُسْرِيَ بهِ فَقَالَ: مُوْسَى آدَمُ طوال كَأَنَّهُ منْ رجالِ شَنُوءَةَ، و قَالَ: عِيسٰى جُعْدٌ مَرْبُوعٌ. و ذَكَر مالكَ خازن النَّار، و ذُكَرَ الدَّجَّالَ.

PROPHET MOSES WAS BROWN, A TALL PERSON AS IF FROM THE PEOPLE OF THE TRIBE OF SHANU'A. JESUS WAS A CURLY HAIRED MAN OF MODERATE HEIGHT." HE ALSO MENTIONED MALIK, THE GATE-KEEPER OF THE (HELL) FIRE, AND AD-DAJJAL.

٦٤٩ حَدَّثَنا إبرَاهِيمُ بنُ المُنْذِرِ: حدَّثَنا أبُو ضَمْرَةَ: حدَّثنا مُوسَى، عَنْ نافعٍ قَالَ عَبْد اللهِ: ذَكَرَ النَّبِى صلى اللهُ عَلَيهِ وسلَّم يَوْمًا بَينَ ظَهرَ انى النَّاسَ المَسِيح الدَّجالَ فَقَالَ: انَّ اللهَ لَيسَ بِاعْوَرَ، أَلاَ إنَّ المَسِيحَ الدجَّالَ أعْوَرَ العَينِ اليُمنَى كَان عَيْنَهُ عنَبَةٌ طَافِيَةٌ وَ ازانى اللَّيلَةَ عِنْد الكَعْبَةِ فى المَنامِ فإذَا رجُل آدَمُ كأَحْسَن ما يُرَي منْ ادَمُ الرِّجَال، تَضرب لمَّتُه بَينَ مَنْكِبيه، رَجِل الشعر يَقْطُرُ رأسُهُ ماءا، وَاضعا يَدَيهِ عَلى مَنْكِبَى رَجُلَينِ و هُوَ يَطُوفُ بالبَيْتِ فَقُلْتُ: مَنْ هذَا؟ فَقَالُوا: هَذَا المَسِيح بن مَرْيَم، ثُمَّ رَأَيْتُ رَجُلاً وَ رَاءَه جَعْدًا قَطِطاً أعْوَرَ عَينِ اليمْنى كَأشْبَهِ مَنْ رَأَيْتُ بِابن قَطنٍ، وَاضِعا يَدَيه عَلى مَنْكِبَى رَجلٍ يطوف بِالبيت فَقُلْتُ: مَنْ هَذَا: قَالُوا: المَسِيح الدجالُ، نابَعَه عُبَيْدُ اللهِ عَن نافعٍ.

649. *NARRATED 'ABDULLAH: THE PROPHET MENTIONED THE MASIH AD-DAJJAL IN FRONT OF THE PEOPLE SAYING, ALLAH IS NOT ONE-EYED WHILE MASIH AD-DAJJAL IS BLIND IN THE RIGHT EYE AND HIS EYE LOOKS LIKE A BULGING OUT GRAPE. WHILE SLEEPING NEAR THE KA'BA LAST NIGHT, I SAW IN MY DREAM A MAN OF BROWN COLOUR THE BEST ONE CAN SEE AMONGST BROWN COLOR AND HIS HAIR WAS SO LONG THAT IT FELL BETWEEN HIS SHOULDERS. HIS HAIR WAS LANK AND WATER WAS DRIBBLING FROM HIS HEAD AND HE WAS PLACING HIS HANDS ON THE SHOULDERS OF TWO MEN WHILE CIRCUMAMBULATING THE KA'BA. I ASKED, "WHO IS THIS?" THEY REPLIED, "THIS IS JESUS, SON OF MARY." BEHIND HIM I SAW A MAN WHO HAD VERY CURLY HAIR AND WAS BLIND IN THE RIGHT EYE, RESEMBLING IBN QATAN IN APPEARANCE. HE WAS PLACING HIS HANDS ON THE SHOULDERS OF A PERSON WHILE PERFORMING TAWAF AROUND THE KA'BA. I ASKED, 'WHO IS THIS?' THEY REPLIED, 'THE MASIH, AD-DAJJAL.'*

Sahih Al Bukhari, Volume 4

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The word which is being used in these Hadith to describe the "brown" complexion of the Prophets is Adama (ادم). If you look in any Arabic dictionary like "Students Dictionary", Beirut, Lebanon, 1987 A.D., you will see the word Adama (ادم) is defined as the verb Samura (سمر) which means "to be or turn brown", one of its derivatives is Sumrah (سمرة) which means "brownness, brown color" and Asmar (اسمر) "brown, tawny".

The Apostle Ishmael and his mother settled in the land of Mecca. The pilgrimage rites of running from Mt. Marwa to Mt. Safaa 7 times, and the famous story of the Zam-Zam well are attributed to their settlement in Mecca. The Apostle Ishmael begat 12 sons, 12 princes, (Genesis 25:13-15) that populated Saudi Arabia. The Apostle Ishmael's second son, Kedar and his descendants were a bedouin tribe of black Arabs who resided in the desert land. The tribe of Kedar were known for their "black tents" mentioned in Song of Solomon 1:5. The Orthodox Sunni Muslims agree to the fact that the Prophet Muhammad was an Ishmaelite, but deny that he was a black Arab. If the Ishmaelite's bedouin tribes which settled in and around Mecca were not black, why does the Prophet Muhammad state in the following Hadith the descendants of the "bedouins" of Saudi Arabia are "black"?

417. NARRATED ABU HURAIRAH: A BEDOUIN CAME TO ALLAH'S MESSENGER AND SAID, 'MY WIFE HAS DELIVERED A BLACK BOY, AND I SUSPECT THAT HE IS NOT MY CHILD.' ALLAH'S MESSENGER SAID TO HIM, 'HAVE YOU GOT CAMELS?' THE BEDOUIN SAID, 'YES'. THE PROPHET SAID, 'WHAT COLOUR ARE THEY?' THE BEDOUIN SAID, 'THEY ARE RED.' THE PROPHET SAID, 'ARE ANY OF THEM GREY?' HE SAID, 'THERE ARE GREY ONES AMONG THEM' THE PROPHET SAID, 'WHENCE DO YOU THINK THIS COLOUR CAME TO THEM?' THE BEDOUIN SAID, 'O ALLAH'S MESSENGER ! <u>IT RESULTED FROM HEREDITARY DISPOSITION.'</u> THE PROPHET SAID, <u>'AND THIS (I.E. YOUR CHILD) HAS INHERITED HIS COLOUR FROM HIS ANCESTORS.'</u> THE PROPHET DID NOT ALLOW HIM TO DENY HIS PATERNITY OF THE CHILD."

٤١٧ حدَّثنَا أَصْبَغُ بنُ الفَرَجِ: حدَّثنِي ابنُ وَهْب، عَنْ يُونُسَ، عَنِ ابنِ شِهابٍ، عَنْ أَبِي سَلَمَةَ بنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ: أَنَّ أَعْرَابِيا أَتَى رَسُولَ اللهِ صلى اللهُ عليه وسلَّم فَقالَ: إِنَّ امْرَأَتِي وَلَدَتْ غُلاما أَسْوَدَ، وَ إِنِّي أَنكَرْتُهُ، فَقالَ لَهُ رَسُولُ اللهِ صلى اللهُ عليهِ و سلَّم: هَلْ لكَ مِنْ إِبِلٍ؟ قالَ: نَعَمْ، قالَ: فمَا أَلْوَانُها؟ قالَ: حُمْرٌ قالَ: هَلْ فِيها مِنْ أَوْرَقَ؟ قالَ: إِنَّ فِيها لَوُرْقاً، قالَ، فَأَنَّى تُرَى ذلك جاءها؟ قالَ: يارَسُولَ اللهِ، عِرْق نَزَعَها قالَ: و لَعَلَّ هَذا عِرْقٌ نَزَعَهُ، ولَمْ يُرَخِّصْ له فى الانْتِفاءِ مِنْهُ.

Sahih Al Bukhari, Volume 9

So, if bedouins are "black" according to this Hadith, and the Ishmaelites were bedouins, and the Apostle Ishmael was the son of the Prophet Abraham, were the Prophets and their descendants black?

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282. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY IS IT THAT THE DARK SKINNED SAUDI ARABIANS ARE SERVANTS OF THE PALE OR RED SAUDI ARABIANS?

ANSWER: Because slavery still exists in Muslim countries.

283. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THE HADITH WRITERS EXPRESS WHY THE BLACK CHRISTIANS IN ABYSSINIA WERE SO RECEPTIVE TO THE PROPHET MUHAMMAD?

ANSWER: No, they do not address this issue.

284. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE SIMILARITY OF ISLAM AND CHRISTIANITY?

ANSWER: The Qur'an gives many examples which coincide with the teachings which the Messiah Jesus brought based on the laws of the Prophet Moses (John 7:23, Qur'an 3:48; 5:68).

- **Sabbath (Exodus 20:11, Mark 2:27-28, The Qur'an 2:65, 7:163)**
- **Worship (Numbers 20:6, Matthew 26:39; The Qur'an 2:43)**
- **Wear white, the robe of the righteous (The Qur'an 61:14)**
- **Fasting (Matthew 6:16; The Qur'an 2:183-5)**
- **Live together holding on to the rope of ALLAH (Matthew 4:20; The Qur'an 3:103)**
- **Forbid idolatry (Deuteronomy 6:4, Mark 12:29; The Qur'an 27:26)**
- **Forbid the drinking of intoxicants (Leviticus 10:9; Numbers 6:3; The Qur'an 2:219)**
- **Do not marry interracially (Matthew 15:24; The Qur'an 2:221, 49:13)**

285. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE FACT THAT ISLAM AND CHRISTIANITY ARE SIMILAR IN BELIEF THE REASON WHY THE PROPHET MUHAMMAD AND HIS COMPANIONS WERE ALLOWED ASYLUM IN ABYSSINIA?

ANSWER: Yes. The Prophet Muhammad knew that in the land of Abyssinia there was a ruler named Najashi who did not oppress his people, who were sincere in their religion which was based on the teachings of the Messiah Jesus.

Najashi received the letter of the Prophet Muhammad, in which he bore witness to the Messiah Jesus. Najashi accepted the letter and granted the Ansaars asylum which was a shock to the pagan Meccans who were trying to stop the spread of Islam.

Jafar ibn Abu Taalib, was the pious Ansaar who was chosen by the Prophet Muhammad to go across the Red Sea to Abyssinia from Mecca and represent him in front of the ruler. Jafar ibn Abu Taalib was the Prophet Muhammad's cousin, who had been brought up by Al 'Abbas, the Prophet Muhammad's uncle and his wife Umm Al Fadl. In 615 A.D., Jafar ibn Abu Taalib entered the court of the ruler who was impressed with their modest white dress, much like their own. Jafaf ibn Taalib presented the Najashi with a letter from the Prophet Muhammad containing some of his beliefs which left the Najashi even further impressed with the Muslims.

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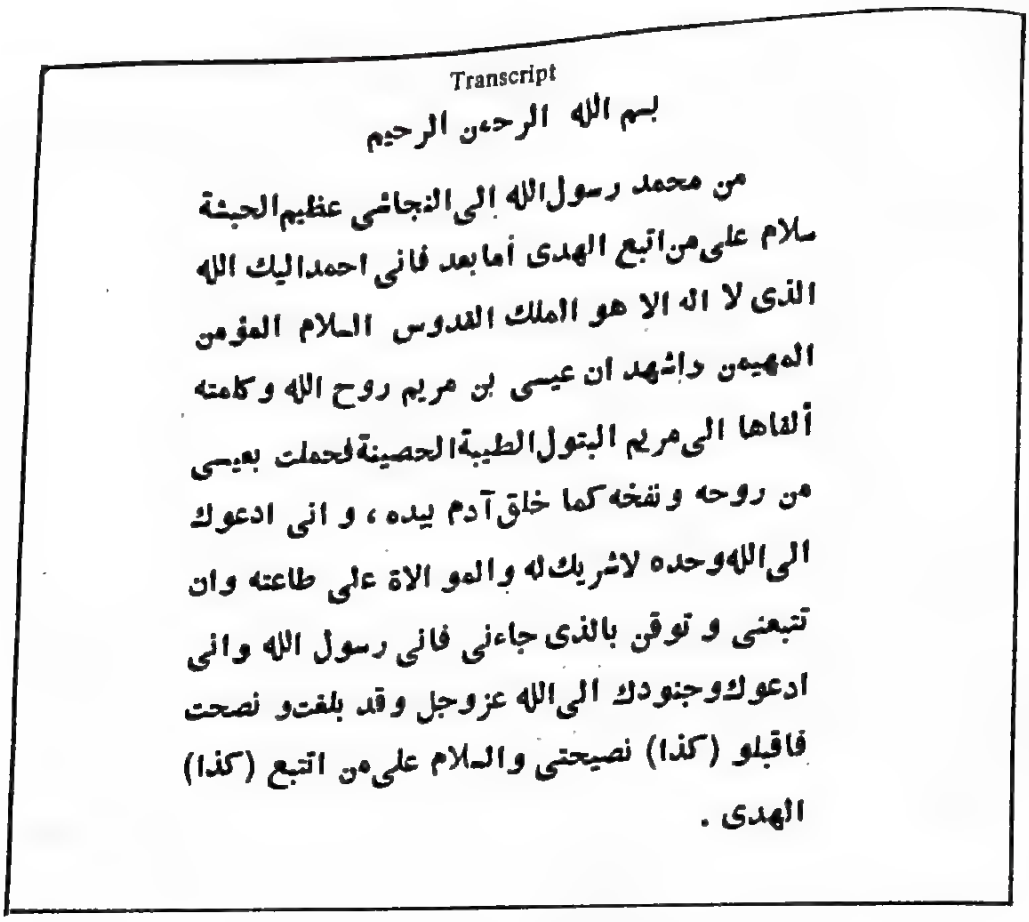
Letter in which the Prophet Muhammad bears witness to the Messiah Jesus which he sent to the ruler of Abyssinia in 615 A.D. (From Muhammad Encyclopedia Seerah, Volume I, The Muslim School Trust, London 1981 A.D.)



Transcript

بسم الله الرحمن الرحيم

من محمد رسول الله الى النجاشي عظيم الحبشة
سلام على من اتبع الهدى أما بعد فاني احمد اليك الله
الذي لا اله الا هو الملك القدوس السلام المؤمن
المهيمن واشهد ان عيسى بن مريم روح الله وكلمته
ألقاها الى مريم البتول الطيبة الحصينة فحملت بعيسى
من روحه ونفخه كما خلق آدم بيده ، و اني ادعوك
الى الله وحده لاشريك له والمو الاة على طاعته وان
تتبعني و توقن بالذي جاءني فاني رسول الله واني
ادعوك وجنودك الى الله عزوجل وقد بلغت و نصحت
فاقبلو (كذا) نصيحتي والسلام على من اتبع (كذا)
الهدى .

Letter to Najashi, King of Abyssinia
Begin All Things with the Illustrious name of ALLAH, the Yielder the Most Merciful

From Muhammad the Apostle of ALLAH to Najashi, the great of Abyssinia. Peace be upon one who follows the guidance. I praise ALLAH to you than whom there is nothing would exist if ALLAH didn't create it. He is the Sovereign, the Holy One, the Source of Peace, the Guardian of Faith, the Protector of Safety. And I bear witness that Isa (Jesus) son of Maryam is the Spirit of ALLAH and His word which was casted to Maryam the virgin, the good, the chaste so that she conceived Isa (Jesus). Allah created him from His Spirit and His breathing as He created Adam and His Hand. I call you to ALLAH the One without partners, and to be constant obeyers of ALLAH and to follow me and to believe in that which came to me, for I am the Apostle of ALLAH. And I invite you and your armies to ALLAH, the Mighty Sublime. I have accomplished my work of conveying the Message of admonition, so accept my advice. Peace upon all those who follow the guidance.

Muhammad Apostle of ALLAH.

The ruler inquired upon the religion which was causing such a stir in Mecca and Ja'far answered and then recited part of Suratul Maryam (Chapter of Mary, #19), named after

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the Messiah Jesus' mother (Mary). This chapter spoke of the story of the miraculous birth of the Messiah Jesus which made the entire court weep.

Abu Taalib ibn Abdul Muttalib (539-619 A.D.)

Al Abbas ibn Abdul Muttalib (568-654 A.D.)

Najashi thus declared:

"By God, these words and the words of the Bible are the rays of the same light."

- Muhammad the Final Messenger, page 85, Dr. Majid Ali Khan, Idarah-i Adabiyat-i Delli, India, 1980 A.D.

Najashi believed that the "new revelation" given to the Prophet Muhammad was from the same source as that which the Messiah Jesus had brought. Thus, he granted them asylum in Abyssinia. Although the Meccans retaliated and sent emissaries to Abyssinia, the ruler did not make the Muslims to leave.

286. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD WAS WHITE, WHY IS IT THAT IN THE BEGINNING OF HIS MISSION HE EMIGRATED WITH EIGHTY MUSLIMS TO ABYSSINIA, A COUNTRY WHERE THE PEOPLE WERE ALL BLACK? DID HE WANT TO STAND OUT?

ANSWER: They do not know, eventhough this story is very much like the one of Israel in Egypt and Yusuf (Joseph, 1818-1708 B.C.E.) who was sold to a band of Ishmaelites who sold him into slavery in Egypt (Genesis 42:5-8). When Joseph's brothers came to Egypt because of a famine in the land of Canaan his brother's did not recognize him. Why not? simply because Yusuf (Joseph) was a Nubian like all Egyptians. The point is that just like Joseph did not stand out amongst the Egyptians neither did the Prophet Muhammad amongst the people of Abyssinia. He was the same color as them - black!

287. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE BLACKS ALLOWED TO BECOME LEADERS IN SUNNI ISLAMISM?

ANSWER: No, they are not allowed to become leaders in Sunni Islamism. This is not the accepted "color" of the Orthodox Sunni Muslim leaders and learned men:

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THESE ARE THE ACCEPTED FIGURES IN SUNNI ISLAMISM...

Dr. Omar Naseef
Head of Rabitat Al Islamiya which is against black leadership in the Muslim world

Dr. Irving
Caucasian convert to Islam - Arabic is not his native tongue yet he has his own translation of the Qur'an (Koran)

Gary Miller
Caucasian convert to Islam who now lectures and has gained fame among the Sunni Muslims

Shaikh Saleh bin Abdullah bin Homaid
He is one of the four Imams of the Ka'ba who begs for money in the United States

This is all part of a conspiracy started after the death of the Prophet Muhammad by the Sunni Orthodox Muslims which is still in existence. They published many Hadith describing him as having rosy colored skin with lank (straight) hair or as being absolutely white.

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744. NARRATED ISHMAEL BIN ABI KHALID: I HEARD ABU JUHAIFA SAYING, "I SAW THE PROPHET AND AL HASAN BIN 'ALI RESEMBLED HIM. I SAID TO ABU JUHAIFA, "DESCRIBE HIM FOR ME". HE SAID, "HE WAS WHITE AND HIS BEARD WAS BLACK WITH SOME WHITE HAIR. HE PROMISED TO GIVE US 13 YOUNG SHE-CAMELS, BUT HE EXPIRED BEFORE WE COULD GET THEM."

Sahih Al Bukhari, Volume 4

63. NARRATED ANAS BIN MALIK: WHILE WE WERE SITTING WITH THE PROPHET IN THE MOSQUE, A MAN CAME RIDING ON A CAMEL. HE MADE HIS CAMEL KNEEL DOWN IN THE MOSQUE, TIED ITS FORELEG AND THEN SAID: "WHO AMONGST YOU IS MUHAMMAD?" AT THAT TIME THE PROPHET WAS SITTING AMONGST US (HIS COMPANIONS) LEANING ON HIS ARM. WE REPLIED, "THIS WHITE MAN RECLINING ON HIS ARM". THE

٧٤٤ حَدَّثَنَا عَمْرُو بن عَلِي: حَدَّثَنَا ابن فُضَيل: حَدَّثَنَا إِسْمَاعِيل بن أَبِي خَالِدٍ قَالَ: سَمِعْتُ أَبَا جُحَيْفَةَ رَضِي اللهُ عَنْهُ قَالَ: رَأَيْتُ النَّبِي صَلَّى اللهُ عَلَيْهِ وَ سَلَّم وَ كَانَ الحَسَنُ بن عَلِيٍّ عَلَيْهِمَا السَّلَامُ يُشْبِهُهُ قُلْتُ لأَبِي جُحَيْفَةَ صِفْهُ لِي، قَالَ: كَانَ أَبْيَضَ قَدْ شَمِطَ وَ أَمَرَلَنَا النَّبِي صَلَّى اللهُ عَلَيْهِ و سلم بِثَلَاثَ عَشْرَةَ قَلُوصًا، قَالَ فُقُبِضَ النَّبِي صَلَّى اللهُ عَلَيْهِ وَ سَلَّم قَبْلَ أَنْ نَقْبِضَهَا.

٦٣ حدَّثَنا عَبْدُ اللهِ بن يُوسُف قَالَ حدَّثَنا اللَّيْثُ عَنْ سَعِيد هُوَ المَقْبِرِي، عَنْ شَرِيك ابْنِ عَبْدِ الله ابنِ الى نَمِرٍ، أَنَّهُ سَمِعَ أَنَس بنَ مالِكٍ يَقُولُ بَيْنما نَحْنُ جُلُوس مَعَ النَّبِي صلى اللهُ عَلَيْهِ وَسَلَّم فى المَسْجِدِ دَخَلَ رَجُلٌ عَلى جَمَلٍ فَأَنَاخَهُ فى المَسْجِدِ ثُمَّ عَقَلَهُ، ثُمَّ قَالَ لَهُمْ: أَيُّكُمْ مُحَمَّد؟ وَ النَّبِي صلى اللهُ عَلَيْهِ وَسَلَّم

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MAN THEN ADDRESSED HIM, "O SON OF 'ABDUL MUTTALIB."

مُتَّكِئٌ بَيْنَ ظَهْرَانَيْهِمْ، فَقُلْنَا: هَذَا الرَّجُلُ الأَبْيَضُ المُتَّكِئُ، فَقَالَ لَهُ الرَّجُلُ: ابْنَ عَبْدِ المُطَّلِبِ...

Sahih Al Bukhari, Volume 1

Now ask yourself why did they specify "white man" in this last Hadith? Are they trying to imply that all the other men were "dark skinned", is that why? Or is it to put a picture in your mind of a "white" man which in Arabic is (الرحل الابيض Ar Rajulu Abyad)? This statement sounds fabricated and was inserted here just to start confusion. If you were in the company of other people would you describe an associate of yours sitting next to you as "this Russian man, this Oriental man, this Black man", etc., no you wouldn't. So why was the Prophet Muhammad described as "this white man", why not say "this gentleman", or more simply "this is he"? Can't you see that they are trying to instill in your heads that he was "white". When you ask them why do they describe him as "white", they will try and say that the "white" is in reference to his illuminating aura. The Arabic word for illuminating is (مضيء, Mudiy') and not (أبيض, Abyad). They are just practicing racism! This was done to remove the fact that the Prophet Muhammad was a Black Arab of Sudanese descent. He was descendant of the tribe of Kedar (Genesis 25:13), the second son of the Apostle Ishmael the son of the Prophet Abraham. Published pictures of the Prophet Muhammad as "white" is making Christians question the Arab's hypocrisy.

> *"Pictures of Mohammed are shown with no explanation that Islamic teachings forbid portrayal of Mohammad as a safeguard against idolatry." (The Arab World, page 5, Ayad Al Qazzaz, Tasco, California, 1978 A.D.)*

The following are facts which verify the Prophet Muhammad's true identity.

OF WHAT RACE WAS MOHAMET?

The Fuzzy Wuzzys display Sudanese characteristics of the Prophet Muhammad

"Mohamet, the founder of Islam, was an Arab. What is an Arab?. . . Mohamet, himself, was to all accounts a Negro. A contemporary of his describes him as "large-mouthed", and "bluish-coloured, with hair that was neither straight nor curly," that is, hair that was probably frizzly like that of the "Fuzzy-Wuzzy". "Bluish", also, happens to be the precise color of certain very Negroid natives of the Sudan. Mohamet's mother was also African. His grandfather, Abd el Mottalib, is spoken of as being "very dark".

Excerpt from Sex and Race Volume 1 by J.A. Rogers pages 95-96

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This is the lie which you Orthodox Sunni Muslims propagate that the Prophet Muhammad and his companions were "pale". This genealogy chart in the middle was drawn around 1600 A.D. by an unknown Turkish artist. This picture is extracted from the Encyclopedia Britannica, Volume 9, which has thousands of printed copies circulating throughout the world.

Abdul Muttalib
(497-578 A.D.)

Mustafa Muhammad Al Amin
(570-632 A.D.)

Umar Ibn Al Khattab
(591-644 A.D.)

Uthman Ibn 'Affaan
(574-656 A.D.)

Abu Bakr Ibn Abu Quhafa
(573-634 A.D.)

Amiyrul Mu'miniyn Ali
(599-661 A.D.)

THE TRUE LIKENESS OF THE FAMILY OF THE PROPHET MUHAMMAD, AND HIS COMPANIONS, THEY WERE ALL BLACK AND RED ARABS.

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His grandfather, Abd el Mottalib, is spoken of as being "very dark". He might have been a slave, "Abd" or "aabd" originally meant "slave". Therefore when Dermengham says that the Negro strain 'seemed scarcely perceptible', in Mohamet, he is evidently wrong. (Sex and Race, J.A. Rogers, Volume 1, pages 95-96, picture page 98).

An Islamic scholar of the 9th century, Shaikh Al Jahiz (776-868 A.D.), born in Basra (now Iraq) wrote a book called "The Book of the Glory of the Black Race", wherein he states:

"They said, "Abd Al Muttalib fathered ten lords, black as the night and magnificent. . ."

Abdul Muttalib (497-579 A.D.) was the Prophet Muhammad's grandfather, son of the great Haashim (464-510 A.D.), who were both Black Arabs. These types of books are not condoned by the Orthodox Sunni Muslims because their mission is to propagate the "white supremacy" lie.

The pale Sunni version of the Prophet Mohammed
(Picture taken from World History: The Story of Man's Achievements, Habberton Roth Spears, page 134)

The pale Orthodox Sunni Muslims from the East are out to erase all black leaders in your past, present and your future and replace them with pale figures. He wants to instill in your mind that the Black race is inferior and that he is your salvation - your "God".

288. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THERE ANY BLACK FIGURES IN SUNNI ISLAM?

ANSWER: Yes there are "black figures" in Islam. The figure they recognize is a man they refer to in all their books and Hadith as a "Black Ethiopian slave" whose name was Bilal ibn Rabah.

The only reason they give him any credit is because he was a "good singer" and thus was chosen to be the first to call the faithful to worship. This is just a stereotype. They also stress the fact that he was a "black slave" instead of stressing the fact that he was a faithful servant of ALLAH In the book entitled "Bilal, ibn Rabah", by Muhammad Abdul-Rauf, there are quite a few racist remarks found therein.

"Dr. Muhammad Abdul-Rauf, has recaptured that triumphant moment in Islamic history when a former slave stood atop the venerated Ka'ba. . .as he traces the history of Bilal from his lowly birth into slavery." (From "Bilal, ibn Rabah", by Muhammad Abdul-Rauf, Introduction by Brother Ghayth Nur Kashif, American Trust Publication, 1977 A.D.)

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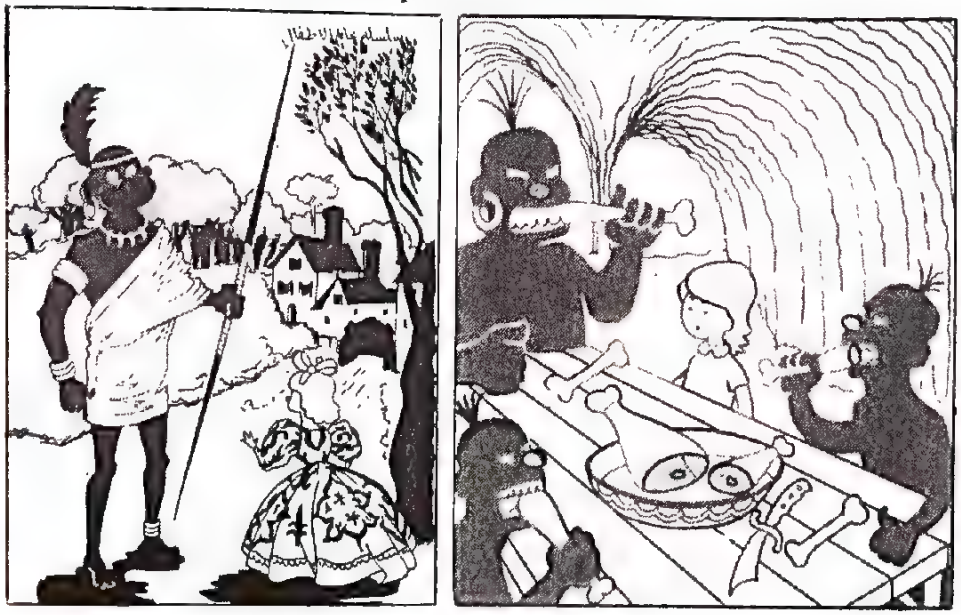
The lecturer Ahmed Deedat even makes racist remarks in his leaflet Al Burhaan, Volume 1, No. 6, July 1989 A.D. When he is introducing the congregation, who are South African Indians like him, he calls them "New Muslims" but he refers to the other Black South Africans from the same country as "African converts" to Islam. Why can't they just be Muslims? Why is there such a distinction being made between these two groups of people from the same country? So is Ahmed Deedat a racist? According to these statements, yes, he is.ò

The Muslims which Ahmed Deedat categorizes as "Indians" (left) and "Africans" (right)

This is an example of the racism that exists in the fake Sunni Muslim religion. If they say they are not racists, then ask them how many pale Arabs who are Muslims name their sons after Bilal? They will have to say none, just because he was a "black" man. This is racism in Islam.

One of the ways that racism is instilled in Muslim societies is through the school system in Arab countries. This is the cover of a primary Arabic reading book in all Arabic which is used in Morocco and in some institutions in the West. The title of the book is "The Black Who Live Under the Earth", and it was published in 1983 A.D.



Cover of book "The Black Who Live Under the Earth" (left), and one of the illustrations (right) depicting the "blacks" eating raw meat.

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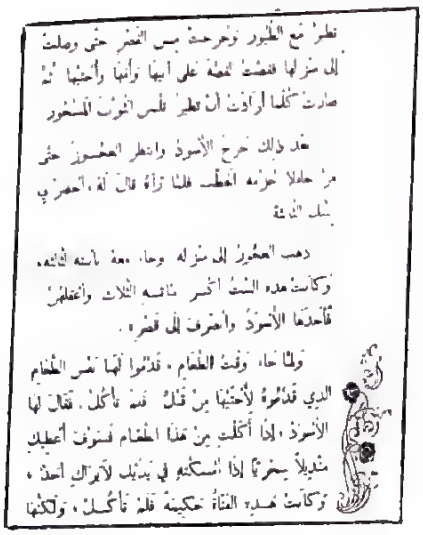

The only reason it was illustrated this way was to instill in your child's mind that blacks are savage and carnivorous Africans. The drawings in this child's book depict the black people barely dressed and eating raw meat whereas the pale people are dressed in regular clothes. If the roles were to be reversed and the white people were depicted as savages, half-dressed eating raw meat, this would be called racism.

The Nubian people are not savages in the least. The Nubian people were the ones who civilized the Amorite when he was in the Caucasus Mountains. The Prophet Abraham, a Nubian man, was sent by ALLAH to the Caucasus Mountains to clean up the lepers (The Qur'an 18:21-22) the seed of Canaan who abided there. The Canaanites were the ones who ate the raw meat, walked on all fours, lived in caves, and were filthy beings.

The Prophet Abraham
(2078-1903 A.D.)

Now, they are trying to make it seem like they are the ones who were civilizers. They are lying and want to be called the "fathers of civilization" when in reality they were the lowest of low. In their fake schemes, they have even made it look as if they were the ones who descended from the Prophets and want to be considered of royal blood. The true family of the Prophets are the Nubians in this day and time. The true descendants of the Prophet Muhammad bear the title Sayyid (سيد) from which the word "black", Aswad اسود comes from. Sayyid means "lord or chief" and has its root in the word Asad (اسد) or "lion" which is linked to the "Lion of Judah". These are pictures taken of prominent members of the Prophet Muhammad's family who lived in Mecca during the late 1800's A.D. Notice that they are not pale, but Nubian men, descendants of a royal seed.

Below: Descendants of the Prophet Muhammad who lived in Mecca during the late 1800's A.D.

Caption: Prominent Sayyids in Makkah
(Picture on left taken from Makkah, A Hundred Years Ago, Christian Snouck Hurgronje, Edited by Angelo Pesce, Immel Publishing, London 1986, page 62, 63)

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Below: Descendants of the Prophet Muhammad from the Sudan.

As Sayyid Abdur Rahman Muhammad Ahmad Al Mahdi (1885-1959 A.D.)

As Sayyid Isa Al Haadi Al Mahdi (1945 - Still living)

Below: Royal descendants of the Prophet Muhammad, the Shariyf.

Caption: Aun al-Rafiq, The Grand Sharif of Makkah since 1882

As Sharif Sanousi Omer of the Sudan, a descendant of Al Abbas ibn Abdul Mutaalib

(Picture on left taken from Makkah, A Hundred Years Ago, Christian Snouck Hurgronje, Edited by Angelo Pesce, Immel Publishing, London 1986 A.D., page 53)

There are many Muslims who use these titles without being aware of their significance. The Muslim world has adopted the honorable title of "Sayyid" (سيد) to mean just "Mr." and "Sayyidat" (سيدة), its feminine counterpart to mean "Mrs." This is making the true bearers of the title Sayyid as common as anyone else.

The distinction created by titles was a great one and it affected the Muslims who were not part of the royal family. If we go back in time to the early 1900's A.D. we find that the families who ruled in Mecca were the descendants of the Prophet Muhammad. The grand Sharif of Mecca was Husayn ibn 'Ali (1852-1931 A.D.) a descendant of Al Imam Al Hasan, grandson of the Prophet Muhammad who proclaimed himself "King of the Arabs". Ash Sharif Husayn ibn 'Ali was a member of the Hashimite tribe of Mecca, like the Prophet Muhammad. The descendants of the Prophet Muhammad are the true caretakers of the Ka'ba and its territory.

The heretical "beliefs" which the Wahhabis brought to Mecca have corrupted the mentalities of many Muslims who were in search of true Islam. It is unfortunate that we

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have to ask the question: What is the difference between the Orthodox Sunni Muslims which the Wahhabis bred and Christianity. The answer is none whatsoever. The Sunnis have such a narrow-minded view on Islam that they are violating the laws of the Qur'an and have convinced themselves they are not sinning.

So the truth is the royal family, the royal descendants of the Prophet Muhammad, are the Nubian people who are lords and chiefs of the planet Earth. Other derivatives of the word Sayyid are:

Sawwada (سود) - to make black, blacken

Aswad (اسود) - black, dark colored

Suwdaan (سودان) - a black, Negro, coal black, jet black

Aswan (اسوان) - a city in Egypt

Sawaad (سواد) - black color, black

After the death of the Prophet Muhammad's daughter, Hadrat Faatima, her husband, Amirul Mu'minin 'Ali remarried and bore twenty more sons and daughters. This is why so many people say they are the Prophet Muhammad's descendants from Amirul Mu'minin 'Ali's other children in India, Iran, Morocco, and Arabia. They are all of the family or Sharif (شريف), but not Sayyid (سيد) who were only the Ahlul Bait (اهل البيت) which consisted of the Prophet Muhammad himself, Hadrat Faatima, her husband, Amirul Mu'minin Ali, and their sons Al Imam Hasan and Al Imam Husayn. Sharif (شريف), plural Shurufaa (شرفاء) means, "distinguished, eminent, illustrious, noble, highborn, high-bred, honored, celebrated, sublime, exalted". The pale people who resided in Mecca were of the lower class. Here is a picture of a Nubian with a pale slave.

Caption: Prominent merchant (right), plenipotentiary of the Grand Sharif, with his Circassian slave. Circa 1800's.

(Picture from Makkah, A Hundred Years Ago, Christian Snouck Hurgronje, Immel Publishing London 1986 A.D., page 68)

289. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ABU BAKR PASSED THE QUR'AN TO 'UMAR WHO SUCCEEDED HIM, WHY DIDN'T UMAR PASS IT TO 'UTHMAN?

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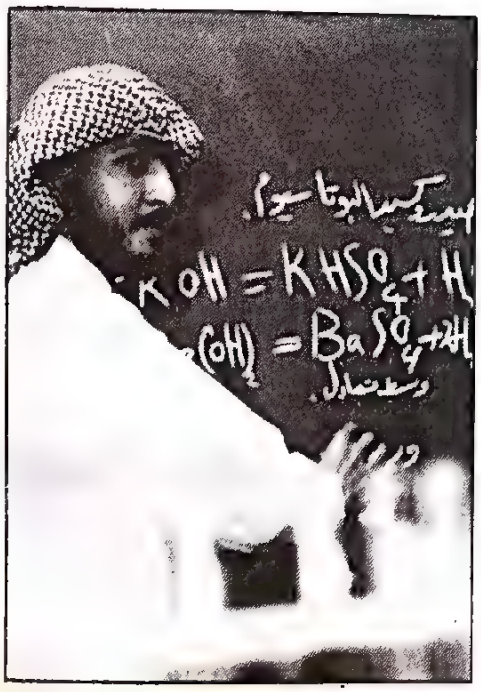
ANSWER: Because Umar, who was a red Arab, was a racist. He chose to give the copy of the original Qur'an to his daughter Hafsa (604-667 A.D.), the widow of the Prophet Muhammad, instead of his successor, 'Uthman, because he was a "black Arab".

Even today all those who call the Adhan (call to worship) are depicted as black like Bilal bin Rabah.

Bilal bin Rabah
(551-641 A.D.)

This is a recent picture taken from a brochure entitled "Islam A Global Civilization" distributed by the Saudi Arabian Embassy in the United States in 1989 A.D. On page 32 and 33 are two pictures, the one on the right of a "very black" man calling the adhan, the stereotype of Bilal. On the opposite page is a pale Arab chemistry teacher in a university. This is racism my brothers!



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ACCEPTED FIGURES IN SUNNI ISLAM

This is a Dutchman who accepted the fake Sunni Muslim religion and is now an Imam and teaches in Holland. Some of the rituals which he teaches for the month of Ramadan are taken strictly from their holy book, the Hadith. For example, he teaches that it is a tradition to inhale amber which marks the end of the month of Ramadan and begins the 'Iyd festivities. Is this found in the Qur'an? Of course not.

The Qur'an says the "sighting of the new moon" (The Qur'an 2:189) marks the end of Ramadan and the beginning of the festivities. It is also stated in the magazine which covered this story, Aramco World, that "by the end of the holy month the days will average 14 hours in length - a long time to go without food or drink or, for smokers, even a cigarette." (Aramco World, March-April, Aramco Services Company, Texas, 1990 A.D., page 14.) Are they following the laws of the Qur'an? No, they are not. Smoking is prohibited by the Qur'an 5:93.

These are the types of distorted teachings which these Europeans converts are helping to spread and are being accepted greatly because it is being taught by "a paleman".

The man to the left is an American who is now accepted as an authority on Saudi Arabia's wildlife. More and more Americans are being allowed access into Saudi Arabia, a country who brags about their population being 100% Muslim, and are making a mockery of the national dress. This man is a non-Muslim wearing the garb of a "Muslim". Why is there such hypocrisy and double standards?

290. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE MORTAL KINGS ABOVE SCRIPTURAL LAW?

ANSWER: They will say that the King of Saudi Arabia, past and present, have never been above Scriptural law, in fact, they have been the defenders of the commandments of ALLAH. The King of Saudi Arabia bears the title "Custodian of the Two Holy Mosques" in Mecca and Medina, because he, as a Muslim, is deserving of it, or is he?

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In an article published by Time magazine, September 24, 1990 A.D., page 45, there is a long profile on the life of King Fahd of Saudi Arabia. In the country of Saudi Arabia, which is mainly Wahhabi, there are many rules which are strictly followed. It is said that because of their strict belief, liquor, pornography and gambling are forbidden in Saudi Arabia.

King Fahd ibn Abdul Aziv Al Saud
(1923 A.D. - still living)

In accordance to Islamic law, if you steal you get your hands cut off, if you are an adulterer you are stoned to death, those who commit minor crimes are publicly flogged, and murderers and rapists are beheaded. The religious police who carry out the law enforcement in Saudi are called "Al Mutawi'ina" المُطوعِين which is defined as a "peculiar institution of vigilantes who enforce the performance of prayer and may even inflict beatings for moral laxity".

Many citizens of Saudi Arabia have been convicted of these "crimes" and punished accordingly, except the members of the royal family.

King Fahd who is now 67 years old, is said to have lived a very free, ambitious and somewhat sinful life until about the age of 30. The young "king" lived a life which had no religious guidance, in other words, the life of a "kafir". The now guardian of the Ka'ba, the House of ALLAH, who plays the part of a Muslim, has in his younger years:

. Drank alcohol at leisure (violating The Qur'an 5:93).

. Gambled away 1 million dollars in casinos (violating The Qur'an 5:93).

. Had affairs with many women and paid a married woman to be at his disposal (violating The Qur'an 17:32).

. Chain smokes Marlboro cigarettes (violating The Qur'an 5:93).

. Follows advice of astrologers (violating The Qur'an 6:97).

Now if he is to be tried by the strict Islamic laws of his country, he would not be living by now for he has violated many Qur'anic laws. He would have been flogged, beheaded, etc. So, why is it that he was excused from all these sins and now can freely play the part of a pious king, ruling a Muslim country? Just because the royal family of Saudi Arabia has royal titles does not mean the titles were bestowed upon them by ALLAH.

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King Abdul Aziz
(1876-1953 A.D.)

On the contrary, Abdul Aziz bin Abdul Rahman bin Faisal Al Saud (1876-1953 A.D.), having acquired the country which is now called Saudi Arabia after years of bloodshed, decided in 1926 A.D. to call himself "king" and the rest of his family would from then take on the royal titles. They had no religious intentions in mind when they acquired the land which included the House of ALLAH, the Ka'ba.

That is why today, without guilt, they can charge those who make pilgrimage to Mecca a $250.00 tax, sacrifice pilgrims at will by planning "accidents", and deciding who can or who cannot make pilgrimage. The Saud family, unlike Prophets which were guided by ALLAH to fight holy wars, like the Prophet Muhammad who saved the Ka'ba from idol worship, were engaged in war for solely financial and political reasons.

A BRIEF HISTORY OF THE "SAUDI"

(Excerpt from Hong Kong Muslim Herald, September 1990 A.D., Volume 13, No. 4, page 4)

The Saudi's proclaim themselves the "guardians" of the Haramain (the cities of Mecca and Medina, the two most holy and sacred places in Islam). The word "guardians" connotates a sense of responsibility and protection of an object's welfare, and in this instance a high, moral standard and obedience to the religious laws. Does the Saud Family, both past and present, live up to this connotation?

Throughout history the Saudi Family has been infamously known as a gang of robbers and raiders. In 1744 C.E., the local bully, ibn Saud, needed a way to control other tribes and areas, so a merger was made between Muhammad Ibn Saud and Abdul Wahab, a "religious fanatic".

1802 C.E. - Ibn Saud tried to conquer Mecca and Medina (the Haramain). They first went to Taif (a suburb of Mecca 40 miles to the south). When Taif resisted, every male inhabitant was massacred. Terrified, Mecca and Medina submitted and allowed the Saudis to enter, whereupon they immediately began to destroy many places that were historically important as well as many religious shrines.

1915 C.E. - The Saudi family...signed a treaty with the British who were trying to conquer Mecca and Medina. Since the British were afraid of the political backlash for occupation of the Haramain...they needed a Muslim-looking puppet to carry out the task on their behalf. Therefore, the Saudis were put on the British payroll and taken under the British protection.

1923 C.E. - The Saudis attacked and massacred nearly 5000 pilgrims from Yemen.

1924 C.E. - The Saudis again massacred the inhabitants of Taif (approximately 900) slaughtering all the male inhabitants...The Saudis then entered Mecca and continued the pillage, destroying homes, tombs, shrines and mosques.

1926 C.E. - Abdul Aziz Ibn Saud declared himself king (on the advice of few notables from Jedda) and renamed Hijaz, the Arabian Peninsula, "The Saudi Arabia" after himself.

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1926 C.E. - The Ikhwan (Muslim Brotherhood) grew dissatisfied with Ibn Saud. A series of wars broke out with the British financing and aiding Ibn Saud in the defeat and subsequent massacre of the Ikhwan.

No family or gang of people should be tolerated to rule a country the way the Saudis rule the Haramain. They have a long history of corrupt and anti-religious behavior from the 16th century to the present. While the Saudis execute their subjects for adultery and whip them for drinking, they, themselves are infamous for their numerous public gambling and drinking excesses and for showing of filthy movies at their parties. The Holy places of Mecca and Medina must be established as international sites and removed from the control and oppression of this gang of thugs which call themselves "Royal Family". Even now, after expressions of outrage from the Muslims around the world, the Saudis have not stopped their campaign of terror against the pilgrims and they have threatened to behead anyone who demonstrates or discusses the issues pertaining to the Muslim during the pilgrimage.

- by Muslim Student's Association (PSG), Albany, California, U.S.A

If they had a religious purpose, they would not have put themselves on the same level as ALLAH, the only King, Al Maliku (الملك), his 3rd attribute (The Qur'an 3:26). They would have followed the laws of the Qur'an and not excluded themselves and allowed the children of the Saud family to abuse the Qur'anic laws the way they did.

As you can tell by his name alone we can tell that he is not related in any way to the Prophet Muhammad. The word Saudia (سعودى), named after the Saud family, comes from the root word Sa'ada (سعادة) which means "to be happy, lucky, fortunate".

King Fahd, one of 43 sons born to Abdul Aziz ibn Saud, only brought shame to his family, living the life of a gambler, drinking alcohol, and playing the part of a woman chasing playboy. He even lives in a 2.5 billion palace called Al Yamamah, named after the province from which the "false prophet" Musaylimat came from.

An Arab walking hand in hand with a "blonde" haired prostitute in the East. Don't tell me that Arabs are "righteous" Muslims!

King Fahd can sit in this palace and smoke cigarettes, take advise of astrologers while having a Qur'an at his bedside. King Fahd does not represent Islam, he represents everything contrary to the peaceful way of life. Is this the reason why everyone is running to the aid of Saudi Arabia, which is run by a king who has a blemished past, who did not then nor now live the life of a Muslim, thus making a mockery of Islam and the Qur'an as a whole? Is this the way that Islam will be destroyed? Or is this just the way it was suppose to be, King Fahd who fits the description of the Dajjal who is blind in the right eye, lives a life of luxury and has risen from the Najd Desert region?

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291. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE PROPHET MUHAMMAD SAID THE DAJJAL WOULD COME FROM ARABIA, HAS HE MANIFESTED YET?

ANSWER: Yes, the Dajjal manifested from Arabia. The fake Orthodox Sunni Muslim religion which is funded by the Saudi Arabian Wahhabi sect is the anti-Christ or the Dajjal which the Prophet Muhammad said would rise out of Arabia.

The Prophet Muhammad said this: يَتْبَعُ الدَّجَّالَ مِنْ أُمَّتِيْ سَبْعُوْنَ أَلْفًا

"SEVENTY THOUSAND PEOPLE FROM AMONG MY FOLLOWERS WILL FOLLOW THE DAJJAL."

Excerpt from the Mishkat Al Masabih, chapter Dajjal

It was a great concern of the Prophet Muhammad during his life because it would be 70,000 people from (امه) "HIS NATION" - his followers - who would go to the Dajjal. Now look at the Egyptian government and its rebel Ikhwani Muslimin killing for them. Essentially what he was saying is that the beast was going to be there in Saudi Arabia as well. It came out of the Christian world but his people, 70,000 of them, would also owe allegiance to it. What does this tell us? For one thing, it proves that the beast did not come out of Arabia in the sense that it originated there, if not, the Prophet Muhammad would not have had to say that his people were going over to it. Well, over to it they did go.

The word Dajjal comes from DAJJALA (دجال) = HE COVERED (A THING). As a noun it means: A SWINDLER, CHEAT, IMPOSTER, QUACK, CHARLATAN, ANTI CHRIST. As a verb Dajjal means: WILL DECEIVE, DUPE, CHEAT, TAKE IN, IMPOSE AND USE TRICKERY.

Dajjala himself if you make him an individual would be equivalent to the BEAST: The Devil (CH) himself who is the master beast spoken of in the Gospel of Revelation 13:1 that would come to the Earth.

GOSPEL OF REVELATION 13:1 (In Hebrew) (Revealed in the Island of Patmos 96 A.D.)

וָאֶהִי עֹמֵד עַל־חוֹל הַיָּם וָאֶרְא חַיָּה עֹלָה מִן־הַיָּם יֹ וְלָהּ

עֶשֶׂר קְרָנַיִם וְשִׁבְעָה רָאשִׁים וּבְקַרְנֶיהָ עֲשָׂרָה

"AND I STOOD UPON THE SAND OF THE SEA, AND SAW A BEAST RISE UP OUT OF THE SEA, HAVING SEVEN HEADS AND TEN HORNS, AND UPON HIS HORNS TEN CROWNS AND UPON HIS HEADS THE NAME OF BLASPHEMY."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

But the beast symbolizes many things. One of which is a multiple amount of nations and political structures with branches as depicted in the following illustration.

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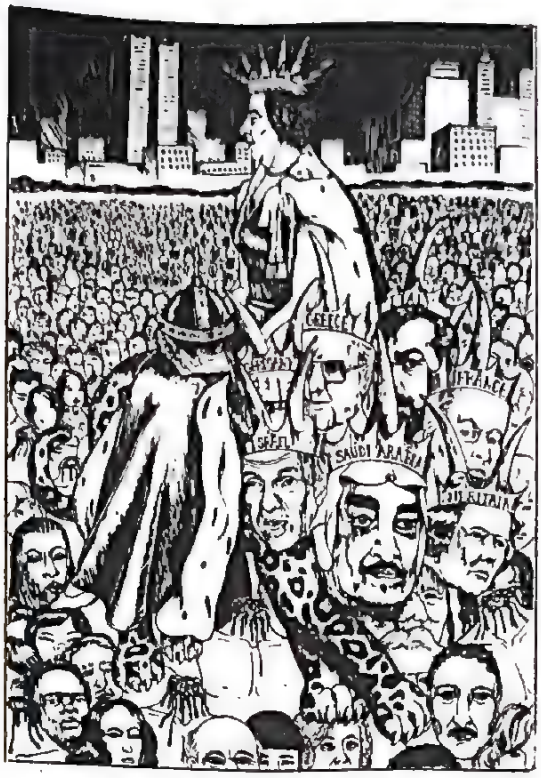

Saudi Arabia has become a branch of the beast, as well as Britain, France, Italy, Greece, Germany and Israel (Refer to Edition #15 LEVIATHAN 666). The branch of the beast we are concerned with right now, however, is Saudi Arabia. The king of Saudi Arabia is King Fahd, who lost his right eye and now has a glass eye instead. It is no coincidence that there are Hadith which speak of a Dajjal who would have "one blind eye", which describes King Fahd, the present King of Saudi Arabia. This one of those Hadith:

"WHEN DAJJAL APPEARS, HIS COMPLEXION WILL BE WHITE AND HIS RIGHT EYE WILL BE BLIND, WHILE THE LEFT EYE WILL SHINE LIKE A BRIGHT STAR".

King Fahd of Saudi Arabia, is blind in the right eye.

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Dajjal has been described as a charming, masterful politician, the darling of Secret Societies, Chief of Warlocks, Satan's (CH) man. The Dajjal is the concealer of truth, Kaafir (كافر). The Dajjal will cover the Earth with the largeness of his members (Christian-like Muslims). He will say things which are contrary to what is in his mind and will cover the real intentions with falsehood.

The Kingdom of Saudi Arabia, under King Fahd, has lived up to all of these descriptions of the Dajjal and is spreading the fake Orthodox Sunni Muslim religion. They are making Muslims into Christian-like Muslims by giving them a watered down version of Islam based on Hadith and not the Qur'an. They are making the holy city of Mecca an amusement park of luxuries and are guilty of all the "accidental" deaths of thousands of pilgrims who are making Hajj. They are monopolizing the guardianship of the Ka'ba by electing "kings" from their own blood family. The Prophet Muhammad said:

"THE BRIGHTNESS OF THE LEFT EYE STANDS FOR THE LOVE OF LIFE AND LUXURY."

The Saud family is the wealthiest family of Saudi Arabia. They have lived the life of the rich and famous and spent millions of dollars to upkeep their life of luxury. The "oil" money that they have rightfully belongs to the entire Muslim world. It is not a coincidence that ALLAH allowed the Muslim world to inherit such a great wealth in the form of oil. The money from this oil is supposed to be used to propagate Al Islam, build masjids, schools and provide aid to Muslims everywhere. Yet, this money is being hoarded by just a few families and is not being distributed.

This is a Hadith which states that the head of Satan (CH) will rise from the Najd or the Riyadh, the capitol of Saudi Arabia, where the Saud family resides.

147. NARRATED IBN 'UMAR: (THE PROPHET,) SAID: O ALLAH! BLESS OUR SHAM AND OUR YEMEN. THE PEOPLE SAID, OUR NAJD AS WELL. THE PROPHET AGAIN SAID, O ALLAH! BLESS OUR SHAM AND YEMEN. THEY SAID AGAIN, OUR NAJD AS WELL. ON THAT THE PROPHET SAID, THERE WILL APPEAR EARTHQUAKES AND AFFLICTIONS, AND FROM THERE WILL COME OUT THE SIDE OF THE HEAD OF SATAN."

١٤٧ حَدَّثَنِى مُحَمَّدُ بنُ المُثَنِى قَالَ: حَدَّثَنَا حُسَيْنُ بْنُ الحَسَنِ قَالَ: حَدَّثَنَا ابْنُ عَوْن، عَنْ نَافِع، عَنِ ابْنِ عُمَرَ قَالَ: اللَّهُمَّ بَارِكْ لَنَا فِى شَامِنَا وَ فِى يَمَنِنَا. قَالَ: قَالُوا: وَ فِى نَجْدِنَا، فَقَالَ: قَالَ: اللَّهُمَّ بَارِك لَنَا فِى شَامِنَاوَ فِى يَمَنِنَا. قَالَ: قَالُوا: وَفِى نَجْدِنَا. قَالَ: قَالَ: هُنَاكَ الزَّلَازِلُ وَالفِتَن وَ بِهَا يَطْلُعُ قَرْنُ الشَّيْطَانِ.

Sahih Al Bukhari, Volume 2

"Satan" who will arise out of Najd, is also referred to as the "Dragon" in the Gospel of Revelation several times (Revelation 13:4, 20:2). It is no coincidence that the weekly newspaper that is being printed in the Saudi Arabian desert by the American soldiers stationed there is called the "Desert Dragon". This is prophecy unfolding itself. These are too many incidences to be a coincidence.

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The Saudi Arabians have taken it upon themselves to willfully give their soul over to the Devil (CH) and aid him in his evil ways as I will show you in just a moment.

(1) "THE APPEARANCE OF THE DAABBATU'L ARD (LAND BEAST) OR "BEAST", WHICH SHALL RISE OUT OF THE EARTH IN THE TEMPLE OF MEKKAH, OR ON MOUNT SAFA. (2) THIS BEAST WILL BE SIXTY CUBIT HIGH, AND WILL BE COMPOUND OF VARIOUS SPECIES, HAVING THE HEAD OF A BULL, THE EYES OF A HOG, THE EARS OF AN ELEPHANT, THE HORNS OF A STAG, THE NECK OF AN OSTRICH, THE BREAST OF A CAMEL, AND THE VOICE OF AN ASS. (3) SHE WILL APPEAR THREE TIMES IN SEVERAL PLACES, (4) AND WILL BRING WITH HER THE ROD OF MOSES AND (5) THE SEAL OF SOLOMON. (6) BEING SO SWIFT THAT NONE CAN OVERTAKE HER OR ESCAPE HER. (7) SHE WILL KILL WITH THE FIRST STRIKE ALL THE BELIEVERS ON THE FACE, AND MARK THEM WITH THE WORD MU'MIYN, "THE BELIEVER", (8) AND WITH THE LATTER WILL MARK THE COVERERS OF TRUTH THAT EVERY PERSON MAY BE KNOWN FOR WHAT HE REALLY IS. THE SAME BEAST IS TO DEMONSTRATE THE VANITY OF ALL RELIGIONS EXCEPT ISLAM, AND TO SPEAK ARABIC.

١ تَخْرُج دَابَّةُ الأَرْضِ عِنْدَ
الْمَسْجِدِ الْحَرَامِ أَوْ جَبَل صَفًا،
عَلَوْهَا سِتُّون ذِرَاعًا وَيَجْمَعُ
شَكْلَهَا بَيْنَ عِدَّةِ أَنْوَاعِ قَرَأْتَهَا
رَأْس ثَوْرٍ وَعَيْنَهَا عَيْنُ خِنْزِيرٍ
وَأُذُنَهَا أُذُنُ فِيلَ وَقَرْنَهَا قَرْنُ أَيْلٍ
وَعُنُقَهَا عُنُق نَعَامَة وَ صَدْرَهَا
صَدْرُ بَعِيرٍ وَصَوتَهَا صَوْتُ حِمَارٍ.
لَهَا ثَلَاثَ خَرَجَاتٌ مِنْ الدَّهْرِ فِي
ثَلَاثَةِ أَمَاكِنْ، تَخْرُج وَمَعَهَا عَصَا
مُوسَى وَخَاتِم سُلَيْمَان. تَولِي فِي
الأَرْضِ فَلَا يَدرَكَهَا طَالِب وَلَا
يَنْجُو مِنْهَا هَارِب. سَوْفَ تَسم
الْمُؤْمِن عَلَى وَجْهِهِ بَسْمَةِ (مُؤمِن)
وَتَسم الْكَافِرِ عَلَى وَجْهِهِ بَسْمَةِ
(كَافِر) حَتَّى يَعْرِف الْمُؤْمِن مِنْ
الكَافِرِ. وَسَوْفَ تَثْبِت بِطَلَانِ كُلِّ
دَيَّانَةِ عَدَا الإِسْلَامِ وَسَوْفَ يَكُونُ
لِسَانَهَا عَرَبِياً.

Sahih Al Bukhari, Volume 5

What does Daabbatul Ard as used in this Hadith mean? Before I answer the question, let me first say that the writers of this Hadith have deliberately altered the words of ALLAH.

They say Daabbatul Ard (دابة الارض), and translate it as BEAST OF THE EARTH when the correct way to say this phrase according to the Qur'an 27:82 is (دابابة من الارض) DAABBATU MINAL ARD which means BEAST THAT CAME OUT FROM THE EARTH. They purposely left out the word Min (من) from the phrase. Why? Because they MALICIOUSLY LIE!!

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DAABBATU MINAL ARD (دابة من الارض) is the military structure of the beast. As a word it means the following:

دابة الارض

(دابة) **Daabbatun is anything that creeps or crawls upon the Earth. This word is from the root (دب) DABBA meaning "HE CREPTED OR HE CRAWLED".**

This word has many meanings:

(دب) **DUBBUN: is a "BEAR" and ARDU MADABBAT (ارض مدبة) is "A LAND ABOUNDING WITH BEARS" meaning "LAND OF BEARS".**

(مدبب) **MUDABBABUN: A CAMEL is called such because it walks quickly with short steps and makes a sound with its feet like (دب دب) DABBA DABBA.**

(دبابة) **DABBAABATUN: The archaic definition of this word is a machine made of skin and wood, used in war; men enter into it and it is propelled to the lower part of the fortress, and they make a breach (break through) therein from what is thrown upon them from above. <u>The modern version of this machinery is called a tank</u>.**

(1) **"Which shall rise out of the earth".** The definition we are concerned with in the above definition is tanks. The Daabbatu Minal Ard or the tanks from the Earth, spoken of in this Hadith that would rise up in Mecca is the military weaponry that America and other countries have sold to Saudi Arabia.

(Picture taken from Time, September 10, 1990 A.D.)

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The reason why they say "From" (من) the earth is because the tanks will actually come from the Earth, from underneath its surface. Right now in Saudi Arabia, there is a whole armory full of military tanks and weapons, stored underneath the sands of the desert, prepared for war at any given time. This was broadcasted on national television in a show called "60 Minutes" which aired in March 1990 A.D. The tanks which are underneath the desert sands of Saudi Arabia will rise "minal ard" (من الارض), "from the earth" as is foretold in this Hadith. Saudi Arabia, the capitol of the Islamic world, has become a part of the beast.

(2) **"This beast will be sixty cubits high, and will be a compound of various species"** . . .When they use the number 60 they are referring to the Gospel of Revelation where it speaks about 6, 60 and 6 or 666, the number of the beast, the Dajjal.

THE GOSPEL OF REVELATION 13:17-18 (In Hebrew) (Revealed in the Island of Patmos 96 A.D.)

וְלֹא־יוּכַל אִישׁ לִקְנוֹת אוֹ לִמְכֹּר כִּי אִם־בְּהָיוֹת עָלָיו תָּו הַחַיָּה אוֹ שְׁמָהּ
אוֹ־מִסְפַּר שְׁמָהּ׃ בָּזֹאת חָכְמָה מִי שֶׁבִּינָה לוֹ יְחַשֵּׁב מִסְפַּר הַחַיָּה כִּי
מִסְפַּר אָדָם הִוא וּמִסְפָּרוֹ שֵׁשׁ מֵאוֹת

"AND NO ONE WILL BE ABLE TO BUY OR SELL EXCEPT FOR HIM WHO HAS THE MARK OF THE BEAST IN HIS HAND OR THE NUMBER OF HIS NAME, SO THIS IS THE WISDOM. SO AS FOR HIM WHO HAS UNDERSTANDING COUNT THE NUMBER OF THE BEAST BECAUSE IT WAS THE NUMBER OF A HUMAN BEING AND HIS NUMBER IS SIX HUNDRED, SIXTY AND SIX."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The various species they are talking about are the references that are made in the Gospel of Revelation (Chapter 13) where they describe the beast as a leopard, a bear, a lion, and a dragon, all of which describe another part of the Devil's (CH) power. The bear is symbolic of two men who hold a very high position in the United States government. The first was the 26th president of the United States, Theodore Roosevelt (1858-1919 A.D.); the Lion of Israel, known also as "Teddy" Roosevelt. The second is a four star general named Norman Schwarzkopf, the commander in chief of the American military forces which are stationed in Saudi Arabia. General Schwarzkopf is affectionally called "the Bear" by his colleagues. This is done just to let you know all the nations and people who are going to be involved in this master beast. (Refer to Edition #15 Leviathan 666).

(3) **"She will appear three times in several places"**. . .The beast will manifest itself in 3 forms. Christianity, Judaism and Islam.

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These are the 3 faces she will pop up in. She is not going to pop up in Buddhism, she is not going to pop up in Sikhism, she is not going to pop up in Hinduism. She is going to pop up amongst the people of the book; Ahlul Kitaab (اهل الكتاب) - and those people of the book are the Jews from Israel, the Christians from America and Britain and Muslims from Arabia. The strongest point being Christianity. Each one of these countries has its own DAABBATU MINAL ARD (دبابة من الأرض) - Military structure of the beast. But both Israel and Arabia got there military power from America. In the Qu'ran 27:82 when dealing with the DAABBATU MINAL ARD it says that the people were neglectful of our signs:

THE QUR'AN 27:82 (In Arabic) (Originally the 48th chapter revealed in Mecca, 617-618 A.D.)

وَإِذَا وَقَعَ ٱلْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَآبَّةً مِّنَ ٱلْأَرْضِ تُكَلِّمُهُمْ أَنَّ ٱلنَّاسَ كَانُوا۟ بِـَٔايَـٰتِنَا لَا يُوقِنُونَ ﴿٨٢﴾

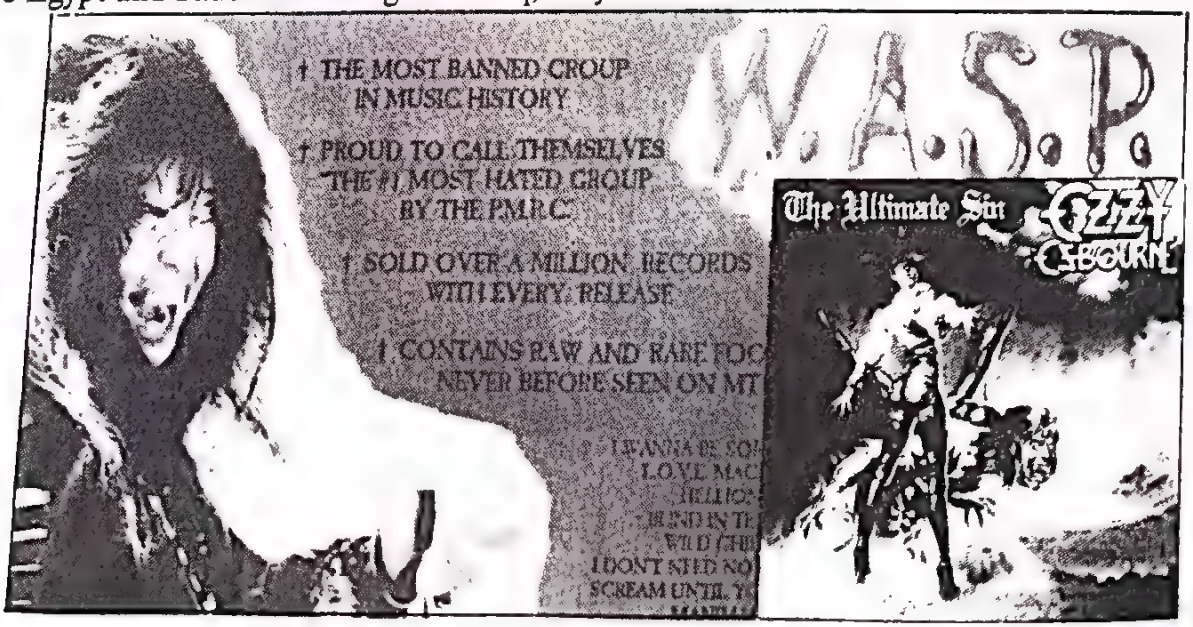
"AND AS FOR WHEN THE SPOKEN WORD COMES ON THE (HOUR OF PUNISHMENT) WE SHALL BRING FORTH FOR THEM A MOVING BEAST OF THE PLANET EARTH WHO WILL SAY TO THE FAITHLESS OF THEM; THAT THE HUMANS WERE NOT BELIEVERS IN OUR SIGNS, THEY ARE NOT OF THE SURE ONES (82)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

(4) **"And will bring with her the rod of Moses".** What does this mean? First let me ask you what kind of rod did the Prophet Moses bring?

The Prophet Moses' rod was changed into a serpent in front of the Pharaoh's people (The Qur'an 7:107), and with that rod came pestilence, plagues, diseases and death (The Qur'an 7:113). When it says in this Hadith that she comes with the rod of Moses it means that she will bring the symbol of Satan: SATANISM.

You watch with your own eye's Muslims change into a snake for the seed of Canaan. What do I mean by this? Look at how the Arabs fighting against Muslims for Christians, like Egypt and Saudi Arabia against Iraq, Libya and Palestine.



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AMERICA'S SHOCKING SECRET REVEALED:

Claims of Satanism and child molesting

Lt. Col. Michael A. Aquino U.S. Army Reserve, has a face that might scare little children. "I have sharply pointed eyebrows and a strong widow's peak, and I suppose I can look pretty demonic," he says. He also, as leader of a San Francisco-based Satanic church called the Temple of Seth, has referred to himself as the "Second Beast of Revelation", which frightens some adults. And, although he is interested in Nazi pagan rituals which leaders of the SS practiced during World War II, he insists that he does not use little boys and girls in his worship.

Lt. Michael A. Aquino and wife Lilith*
This is the type of man, an admitted Satanist, that Saudi Arabia has allowed into its country

It was sheer coincidence, he says, that connected him to bizarre allegations of child molestations, at the day-care center at the Presidio Army Base. The scandal to which Aquino has been linked began last November, when a three year old boy said he had been abused at the Presidio day-care center. Authorities found evidence of molestation, including six cases of the sexually transmitted infection chlamydia, in 58 children who had been cared for at the center. A civilian day-care worker, 34 year old Gary Hambright, a Southern Baptist Minister, was arrested. After earlier charges were dismissed, Hambright has been reindicted on 12 counts of sodomy, oral copulation and lewd conduct.

But the case took a bizarre twist last August when a three and a half year-old girl spotted Aquino in the base PX and identified him as the sinister "Mickey" who allegedly had taken pictures of her bathing and molested her in a living room with black walls and a cross painted on the ceiling. The girl also claimed to recognize Aquino's wife, Lilith which curiously, in Medieval Jewish folklore, is the name of Adam's first wife, who became a demon after the creation of Eve.

Police searched the house and confiscated videotapes and photographs, but they have not said what they showed. And, although the San Francisco police refer to him as a "possible suspect", he has not been arrested and is now assigned to the U.S. Army Reserves Personnel Center in St. Louis.

** Lilith is one of the names of the 200 fallen Angels.*

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Aquino insists he is innocent of molestation. "I never met the child in my life," he says. "Although it is not unusual for people to react to the way I look. .. I am not a crazed pedophile." He also believes that he has been victimized because of his beliefs. He makes no secret of his leadership of the Temple of Seth, which has, according to other sources, fewer than 100 members including perhaps half a dozen of Aquino's fellow soldiers. He is forthright about his groups beliefs and practices.

In his writings he has prophesied a coming apocalypse in which only the "elect" members of his temple will survive and has identified him as the Antichrist; he insisted in an interview that was meant ironically, because "I'm sometimes seen that way by the more superstitious people in conventional society." And, he says, his interest in the occult rituals of the Nazis does not indicate sympathy with their politics.

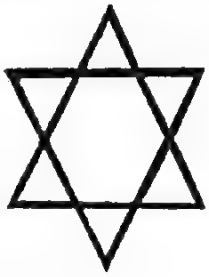
A promotion: Whatever the superstitious masses may think of all this, it hasn't hurt his career in the Army, which has known about his religion since 1981. Since that time he was promoted from major and received a top-secret security clearance to attend the National Defense University in Washington. "Aquino has an absolute constitutional "right" to his beliefs "unless" there is illegal behavior associated with it," according to Army spokesman Major Greg Rixon (like Nixon - the Devil). Meanwhile, though, the Army, the largest purveyor or child care in the world-has moved on to another front. It has begun a nationwide inspection of the centers that care for more than 90,000 children a day, to guard against potential molesters-Satanic, Christian or otherwise.

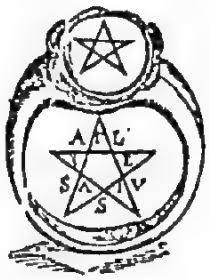
Excerpt taken from Time Magazine

Right now the world is being flooded with all kinds of groups that worship Satan. You see it now more than ever before and with this will come death, plagues and famine. Isn't that what we hear about all the time coming out of Israel, America and Arabia: war, death and hunger?

(5) **"And will bring with her the Seal of Solomon"**. Don't get the Seal of Solomon mixed up with the Star or Shield of David given to him for protection. Each point on the Star of David, the six pointed star is representative of the 6 major Prophets (Adam, Noah, Abraham, Ishmael, Moses and Jesus) and the seal of Solomon is the 5 pointed star with a snake tail in its mouth which is really a serpent as a crescent used to command and control the Jinn (CH) the elements of nature. (Refer to Edition #165 THE TRUE STAR OF ISLAAM). If you take the snake tail out of its mouth you have the five pointed star and crescent. That is their symbol.

SHIELD OF DAVID





SEAL OF SOLOMON

The Orthodox Sunni Muslims use the 5 pointed star and crescent as one of their symbols. The question is why would so-called Muslim countries use the 5 pointed star that is internationally used as a symbol of Satan?

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Now look at the Satanic five pointed star and symbol of the "Islamic Chamber of Commerce" of New York which is part of Darul Ifta of the Wahhabi sect of Saudi Arabia.

It is not surprising that countries that practice little or no Islam bear the symbol of the pentegram, the symbol of the Devil (CH).

(6) **"Being so swift that none can overtake her or escape her".** This is referring once again to the number of the beast: 666. The reason why they are referring to the beast as her is because they are talking about the harlot of Babylon. (Refer to Revelation Chapter 17:18; 18:4-5; 18:7-9). Being so swift that no one can overtake her means that anybody who does not have the mark of the beast: 666, will be unable to buy and sell therewith they will die. (Refer to Revised Edition #15 LEVIATHAN 666).

(7) **"She will kill with the first strike, all the believers on the face, and mark them with the word Mu'min, "The Believer".** The Gospel of Revelation speaks about 2 different marks. The mark of the righteous (Revelation 7:3; 14:1; 22:3-4) and the mark of the beast (Revelation 13:17-18). The mark spoken of here is the mark of the righteous caused by consequence of prostration during prayer. Refer to section in this book entitled Worship, Ablution and Adhan (Call to Worship).

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(8) **"And with the latter will mark the coverers of truth that every person may be known for what he is."** The mark of the "COVERERS OF TRUTH" is the letter "( )" which stands for "KAAFIR". And the time has come for you to know the truth about the Kaafirs "Coverers of Truth" in Saudi Arabia and this council that the Wahhabi Sect has formed there, called Darul Ifta, the religious branch of their Marxist government that sees to it that all Nubian religious leaders are eliminated. Darul Ifta is the federation coming out of Arabia to aid Daabbatu Minal Ard: the Beast.

THE QUR'AN 9:97 (In Arabic) (Originally the 113th chapter revealed in Medina, 631 A.D.)

ٱلْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا۟ حُدُودَ مَآ أَنزَلَ ٱللَّهُ عَلَىٰ
رَسُولِهِۦ ۗ وَٱللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾

"THE ARABS OF THE DESERT ARE THE WORST IN UNBELIEF AND HYPOCRISY, AND MOST FITTED TO BE IN IGNORANCE OF THE COMMAND WHICH GOD HATH SENT DOWN TO HIS APOSTLE. BUT GOD IS ALL KNOWING, ALL WISE (97)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Muhammad also spoke about 30 Dajjals who would try to deceive the world and look at what these Saudi Arabians have done. They brought together 29 leaders from different countries: the U.S., Benin, Comoros, Egypt, Guinea, India, Indonesia, Kenya, Libya, Pakistan, Saudi Arabia, Sierra Leone, Singapore, Sudan, Tanzania, Uganda and the Yemen Arab Republic. These people know what they are doing. The Prophet Muhammad said that the Dajjal, Anti-Christ; would raise up out of Arabia with tanks and he will have tanks moving about in the Earth, that is what is happening right now. The Prophet Muhammad said that the Dajjal will be from his own people. Right now in Arabia there are Christian troops from all around the Christian world, now when I first started writing this book there was no take over in Kuwait but now your own Muslim brothers have made friends with U.S.A., Russia, Canada, Australia, Germany, etc. They held a Christian mass from Arabia where the Holy City is.

From the nation of the Prophet Muhammad the Dajjal would come spreading deception. They have brought 29 plus 1 people together to indoctrinate them and send them back to their countries to set up and teach the distorted Islam they learned. You may think that this is a coincidence, you may think there is no connection, but there is. You may think these Arabs don't know mathematics, but they do. You forget that they invented mathematics, that the very word mathematics is an Arabic word. Don't fool yourself!!!

The 29 dajjals plus Bandar bin Sultan bin Abdul Aziz (or Al Aswad) make up the 30 dajjals. However, they are just using these 29 men as flunkies because they are now lined up with the United States and have their own set of 30 dajjals, of which Bandar is one.

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THIS IS THE ARTICLE WHICH MENTIONS THE 29 MEN WHO WERE BROUGHT TO SAUDI ARABIA FOR A TRAINING COURSE.
(From Muslim Journal, April 7, 1989 A.D.)

APRIL 7, 1989

Brooklyn Imam completes Muslim World League seminar in Saudi Arabia

BROOKLYN, NEW YORK — Siraj Wahhaj, Imam of the Masjid at-Taqwa, a mosque located at 1266 Bedford Ave., Bedford-Stuyvesant, here, was among 29 young Muslim community leaders who recently completed a leadership training course organized and held in Jeddah, Saudi Arabia, by the Muslim World League.

Wahhaj, who has led a highly successful community effort to shut down crack dealers in the mosque's crime-ridden neighborhood, joined representatives from 16 other countries to study techniques for better community leadership. The participants were awarded certificates of completion by H.E. Dr. Abdullah O. Nasseef, Secretary General of the Muslim World League, at a special reception that concluded the intensive, week-long seminar.

Cosponsors of the seminar with the Muslim World League were the World Assembly of Muslim Youth, the Iqra Charitable Foundation, and Mobil Oil Corporation. Mobil also developed the training curriculum, course materials, and provided the instructors.

The purpose of the seminar was to help young Muslims in a variety of professional and community positions plan and implement programs more effectively. The course presented a wide range of management, motivational and communications techniques through lectures and group exercises. Special lectures on management from the Islamic perspective were also included.

The course, which was held from February 3 to 9 at the Iqra Charitable Foundation's headquarters, was designed for young Muslims who are in or plan management and administrative careers with business, educational, community and Islamic organizations. In addition to Wahhaj, participants included directors of regional offices of the International Islamic Relief Organization and the Muslim World League, secretaries of Islamic professional, student, and youth groups, a project officer with an Islamic organization that builds mosques and Islamic schools, and university lecturers and instructors.

The course was also designed to foster cross-cultural exchange among the attendees, who were selected from as wide a range of countries as possible. Countries represented in addition to the United States were Benin, Comoro, Egypt, Guinea, India, Indonesia, Kenya, Libya, Pakistan, Saudi Arabia, Sierra Leone, Singapore, Sudan, Tanzania, Uganda, and the Yemen Arab Republic.

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SOUTH AFRICA REJECTS WAHHABISM
(From "The Majlis", Volume 8, No. 11, South Africa)

MISGUIDANCE

The Saudi Arabian newspaper, **Arab News**, answering a question on women styling their hair in certain fashions in compliance with the wishes of their husbands, commented:

> "Let us take the example of hair style.If a man comes home to find his wife wearing her home dress,having been in the kitchen the whole time, with her hair dishevled, he is bound to compare her with other women he may see in the street, at the office or on television.He feels that there is something missing in his family life. If he likes his wife to wear her hair short and she refuses, he is bound to be upset.She may protest to him that it is un-Islamic for a woman to wear her hair short, as many people believe. This is in fact a mistaken notion.It is more traditional of certain societies. If a woman wears her hair short, she commits no offense, provided that she does not appear in front of men other than her husband, father, brothers or uncles. To assume that it is forbidden for a woman to cut her hair short is totally mistaken."

This satanic answer to the question is given by the paper's "Religious Editor". It is an answer calculated to placate the western mind. Saudi Arabia being heavily influenced by the immoral modernity of western styles and living are bound to have such "religious editors" whos views are in total conflict with the Shariah. It is haraam for a woman to cut her hair. "Wearing her hair short" is among the styles of the kuffaar. The immoral females of the western world have adopted this style. It is never permissible for the women of Islam to emulate such evil ways of the kuffaar.

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The Saudis are creating their own laws and letting wealth, power, and politics rule the Muslim world by making pacts with Christian countries. King Faisal ibn Abdul Aziz Al Faisal Al Saud (1906-1975 A.D.) of Saudi Arabia signed a pact the ex-President Nixon promising to give the United States back to the Christians. Because of this promise, King Faisal was assassinated by his own nephew, a member of the royal family. To cover up the real reason behind the assassination, the news reported that the "nephew" was suffering from mental illness. You can find this information even in the World Book Encyclopedia, under the name King Faisal.

The pact would allow the Saudis to invest billions of dollars in the United States and not allow the spread of true Islam. A lot of their money is tied up in the United States and the United States is saying in order for you to keep that money you are going to give us back our "niggers". The Muslims the Wahhabi sect would groom would be undistinguishable from your average American Christian. They spend millions of dollars organizing the Muslim World League, Rabatat, Darul Ifta and hired men whose job is to spread "Musaylimat's" doctrine.

That is why the Sunnis in America today dress like Christians and you can't tell the difference between the two. Meanwhile, Saudi Arabians are traveling around the world hanging in bars, chasing prostitutes, and getting drunk. This is the plot of the Wahhabi sect of Saudi Arabia.

The Pakistani who brought Orthodox Sunni Islam to the United States wanted to propagate it everywhere and were not under this pact. They financed educated men who had knowledge of the Arabic language like Imam Rashad Khalifa, Ph.D. and Dr. Jamal Badwi from Egypt to come to the United States and teach.

The Saudis had to stop this also. There are too many Nubians converting to Islam all over the country. Everybody from Orientals, Latinos, Caribbeans, are joining Islam; and America is telling Saudi Arabia that they are losing their work force to Islam.

The American converts are pledging allegiance to a flag from another country while in America. So America is saying either take them to Saudi with you or turn them back to Christians or we will not allow you to invest in the United States any more. This is what it is all about. The Saudi Arabian government is making Orthodox Sunni Muslim converts their pawns; and playing a big game with the American government which will cost you your soul.

The Orthodox Sunni Muslims in America don't have true Islam, they are being spoon-fed a "watered down" version so that Saudi Arabia can stay financially secure in America. The Orthodox Sunni Muslims are not working for ALLAH, they are the anti-Christ. Heed to these words my brothers and sisters and remember that. . .

The fake Sunni Muslim religion is like quicksand, the more you resist, the deeper you will sink into it. We will throw you a line of truth, grab onto it and it will save you. If not you will sink in the quicksand.

292. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE HUMAN BEINGS SUPPOSE TO HATE EACH OTHER?

ANSWER: The Orthodox Sunni Muslims will say that humans are not to hate each other and that Nubian people and the white race are brothers. Now, I don't want to hate anybody, but I am not a masochist.

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I don't hate a gun, I don't hate a bullet and I don't hate gun powder. But the moment I am shot with a gun and the bullet is in my body and I feel the pain, I hate the pain that the bullet causes. I hate the fact that the combustion of the gun powder in the bullet gave it the ability to be launched into my body that can cause this pain or death. Then I hate the gun that has the hammer that triggered the bullet that sparked the gun powder that sent that lead into my body. Then I hate the hand that held the gun that pulled the trigger.

When I look at South Africa, Ethiopia, my homeland of Sudan, the South here in America, Somalia, Senegal, what he did in Panama, Grenada, American Indians, Japanese and now to you Blacks here in America, and I see what the white man does, how he constantly pulls the trigger on us Nubians and inflicts mental as well as physical pain on us in his pursuit to keeping world dominance in the hands of the Caucasians, I cannot help but to hate what he is doing to me. South Africa is really the richest part of the whole planet Earth by the minerals and natural resources that are found there. Yet, the Nubian people there are the poorest on the planet. Why is that? Because some white people decided to go there and take over. Why did they do this and why doesn't America or Great Britain, Australia, France, the red and pale Arabs of Saudi Arabia help? Because if they give South Africa back to the South Africans and we Nubians start to control the mines that are there; the diamond, oil and platinum mines, and all the other natural minerals, we will swiftly become the richest people on the planet Earth.

Nature has placed these things there and in our religion we understand nature as "the Father" or "the Mother" of everything which is ALLAH. The Creator placed these natural minerals there so the Creator intended for me and you to be the richest people in the world. He put the source of all wealth under our feet in Africa. There is no mineral or natural resources anywhere on the planet that yields any wealth that cannot be found in our homeland. For example, America could be buying large quantities of oil from Nigeria but they don't, they purchase it from Saudi Arabia. However, they don't want to because they have no intention of ever letting people of color rule in their natural place. This is our right because ALLAH put these natural resources under my and your feet. So He intended for us to rule. But He also made us in His image and after His likeness. That part of us is our worst enemy, it is our compassion.

You don't want to hate because you are just a nice person. It is only "the god" in you that says "I don't hate white people". You are just a compassionate, kind person in the image of the Creator. What is sad is that white people don't feel the same way. They are still shooting our babies in the streets not just in America but all over the world. They go to Kenya and do all kinds of laboratory experiment on us like we are guinea pigs and spread diseases. They lay Ethiopia to waste and as the people migrated and died by the millions, they truck-loaded a thousand of them to Israel and said "look what we are doing". The white man is petrified by destiny for it is written that we will re-inherit the Earth. Once we unite it will be back in our hands.

Do I hate the white man? Let me say this. I hate the hand that pulls the trigger that hits the hammer against the bullet that ignites the powder that sends the led into the hearts of my people and won't let us stand up and be counted for what we are. Once we unite with one flag, one declaration, one way of life, and one Creator, the white man will fall. He knows this and he will do anything in his power to stop the Nubian nation from rising. (For the rest of the enlightening lecture refer to True Light Tape #94, entitled "23rd Psalms").

293. QUESTION: ASK ORTHODOX SUNNI MUSLIMS, WHY DO THEY ONLY ATTACK ANOTHER MUSLIM OR AN INDIVIDUAL WHEN THEY QUESTION THE TRADITIONS AND BELIEFS IN ISLAM, BUT WILL NOT ATTACK CHRISTIANITY AS A WHOLE?

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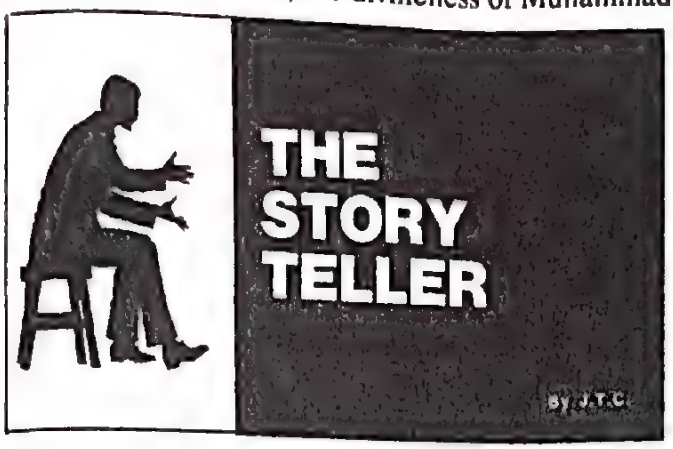
ANSWER: Orthodox Sunni Muslims call their religion "Fundamental Islam" and will not allow anyone to question it. The only means of defending their man made religion is by launching out physically and eliminating the individual. They are like a pack of wolves circled around a baby sheep and will attack it, but they will not attack a group who oppose Islam.

Now the ball is in the court of the Christians and they are attacking the validity and authenticity of the Qur'an, the divineness of Muhammad and how Islam originated.



Chick Publications in California wrote a tract (a small pamphlet of political or religious propaganda) entitled "The Story Teller" by J.T.C. that discloses to the world how they feel the Roman Catholic Church instituted Islam.

The following is what the Christians believe:

The Qur'an was created by the Vatican. The Roman Catholic leader carefully created a new religion for the children of Ishmael by using a mixture of Babylonian Jewish and Roman Catholic tradition plus the manuscripts of their corrupted Bible.

Roman Catholics teach that a wealthy widow name Kadijah donated her wealth to the Roman Catholic Institution and retired to a convent. She was commissioned by them to leave the convent and look for an Arab who possessed charisma and leadership ability.

The powerful Roman Catholic teacher, Augustine, appeared in North Africa. He reworked the gospel, and pretended to be a Christian and a great apostle of Christ. His writings became famous. Augustine's mission was to develop a technique to convert Arabs to Catholicism, his vehicle was Muhammad. Muhammad's spiritual adviser was Waraquah, his wife's cousin. He counseled him on the interpretation of his visions. Bring a faithful Roman Catholic, Waraquah guided Muhammad to give the Virgin Mary a place of prominence in the Koran. This would form a link between Islam and the Vatican.

The Vatican, under Pope Boniface V and his successor Honorius I secretly financed Muhammad's military for the exchange of Jerusalem. The leaders of Islam refused because they regarded Jerusalem their second most holy place, next to Mecca.

The pope sanctioned the invasion of North Africa by the Muslims, but would not allow them to enter his territory in Europe. The pope was set on having his Jerusalem, so he sent his Roman Catholic armies (called the Crusaders) to capture Jerusalem. In retaliation Muslims invaded Turkey, Spain and Portugal.

From the 11th to 13th century A.D. the war between the Crusaders and Muslims to overtake Jerusalem took place. A covenant was eventually signed. The Muslims were allowed to occupy Turkey in the Roman Catholic world. And the Catholics were allowed to occupy Lebanon in the Muslim world. As a part of the treaty, the Arabs had to look upon Roman Catholicism as the only "Christian" church. The Christians were to be considered enemies in Arab lands. According to the Christians, Muhammad wrote of his Vatican connection in his unpublished works, which is why both Mecca and the Vatican keep that information top secret. In the 20th century, the Jesuits launched out in an attempt to bring Islam under their jurisdiction. In 1917 they chose a little village in Portugal named Fatima, to have the Virgin May

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appear. This would appeal to the majority of one million Muslims and pull them under Vatican influence. Then in 1982 the Roman Catholics tried to bring Muslims closer to them. The Jesuits chose a Muslim to shoot Pope John Paul II. This assassination who would guilt induce the Muslim world. The Vatican is secretly aiding Islam so they can capture Jerusalem."

Orthodox Sunni Muslims will not attack Chick Publications for publishing such propaganda because they are an organization that has branches in Canada; Oxon, England; New Zealand and Australia. They do not know enough of the Qur'an or the previous Scriptures to defend their faith, but they will attack an individual Imam (Rashad Khalifa or myself) or a scholar like Anis Shorrosh. Is this the way the Qur'an said to defend Islam? No.

The Orthodox Sunni Muslims can easily defend Islam against these Christians by using the Qur'an.

294. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY THAT THE PROPHET MUHAMMAD ABOLISHED SLAVERY?

ANSWER: They will lie and say yes he did. The true answer is of course NO. The Wahhabi sect practice slavery to this day; however, they will deny it and say they don't. Here is an excerpt from their book entitled "The Arab World":

"Slavery existed in Arabia before Islam, which recognized the practice but sought to improve the actual conditions of slaves. The religion enjoined men to treat their slaves kindly and to give them the same clothes and food the masters used. . .The Koran encouraged slave owners to free slaves on humanitarian grounds". (The Arab World, page 20, Ayad Al Qazzaz, Tasco, California, 1978 A.D.)

Note how they say "before Islam" yet if you ask them they say the Prophets Adam and Abraham were Muslims (The Qur'an 3:33) which would mean that Islam was here before the Prophet Muhammad's time (The Qur'an 22:78). You see they don't know what the truth is my Brothers and Sisters. You better beware of these pale Arabs and their negro puppets like Bilal Philips and Siraj Wahhaj. They are the Devil's (CH) helpers, not ALLAH's helpers.

I am going to tell you something else about leadership. If you have a leader, he is someone you trust, but he is selling you out to the Arabs; he is a slave trader and you are a slave again. You better be careful, because the slave trade is rekindling itself again. Remember, the South has risen again in this country, the confederates rule now, not the Jews.

You black people in this country are being sold back into slavery, back to the exact same people as before by your very own. Look at the following two pictures. Both of these men were Muslims. The man on the left named Barghash was the Sultan of Zanzibar and a great warrior who fought to keep the British out of Zanzibar in the latter part of the 1800's

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A.D. The man on the right, Mohammed bin Sayed was one of the most famous slave-traders in Zanzibar. He was known as Tipper Tib.

Sultan of Zanzibar

Mohammed bin Sayed (Tipper Tib)

These two Orthodox Sunni Muslim men sold black Muslims into slavery to the Arabs of Saudi Arabia who were of the Wahhabi sect. Just as you are being sold today by people like Bilal Philips and Siraj Wahhaj, just to name a few. But there are many more Imams in the United States and Canada and South America and throughout the Caribbeans that owe total allegiance to Saudi Arabia, and therefore these Imams are getting a certain amount of pay and their congregation is being brainwashed into believing the doctrine of the Arab. You must be careful, because these Arabs will allow their slaves to dress like them. They allow their slaves to eat like them but they will still see you as their slaves and your slave trader is your Imam.

It also says in this excerpt that the Koran (Qur'an) just encouraged to free slaves not that it did. It did not say that the Prophet Muhammad abolished slavery.

Examples of quotes from the Qur'an on slavery:

The Qur'an 2:221, 16:75, 24:32 use the word: "Abd" (عبد) meaning "slave, servant, bondsman, servant (of ALLAH)". (Hans-Wehr Arabic English Dictionary)

Example of Hadith which supports slavery Muslim during the Prophet Muhammad's time:

722. NARRATED IBN 'UMAR, ALLAH'S APOSTLE SAID: IF A SLAVE IS HONEST AND FAITHFUL TO HIS MASTER AND WORSHIPS HIS LORD (ALLAH) IN A PERFECT MANNER, HE WILL GET A DOUBLE REWARD.

Sahih Bukhari, Volume 3, page 435 (Refer also to this entire chapter 46 on Slavery)

٧٢٢ حدَّثَنا عَبْدُ اللهِ بن مَسْلَمَةَ، عَنْ مالِكٍ، عَنْ نافِعٍ، عَنِ ابنِ عُمَرَ رَضِيَ اللهُ عَنْهُما: أَنَّ رَسُولَ اللهِ صَلى اللهُ عليهِ وسلَّم قَالَ: العَبْدُ إِذَا نَصَحَ سَيِّدَهُ و أَحْسَنَ عِبادَةَ رَبِّهِ كانَ لَهُ أَجْرُهُ مَرَّتَين.

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Examples of slavery during this day and time:

The Orthodox Sunni Muslim sect, who are the pale and red Arabs of Saudi Arabia called the Wahhabi, first came to America in the mid-sixteenth century to establish the fake Sunni Muslim religion here. They established a settlement called Wahab Village, on Ocracoke Island, North Carolina. They brought with them all their "pagan customs" one of which was that of slavery. That's right they called it Wahab Village after their sect, right here in the U.S.A. in the 1600's A.D. Look it up for yourself if any Sunni tries to deny that they follow the Wahhabi sect. (Refer to The Arab World, Ayad Al Qazzaz, Tasco, California, 1978 A.D.). The Arabs in the East, who are slowly immigrating to the United States, are still keeping people in physical and mental slavery.

The Muslims in America are being indoctrinated with a fake religion called Orthodox Islam. It is being propagated by pale and red Arabs who never intended to teach the Nubians in America true Islam because they do not practice it. They don't want you Nubians to find your way home. That is why they will try to stop any Black Muslim organization that succeeds in the United States, Canada or the West Indies. At first, they use non-Arabic speaking Pakistani Indians to propagate their Sunni Muslim doctrine all over Africa, America, Canada and Europe. Now that you are converted by the Indians of Pakistan, they, the red Arabs of Saudi Arabia, the Wahhabi sect, are coming to take over. They will give your black leader over to their new pale Amorite Americans who they have converted, such as Gary Miller, Thomas Ballantine Irving, etc. They do not have an Islamic dress, they don't have beards, etc. When you look at them you just see "Christians". They are not teaching Islam but a form of Christianity and the Amorite Americans won't have to look at the Sunna. Now look at the new Islamic leadership. They wear suits and ties, no beards, their wives wear short dresses with their heads uncovered. Slowly but surely they will get you out of Din ALLAH, your true way of life (The Qur'an 110:2). That's the plan between the kings of Saudi Arabia and the presidents of America which has been going on since 1945 A.D. In America the Saudian organizations take on names like:

M.W.L.: - Muslim World League or Rabitat Al Alam Islami is an international organization supposedly to representing Muslims of the world. It was established at the Islamic Conference held in Mecca in 1962 A.D. The supreme council is called the Constituent Council which consists of new members representing Muslims from all over the world.

These are the "objectives" of the Muslim World League which is headed by Dr. Abdullah Omar Naseef. The information was extracted from a booklet entitled "Islamic Calender" which was published by the Malcolm Shabazz Masjid, New York.

1. The Muslim World League will convey the message of Islam and its teachings all over the world.

In reality, the "message of Islam" they are spreading is a white-washed version of Islam that is based on "Hadith". The fake Orthodox Sunni Muslim religion condones:

1. **No specific dress code - beard is sometimes worn**
2. **Men can wear prayer caps if they want to**
3. **Women can wear either a long or short dress**
4. **Women can either cover or uncover their heads**
5. **Sunni Muslims can eat anything but pig**
6. **Sunni Muslims can drink if they want to**
7. **Laws are optional, you can follow the laws of the Prophet Muhammad gave man if you want to**

Is this what ALLAH commanded for man in the Scriptures? No it isn't! Stop following these fools!

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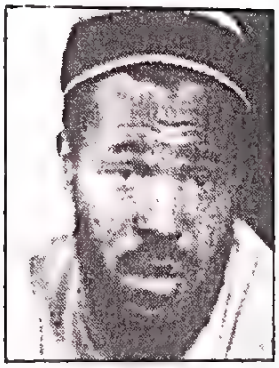
The Wahhabi are the weakest group in the Muslim world, yet they are the most influential because of their wealth. To them the "Muslim World" is the Wahhabi sect, the Saudi Arabians only. Their teachings are based on what Bilal Philips, a negro from Canada originally of Jamaica, calls "traditions as understood by the companions [of the Prophet Muhammad and the early generation of Muslim scholars"; in other words, Hadith. The true precepts of Islam are not found in Hadith but in the Scriptures of ALLAH. They "pale Arabs" of Saudi Arabia are Kaafiruwn (كافرون) "concealers of what they know to be true" as is mentioned in the Qur'an 9:97. They are hypocrites in their teachings and their turn is coming. They will be under attack for all their inconsistencies which are raising questions from others:

"To those who claim corruption of our Holy Bible, we ask when did such corruption take place? If they say before the Quran, then the Quran places them in a dilemma. ALLAH commanded Muhammad to seek help from those who read the Bible in order to eliminate any doubts: "And if you Muhammad are in doubt concerning that which we reveal unto thee, then question those who read the Scripture (that was) before thee. Verily the truth from thy Lord hath come unto thee. So be not thou of the waverers. . . (The Qur'an 10:94)" (Islam Revealed, page 224, Dr. Anis Shorrosh, T. Nelson Publishers, Tennessee, 1989 A.D.)

The Wahhabi sect of Saudi Arabia are so-called Muslims professing to be real Muslims. They are nothing more than communist Arab Marxists. They have overthrown the rightful rulers of Mecca, the black Arabs who are blood descendants of the Prophet Muhammad, and now have seized control after many years. These "red" Arabs are in no way blood descendants of the Prophet Muhammad, yet, they control the house of ALLAH and institute laws whenever they please and even kill men like the late Imam Rashad Khalifa, Ph.D., (1935 - 1990 A.D.) of Egypt, a man who questioned the "Hadith". The Wahhabi stand firm on their beliefs which are founded by men and they are trying to control the entire Muslim world by way of the money from their large oil reserves.



Bilal Philips

Ahmad Deedat

Siraj Wahhaj

Dr. Jamal Badwi

Wallace D. Mohammed

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Their newest "shopping spree" was buying out potential "black" leaders or men who don't mind being their puppets. The Qur'an says that one should spend their wealth in the way of ALLAH (The Qur'an 2:195) and they are spending it by putting men on salary for their corrupt purposes. The Wahhabi sect of Saudi Arabia is launching attacks to destroy any and all Islamic teachings which do not coincide with the fake Orthodox Sunni Muslim religion. They are setting their priorities on "wealth, money, and power" and disregarding the "peaceful way of life" Islam. These Orthodox Sunni Muslim Imams and leaders in America and Canada, Britain and the West Indies are their new "slaves".

Rabitat is the one who decides which are the most destructive Muslims to their "plot" and set out to destroy them. This is their list:

1. Imam Rashad Khalifa, Ph.D. (1935-1990 A.D.)
2. Minister Louis Farrakhan (1933-still living)
3. As Sayyid Isa Al Haadi Al Mahdi (1945-still living)
4. Dr. Anis Shorrosh

All potential black leaders are a threat to their organization and thus, they will use any means possible to put them on salary or destroy them. They analyze all Muslim organizations and base their decision on how they measure up to their fundamental principles which are a pale man's version and interpretation of Islam. Other Muslims have become aware of the exploitation which is occurring here in the West. Here is an excerpt from a chapter entitled "Lack of Leadership", from the book "Methodology of Dawah", by Shamim A. Siddiqi, which expresses the author's view on how Rabitat is one of the most destructive and harmful organizations to Nubian Muslim leaders in America:

> *"Rabitah propounded the concept of indigenous Muslims tracing their origins to the African Continent. A seed of dissention was created by their policy. They helped and patronized in all formation of a separate organization of Indigenous Muslims of America. I . . .approached the Director of Rabitah, Dr. Fahad Nasir, and told him clearly that through their disruptive effort to form a separate organization in the name of indigenous Muslims, they were doing a disservice to Islam and the American Muslims. . .Rabitah and its staff members are accountable to ALLAH (SWT) for obstructing and torpedoing a very useful program for building a united common platform for the Muslim Community of America. Without a common platform, neither can the effective central leadership to handle the affairs of Muslim communities be developed, nor can the collective struggle towards the establishment of Allah's Deen be promoted/advocated aggressively. Without central leadership and a joint and concentrated struggle for ALLAH's Deen, Muslims of America have no future."*
>
> *- Methodology of Dawah, Shamim A. Siddiqi, The Forum For Islamic Work, New York, 1989, pages 78-79*

It is interesting to note that the former director of Rabitat, Dr. Fahad Nasir, was a black man from Saudi Arabia who gravitated towards the black Muslims. However, that did not last long. He was replaced by Dr. Omar Naseef, a pale Arab, who favors "white supremacy". Rabitat and all other affiliated organizations, are followers of the Devil (CH) mentioned in the Qur'an 36:62 who causes multitudes from amongst the faithful to go astray.

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THE QUR'AN 36:62 (In Arabic) (Originally the 41st chapter revealed in Mecca, 617 A.D. - except verse 45)

وَلَقَدْ أَضَلَّ مِنكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

"BUT HE DID LEAD ASTRAY A GREAT MULTITUDE OF YOU. DID YE NOT, THEN, UNDERSTAND? (62)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

2. The Muslim World League will dispel the wrong impression about Islam and Muslims created by the false propaganda of the enemies of Islam.

The "false propaganda" is in actuality perpetrated against anybody who does not agree with the Wahhabi sect. Throughout the years there have been illuminated souls who have provided extraordinary leadership to the "Nubian" nation. These great men such as Noble Drew Ali, Clarence 13X, Elijah Muhammad and Shaikh Daoud were endowed with wisdom and knowledge which they utilized to guide blacks (Nubians) to the truth.

These are the types of men which the Wahhabi sect says spread "false propaganda". They are mainly the "black" Muslims in America like the Honorable Elijah Muhammad who taught that the "white man" was the Devil (CH). He paved a way for the upliftment of blacks in America that is why I call him one of the greatest black men in the Western Hemisphere.

Elijah Muhammad (1897-1973 A.D.)

Shaikh Daoud (1891-1980 A.D.)

Noble Drew Ali (1886-1929 A.D.)

Dr. Rashad Khalifa (1935-1990 A.D.)

Louis Farrakhan (1933 A.D. - still living)

Clarence 13X (1929-1969 A.D.)

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History states it is always a black man who tries to go against any leader who wants to liberate Black people. The new Saudi Arabian slaves will try to destroy the black leaders in America and other countries. The magazine called "The Message International", September 1989 A.D., published this article on page 10:

> In the confusion that prevailed until the later half of the 20th century, people like Noble Drew Ali, Wallace Fard Muhammad and Elijah Muhammad, to name a few, spread their cults in the name of Islam. The Qadianis, or followers of Mirza Ghulam Ahmad, also capitalized on the confusion and peddled their religion as Islam.
>
> In the 1920s an obscure organization, the Islamic Mission of America Inc., was founded in New York City by Shaikh Daoud Ahmad Faisal, originally believed to be from Granada (the West Indies.) Although Sheikh Faisal is reported to have gone to great pains to present and preserve the real Islam, and was much revered in New York City where he died in 1980, it was not until the early '60s and late '70s, when there was a rapid increase in the Muslim immigration and local conversions, that Islam was introduced to indigenous Muslims in its original form. The break of Malik Shabazz (Malcolm X) from Elijah Muhammad and the latter's succession by his son, Warith Deen Mohammed, provided much impetus to the spread of real Islam and to the growth of Muslim community in the United States.
>
> From its humble, uncertain and often distorted beginnings, the Muslim community in the United States today is a vibrant community of about 6 million better-educated and relatively well-settled people. The return to the original Islam, although delayed in the early period, has now completed under the watchful eyes of a multitude of Islamic organizations in both Canada and the United States.

This is just an example of the kind of slander that is spread by the Orthodox Sunni Muslim sects about the Muslims in America. As you can see anyone who does not believe as they believe are called a "cult". You have to belong to their "mainstream" Islam in order to fit in. If you do not, you are labeled "harmful". You can call the Ansaars a cult all you want because I know that the word "cult" comes from the word "culture" and "cultivate". Yes, the Ansaars have been labeled a "cult" by Orthodox Sunni Muslims, and that is what I am trying to do, cultivate my people and give them back their culture.

Shaikh Daoud Ahmed Faisal (1891-1980 A.D.) was slandered for being one of the men responsible for bringing true Islam to the West. If he would have been a pale skinned "Orthodox" Sunni Muslim, they would have left him alone. He passed away ten years ago, and they are still publishing slanderous material, blemishing his name. Shaikh Daoud came to America from the East, he was a black Moroccan who also lived in the West Indies. I know, because I was with him, and have shown many pictures of us together. He established the Islamic Mission of America, located at 143 State Street, in Brooklyn, New York, which still exists today. He taught that the black man in America was not an inferior being and that Islam is the true way of life. He encouraged blacks to join together and become economically secure to protect their own. He set up the Islamic Community called "Medina Salaam" in East Fishkill, New York. This was the first Islamic community in America where the people lived together - - of, for and by each other. Although he was not able to fulfill his dream, he passed on his charter to me and advised me to set up the Ansaaru ALLAH Community. Before his death, he visited the Ansaaru ALLAH Community during the 'Iyds (festivals) and witnessed some of the future plans of the Ansaars.

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Shaikh Daoud Ahmed Faisal amongst the Ansaars

This article also mentions that it was not until the 60's A.D. when they had converted Malcolm X (1925-1965 A.D.), Al Hajj Malik Al Shabazz, and he had spread their doctrine for them that "Islam" began to rise in the United States. The "black" leaders mentioned previously in the 60's A.D., obviously did not do anything in the cause of Islam as far as they are concerned, which is a lie. They also give credit to their "puppet" Wallace D. Mohammed, the Honorable Elijah Muhammad's son, for helping them convert others to the fake Orthodox Sunni Muslim religion.

This article also implies that it was only with the help of the Sunnis from the East that there are "better educated and relatively well-settled" Muslims in America. The most interesting part is the final sentence which states that Islam is now "completed under the watchful eyes of Islamic organizations in Canada and the United States." This watchful eye is the Wahhabi sect who, if they get their way, will have every single Imam or black leader on salary teaching their fake religion or dead.

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The Wahhabi sect has to first destroy the leader and then instill back into the hearts of their congregations the "white" images which the Black man in America is struggling to get rid of. As hard as the Wahhabi sect may try to hide the fact that they are racists, it still shows. They will allow leaders such as these "pale" Mahdis to exist for years:

Shaikh Hasan Al Bana
(1906-1949 A.D.)

Mirza Ghulam Ahmad
(1839-1908 A.D.)

Abdul Baha
(1844-1920 A.D.)

The point is they let organizations such as the Bahai, Ahmadiyya, Ikhwani Muslimun, all the light skinned men who called themselves "Mahdi" exist for many years before they attack them. This was done so that their followers got the "pale" image and pictures instilled in their hearts and then "worship" this pale image. After that, the Wahhabis said these self acclaimed "Mahdis" were not the "true Mahdi". This process took a matter of years, because it was a racist plot. Now, if someone who is "black" says they are the Mahdi, from a black country like Senegal or Nigeria, they will waste no time smashing his picture, saying immediately that he is not the "Mahdi" and suppressing his followers.

They want to stop any emerging black skinned leader of your nation like the great Shaikh Al Hajj Musa Jakhati of Senegal or the Mahdi Muhammad Ahmad (1845-1885 A.D.) of the Sudan. They tried to stop the Mahdi Muhammad Ahmad son of Abdullah of the Sudan from coming into power in the eighteenth century. The Mahdi of the Sudan is the only one, out of the many "Mahdi's" claiming this position, who was a blood relative of the Prophet Muhammad. The only reason why the Wahhabi sect of Saudi Arabia fear the true Mahdi is because the Mahdi's family are the true caretakers of the Ka'ba. If they would admit to this, they would lose all their money and power. They are too proud to admit they are not the rightful heirs and keepers of the Ka'ba. The office of the caretakers of the Ka'ba was passed down through blood descendancy and was done so until after the death of the Prophet Muhammad. This is when the blood descendancy was over ruled by wealth, and such it is until this day. The Saud family are not descendants by blood of the Prophet Muhammad. Don't believe them when they try to convince you they are. People have let money interfere in ALLAH's choice of blood successorships being honored over any other type of successorship.

According to a New York Times article published on Friday October 26, 1979 A.D., the stability of the Saud family rests on the loyalty of the family members and their security is paid for by the spread of "oil money". It stated that all key government posts are held by members of this royal family and no one else. They admit to being Wahhabi and receive yearly allotments of oil revenues determined by seniority.

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The black Arabs were discriminated against because they were "black" and the successor chosen was the "red" Arab Abu Bakr. Why was it wrong for successorships to be kept in the family then and it is alright now? This is what I call double-standards and hypocrisy. It is alright when you Wahhabis do it, it is alright when you violate the laws. Then with this warped sense of thinking you want to judge everyone else and condemn others when they do things which you don't agree with.

The Caliph Abu Bakr
(573-634 A.D.)

Who do you Wahhabis of Saudi Arabia think you are to decide what is right and what is wrong? This is a right that only belongs to ALLAH.

THE QUR'AN 31:15 (In Arabic) (Originally the 57th chapter revealed in Mecca, 619 A.D. - verses 27-29 revealed in Medina)

وَإِن جَٰهَدَاكَ عَلَىٰٓ أَن تُشۡرِكَ بِي مَا لَيۡسَ لَكَ بِهِۦ عِلۡمٞ فَلَا تُطِعۡهُمَاۖ وَصَاحِبۡهُمَا فِي ٱلدُّنۡيَا
مَعۡرُوفٗاۖ وَٱتَّبِعۡ سَبِيلَ مَنۡ أَنَابَ إِلَيَّۚ ثُمَّ إِلَيَّ مَرۡجِعُكُمۡ فَأُنَبِّئُكُم بِمَا كُنتُمۡ تَعۡمَلُونَ ١٥

"BUT IF THEY STRIVE TO MAKE THEE JOIN IN WORSHIP WITH ME THINGS OF WHICH THOU HAST NO KNOWLEDGE, OBEY THEM NOT; YE BEAR THEM COMPANY IN THIS LIFE WITH JUSTICE (AND CONSIDERATION), AND FOLLOW THE WAY OF THOSE WHO TURN TO ME (IN LOVE): IN THE END THE RETURN OF YOU ALL IS TO ME, AND I WILL TELL YOU THE TRUTH (AND MEANING) OF ALL THAT YE DID. (15)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Mahdi Muhammad Ahmad son of Abdullah
(1845-1885 A.D.)
of the Sudan

I follow the Mahdi Muhammad Ahmad a Nubian Arab of the Sudan, who was a direct descendant of the Prophet Muhammad. It was prophecy that the Mahdi would come and spread Din ALLAH across the world, following the pattern of the Prophet Muhammad who spread Millatu Ibrahim (ملة ابراهيم), which is Islam, the peaceful way of life (The Qur'an 6:123). The purpose of the Mahdi was to guide the world back to the right path which was Sabil ALLAH.

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The Mahdi taught complete submission to the will of ALLAH and to beware of the vanities of the present world, he also laid down strict rules of conduct. His principles went entirely against the norm, he was disliked and his actions were condemned because he did not fit into the pattern of the Sunni Muslim sects that men had founded. The Mahdi called his followers Ansaars just like the Messiah Jesus (The Qur'an 61:14) because he knew that after him, 100 years, would come the Reformer (المجدد) Al Mujaddid, then the Messiah.

Even though the Mahdi of the Sudan fulfilled all the prophecies of his coming, he is still not recognized by Muslims and scholars the world over as the true Mahdi. It is obvious that the pale Arabs who have now the upper hand in the Islamic world are prejudice. If the Mahdi of the Sudan would have been a "pale or red" Arab he would have been recognized. They don't want to follow and obey one who is black; this would lower the pale Arab's superiority in the Islamic world and is a repeat of the Qur'anic story when Iblis (CH) did not want to bow down to the Prophet Adam (a Black man) (The Qur'an 2:34). Since they have connotated black with slavery, they can't lower their pride to obey one who they've been calling a "slave". If they would accept the Mahdi Muhammad Ahmad of the Sudan, they would then obey the rightful rulers of the Islamic world, the Mahdiyya. (Refer to "The Call of the Mahdi in America").

The son of the Mahdi, As Sayyid Abdur Rahman Muhammad Ahmad Al Mahdi (1885-1959 A.D.) carried on the mission of his father in the Sudan and became the leader of the Ansaars. The son of As Sayyid Abdur Rahman Muhammad Ahmad Al Mahdi, the martyr As Sayyid Al Haadi Abdur Rahman Al Mahdi (1922-1970 A.D.), my father, also led the Ansaars in the Sudan. My cousin, As Sayyid Saadiq As Sidiyq Al Mahdi, ruled the Sudan politically as the Prime Minister of the Sudan until 1989 A.D.

Now I, As Sayyid Isa Al Haadi Al Mahdi carry on in the great religious mission of spreading the Da'wah of the Mahdi, my great-grandfather, across the world - I am the Reformer (المجدد), Al Mujaddid. Although I was qualified to succeed my father in 1970 A.D., I have willingly stepped down from Caliphaship and ceded to my uncle, As Sayyid Ahmad Abdur Rahman Al Mahdi, head of the Committee of Ansaar Affairs in the Sudan who is older than I, As Sayyid Isa Al Haadi Al Mahdi.

As Sayyid Ahmad Abdur Rahman Al Mahdi, as As Sayyid Al Haadi Al Mahdi's brother, by right holds the title to the third caliph (successor) to the Mahdi.

As a Nubian Arab who teaches true Islam I, As Sayyid Isa Al Haadi Al Mahdi am not liked. I don't care if the Wahhabi sect of Saudi Arabia says that I am not "orthodox" because I do things they don't do.

I, As Sayyid Isa Al Haadi Al Mahdi will not teach and do not condone the principles of "mainstream Islam". I am not concerned, nor do I respect their opinions on Islam, because they are merely man's opinions.

Their doctrine (teachings) is based on 90% supposed facts, or somebody's writings, which can't be proven to be true by the Scriptures of ALLAH. Unlike you Orthodox Sunni Muslims, I have accepted the duty that ALLAH has laid on me, not running away from responsibility and adhering to the strict laws of the Scriptures.

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As Sayyid Abdur Rahman
Muhammad Ahmad Al Mahdi
(1885-1959 A.D.)

As Sayyid Al Haadi
Abdur Rahman Al Mahdi
(1922-1970 A.D.)

As Sayyid Ahmad
Abdur Rahman Al Mahdi
(1935 A.D. - still living)

As Sayyid Sadiyq
As Siddiq Al Mahdi
(1933 A.D. - still living)

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3. The Muslim World League will help Muslims particularly the oppressed ones and those in minority, in preservation and advancement of their religious, educational and cultural rights and activities.

The Wahhabis implement their plan for take over by first allowing other Islamic countries, such as Somalia, Sudan, Ethiopia, etc. who are underdeveloped, to drop down to a state of poverty and just let them die. Then they'll give them funding, influence their doctrine, control their people, and then invest in the country, thus making themselves look like saviors. For instance, Adnan Kashoggi, a very rich Saudi Arabian, has investments in Kenya, Ghana, etc. The Wahhabi of Saudi Arabia construct companies in poor starving countries and start putting millions of people to work in that country. Meanwhile, they send the young men of that country to Riyadh, Saudi Arabia, to study free of charge and indoctrinate them with the Wahhabi school of thought, who really follow the Hanbali school of thought. Once the indoctrinating process is complete the young men are sent back to their own country and they verse all the leaders and teach this new form of Islam based on Hadith more than the Qur'an. This is how the Wahhabi sect is destroying the true precepts of Islam.

Then they put a mosque in the company and appoint a Saudi Arabian or Egyptian who works there to be the Imam of the mosque but never a Nubian Imam. They don't recognize Siraj Wahaj as a real Imam. Now all the workers are praying their way, according to the Wahhabi sect. Certain factories built schools for their children, provide building complexes, medical aid (they call it the Red Crescent just like the Christians call theirs the Red Cross), etc. It is very impressive to poor starving countries. Yet, this is only a trick to rule. This is also a form of slavery. Once those poor, starving countries receive relief, they will submit to the one who provides the relief, Saudi Arabia. This means that they will become servants and conformers to a false concept of what Islam really is.

4. The Muslim World League will assist the Muslim communities in promotion of Islamic Da'wah and achievement of unity and solidarity among them.

The true Islamic Da'wah is that of the Mahdi Muhammad Ahmad son of Abdullah of the Sudan a blood descendant of the Prophet Muhammad. He was the "expected Mahdi" spoken of in many Hadith, who was blessed with the light of ALLAH. He spread Islam in the Sudan for seven years (1878-1885 A.D.) and expelled the paleman out of the Sudan and Egypt. However, he is not recognized by the "pale" Arabs because he was a "black man". The "pale" Wahhabi Arabs don't have the true Da'wah. Their Da'wah is based on Hadith which only causes confusion and leads Muslims to their own destruction.

A Muslim community which will head for destruction, instead of upliftment is the American Muslim Mission headed by Wallace D. Mohammed, son of the Honorable Elijah Muhammad. There is now a campaign to stop this mission. Bilal Philips, who is one of the Saudi Arabian "puppets", has called the Honorable Elijah Muhammad the "unhonorable Elijah Muhammad" on a tape filmed in Brooklyn at Jeffrey Kearse's (Siraj Wahhaj) store-front masjid located at 1184-86 Fulton St. while making a video of the number 19. I have a copy of this video and so did the late Imam Rashad Khalifa, Ph.D., head of "Submitters Perspective", Tucson, Arizona. I sent a copy to him himself.

When Malcolm X, who was a loyal follower of the Honorable Elijah Muhammad, traveled to Mecca in 1964 A.D., he was indoctrinated and made to think that "all Muslims are equal despite of race". They set him up to destroy the Nation of Islam and had him killed on February 21, 1965 A.D. This is the kind of conspiracies that the Saudi Arabian Wahhabi sect is unleashing in these last days and times to keep the Nubians under "slavery" and dependent of the paleman, whether in America or the East.

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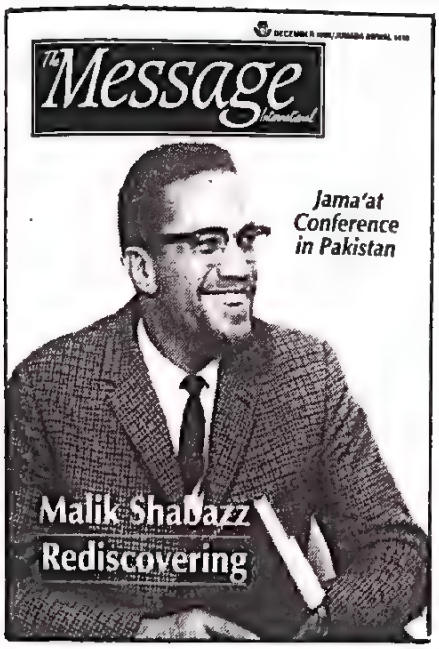
Malcolm X (1925-1965 A.D.)

Malcolm X was tricked by the pale Saudi Arabians and therefore, they want you to think they are recognizing him for his contribution to Nubians in the West, but in reality they commemorate him for his contribution to their cause. They are pushing the fact that he is "the slain leader". Yes, they are trying to tell you subliminally that you have no future because your "great Nubian leaders" are dead or will be dead.

Below is the recent cover of "The Message", December 1989 A.D., on the front cover is Malcolm X. The article inside reads "Malcolm X: The Making of a Muslim". Within the article Malcolm X is not even referred to as a "Muslim", but as an "African-American". This is what they say about his conversion:

> *"Mr. Shabazz's embrace of Orthodox Islam and the lectures he gave in his last years, together built a bridge between the tiny fraction of Sunni Muslims inside the African-American community and the emerging immigrant Muslim community." (The Message International, December 1989 A.D., page 14).*



This was his purpose, to convert "black Muslims" to their fake Orthodox Sunni religion. The Orthodox Sunni Muslims have quite a few events sponsored by different Islamic organizations in America promoting Malcolm X. For instance, on August 4 - 6, the Muslim American Political Awareness Conference was held in Washington, D.C. in his honor. Their "negro" slaves like Siraj Wahhaj and Wallace D. Mohammed attended and spoke at this gathering.

Malcolm X could have been a good leader, but he was destroyed. The Orthodox Sunni Muslims wanted the "black" Nation of Islam not to succeed. They put it in the hands of Wallace D. Mohammad, with hopes that he would finish the job which Malcolm X was tricked into doing.

While a member of the Nation of Islam, Wallace D. Mohammed was influenced by the Orthodox Sunni Muslim beliefs. His "unorthodox" conduct within the Nation caused him to be expelled three times by his father, the Honorable Elijah Muhammad. Soon after the death of his father in 1975 A.D., Wallace D. Mohammed, took over the Nation of Islam. He destroyed the multi million dollar empire which his father had built in 40 years and confused all those Black people into leaving Islam.

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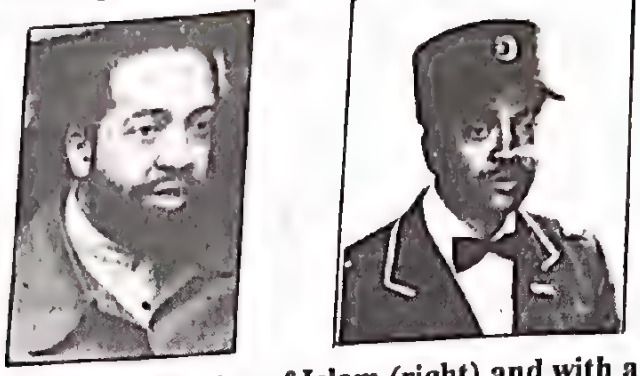
He allowed the "blue eyed Devils" to become members, which was totally against his father's teachings. He changed the name of the Nation to American Muslim Mission, and his followers are now called "Bilalians". The "Muhammad Speaks" newspaper became "Bilalian News"; the ministers grew beards and became "Imams" and the temples became "Masjids".



Wallace D. Mohammad while in the Nation of Islam (right) and with a beard and out of uniform after the death of his father (left).

However, there was one thing missing, the teachings were not based on true Islam, they were the false teachings of the Orthodox Sunni Muslim religion which is solely based on the words of men called Hadith, and the Sunna which "Muslim Scholars" and Hadith writers made "law". Wallace D. Mohammad was not instructed on the teachings of the Qur'an, that is why his mission will fail.

> *"Since 1975 Warith Deen Muhammad has transformed the organization of his father into a veritable Sunni Muslim body of believers. The followers of Warith Deen Mohammed are the main link between African-American Sunni Muslims in the U.S." (The Message International, December 1989 A.D., page 14-15)*

This is an illustration taken from the cover of the "Muslim Journal" newspaper, Volume 14, April 7, 1989 A.D. which bears the same saying as the flag of Saudi Arabia. There is one slight difference, the cover of the newspaper has a spelling error. The word Muhammadan (محمداً) written across the map of the United States, should be Muhammad. Its wrong because this consists of two complete thoughts; therefore two sentences not one. This is the kind of teachings the Saudi Arabians are giving to their "fellow Muslims" in America.

The flag of Saudi Arabia

The cover of the Muslim Journal

Wallace D. Mohammed has accepted the pale Arab's "sophisticated form of Christianity" which is the fake Sunni Muslim religion which is not true Islam. He now allows the paleman to rule him and his congregation.

The April 20, 1990 A.D. issue of the "Muslim Journal" reported that on Wallace D. Mohammed's recent visit to Saudi Arabia, the Saudi television introduced him as "The leader of the Muslims in America". The only thing Wallace D. Mohammed has been a

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leader in is aiding the pale Arabs to destroy everything that a Nubian man, Honorable Elijah Muhammad, worked for, for over 40 years. The Honorable Elijah Muhammad knew his son did not have leadership qualities and did not leave him as his successor. It is a known fact that Wallace D. Mohammad is the self appointed leader of the Nation of Islam. Not knowing economics, business administration, the Qur'an, nor how to bring the Nubian man to a better way of life, he quickly destroyed the Nation of Islam's empire. He and his congregation are nothing more than Orthodox Sunni Muslims.

Look at their newspapers, such as the Muslim Journal, all you see is young black sisters smiling in the pale Arabs' faces. Never in the Honorable Elijah Muhammad's day, would that have happened. This is not what he meant by *"Friends from all walks of life"* a saying of the Honorable Elijah Muhammad. Wallace D. Mohammed even gives our Nubian sisters in marriage to them. The Prophet Abraham warned us about marrying Canaanites (Genesis 24:3) instead he should marry them to Nubian Arabs only, they are your own kind. Wallace D. Mohammed knows the Arabic language for he graduated from a University in Cairo; however, his pronunciation is very poor for I have heard him on several tapes reciting the Qur'an.

When he went to Saudi Arabia he was quoted as saying: "I am happy to tell you many of the Imams can read the Qur'an (in Arabic) as well as I can." When you visit the Sunni mosques here in America, especially the non-Arab ones, the Imam who leads these congregations are reciting the Qur'an wrong also which is very dangerous. For example, the following are gross distortions in mispronunciation of Arabic phrases used by the Orthodox Sunni Muslims:

Incorrect:	**Correct:**
(الحمد لا)	(الحمد الله)
Al Hamdullah **"praise be to nothing"**	**Al Hamdulillah** **"all gratitude is due to ALLAH"**
(اظلام)	(اسلام)
Izlaam **"darkness, gloom"**	**Islam** **"a state of peace"**
مظلم	(مسلم)
Muzlim **"dark, dusky, gloomy"**	**Muslim** **"a peaceful being"**

- Last two words from root word Zalama (ظلم) which means "to do wrong or evil, to wrong, oppress"

(محمض)	(محمد)
Mahammad **"one who is sour"**	**Muhammad** **"one who shows gratitude"**

- From root word Hamada (حمض) which means "to be or become sour"

(لا اله الا لا)	(لا اله الا الله)
La Ilaha Ila La **"there is no God but nothing"**	**La Ilaha Illa ALLAH** **"Nothing would exist if ALLAH didn't create it"**

(Definitions taken from Hans-Wehr Arabic-English Dictionary)

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These Imams who have attained support from prominent Arab countries, do not know the Arabic language and are being used to lead other Muslims astray. These Sunni Imams have acquired big egos with their titles of "Imam" and now they won't take the time to learn Arabic properly and thus, wind up cursing the Creator instead of praising Him. I have heard tapes of these Imams pronouncing the Arabic language and it is terrible. There are even some Americans who have added a southern "drawl" to the way they pronounce Arabic and lead you in worship that way. Then there are some Imams who go as far as to chant the Qur'an without having learned proper recitation and they add rock and roll rhythms. These are the same Imams who say don't listen to music and they are doing "The Temptations" while they are worshipping instead of taking the time to learn proper Qur'anic recitation. (Learn to Read the Qur'an by Tape, series).

These are the types of false Imams that the Saudi Arabian government is backing up and inviting to Saudi Arabia. Their only aim is to teach the Nubians here in the Western Hemisphere a watered down version of Islam. The pale Arabs are not interested in teaching you how to speak Arabic, how to worship properly, how to dress properly, etc. They are mocking the Nubians in America and to them you are not Muslims, you are "Black Muslims". If you read any of their publications, which includes the Islamic Encyclopedias, they refer to the Nubian man in the West as "Black Muslims". If there is no difference between the Nubian and the paleman, then why do they stress this point? Why are the pale Muslims from the East called "Muslims" and those from the West called "Black Muslims"? This is racism. Whether they are Sunnis or not they are still Black Muslims to the Pale Arab.

5. The Muslim World League will support international peace, harmony and cooperation based on justice and equality.

One of the most recent "set-ups" to eliminate "peace and harmony" is what Rabitat has done to Ahmed Deedat. Ahmed Deedat was a sincere teacher and warner to the Indians in South Africa. He wrote books to uplift the black man and bring him to a better understanding of Islam yet, he was a racist. They let him lecture for many years in many different countries against the different "revisions" of the Bibles and attack Christianity. He was one of their most prolific writers, he toured extensively and made video tapes of his lectures which circulated worldwide. Then the Orthodox Sunni Muslims published a "revision" of the 'Abdullah Yusuf 'Ali Qur'an, which Mr. Deedat uses and pushes all around the world. They made him look like a fool thus he will eventually lose the following which he had. He teaches that "revisions" of Scriptures are wrong, and then they "revise" a Qur'an he uses. They are making black leaders look like fools. By the way Ahmed Deedat said he was "black" and that "ALLAH has chosen the black man for the noble task of changing the West" in a small circular entitled "Arabs and Israel, Conflict or Conciliation?" published in 1989 A.D. This is one of the reasons why they want to destroy him now. The Orthodox Sunni Muslims don't see Ahmed Deedat as an Arab, they see him as a "black" man from South Africa. Yet, he sees himself as an Indian, a black Indian because he can get more of their followers. This is how much they disrespect black leaders in Islam.

Some other Islamic organizations under the Rabitat rule are:

M.S.A. - Muslim Student Association - An organization which was established on January 1, 1963 A.D. in Chicago, Illinois, after its first attempt in the 50's A.D. failed. The Islamic Affairs Department of the Ministry of Awkaf in Kuwait was one of the major funders of this organization. Their purpose was to spread Islam in North America. From this association the organization called I.S.N.A. came about.

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I.S.N.A. - Islamic Society of North America - they sell the books which are written by those on salary to the Wahhabi sect and they try to group Muslim organizations under their care. They send out circulars begging for money monthly, they promote "symposiums" and "conferences", and have associations to group together their professionals. They are made to look "organized" but look at how far away from Islam their followers are:

M.C.A. - Muslim Communities Association - newly formed organization which seeks to implement the aims of ISNA through work and service in Muslim communities.

W.A.M.Y - World Assembly of Muslim Youths - they co-sponsored the leadership training course which was conducted in Jedda, Saudi Arabia in 1989 A.D.. They are also under the watchful eye and under the control of Saudi Arabia.

Systematically, the Devil (CH) always tries to find a way to eliminate any emerging black skinned leader of your nation.

I am warning you, don't think that your game will last long!

The slave holder (pale Arabs) knows that his control over his slaves is dependent upon the absence of any leadership among the Black nation. This is just another plot to eliminate and keep the Nubian nation suppressed and under his control. They cannot and will not accept that the Nubian race is superior to the pale race. They know that Nubians will rise up, and when you rise as a nation you will be undefeatable.

Modern Slave of the Wahhabi Sect:
Sayings out of a Sunni Muslim's mouth that will condemn him to hell

The Qur'an 49:6 says: "Oh ye who believe! If a wicked person comes to you with any news, ascertain the truth, lest ye harm a people unwittingly, and afterwards become full of repentance for what ye have done." If this is true, and I am sure we can all agree that it is,

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ask the Orthodox Sunni Muslim Jeffrey Kearse (Siraj Wahhaj), the Imam of Masjid At Taqwa, who should have known better, why he took the word of a man against the Nubian Islaamic Hebrew Mission, Ansaaru ALLAH Community. without ascertaining whether he spoke the truth? The man in question is Abu Ameenah Bilal Philips who is the author of "Ansar Cult in America", printed in 1988 A.D., Riyadh, Saudi Arabia, to defame the Nubian Islaamic Hebrew Mission.

Regardless of what he says now, the fact remains that Jeffrey Kearse (Siraj Wahhaj) stated in a Khutbah that he gave at Masjid At Taqwa on January 5, 1990 A.D. that when he first established himself as a Sunni Community after leaving the Nation of Islam, he heard a lot of things about me As Sayyid Isa Al Haadi Al Mahdi, and the Ansaaru ALLAH Community that he didn't agree with. At which time, Siraj Wahhaj decided to come to see me because he didn't want to judge me based on other people's opinions. Later on, in that same Khutbah, he goes on to say that while in Riyadh, he met a man by the name of Bilal Philips, who told him that he wrote a book about me called the Ansar Cult in America and suggested that he read it. Siraj Wahhaj read the book agreed with what it said and supposedly cried all night because of what he read in this book and he told Bilal Philips to put the book out into the hands of the people.

Now, here is a man who boasted about how he was "not" going to make a decision on me, As Sayyid Isa Al Haadi Al Mahdi without getting to know me because "he had his own mind", but then turns around while with his devil friends and says persecute me. Meanwhile, neither he nor Mr. Philips knows me. I, As Sayyid Isa Al Haadi Al Mahdi remember when my mother, Umm Faatima Maryam, used to have a store on 1645 Carrol Street between Utica and Schenectady and Siraj, then called Jeffrey 12X would always try to sell Elijah Muhammad's newspaper "Muhammad Speaks" and pies there.

I, As Sayyid Isa Al Haadi Al Mahdi recall Siraj Wahhaj's dress, he was clean shaven and wore a bow tie, always teaching how ALLAH was a man, a human. Yes, he believed ALLAH was a human being, a mortal man, not a spirit or a soul, but a physical man named W.F. Muhammad. Right now my mother still refers to Siraj Wahhaj as "little Jeffrey" and she is amazed that he grew into an Orthodox Sunni Muslim bent on destroying his own people. I, As Sayyid Isa Al Haadi Al Mahdi tried to tell her that then, but now she understands.

During that time, I, As Sayyid Isa Al Haadi Al Mahdi had my own Masjid on 33 St. John's Place in Brooklyn and I would ask my mother why she would buy from this young man who "now" says I am misguided. But it is he who is now "really misguided" and misguiding many other souls to hell with him. All of a sudden, he is a big Imam of Sunni Islam. Once he was an Imam of Bilalian Islam. As far as I, As Sayyid Isa Al Haadi Al Mahdi am concerned he is a negro with a leader complex. He just has to be out front even though he is not learnt in Islam. Ask him which Islamic University he qualified to graduate from and is he divinely inspired. Or is he a self made leader?

Siraj Wahhaj claims, and I, As Sayyid Isa Al Haadi Al Mahdi don't know this to be true, that he did in fact arrive at the Ansaaru ALLAH Community to see me but wasn't allowed entry. Well of course he wasn't allowed to enter. Does he really think that he can just walk in here, knock on the door, and talk to me whenever he decided to, forgetting that I was running a mosque of thousands of followers while he was doing nothing. Where are his books on Islam, or his newspaper or anything that he has done to establish himself as an authority on anything? Never could he just walk in and talk to the Honorable Elijah Muhammad, or walk into Saudi Arabia and speak with Dr. Abdullah Omar Naseef, the Secretary General of the Muslim World League.

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Bismillah
Ar-Rahman,Nir-Rahim

NATIONAL ISLAMIC ASSEMBLY
P.O. BOX 4332
CHICAGO,ILLINOIS 60680

Minister Louis Farrakhan
Nation of Islam
4855 South Woodlawn Avenue
Chicago, Illinois 60615

December 11,1989

Dear Brother Minister Farrakhan:

We Pray Allah subhanahu wa t'ala that this brief note of appreciation finds both you and yours still in good health and high Islamic spirit. Once again, thank you for the most gracious dinner, hospitality and fruitful conversation extended last evening at the National House of the Nation of Islam. I was grateful to attend this important gathering along with other officials from East-West University. It was a most productive meeting.

As has been demonstrated, please be reminded that the NATIONAL ISLAMIC ASSEMBLY (NIA) continues to stand ready to support and work collaboratively with all Muslim organizations and individuals who are committed to serving Allah subhanahu wa t'ala while also striving to help ameliorate the wretched conditions confronting the African-American and similarly oppressed communities. The need for more effective communication and coordination of activities, as you aptly indicated, is more critical now than it has ever been.

Therefore, on behalf of NIA we wish you a safe and productive trip to Makkah al-Mukarramah. We respectfully ask that you extend the greetings to Dr. Abdullah O. Naseef, Secretary-General of the MUSLIM WORLD LEAGUE. Please also remind him and others that we indigenous Muslims remain steadfast in the cause of Islam while remaining fully mindful of our unique historical and socio-cultural circumstance. NIA remains fully postured to work on resolving, via collaborative work and discussion, those critical issues that will help strengthen the solidarity of our Ummah both hemisperically and internationally. May Allah subhanahu wa t'ala go with you.

Sincerely,
Bro. FARID

Bro. Farid I. Muhammad
Chairman, NIA Board

cc: Dr.Abdullah Naseef, MWL
Members, NIA

YOU ARE A FOOL JEFFREY KEARSE (SIRAJ WAHHAJ)

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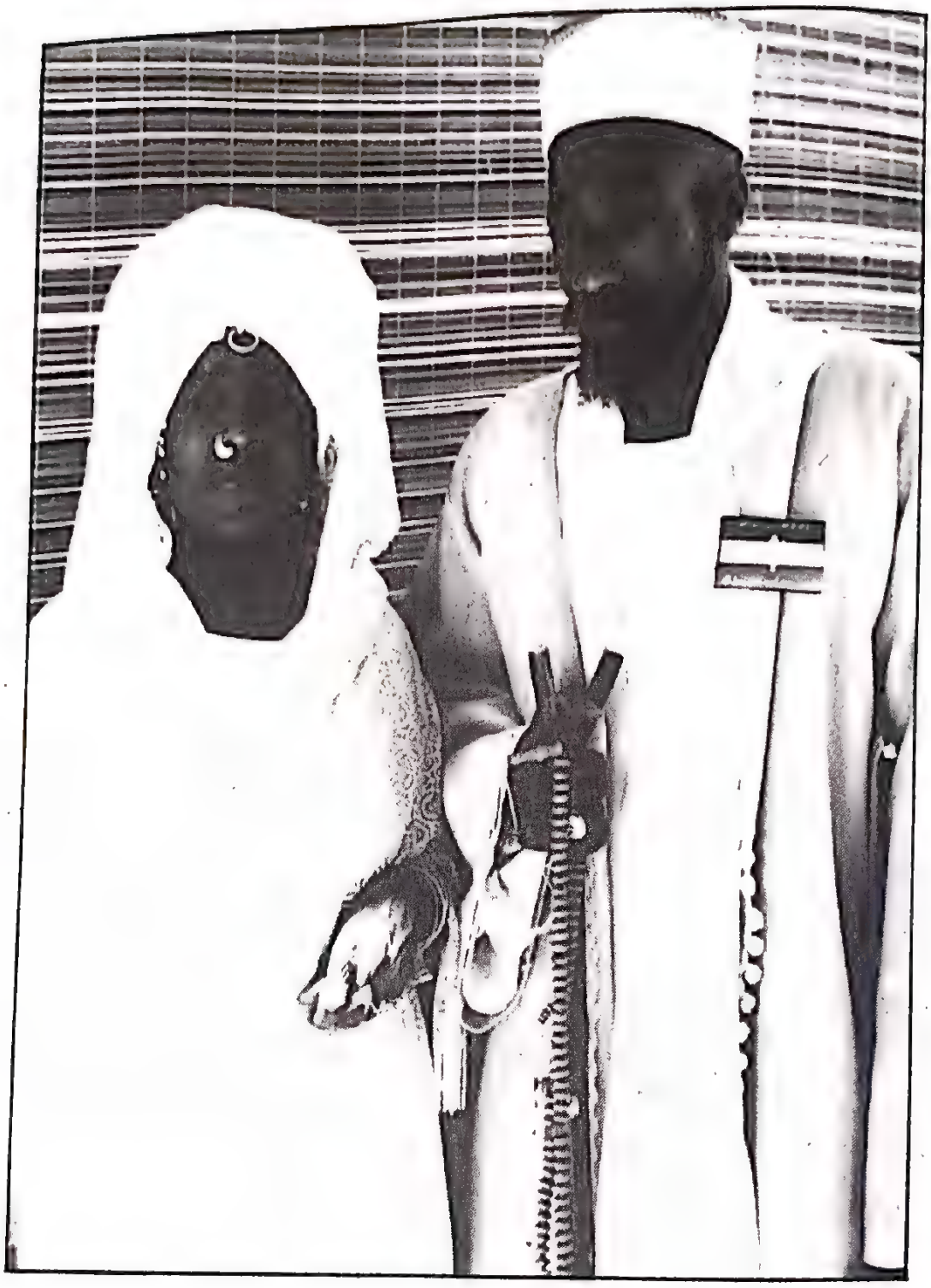

AS SAYYID ISA AL HAADI AL MAHDI AND HIS MOTHER UMM FAATIMA MARYAM

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So why does he think that he can just walk in here and talk to me? He wouldn't be able to walk into any white Islamic leader's office without an appointment, but he thinks he could do that here. Who does he think he is?

Siraj Wahhaj is an American negro who is obviously confused about his religion because he went from being a Christian to a black Muslim and from a black Muslim to a follower of Wallace D. Mohammed, a Bilalian. From being a Bilalian he converted to an unassigned Orthodox Sunni Muslim sect. He says he does not belong to any School of Thought which means he is still on a path heading nowhere. He says he is not a Wahhabi, so what is he? There is no such thing as just a Muslim and if you support Wahhabi then you are Wahhabi.

295. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, CAN THEY GO BACK AND FORTH TO HAJJ OR UMRA WHETHER IN THE MONTH OF RAMADAN OR OTHERWISE, EVEN IF THEIR CONGREGATION CAN'T PAY THE BILLS TO SUPPORT THEMSELVES?

ANSWER: They will lie and say no, but one negro Sunni Muslim named Jeffrey Kearse (Siraj Wahhaj), in particular, has admitted that he does.

In a Khutbah (sermon) that he gave to his congregation at Mosque At Taqwa on January 5, 1990 A.D. in response to "The Ansar Cult in America Rebuttal to the Slanderers Book" that I, As Sayyid Isa Al Haadi Al Mahdi wrote, Jeffrey Kearse, unknowingly, confirmed what I, As Sayyid Isa Al Haadi Al Mahdi had said in the Rebuttal book that he and his congregation could not afford to pay their bills. Their house of worship was being taken away, yet he had money to go to Saudi Arabia. How was that possible? Who paid his way around the world? Whose money was it? Was it the Sunni's hard earned money that he used? Did his congregation approve of him using the money they donated to go on Hajj? Did he misappropriate funds or was he being financed by the pale Arab? Why does he go on the Hajj trip every year? Why is it not passed from family to family within Masjid At-Taqwa? How else could he go on Umra or around the world, as he said out of his own mouth, to teach Tawhid while his property, his Mosque, his school was being taken away?

Ask yourselves that question! While you are at it, ask yourselves what Jeffrey Kearse (Siraj Wahhaj) was doing in Riyadh, Saudi Arabia, the home base of Darul Ifta, (the organization established to destroy all black leadership), a place that has nothing to do with Hajj or Umra, when he should have been in Mecca?

Siraj Wahhaj also says that I, As Sayyid Isa Al Haadi Al Mahdi am trying to plant seeds in the minds of his followers about him. He is right. I, As Sayyid Isa Al Haadi Al Mahdi am trying to make his followers look at him for what he really is. Ask him to tell you where the money that he has been collecting over the years is, and why they are losing their Mosque if it only takes a small amount of money from each family to pay the mortgage? Siraj Wahhaj doesn't know what is going on under his own nose, so how is he going to know what goes on here, behind the gates of the Ansaaru ALLAH Community?!!!

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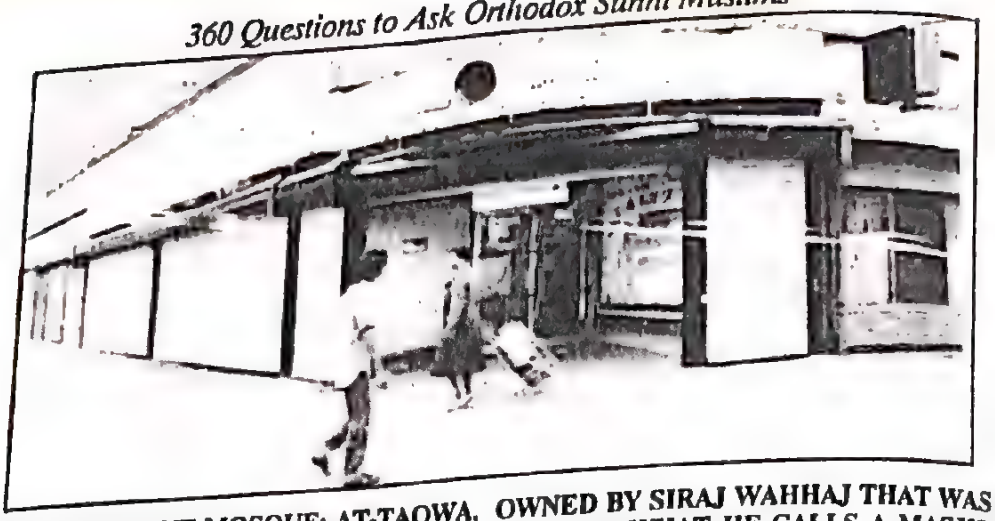

THIS IS THE STORE FRONT MOSQUE: AT-TAQWA, OWNED BY SIRAJ WAHHAJ THAT WAS PUT IN FORECLOSURE AND SOLD AT PUBLIC AUCTION. LOOK AT WHAT HE CALLS A MASJID. WHAT HAS HE DONE WITH THE MONIES HE HAS COLLECTED FROM HIS CONGREGATION AND OTHERS THROUGHOUT THE YEARS? SIRAJ WAHHAJ SHOULDN'T BE ARROGANT. HE IS IN NO POSITION TO THROW STONES AT ANYONE.

YES! Siraj Wahhaj is right about this. I, As Sayyid Isa Al Haadi Al Mahdi want Siraj Wahhaj's congregation to know that he has an egotistical desire to be a leader and travel at their expense.

Now I want you to ask the Orthodox Sunni Muslims this:

296. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY THAT YOU SHOULD INTIMIDATE THE PEOPLE WHO BEG?

ANSWER: If they admit that the Qur'an says that you should not intimidate the people who beg, they will look bad because for years they have persecuted our brothers for soliciting donations (what they interpret as begging), so most likely they will say: "No, it does not say that in the Qur'an". When in reality, it does. If you look at the Qur'an 93:10 you will see the following:

THE QUR'AN 93:10 (In Arabic) (Originally the 11th chapter revealed in Mecca, 613 A.D.)

وَأَمَّا ٱلسَّآئِلَ فَلَا تَنْهَرْ ﴿١٠﴾

"NOR REPULSE THE PETITIONER (UNHEARD); (10)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, New and Revised Edition, Amana Corporation, 1989 A.D.

The 'Abdullah Yusuf 'Ali's commentary of the Qur'an says the following concerning this quote: "Then there are people who come with petitions, who have to ask for something. They may be genuine beggars asking for financial help, or ignorant people asking for knowledge, or timid people asking for some lead or encouragement. The common attitude is to scorn them or repulse them. The scorn may be shown even when alms or assistance is given to them. Such an attitude is wrong..."

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The very Qur'an that you worship says that it is wrong to intimidate those who are in need for what ever reason. Yet, you do it all the time. The brothers of the Ansaaru ALLAH Community have been persecuted continuously by you for soliciting to build a nation.

There are many mosques in the United States, even in the Bedford-Stuyvesant section of Brooklyn, who beg for donations to build their mosques. This is the billboard atop Masjid At-Taqwa.

When I went to the East (Egypt) I took pictures of Orthodox Sunni Muslims on the streets "begging".

The pictures above shows As Sayyid Isa Al Haadi Al Mahdi giving a donation to the Orthodox Sunni Muslim beggers in the country of Morocco.

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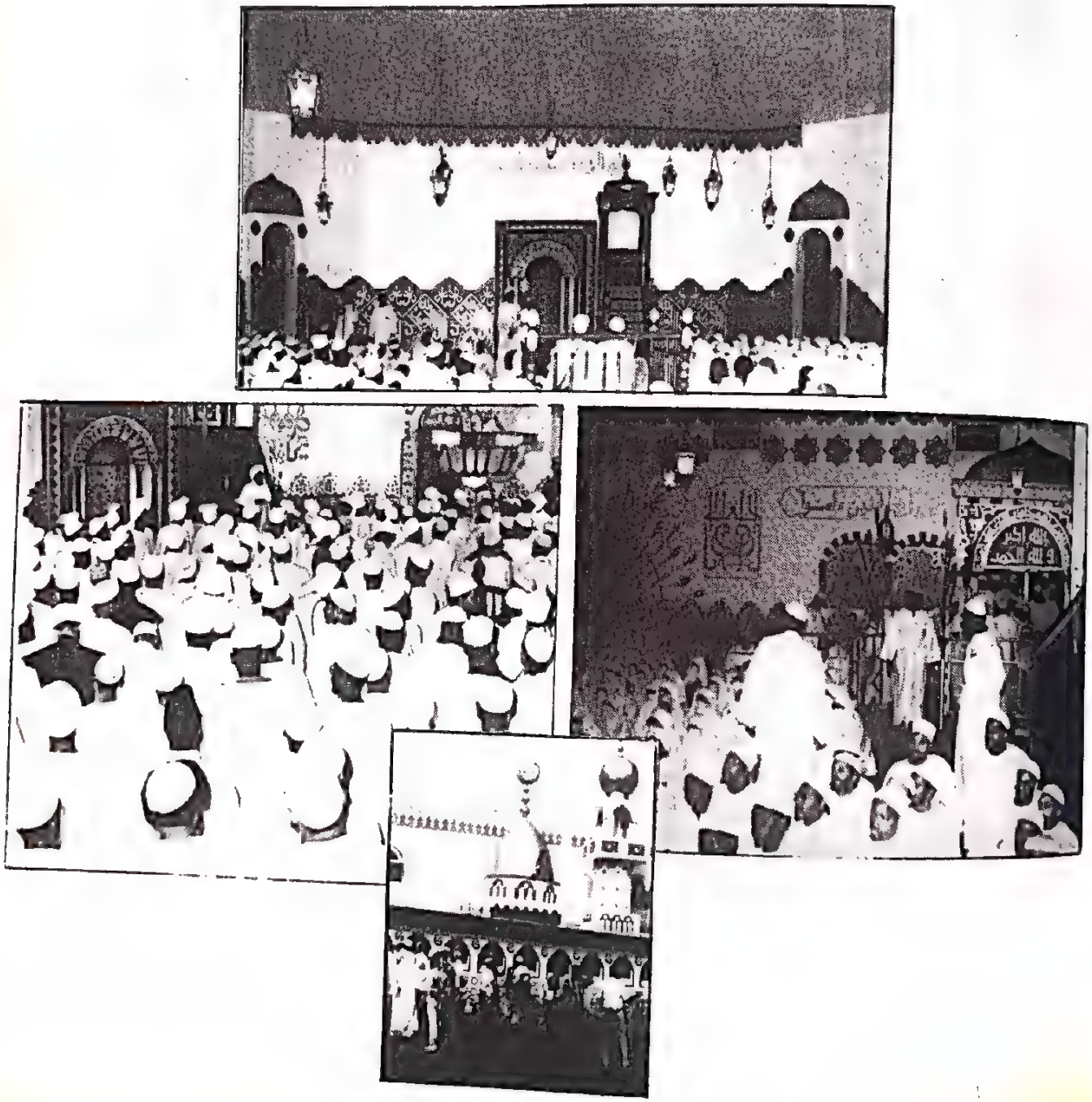
When I asked why do you tell us we can't ask for donations in the West and your own brothers in the East beg, I never got an answer. It is lawful to ask for donations when they are used for the upliftment of Islam and erecting masajids, schools etc. This is what the Ansaaru ALLAH Community has done. We have grown from a single building to an entire village in the Bushwick section of Brooklyn and then the world.

Yes, donations have been put towards a good cause; the expansion of the most successful Islamic Community in the United States of America, the United Kingdom, Canada, West Indies and Africa. But what do you have to show for the years that you were an Imam? Where is your beautiful Masjid? Where is your Hall of Knowledge? Where is your sewing department, video department, research department, where is your school?

You see, this is our beautiful masjid where Muslims come from miles around to worship ALLAH the Most Glorified and Exalted.



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THE GROWTH OF THE ANSAARU ALLAH COMMUNITY IS A BLESSING FROM ALLAH

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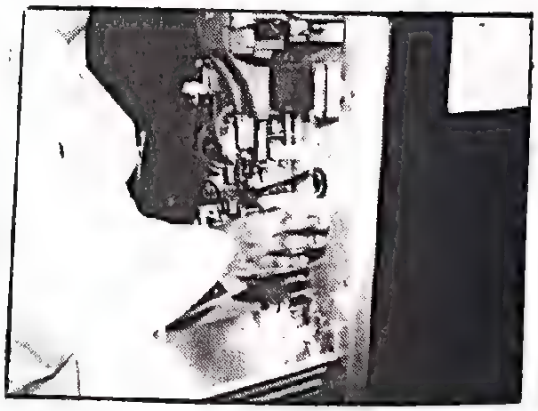

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297. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY KILL BELIEVERS?

ANSWER: Yes, they do. It's always the self-acclaimed righteous Muslims, like the Orthodox Sunni Muslims, who decide who are the "unrighteous" in the Muslim world. They don't use a universal law like the Qur'an; they use their own laws made up by unlearned men who considered themselves "learned" in Al Islam and what the Prophet Muhammad said and did.

On January 31, 1990 A.D., they killed an Egyptian named Dr. Rashad Khalifa (1935-1990 A.D.), Imam of Submitter's International, Tucson, Arizona. They believe that they can take the laws of Allah into their own hands. Their new organization called "STAB" was responsible for the killing.

One of their puppets, Wallace D. Mohammed seems to have slipped and confirmed the fact that the Orthodox Sunni Muslims were up to something, late in 1989 A.D. These excerpts are from a longer speech Wallace D. Mohammed delivered at an international conference entitled: "World Finality of Prophethood and Significance of Hadith" covered by "The International Sun", October, November 1989 A.D., page nine. On January 29, 1990 A.D., two days before Dr. Rashad Khalifa was killed by Orthodox Sunni Muslims for declaring himself a "messenger", "The Final Call", released part of this article which quoted Wallace D. Mohammed as saying:

"It's very important that we understand human nature, and know that we're always going to have somebody coming up thinking they got revelations. Somebody's going to think they're a prophet, a messenger of God."

"If they have the knowledge that's doing this, I think we should kill them. If we find them to be truly knowledgeable and doing this to embarrass Muslims, I think we should kill them; and I'm being straight with you."

He is presenting the thoughts and ideologies of the Wahhabi Orthodox Sunni Muslim sect which he converted to in the year 1975 A.D. when he took over the Nation of Islam. The question posed by the Ahmadiyya movement was:

"Who will determine if "they" have "knowledge" and who is "truly knowledgeable"? Will Imam W.D. Mohammed make that determination, or will the government of Pakistan or Saudi Arabia. He added who will determine and how will it be determined if "they" are doing this to embarrass and confuse Muslims? Who will make the decision to "kill them" who are truly knowledgeable? Who is the "them" he's saying should be killed?"

Well this question was answered soon enough, because on January 30, 1990 A.D. Imam Rashad Khalifa, Ph.D. was brutally killed by multiple stab wounds to his body. He did not agree with "mainstream" Islam as taught by the Wahhabi Orthodox Sunni Muslims. Similar words as those above were exclaimed by the Saudi Arabian puppet Bilal Philips on his visit to Siraj Wahhaj's Masjid At-Taqwa, in Brooklyn, when he spoke on the number 19. While

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defaming the character of Imam Rashad Khalifa he also stated that he should "be dealt with severely." In another of his books, Bilal Philips stated the following:

"Hence it is not sufficient to merely discredit Rashad Khalifa based on his many heretical statements, any one of which is sufficient to remove him from the fold of Islam."

. The Qur'an's Numerical Miracle Hoax and Heresy, page 4, Abu Ameenah Bilal Philips, Al Furqan Publications, Riyadh, Saudi Arabia, 1987

As he said, deal with him (Imam Rashad Khalifa, Ph.D.) severely, he meant kill him and that's what they did, killed him. Now both of these men work for the same group of Wahhabi sect of Sunni School of Thought from Saudi Arabia. They used to call themselves the Hashimite tribe which is where the English word "assassin" comes from. The pale Arabs have taken the name Haashimiy (هاشمی), or Hashimite in hopes of referring that they are descendants from Haashim (464-510 A.D.), the great grandfather of the Prophet Muhammad. Haashim was the leader of Banu Haashim, a prominent clan of the Quraish. During the time of the Prophet Muhammad Banu Haashim was the most dominant tribe in Mecca. They were the black Arabs, descendants of Kedar, the second son of the Apostle Ishmael (Genesis 25:13), the son of the Prophet Abraham (Genesis 16:11).

The Apostle Ishmael
(1992-1855 B.C.E.)

Kedar
(1965-1833 B.C.E.)

Banu Haashim was one of the three clans of Quraish that protected the life of the Prophet Muhammad and made great sacrifices in his defense. Haashim bin Abid Manaf was the leader of this tribe. The duty of maintaining the sacred precincts of Mecca was passed down from father to son within the tribe of Quraish. Abid Manaf inherited the duty of upkeep of the sanctuary from his father and in turn passed it on to his eldest son, Amr who became known as Haashim. Haashim organized the pilgrimage and took on the responsibility of supplying food and water to the pilgrims. Thus, he acquired the name Haashim (هاشم) for the generosity he showed and to signify his "breaking of bread" to distribute to needy pilgrims. The root of his name comes from the word Hashama (هشم) which means "to break, crush, especially anything dry or hollow, for instance the head." Some other derivatives are:

(هاشم) **Haashima - a wound in the head which breaks the bone**

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(هشيم) **Hashiymun - a plant that is dry and breaks in pieces**

- Lane Arabic English Lexicon

The name Haashim is where the word assassin or "hit man" comes from. This is the real reason these pale Arabs, who go around eliminating anyone who doesn't fall in with their philosophies of Islam, have taken this name.

A better name suited to them would be the term Hashishi (حشيش) meaning "assassin". The name Hashishi comes from the root word Hashsha (حش) meaning "to mow, cut" and Hashshasha حشش "to smoke hashish"

According to the Shorter Encyclopedia of Islam by H.A.R. Gibb and J.H. Kramers Hashish is a preparation of hemp smoked to induce an esoteric state in order to intoxicate. It was used to denote assassin because those who were selected to carry out an important mission were urged to use the drug so that they may be ready to handle any deed.

This is the type of teachings that the Wahhabi sect of Saudi Arabia implant into the minds of their new Moslem "converts" - kill all those who oppose you. We don't need that kind of thinking in America, take it home - take it back to Saudi Arabia. If you negroes like them and the way they think so much, go home with them and stay there.

Orthodox Sunni Muslims don't deserve to be called "Muslims" because this would be giving them a lot of credit. The name "Muslims" means "ones of peace" and they are everything but ones of peace. Since the Wahhabi sect was established in 1737 A.D., they have been raging war, assaulting and killing innocent men and women. The teachings of Abdul Wahhab appealed to those who did not have religious knowledge. It also appealed to those who had a desire to increase their power and extend their lands and territories. Muhammad ibn Abdul Wahhab was opposed by his own father, Abdul Wahhab an 'Ulama of Medina, his own brother Shaikh Sulaiman, and his own teachers. They considered his teachings a way leading to evil, and did not acknowledge his corrupt books. They also announced that Muhammad ibn Abdul Wahhab was deviating off the right path. With all this opposition, Muhammad ibn Abdul Wahhab spread "his knowledge" with much bloodshed by his unreligious clan of followers. This is the kind of Hadith you fabricated in order to justify their killing people:

> *71. Abu Sayeed-al-Khodri reported that the Messenger of Allah said: my people will become two fractions. Out of these two, there will come out a party whose murder will be just near the upright cause.*
>
> *- Muslim Al Hadis of Mishkat-ul Masabih, Book 1, page 129*

Muhammad Abdul Wahhab's most prized convert was Muhammad ibn Saud. Muhammad Ibn Saud was known to be a stone hearted man. He is the one who introduced Wahhabism as the "family religion" of the famed Saud Family who later on established the Kingdom of Saudi Arabia in 1926 A.D. Muhammad Ibn Saud was of the tribe of Banu

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Hanifa, the same tribe as that of Musaylimat Ibn Habib al Hanafi (558-633 A.D.), called the liar and self-acclaimed Prophet during the Prophet Muhammad's time. Yes, the Saud family claim to be descendants of the Prophet Muhammad, however, they are not; they are descendants of Musaylimat who ruled in Al Yamaamah, a province in the Eastern part of Saudi Arabia, which lies between Yemen and Nejd, bounded by Bahrain to the East and Hijaz to the West.

Who was Musaylimat Ibn Habib Al Hanafi?

To begin with, when you look at the history of this man, you discover first of all that he was a Hunafaa (حنافاء). A word which literally means according to the Dictionary of Islam by Thomas Patrick Hughes, B.D., M.R.A.S. "One who is inclined" or "Anyone who is sincere in his inclination to Islam" or "One who is of the religion of the Prophet Abraham who was called Abraham Al Hanifan (الحنفا), (The Qur'an 2:135) and who named us Muslims before Muhammad (The Qur'an 22:78).

A better definition is "One who scorns the false creeds surrounding them and profess the true religion, thereby rendering them upright". The word Hanifan occurs 10 times in the Qur'an. Six out of those 10 times refers to the Religion of Abraham: 2:135; 3:67; 3:95; 6:161; 16:120; 6:79) and 4 times for one sound in the faith (10:105; 22:31; 30:30). The Hunaafan were not idol worshippers and they believed in At Tawhid: (التوحيد), the Aloneness of ALLAH, and the coming of the Prophet Muhammad. Among the Hunaafan also was Bilal the first person to call the Muslims to prayer.

Musaylimat ibn Habib Al Hanafi (558-633 A.D.)

Secondly, his name Musaylimat (مسيلمة) is a form of the word Musaalim (مسالم) which means "peaceable, peaceful, peace, loving, mild tempered, lenient and gentle", from which the word Muslim (مسلم) comes which means "One who is of peace". Then, when you look in the Dictionary of Islam on page 416 you learn that Musaylimat must have been considerably influenced by Christianity because he spoke of the Kingdom of heaven and of him who would come from heaven.

If this is so, he probably studied the Injil (New Testament). "Like several other men of the time in Arabia of deep religious feelings he favoured asceticism, he forbade intoxication and forbade marital intercourse after the birth of a son."

It is said that he preached in the name of Rahman and that he was himself called Rahman. In fact, in the book entitled: The Life of Muhammad, we learn that there were those who believed that the Prophet Muhammad was taught by Musaylimat.

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200. "He revealed to him with reference to their saying: "We have heard that a man in Al-Yamama called Al-Rahman teaches you. We will never believe in him.' Thus did we send you to a people before whom other peoples had passed away that you might read to them that which We have revealed to thee, while they disbelieved in the Rahman. Say, He is my Lord, there is no other God but He. In Him I trust and unto Him is my return." (From The Life of Muhammad, A. Guillaume, Oxford University Press, 1970 A.D., page 140)

Now in the Qur'an 25:60,63 we see the following:

THE QUR'AN 25:60, 63 (In Arabic) (Originally the 42nd chapter revealed in Mecca, 616-617 A.D. verses 68,70 revealed in Medina)

وَإِذَا قِيلَ لَهُمُ ٱسْجُدُوا۟ لِلرَّحْمَٰنِ قَالُوا۟ وَمَا ٱلرَّحْمَٰنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ﴿٦٠﴾ وَعِبَادُ ٱلرَّحْمَٰنِ
ٱلَّذِينَ يَمْشُونَ عَلَى ٱلْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ ٱلْجَٰهِلُونَ قَالُوا۟ سَلَٰمًا ﴿٦٣﴾

"WHEN THEY ARE ASKED TO ADORE AND WORSHIP THE RAHMAN, THEY SAY, 'WHO IS THE RAHMAN? SHOULD WE WORSHIP THE RAHMAN AS YOU COMMAND US WITHOUT KNOWING HIM?' THIS STATEMENT INCREASES THEIR RELUCTANCE TO FOLLOW THE FAITH. (60) THE WORSHIPPERS OF THE RAHMAN ARE THOSE WHO WALK ON EARTH WITH MODESTY AND CALM. IF THEY ARE ABUSED BY THE IGNORANT AND ARROGANT PEOPLE, THEY SAY, 'SALAAM', AN ANSWER THAT SAVES THEM FROM THE PITFALL OF SINS BY NOT ALLOWING THEMSELVES TO BE PROVOKED. (63)"

The Koran, Mufassir Mohammed Ahmad, Emere Limited, London, 1979 A.D.

Ask your Imams what this quote means. What Rahman are they talking about? Do they know for sure who is being referred to here? Thus for all intended purposes, Musaylimat was a Muslim, but was he really, that is the question? And you must judge for yourself. According to the following Sunni Muslim writings:

1. "Abu Bakr, The first Caliph of Al Islam",
and "Khalid bin Walid: The Sword of Islam" by Professor Fazl Ahmed;
2. "A Simple Life Story of Hadrat Abu Bakr Siddiq" by Abdul Aziz Kamal
3. "Life of Muhammad" by Ibn Ishaaq

. . .Musaylimat Al Hanafi the son of Habib of the tribe of Hanifa proclaimed himself an apostle of ALLAH and composed his own Holy Book. In fact, we learn from the Islamic Encyclopedia by H.A.R. Gibb and J.H. Kramers that supposedly the earliest Meccan Surahs or Chapters of the Qur'an were Musaylimat's and that is the reason why they are so different from the other Surahs of the Qur'an. You be the judge as to whether or not that is true. It is said that those attributed to Musaylimat were poetic since in Mecca at the time Arabs wrote poetry. Take note that according to the Orthodox Sunni Muslims the Prophet Muhammad was unlearnt and was not a poet. Does this line of thinking make Musaylimat more intelligent than the Prophet Muhammad? Aside from Surahs of the

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Qur'an, other revelations are attributed to him as well, for which he earned the title Al Khadhib: (الكذيب): The Liar, by the Orthodox Sunni Muslims of course. Note that this man is never mentioned by name in the Qur'an. Why not if he was such a liar in Islam? Abu Al Faraj was said to have preserved one of Musaylimat's revelations:

> *"NOW HATH GOD MADE GRACIOUS UNTO HER THAT WAS WITH CHILD, AND HATH BROUGHT FORTH FROM HER THE SOUL WHICH RUNNETH BETWEEN THE PERINEUM AND THE BOWELS".*
>
> *This excerpt was taken from the Dictionary of Islam by Thomas Patrick Hughes B.D., M.R.A.S.*

From these Sunni writings we also learn that in the year 632 A.D. Musaylimat wrote a letter to the Prophet Muhammad proposing that they share the office of prophethood or that the Prophet Muhammad transfer his power to him on his death. He felt that he should be a Prophet to his people in Yamaamah while the Prophet Muhammad, fulfilled his position with his people in Medina according to the Sunni Muslim's writings, not the Qur'an. Musaylimat wanted to go half and half with the Prophet Muhammad on everything. The following quote is what they made up he said. Remember the Qur'an has names of people who try to hurt or stop the Prophet Muhammad why not him. Ask the Orthodox Sunni Muslim world this.

> *"FROM MUSAYLIMAT, THE APOSTLE OF GOD, TO MUHAMMAD, THE APOSTLE OF GOD. NOW LET THE EARTH BE HALF MINE AND HALF THINE."*

To which the Prophet Muhammad responded:

> *"FROM MUHAMMAD, THE APOSTLE OF GOD, TO MUSAYLIMAT, THE LIAR. THE EARTH IS GOD'S; HE GIVETH THE SAME FOR INHERITANCE UNTO SUCH OF HIS SERVANTS AS HE PLEASETH; AND THE HAPPY ISSUE SHALL ATTEND THOSE WHO FEAR HIM."*
>
> *- Letters extracted from the Dictionary of Islam by Thomas Patrick Hughes, B.D., M.R.A.S.*

But Musaylimat was intent on gaining the throne and it is said by Sunni Muslims only that he gathered even more followers when he joined forces with a woman named Sajah, the prophetess who hailed from Banu Tamim. Sajah commanded a large army and once married to her, Musaylimat gained control of those forces.

After the death of the Prophet Muhammad, Musaylimat grew even bolder in his assertions, as we are informed. So much so, that he became a threat and Abu Bakr, the first caliph decided it was time to put an end to Musaylimat's claim. Thus, he sent Ikrama Bin Abu Jahl, at one time a bitter enemy of Islam, with Shurahbil as reinforcement to fight against him. However, Ikrima (عكرمة) out of zeal to do away with Musaylimat, attacked without Shurahbil (شرحبيل). As a result, Musaylimat and his army of 40,000 warriors were victorious over the so-called followers of Abu Bakr who were supposed to be the righteous Muslims. Why did this bad evil man beat you Sunnis like the bad and evil Jews today? How come you don't tell us this part of the story?

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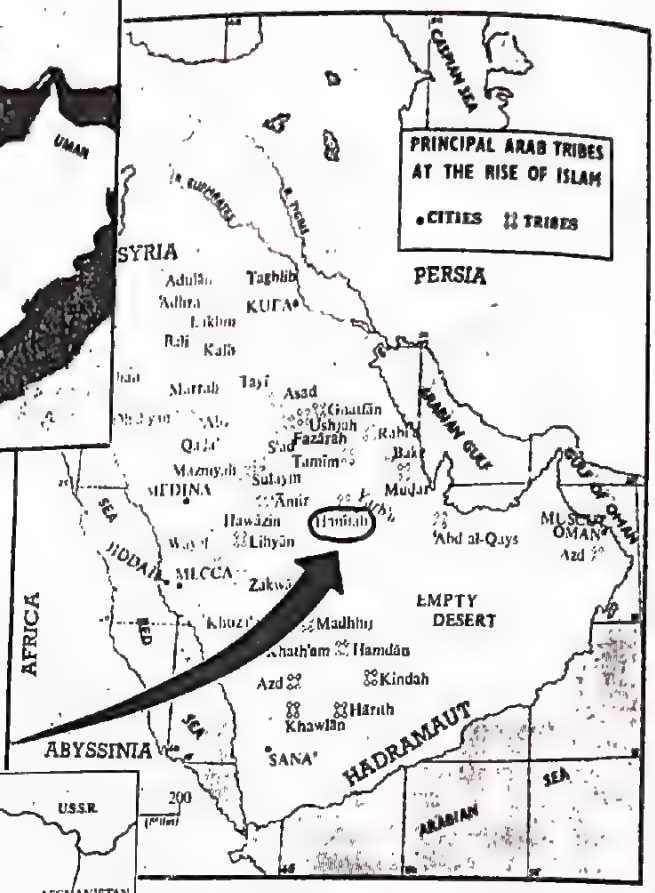
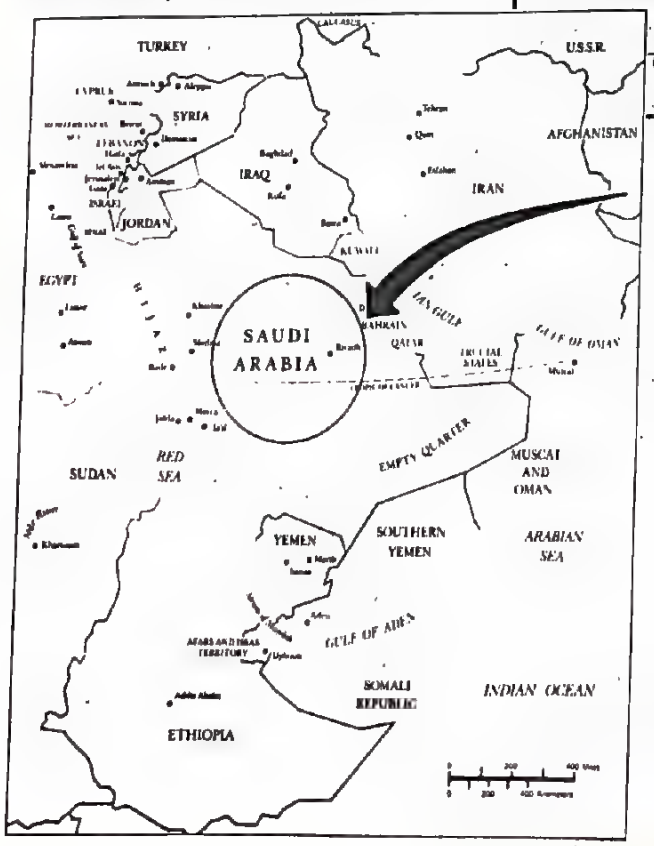
Al Yamaamah from whence came Musaylimat



Notice that the tribe of Al Yamaamah at the time, as I said earlier, was Al Hanifah.



Now look at the map and notice that Yamaamah today is called Riyadh, Saudi Arabia!! Is this a coincidence? No way!! Truth is unfolding itself.

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Wahshi, Abyssinian slave of Jubayr b. Mut'im

Then Khalid bin Waalid (582-642 A.D.) was sent as commander of the Muslim army, with Shurahbil's re-enforcement. The armies met at 'Aqraba (عقرباء). Though outnumbered, the Muslims fought a fierce battle. Eventually, Musaylimat was cut down by Wahshi, the same slave who had killed Hamza, the uncle of the Prophet Muhammad, at the battle of Uhud and with the same spear. (Refer to Edition #11 "Who was the Prophet Muhammad?"). Wahshi (وحشي) who had converted to Al Islam, wanted to make amends for his wrong doings.

As a result of the battle that took place in 'Aqraba many of the Huffadhul Qur'an حفاظ القرآن"guardians of the Qur'an", were slain. This happened because prior to entering into battle, Musaylimat ordered his men to seek out and slay all those known to be Qurraa (قراء). "persons noted for committing the Qur'an to memory and teaching it to others." Thus, Abu Bakr after Umar's persuasion, decided to collect the Qur'an revealed to the Prophet Muhammad in a written volume in order to preserve it. After Musaylimat's death, the tribe of Hanifa begged forgiveness and returned to the folds of Islam. All this is the Orthodox Sunni Muslim story which can't be proven by the Qur'an or any other writing in Arabia at the time.

Musaylimat was a bitter enemy of the Prophet Muhammad who the Prophet Muhammad said would come back (Refer to page 380 "Sayings of a Sunni Muslim that condemn them to hell). Yet, ask the Orthodox Sunni Muslims, why was it necessary for Abu Bakr to kill Musaylimat? Didn't they believe that ALLAH controls all things and that he would have taken care of Musaylimat? What were they afraid of? Did ALLAH not say in the Qur'an:

THE QUR'AN 17:81 (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

وَقُلْ جَآءَ ٱلْحَقُّ وَزَهَقَ ٱلْبَٰطِلُ ۚ إِنَّ ٱلْبَٰطِلَ كَانَ زَهُوقًا ﴿٨١﴾

"AND SAY: TRUTH HAS (NOW) ARRIVED, AND FALSEHOOD PERISHED: FOR FALSEHOOD IS (BY ITS NATURE) BOUND TO PERISH."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Why do Sunni Muslims always take ALLAH's job into their own hands and kill men. If they are wrong, ALLAH will deal with them. Don't you believe that? The Prophet Muhammad said Musaylimat's spirit would come back and it is that spirit that is guiding these Arabs to the point where they, like Musaylimat, have revised and fabricated their

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own Qur'an. 'Abdullah Yusuf 'Ali's version of the Qur'an is one of them, and I will show you in the section of this book entitled "Are the Scriptures Tampered With" just how deceptive it can be. Musaylimat died but his spirit lives on among the Saudi Arabians. Look, read and learn before it is too late!!!

Hadith No. 134: "ABU YA'LA NARRATES A HADITH WITH A GOOD ISNAD (CHAIN OF AUTHORITIES) FROM 'ABDULLAH IBN AL-ZUBAIR WHO REPORTS THE MESSENGER OF ALLAH TO HAVE SAID: 'THE (LAST) HOUR SHALL NOT COME TO PASS TILL THIRTY LIARS DAJJALS (IMPOSTORS) SHOULD APPEAR AND AMONG THEM WOULD BE AL-MUSAILIMA AND (AL-ASWAD) AL-ANSI AND AL MUKHTAR.'" (As recorded in the Fath Al-Bari, Indian Edition, part 14, page 343). (Excerpt from The Muhammad Encyclopedia of Seerah by Afzalur Rahman, forward by Dr. Abdullah O. Naseef, Volume 4).

Look at the name on the cover of this Encyclopedia: Dr. Abdullah Omar Naseef himself, and you don't think there is a definite conspiracy in the making. They know what they are doing. It is you who is blind!!! Here again is another Hadith wherein the Prophet Muhammad speaks about two liars that would come after him. Musaylimat and Al Aswad Al Ansi.

817. NARRATED IBN ABBAS. MUSAILAMA-AL-KADHDHAB (I.E. THE LIAR) CAME IN THE LIFE-TIME OF ALLAH'S MESSENGER WITH MANY OF HIS PEOPLE (TO MEDINA) AND SAID, "IF MUHAMMAD MAKES ME HIS SUCCESSOR, I WILL FOLLOW HIM." ALLAH'S MESSENGER WENT UP TO HIM WITH THABIT BIN QAIS BIN SHAMS; AND ALLAH'S MESSENGER WAS CARRYING A PIECE OF A DATE-PALM LEAF IN HIS HAND. HE STOOD BEFORE MUSAILAMA (AND HIS COMPANIONS) AND SAID, "IF YOU ASKED ME EVEN THIS PIECE (OF A LEAF), I WOULD NOT GIVE IT TO YOU. YOU CANNOT AVOID THE FATE YOU ARE DESTINED TO, BY ALLAH. IF YOU REJECT ISLAM, ALLAH WILL DESTROY YOU. I THINK THAT YOU ARE MOST PROBABLY THE SAME PERSON WHOM I HAVE SEEN IN THE DREAM." ABU HURAIRA TOLD ME THAT ALLAH'S MESSENGER SAID," WHILE I WAS SLEEPING I SAW (IN A DREAM) TWO GOLD BRACELETS ROUND MY ARM, AND THAT WORRIED ME TOO MUCH. THEN I WAS INSTRUCTED DIVINELY IN MY DREAM TO BLOW THEM OFF AND

٨١٧ حدَّثَنا أبُو اليمان: اخبرنا شعيب، عَنْ عَبْد الله بن ابى حسين: حدَّثَنا نَافعُ بنُ جُبيَر، عَنِ ابنِ عَبَّاس رَضِيَ الله عَنْهُمَا قَالَ: قدم مُسَيْلمَة الكَذَّاب عَلَى عهد رَسول الله صلى الله عَلَيه وسلَّم فَجَعَلَ يَقُولُ: انْ جَعَلَ لى مُحَمَّدٌ الأمْرَ منْ بَعْدِهِ تَبعْتُهُ، و قَدِمَها فى بَشَرٍ كَثِيرٍ من قَوْمِهِ. فأقْبَلَ إلَيْه رَسُولُ الله صلى اللهُ عَليهِ وَسلَّم وَمعَهُ ثابت بنُ قَيْس بن شمَاسٍ وَ فِى يَد رَسُول الله صلى الله عَلَيْهِ وَسَلَّم قِطْعَةُ جَرِيد حَتَّى وقَفَ عَلى مُسَيْلمَة فى أصْحابه فَقَالَ: لَوْ سالْتَنى هَذِهِ القِطْعَةَ ما أعْطَيْتُكَها و لَنْ تَعْدُو أمْرَ الله فِيكَ. ولَئِن أدْبَرْتَ لَيَعْقِرَنَّكَ اللهُ، وانّى لا رَاكَ الَّذِي أُرِيتُ فِيكَ ما رَأيْتُ. فأخْبرَ نى أبُو هُرَيْرَةَ أنَّ رَسُولَ الله صلى اللهُ عَلَيهِ وَسلَّم قَالَ: بَينما أنا نائمٌ رَأيْتُ فى

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SO I BLEW THEM OFF, AND THEY FLEW AWAY. I INTERPRETED THE TWO BRACELETS AS SYMBOLS OF TWO LIARS WHO WOULD APPEAR AFTER ME. AND SO ONE OF THEM WAS AL-ANSI AND THE OTHER WAS MUSAILAMA AL-KADHDHAB FROM AL-YAMAMA."

يَدي سِوارَيْن مِنْ ذَهَب فأهَمَّنِي شأنُهُما فأُوحِي إلَيَّ في المَنام أنِ انْفُخْهُما فَنَفَخْتُهُما فَطارَا، فأوَّلْتُهُما كَذَّابَيْن يَخْرُجُ بَعْدِي فَكانَ أحَدُهُما العَنْسي و الآخَرُ مُسَيْلِمَةَ الكَذَّابَ صَاحِبَ اليَمَامَةِ.

Sahih Al Bukhari, Dr. Muhammad Muhsin Khan, Volume 4

Again it says right here that ALLAH would destroy him. Not by any man's hands. So why do Sunni Muslims take ALLAH's job into their own hands and kill people? Then when they kill someone they say it was the Will of ALLAH? They are lying and they are devils!!!

We already talked about Musaylimat; the other liar spoken of in this Hadith is Al Aswad bin Ka'b Al Ansi (579-632 A.D.), a black Arab. According to Sunni Muslim writers, Al Aswad Al Ansi was surnamed Dhul Himaar (ذو الحمار) or the Master of the Ass and some say his surname was instead, Dhul Khimaar (ذو الخمار) Master of the face veil, thus he was called the "veiled prophet". Al Aswad was the son of Ka'b from the tribe of Ans in Yemen, who before the death of the Prophet Muhammad proposed himself to be an Apostle of ALLAH claiming to have received his revelations from two angels named Suhaik and Shuraik. After gaining a sizeable amount of followers in Yemen, the "veiled Prophet", attacked its capital Sanaa, killing the governor, Ibn Badhan, and marrying his wife. His rebellion started four months before the Prophet Muhammad's death and he was greatly feared throughout Yemen. Al Aswad Al Ansi titled himself the Rahman of Yemen. Prince Bandar of today is symbolic of the same character type as Al Aswad bin Ka'b in the time of the Prophet Muhammad

Prince Bandar bin Sultan Al Saud

King Fahd and Prince Bandar Bin Sultan

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In this day and time "Al Aswad", which translates as "the Black", is none other than Prince Bandar bin Sultan bin Abdul Aziz of Saudi Arabia. He is a black Arab, who is the Saudi Arabian Ambassador to the United States. Like Al Aswad, Prince Bandar holds a very high political position. Prince Bandar is the one who is responsible for keeping the kingdom of Saudi Arabia on good standing with America, supplying them with oil, and private funds for American military invasions world-wide. A trained fighter pilot, Prince Bandar is the one who has purchased millions of dollars worth of military equipment from various countries, which is now stored under the desert sands, fulfilling the prophecy which states that out of the Nejd Desert will rise the moving tanks (Refer to Question #291). He is the aider of the Dajjal, King Fahd of Saudi Arabia.

It is said that under the direction of the Prophet Muhammad, Al Aswad was killed by Muslims in Yemen the night before the Prophet Muhammad died. But this is a lie because the Prophet Muhammad was too ill to tell anyone to kill Al Aswad Al Ansi or Musaylimat. They claimed that he said he was a "prophet". He was killed before he was given a chance to prove himself, like Musaylimat.

Abu Bakr Saadiq (573-634 A.D.) killed Musaylimat Ibn Habib Al Hanafi (558-633 A.D.), who they referred to as the liar, but then again, they called the Honorable Elijah Muhammad a liar, they call me a liar. Orthodox Sunni Muslims call anyone who does not go along with their mainstream Islam a liar. The point is, that there was no reason for Abu Bakr Saadiq to kill Musaylimat, and then lie and say that the Prophet Muhammad told him to kill him two days before he himself died when according to multiple traditions found by them, the Prophet Muhammad was in no state to even sign who his rightful heir would be. (Refer to the section in this book entitled "Sunnism").

717. NARRATED 'UBAIDULLAH BIN 'ABDULLAH: IBN ABBAS SAID, "WHEN ALLAH'S MESSENGER WAS ON HIS DEATH-BED AND THERE WERE SOME MEN IN THE HOUSE, HE SAID, "COME NEAR, I WILL WRITE FOR YOU SOMETHING AFTER WHICH YOU WILL NOT GO ASTRAY.' SOME OF THEM (I.E. HIS COMPANIONS) SAID, ALLAH'S MESSENGER IS SERIOUSLY ILL AND YOU HAVE THE (HOLY) QUR'AN. ALLAH'S BOOK IS SUFFICIENT FOR US. SO THE PEOPLE IN THE HOUSE DIFFERED AND STARTED DISPUTING. SOME OF THEM SAID, 'GIVE HIM WRITING MATERIAL SO THAT HE MAY WRITE FOR YOU SOMETHING AFTER WHICH YOU WILL NOT GO ASTRAY' WHILE THE OTHERS SAID THE OTHER WAY ROUND. SO WHEN THEIR TALK AND DIFFERENCES INCREASED,

٧١٧ حَدَّثَنَا عَلِىُّ بْنُ عَبْدِ اللهِ حَدَّثَنَا عَبْدُ الرَّزَّاقِ: اَخْبَرَنَا مَعْمَرٌ عَنِ الزُّهْرِىِّ، عَنْ عُبَيْدِ اللهِ بن عَبْدِ اللهِ بنِ عُتْبَةَ، عَنِ ابنِ عَبَّاس رَضِىَ اللهُ عَنْهُمَا قَالَ: لَمَّا حُضِرَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيهِ وسلَّم وفِى البَيْتِ رِجَالٌ فَقَالَ النَّبِىُّ صَلَّى اللهُ عَلَيْهِ وسلَّم: هَلُمُّوا اَكْتُبُ لَكُم كِتَابًا لَا تَضِلُّوا بَعْدَهُ، فَقَالَ بَعْضُهُمْ: اِنَّ رَسُول اللهِ صَلَّى اللهُ عَلَيهِ وسَلَّم قَدْ عَلَبَهُ الوَجَعُ وَعِنْدَكُمُ القُرآنُ، حَسْبُنا كِتَابُ اللهِ. فَاخْتَلَفَ اَهْلُ البَيْتِ وَاخْتَصَمُوا، فَمِنْهُم مَنْ يَقُولُ قَرِّبُوا يَكْتُبْ لَكُم كِتَابًا لَا تَضِلُّوا بَعْدَهُ، وَمِنْهُم مَن يَقُولُ غَيْرَ ذَلِكَ، فَلَمَّا اكْثَرُوا اللَّغْوَ وَ الاَخْتِلَافَ قَالَ رَسُولُ

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ALLAH'S MESSENGER SAID, 'GO AWAY.' IBN ABBAS USED TO SAY, 'NO DOUBT, IT WAS VERY UNFORTUNATE (A GREAT DISASTER) THAT ALLAH'S MESSENGER WAS PREVENTED FROM WRITING FOR THEM THAT WRITING BECAUSE OF THEIR DIFFERENCES AND NOISE."

اللهِ صَلَّى اللهُ عَلَيهِ وَسَلَّمَ: قُومُوا. قَالَ عُبَيدُ اللهِ: فَكَانَ يَقُولُ ابنُ عَبَّاسٍ: إِنَّ الرَّزِيَّةَ كُلَّ الرَّزِيَّةِ مَا حَالَ بَينَ رَسُولِ اللهِ صَلَّى اللهُ عَلَيهِ وسلَّم وبَينَ انْ يكْتُبَ لَهُمْ ذَلكَ الكِتَابَ لاِخْتِلاَفِهِم وَلَغَطِهِمْ.

Sahih Al Bukhari, Volume 5

They felt the Prophet Muhammad was too ill to give them further instructions, so there is no way in the world that he could have awakened for a moment with the only thing on his mind to "kill Musaylimat". Musaylimat was an established teacher of the Hunafa and his grandfather was called Al Hunaf and both of them taught Tawhid توحيد, the Aloneness of ALLAH, before the Prophet Muhammad started teaching, his God-like name was Rahman, (رحمن): the Yielder. Now where Musaylimat went wrong was whether or not he called himself the "prophet" (Refer to the section in this book entitled "Sunnism"). The same thing applies to Imam Rashad Khalifa, Ph.D. Where he went wrong was whether or not he called himself a prophet. He could call himself a messenger as the Honorable Elijah Muhammad (1897-1975 A.D.) was a messenger of ALLAH and Shaikh Daoud (1891-1980 A.D.) was a messenger of ALLAH and we had many other messengers of ALLAH after the seal of the Prophets, the Prophet Muhammad; but none of them were prophets. However, they could be a messenger because the seal of the messengers will be the Messiah Jesus when he returns as a sign of the end of the world (Refer to Edition #199 "Christ: The Final Word").

The Orthodox Sunni Muslims are doing the same and taking the law into their own hands. This is what is said about the Wahhabi sect's mode of propagating their fake religion by Rabitat:

"The rector and instructors of the Medina university thus calumniate the writings of the 'Ulama of Ahl As-Sunnah and to spread the Wahhabi tenets all over the world with their books. They, in order to convince Muslim and non-Muslim nations that they are true Muslims, follow a new policy; they have founded an Islamic centre called Rabitat al-Alam al-Islami in Mecca and gathered the ignorant, bribable men of religious profession they have chosen from every country, to whom they pay salaries of hundreds of golds. These ignorant men of religious posts, have no knowledge about the books of the scholars of Ahl as-Sunna, are used like puppets. From this centre they disseminate their tenets, which call "fatwas of world Muslim unity", to the whole world."

The Sunni Path, page 64, 10th Edition, Waqf Ikhlas, Waqf Ikhlas Publications No: 7, Turkey, 1988 A.D.

One of these men who was not bribable was the late Imam Rashad Khalifa Ph.D., thus he was destroyed. With his death, I must say that people who die in the path of ALLAH don't really die.

THE QUR'AN 3:169 (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

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وَلَا تَحْسَبَنَّ ٱلَّذِينَ قُتِلُوا۟ فِى سَبِيلِ ٱللَّهِ أَمْوَٰتًۢا ۚ بَلْ أَحْيَآءٌ عِندَ رَبِّهِمْ يُرْزَقُونَ ﴿١٦٩﴾

"THINK NOT OF THOSE WHO ARE SLAIN IN GOD'S WAY AS DEAD. NAY, THEY LIVE, FINDING THEIR SUSTENANCE IN THE PRESENCE OF THEIR LORD. (169)"

Refer also to the Qur'an 2:25, 2:154, 8:24, 22:58, 44:56, 36:26-27
The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

How do you Orthodox Sunni Muslims know that Imam Rashad Khalifa Ph.D., was not going to drop the ideas he had and bear witness to your Sunni religion that very morning before you killed him? You killed him without giving him a chance. You didn't give him a chance to prove his point, that's how I know you are the Devil (CH). If you were righteous and he was unrighteous as you say, then ALLAH would have taken care of that matter. The Qur'an tells you not to kill other Muslims:

THE QUR'AN 4:92-93 (In Part) (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

وَمَا كَانَ لِمُؤْمِنٍ أَن يَقْتُلَ مُؤْمِنًا إِلَّا خَطَـًٔا ۚ وَمَن قَتَلَ مُؤْمِنًا ... مُّتَعَمِّدًا فَجَزَآؤُهُۥ
جَهَنَّمُ خَٰلِدًا فِيهَا وَغَضِبَ ٱللَّهُ عَلَيْهِ وَلَعَنَهُۥ وَأَعَدَّ لَهُۥ عَذَابًا عَظِيمًا ﴿٩٣﴾

"NEVER SHOULD A BELIEVER KILL A BELIEVER; BUT (IF IT SO HAPPENS) BY MISTAKE, (COMPENSATION IS DUE). . .(92) IF A MAN KILLS A BELIEVER INTENTIONALLY, HIS RECOMPENSE IS HELL, TO ABIDE THEREIN (FOR EVER); AND THE WRATH AND THE CURSE OF GOD ARE UPON HIM, AND A DREADFUL PENALTY IS PREPARED FOR HIM. (93)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, New and Revised Edition, Amana Corporation, 1989 A.D.

By killing a believer, are you trying to say that ALLAH is not capable of doing it Himself if it is His will. If Imam Rashad Khalifa Ph.D., was wrong, then ALLAH should kill Him, not you. Then at a meeting you all sat around and said: "Good he is dead, ALLAH took him out because he said he was a messenger." The Prophet Muhammad said that a vile group would rise in the last days and times and will be recognized by their "sitting in groups".

72. Abu Sayeed-al-Khodri and Anas-b-Malek reported from the Messenger of ALLAH who said: there will soon arise differences of opinions and sects among my people. There will arise a people who will make excellent speeches but will do heinous deeds. They will read the Qur'an which will not pass beyond their throats; they will throw from the religion the throwing of an arrow from the cage and they will not return till the arrow returns to its cage. They will be the vilest of creations and beasts. Happy is he who kills them and (happy are) they who kill him. They will call to the Book of ALLAH, while they will not follow us in anything. Whoso will fight with them will be dearer to ALLAH then themselves.

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They (companions) inquired: O Messenger of ALLAH! What will be their sign? Sitting in groups, replied he.

Abu Daud, Al Hadis of Mishkat-ul Masabih, Book 1, page 129

Now I ask you this, you have a lot to say about the "messenger" title he attributed to himself but many others have claimed this position and you have done nothing about it. The Honorable Elijah Muhammad was called the "messenger" and he was not taken out by ALLAH. If it was ALLAH's will that Imam Rashad Khalifa Ph.D. die because he professed to be a "messenger", then why did the Honorable Elijah Muhammad not suffer the same fate? Was the Honorable Elijah Muhammad a true messenger because he died at the age of 76 years, or natural causes, and was not killed by ALLAH because of his claim? You people are liars, killers and you will burn in Hell (The Qur'an 102:6). And you can't prove anything about the "last messengership", because nowhere does it say that ALLAH has indeed sent His "last messenger". The Qur'an 33:40 speaks about the "last prophet", which was the Prophet Muhammad. You know very well that the Qur'an makes a difference between a "prophet" (The Qur'an 8:70, 17:55) and a "messenger or apostle" (The Qur'an 3:144, 48:29). (Quotes with both these words in the Qur'an: 7:157,158, 19:51, 19:54, 22:52).

Now you have even turned against the Honorable Elijah Muhammad's son, Wallace D. Mohammed, who is also your puppet. Yet, you have not said anything about his claim to being:

God:

"I am the manifestation of God"

"Speaking in the language of the New Testament, my father is god, Well, you are you? I am the manifestation of God."

- Excerpts from The Wisdom of Wallace D. Muhammad, Supreme Minister of the Nation of Islam, page 44

World Savior:

"You know as well as I that this is the time for a World Savior"

- Excerpt from The Wisdom of Wallace D. Muhammad, Supreme Minister of the Nation of Islam, page 26

Christ:

"Tell them they will not see any other Christ coming, this is the Christ, tell them if they don't believe it, come to the head, and find out."

- Excerpt from The Wisdom of Wallace D. Muhammad, Supreme Minister of the Nation of Islam, page 43

Second Jesus:

"The second Jesus is really you and me. . .The second Jesus is a flesh and blood community of people that live as one body, or a community with one head."

- Excerpts from "The Teachings of W. D. Muhammad", Book 1, pages 23, 10, The Honorable Elijah Muhammad Mosque No. 2, Illinois, 1976 A.D.

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"Because I am the first in the second resurrection, you will have to depend upon me for some time for this understanding of the light."

- Excerpts from "The Teachings of W. D. Muhammad", Book 1, pages 10, The Honorable Elijah Muhammad Mosque No. 2, Illinois, 1976 A.D.

Abdullah ibn Abdul Muttalib (545-570 A.D.)

Did you kill Wallace D. Mohammed for making these claims, no, you didn't because he is your puppet, he is a part of your "mainstream" Islam. Then in the newspaper called the "Majlis", Volume 8 No. 9, you state that he is not a real Muslim because he holds his father's teachings. Let me turn the tables on you for a minute. The Prophet Muhammad had a pagan father, Abdullah ibn Abdul Muttalib (545-570 A.D.) and pagan mother, Aamina (530-576 A.D.), however, he did not denounce them.

Even at the signing of the treaty of Hudaybiyah in the year 628 A.D., the Prophet Muhammad crossed out the name at the bottom of the treaty which read "Muhammad Rasuwl Allah" and signed instead "Muhammad ibn Abdullah", Muhammad son of Abdullah. This was 18 years after his mission began. Yet, he never denied his father nor was he told he was not a Muslim for having a "pagan" father. But now, you want to do it to Wallace D. Mohammed. Now, just because his father was called a "messenger" you say Wallace D. Mohammed is not a Muslim, by your standards, yet you allow him to live. If the Honorable Elijah Muhammad was not a "true" messenger, ALLAH would have gotten rid of him, but He didn't. Therefore, we must conclude that he did have truth in the teachings he brought to the black man in America. When will you stop accusing; perpetrating evil and killing. You have a history of killing prophets, warners, and guides who come to help you (The Qur'an 2:61,91, 3:21,112, 5:70)

THE QUR'AN 4:155 (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

فَبِمَا نَقْضِهِم مِّيثَاقَهُمْ وَكُفْرِهِم بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنبِيَاءَ بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ
بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾

"(THEY HAVE INCURRED DIVINE DISPLEASURE): IN THAT THEY BROKE THEIR COVENANT; THAT THEY REJECTED THE SIGNS OF GOD; THAT THEY SLEW THE MESSENGERS IN DEFIANCE OF RIGHT; THAT THEY SAID, OUR HEARTS ARE THE WRAPPINGS (WHICH PRESERVE GOD'S WORD; WE NEED NO MORE); NAY, GOD HATH SET THE SEAL ON THEIR HEARTS FOR THEIR BLASPHEMY, AND LITTLE IS IT THEY BELIEVE. (155)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

You Orthodox Sunni Muslims make up the "terrorists" in this world today. Yes, you are terrorists. You are making a habit of taking the law of ALLAH into your own hands.

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You are making it seem like the Shi'ite are the ones who cause all the terrorist activities in the world, but it is not true. The eye is on the wrong sparrow. The Orthodox Sunni Muslims are the terrorists. These are some of the killings and terrorist activities which the Orthodox Sunni Muslims are active in:

1. **Killing of Amirul Mu'minin Ali and his sons Al Imam Hasan and Al Imam Husayn. These were the blood family and rightful successors to the Prophet Muhammad. They were intentionally killed to establish a leadership outside of the Prophet Muhammad's family.**

2. **Killing of Malcolm X (1925-1965 A.D.), national spokesman for the Nation of Islam who left the Nation and converted to Orthodox Sunni Islam.**

3. **Killing of As Sayyid Al Imam Al Haadi Abdur Rahman Al Mahdi (1922-1970 A.D.), Imam of the Ansaars of the Sudan. He was a successor to the Mahdi Muhammad Ahmad son of Abdullah (1845-1885 A.D.) the expected Mahdi of the Sudan.**

4. **Killing of Mahmoud Muhammad Taha of the Sudan for his views on Shariah (شعرية, law) and Din (دين , the proper way of life).**

5. **Killing of Anwar Sadat (1918-1981 A.D.) head of state of Egypt.**

6. **Killing of Clarence Jowars 13X (1929-1969 A.D.) of America, founder of the 5 Percent Nation.**

7. **Killing of Noble Drew Ali (1886-1929 A.D.) a prominent leader who was eliminated because he was raising the consciousness of the Black people in America.**

They have a pattern. Eliminate All Black Leadership!

Even your own Hadith speak about the killing of leaders.

54. HUZAIFAH REPORTED THAT THE APOSTLE OF ALLAH SAID: THE HOUR SHALL NOT OCCUR TILL YOU KILL YOUR LEADER AND STRIKE (ONE ANOTHER) WITH YOUR SWORDS, AND THE MOST OF YOU INHERIT YOUR WORLDLY GOODS.

٥٤ عَنْ حُذَيْفَةَ اَنَّ النَّبِيَّ صلعم قَالَ لَا تَقُوْمُ السَّاعَةُ حَتّٰى تَقْتُلُوا اِمَامَكُمْ وَ تَجْتَلِدُوْا بَاسْيَافِكُمْ وَيَرِثُ دُنْيَاكُمْ شِرَارُكُمْ (اَلتِّرْمِذِيُّ).

- Tirmizi, Al Hadis, Mishat-ul Masabih, Book 2, page 769

A major headline story occurring in July, 1990 A.D. was the tragic death of 1,426 pilgrims who were in the city of Mecca, Saudi Arabia on Hajj (pilgrimage). Various newspapers, magazines, and radio stations reported the incident which brought up facts being covered by the Saudi Arabian media. The Saudi Arabian newspaper entitled "Arab News", Wednesday July 4, 1990 A.D., which is published in Riyadh, Saudi Arabia presented

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the "story" and lied to the world covering up the true facts, which they have done many times before concerning other like incidents. This is their side of the story:

Tunnel Tragedy toll 1,426 - - Naif
(Excerpt from Arab News, Wednesday July 4, 1990 A.D.)

"The crush of pilgrims on the bridge led to a fall of seven pilgrims at the entrance of the tunnel. This spread terror and panic among pilgrims inside the tunnel and caused a stampede, resulting in heavy casualties," Prince Naif said.

A responsible source at the Interior Ministry had announced yesterday that some pilgrims had died in the incident which occurred at 10:00 a.m. due to suffocation and overcrowding.

Last night, custodian of the two Holy Mosques King Fahd. . .expressed sorrow and sadness over the pilgrims who lost their lives while passing through a tunnel in Mina because of suffocation.

King Fahd termed the incident as an act of God that nobody could stop and added that the Kingdom has provided all possible services and facilities to ensure maximum safety and comfort for pilgrims. He thanked all those who participated in the implementation of the successful Haj plan for this year.

"It is the Kingdom of Saudi Arabia to exert every possible effort to facilitate the mission of pilgrims who in turn are urged to help by following up the regulations and instructions to serve their own interests," King Fahd said and added that matters pertaining to death and life are in God's hand and nobody could control that."

If you happened to read this newspaper report only, you would be under the impression that the pilgrims are to blame for not following regulations and instructions proposed by the government just like King Fahd stated. You would also be under the impression that pilgrims died of suffocation due to overcrowded conditions and the stampede within the tunnel and, as the King stated, it was the will of God for them to die. This again is taking the blame off anyone in particular and saying that all of the pilgrims were meant to die there; it was their "fate". The magazine called "Time", published in the United States, gave an unbiased account of the incident and uncovered some of the underhanded schemes which the Saudi Arabian government was involved in:

A Tragic Ascension to Paradise
(Excerpt from Time, July 16, 1990 A.D.)

"At 10:00 a.m. Monday. . .as throngs of the faithful, clad in traditional terry-cloth robes, crossed a pedestrian bridge in Mina, a railing gave way under the pressure. Seven worshippers plunged 26 feet, smashing into even greater waves of people at the mouth of a 600 yard long tunnel dug through a mountain. The rain of bodies brought foot traffic to a halt, but at the tunnel's opposite end other hajjis. . .continued to shove forward. Soon the passageway was jammed with some 50,000 people. Next, according to survivors, for reasons still unexplained, the lights in the tunnel went out and the ventilation system failed - on a day when the temperature outside was a searing (112 degrees)."

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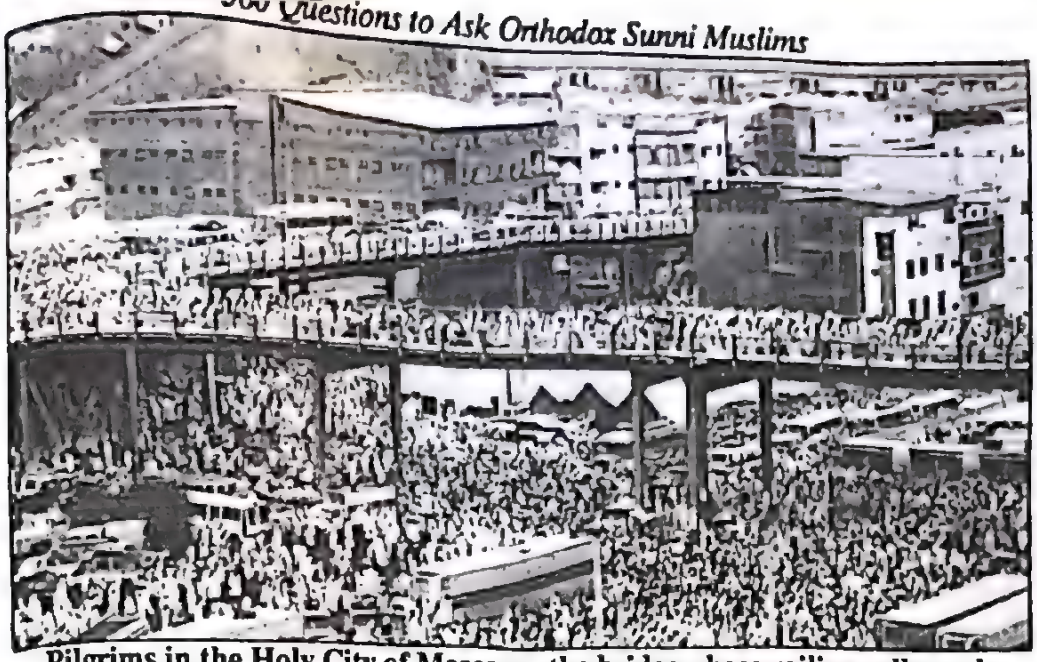

Pilgrims in the Holy City of Mecca on the bridge whose railing collapsed
(Picture taken from Time, July 16, 1990 A.D., page 33)

"Then came the mad panic, in the scramble to escape, hundreds were crushed under the frantic feet of their co-religionists; others collapsed in the airless heat.

King Fahd called the calamity "God's will". Said he: "Had they not died there, they would have died elsewhere." The unapologetic monarch suggested that the pilgrims themselves were to blame for not abiding by official instructions.

Newspapers in Iran . . .responded to last week's mishap by blasting the Saudis and repeating their demand that King Fahd's exclusive custodianship over Islam's holiest places be revoked."

As you have read for yourself, the government was involved in the murder, yes murder, of these 1,426 Muslims. The radio station "1010 WINS" reported that Iran wants to file murder charges against the kingdom for the death of the pilgrims. Iran also claims that the Saudi Arabian police used baton and tear gas to prevent the pilgrims from leaving the tunnel. Why was there no big issue made about this cover up when the Saudi Arabian government never answered the question: why were the lights and the ventilation turned off inside the tunnel? Why does Saudi Arabia have to "sacrifice" pilgrims every so often as if it were a Satanic plot? There is no way that the King and his officials can deny this fact for it has been made public all over the world. The Saudian government has tried to hide many such "accidents", previously, and have been victorious. As was stated in the introduction Saudi Arabia has become a branch of the beast, like Britain, America and Italy. With the mass murders which have occurred during the past decade in the city of Mecca, one is lead to wonder whether they are really "accidents" as the Saudi Arabian government reports, or are they in actuality "sacrifices" for the harlot, or the "the big beast" or "the big Shaytan" called America, which Saudi Arabia pledges allegiance to. Saudi Arabia is helping the beast by sacrificing unexpected "souls" during pilgrimage. The Devil (CH) is the master "beast", which the harlot rides, spoken of in Revelation 13:1.

This is not a coincidence! Look at the facts:

- **1990 - 1,426 pilgrims killed during Hajj**
- **1989 - 1 person killed in bombing of Mecca**
- **1987 - 400 pilgrims massacred in Mecca by Saudian police**
- **1980 - 117 killed and 63 captured and beheaded in Mecca**

2007 people killed in Mecca during the last 10 years alone, not counting all the other "murders" committed under the law of Shari'ah!

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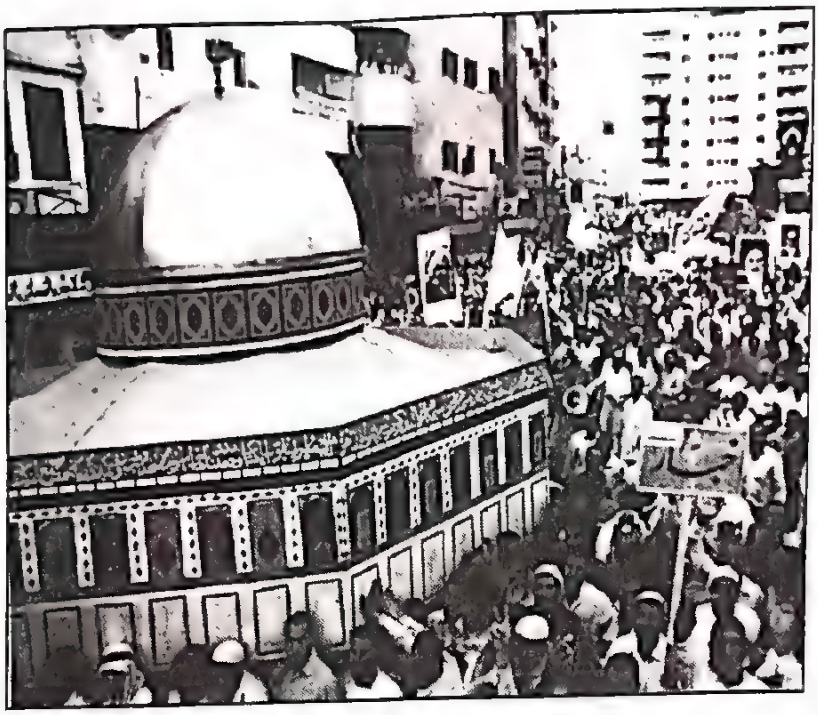
This is what Saudi Arabia calls a "holy" city, however, with all this bloodshed it has become an "unholy" city, another playground for the Devil (CH) and his agents!

Actual reports of the "murders" which have taken place in the city of Mecca:

400 killed in Mecca riot



Thousands of Iranian Shiites are in the holy city of Mecca for the hajj.

July 31. In a tragic confrontation between fellow Moslems in Islam's most holy city of Mecca, on the eve of the annual hajj or pilgrimage, Saudi police today gunned down 400 pilgrims, 275 of them Iranian. Also killed were 42 pilgrims from other countries and 85 Saudis.

Upon hearing news of the massacre, Iranians in Tehran retaliated with attacks against the Saudi, Kuwaiti and French embassies.

The violence stems from Saudi-Iranian antipathies. The Saudis, mainly Sunni Moslem, are opposed in many religious matters to the Iranian Shiite Moslems, and have backed Iraq in its war with Iran.

Today's clash erupted after the Iranians had gathered for a political demonstration, forbidden by Saudi law. Stopped in their march by Saudi police, some Iranians attacked them with knives, while others set fire to various vehicles, including police cars. As the conflict escalated with bottle and brick throwing, the police opened fire. Iran claims the Saudi police are responsible for the deaths (→ 8/3).

(Top and bottom articles taken from Chronicle of the 20th Century, Chronicle Publications, New York, pages 62 and 1168 respectively).

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According to headlines of the "Sun" newspaper, June 5, 1990 A.D., the Saudi Arabian government cold-bloodedly beheaded 16 so-called Shi'ite terrorists accused of bombings in Mecca. The Saudians will blame all demonstrations occurring in their country on the Shi'ites, however, the truth is the uprisings are led by their own citizens. They are constantly hiding the truth, and lie to the world by way of the media.

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Another alarming report was printed in the Philadelphia Inquirer Magazine, April 2, 1989 A.D., in an article entitled "For Love of ALLAH", page 30.

> *"Despite everyone's best efforts, sickness and even death remain a problem. An item in the Saudi Gazette, one of the country's two English-language newspapers, noted that as part of their preparations for Hajj, officials in Mecca had prepared 242 new graves at Arafat and 780 graves in Mina."*

Ask yourself this, if deaths are not "planned", and only a few casualties are expected yearly, why do Saudi officials prepare as many as 1,022 new graves? This is not a common practice for the ritual of Hajj. If Saudians say it is a practice for Hajj, ask them to show you the law in the Qur'an or the Hadith book which states that "graves must be prepared for Hajj". Is this an "innovation" which is being added to Hajj by the Saudi family of Saudi Arabia entitled "human sacrifices of Hajj"?

Then you try to say the Shi'ites are the ones who are the "bad guys". It is not them, it is you. You are the killers, you make up the majority of the Arab world. Here are the statistics of the population of countries that have succumbed to the Orthodox Sunni Muslim religion:

Algeria	**- 100 % Orthodox Sunni Muslims**
Saudi Arabia	**- 99 % Orthodox Sunni Muslims**
Mauritania	**- 99 % Orthodox Sunni Muslims**
Comoros	**- 99 % Orthodox Sunni Muslims**
Somalia	**- 99 % Orthodox Sunni Muslims**
Morocco	**- 98 % Orthodox Sunni Muslims**
Libya	**- 97 % Orthodox Sunni Muslims**
Mali	**- 90 % Orthodox Sunni Muslims**
Jordan	**- 80 % Orthodox Sunni Muslims**
Kuwait	**- 78 % Orthodox Sunni Muslims**
Iraq	**- 64 % Orthodox Sunni Muslims**

This is the list of the supposedly "terrorist" Shi'ite countries:

Iran	**- 90 % Shi'ite Muslims**

This is the subconscious evil of Dajjal (دجل). According to your Hadith, the Devil (CH) will come in the form of a man and will spread and teach "traditions" or "Hadith" in order to lead people astray.

> *209. Ibn Mas'ud reported that the Messenger of ALLAH said: verily the Devil takes the form of a man and then comes to a people and communicates false traditions to them that they may differ. One of them says: I heard a man whose face I know but whose name I do not know speaking (so). - Muslim*

Isn't this what the Orthodox Sunni Muslim religion is propagating - Hadith and more Hadith? Yes, they are speaking about you, Orthodox Sunni Muslims.

Your fake religion is a plot by the Red Arabs to discredit the Religion of Abraham and Din ALLAH which is mentioned in your Hadith:

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62. OMAR B. KHATTAB REPORTED THAT THE APOSTLE OF ALLAH; SAID: TROUBLES WILL AFFLICT MY PEOPLE IN LATTER DAYS FROM THEIR KINGS. NONE WILL ESCAPE THEREFROM EXCEPT A PERSON WHO RECOGNIZES ALLAH'S RELIGION AND THEN FIGHTS FOR IT WITH HIS TONGUE, AND HEART; THAT IS ONE FOR WHOM REWARDS HAVE PRECEDED BE-FORE; AND (EXCEPT A PERSON WHO RECOGNIZES ALLAH'S RELIGION AND ESTABLISHES ITS TRUTH, AND EXCEPT A MAN WHO RECOGNIZES THE RELIGION OF ALLAH AND REMAINS SILENT OVER IT. IF HE SEES ONE WHO DOES GOOD, HE LOVES HIM AND IF HE SEES ONE WHO DOES UNLAWFUL THINGS, HE EX-PRESSES ANGER AT IT; HE WILL GET SALVATION FOR HIS SECRETLY KEEPING EVERY-THING.

٦٢ عَنْ عُمَرَ بْنِ الْخَطَّابِ قَالَ قَالَ رَسُوْلُ اللهِ صلعم اِنَّهُ تُصِيْبُ اُمَّتِى فِى اٰخِرِ الزَّمَانِ مِنْ سُلْطَانِهِمْ شَدَائِدُ لَا يَنْجُوْ مِنْهُ اِلَّا رَجُلٌ عَرَفَ دِيْنَ اللهِ فَجَاهَدَ عَلَيْهِ بِلِسَانِهِ وَ يَدِهِ وَ قَلْبِهِ فَذٰلِكَ الَّذِىْ سَبَقَتْ لَهُ السَّوَابِقُ وَ رَجُلٌ عَرَفَ دِيْنَ اللهِ فَسَكَتَ عَلَيْهِ فَاِنْ وَ اَى مَنْ يَعْمَلُ الْخَيْرَ اَحَبَّهُ عَلَيْهِ وَ اِنْ رَاَى مَنْ يَعْمَلُ بِبَاطِلٍ اَبْغَضَهُ عَلَيْهِ فَذٰلِكَ يَنْجُوْ عَلٰى بِطْنِسه كُلِّهِ. (الهيهقى).

- Al Hadis, Mishkat-ul Masabih, Book 2, page 769

Orthodox Sunni Muslims are trying to destroy the image of the Prophet Muhammad although he emulated the Prophet Abraham. They will acknowledge that the Arabs are the seed of the Apostle Ishmael but will not admit that this royal seed is "black" the Nubian man. The Arabs, who inhabit the majority of the countries, are a mixed seed and can't see themselves bowing down to the seed of Adam, who are the real Arabs, the Black Arabs. The main goal of these pale Arabs who have been concealing events and facts concerning the true identity, color, and teachings of the Prophet Muhammad is to destroy true Islam. They will publish his image as "white" and tell you he founded Islam and that his "Hadith" are to be followed. They created names like Sunni, Wahhabi, etc., rituals like kissing the black stone, bathing the Ka'ba, and say absurdities such as the world is flat, etc, all of which can't be found in the Qur'an. This is done in order to deceive. All these inconsistencies would make intellectuals and religious scholars turn away from Islam and thus the amount of investigation in the religion will start to die. Nobody will question why they do what they do or what their teachings are founded on.

Dr. Anis Shorrosh

One person who has dared to question the inconsistences in the Orthodox Sunni Muslim religion, and made his views public, is Dr. Anis Shorrosh, a Christian Arab born in Nazareth, Palestine who speaks Arabic. He met the Islamic scholar Ahmed Deedat in London, Sunday December 15, 1985 A.D. in a live debate entitled, "Christianity, Islam and the Bible", in which he presented topics such as Qur'anic errors and the true sources of the religion of Islam.

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The video tape, by the same title, is available by Anis Shorrosh Evangelistic Association only, because much to the dismay of the Muslim audience, Ahmed Deedat was not able to answer the questions posed by Dr. Shorrosh. Dr. Shorrosh's findings were published in a book entitled "Islam Revealed", published in 1988 A.D., which aided in the writing of this book.

Of the 5,000 people who gathered at the Royal Albert Hall, 75% were Muslim. Mr. Deedat's followers were shocked to hear Dr. Shorrosh's speech which questioned the foundation and teachings of the Orthodox Sunni Muslim religion citing and quoting from valid sources.

The Muslim audience was insulted to hear how the faults of the Orthodox Sunni Muslim religion were made public. This was something which they never expected to happen because they feel that no one has the right to question their religion. The Muslim audience was very disrespectful and rude to Dr. Shorrosh.

Soon after Dr. Shorrosh's return to his home in Alabama, United States, he began to receive death threats which resulted in his purchase of a cemetery plot. This was the only way that the Orthodox Sunni Muslims dealt with this "troublemaker" who they had met in London. They threatened his life instead of verbally discussing any disagreements.

Dr. Shorrosh accepted an invitation by the Apostolic Faith Mission to lecture at South Africa, home of Mr. Deedat, in the year 1990 A.D. The 1,500 Muslim crowd thought the speech entitled: "The Koran or the Bible - Which is God's Word", to be a very heavy attack on Islam. The head of the newly formed Jihad (Holy War) Movement of South Africa said that Muslim leaders had been following Dr. Shorrosh's debates, videos and lectures from overseas, and viewed him as a "troublemaker". They claim Dr. Shorrosh made derogatory remarks about the Prophet Muhammad. His presence in South Africa was greeted by snipers, people with knives and hand guns, in the building he was to lecture. The Muslim Judicial Council only commented that Dr. Shorrosh had asked for it.

Dr. Shorrosh and his colleagues were physically attacked, sustaining bruises and scratches in a fight that broke out on July 24, 1990 A.D. Dr. Shorrosh fled for his life and could not understand the reaction of the aggressive Muslim crowd when on the other hand, Mr. Deedat himself has been lecturing and speaking freely on many Christian subjects for the past two decades. This is the type of unfairness that is practiced by the Orthodox Sunni Muslims. They will physically attack or kill anyone who questions their religion eventhough the evidence presented is factual and from the Qur'an. They are fake Muslims who are so wrapped up in their own lies, they are blinded to the truth.

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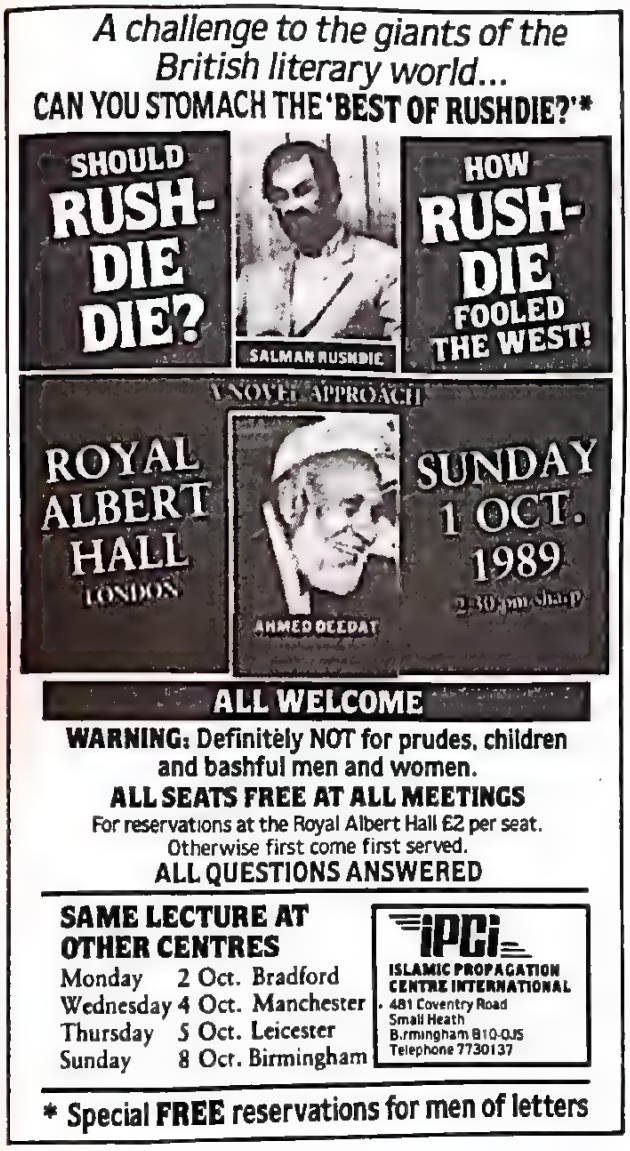
What gives the Orthodox Sunni Muslims the right to put out a death wish on the British author Salman Rushdie because they say he blasphemed Islam in his novel "The Satanic Verses"? Newspaper headlines in the N.Y. Post (2-15-90) read "IRAN RENEWS RUSHDIE DEATH VOW" in accordance with Ayatollah Khomeni's edict issued one year ago, no matter how closely he is guarded. The Wahhabis sect is motivating Mr. Deedat and other Orthodox Sunni Muslims to publicly attack and kill Salman Rushdie. They have the entire Muslim world against this man for supposed blasphemy.

What happened to freedom of speech and expression? Of course the Arab world has double standards when it comes to anyone questioning or speaking about their "Noble" Prophet Muhammad. Mr. Rushdie never used Muhammad's name in reference to his fictional main character, Mahound. And if he uses profanity in his book, as you say, that is his right as the author. It is very hypocritical for Mr. Deedat, who is supposed to be an example of a Muslim, to endorse this "death vow" and to speak against the profanity in "Satanic Verses" while he curses Mr. Rushdie. Why can't you Orthodox Sunni Muslims see how wrong you are? The advertisements on this page that the Wahhabi sect circulate against Salman Rushdie are considered the Muslim way of achieving justice. But this is not what the Qur'an says (Al Qur'an 4:92-93).



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HONG KONG REJECTS WAHHABISM

DESPITE SAUDI ARABIA'S INTENT ON SPREADING "WAHHABISM", IT IS NOT ACCEPTED WORLDWIDE. THE MUSLIMS IN HONG KONG HAVE SEEN THROUGH THE LIES OF THIS MAN-MADE SECT. THE "HONG KONG MUSLIM HERALD", JANUARY 1990 A.D., PUBLISHED AN ARTICLE CONCERNING THE REJECTION OF THE WAHHABI SECT AND THE SAUD FAMILY BY MUSLIMS THERE.

Wahhabism and Al-Sa'ud

華哈比派
與
沙特王朝

The harmful, heretical ideas which the founder of Wahhabism, Muhammad ibn 'Abd-ul-Wahhab [1111–1206 (1699–1792 C.E.)] of the Bani Tamim tribe took from the Mu'tazila and other bid'at-groups and introduced in his small books deceived many ignorant villagers, particularly the inhabitants of Dar'iyya and their ignorant chief, Muhammad ibn Sa'ud. He used Muhammad ibn Sa'ud as a tool to disseminate his reformation which he named Wahhabism. He introduced himself as the qadi [Muslim judge; mufti (an 'alim authorized to issue fatwa)], and Muhammad ibn Sa'ud as the hakim [ruler]. He had it passed into law in an article of their constitution that both would be succeeded only by their children.

The rulers of Dar'iyya willingly cooperated with ibn 'Abd-ul-Wahhab with the hope of extending their territories and increasing their power. They strove with all their might to disseminate his corrupt, heretical ideas everywhere. They declared war against those who refused and opposed them. The bestial people and pillagers of the desert competed with one another in joining the army of Muhammad ibn Sa'ud when it was said that it was halal to plunder and kill non-Wahhabis.

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NATION OF ISLAM REJECTS WAHHABISM
(From "The Final Call", April 12, 1990 A.D.)

14 The Final Call April 12, 1990

House of God to glorify king

by Ali Baghdadi

This is a true story of a king, 25 million subjects, and a grand mosque.

When he took the throne three decades ago, the king and his country were bankrupt. Today, however, his wealth is estimated to be over 40 billion dollars. The country, on the other hand, is 20 billion dollars in debt and is not able to meet its interest payments. One third of the population lives in severe poverty. Those who live in homeless conditions are in the millions. The king has a palace in every major city. The monarch and the few elite on whom he bestowed his favors, control the economy.

The monarch is currently building a grand mosque capable of accommodating 20,000 Muslim worshippers. Its courtyard will be able to handle an additional 80,000. In capacity and grandeur, it will be second to the Great Mosque in Mecca, Islam's holiest city. Its minaret, from which the faithful will be called five times daily to prayer, will extend 188 feet into the sky. The mosque's height is 66 feet. Ten thousand men are working day and night. Excluding the land, the cost is half a billion dollars. A replica of it here in the U.S. would run in the billions.

In brief, the structure is intended to be a show piece and one of the wonders of all times.

But his majesty is not paying for the mosque. His unfortunate people, however, are. He empowered the government to collect the cost of construction from every subject, rich or poor.

The present mosques' capacity in the kingdom far exceeds the needs of its devoted worshipers. The country has an acute shortage of schools, hospitals, and housing. It needs industry that can reduce the high rate of unemployment.

Allah does not need a half billion dollar mosque to listen to Muslim prayers. In his holy book, the Quran, Allah says, "O my faithful servants, if you call upon Me I am always with you. I answer your call." Prophet Muhammad built his mosque from palm tree leaves to discuss and debate the affairs of his people. Mosques were also institutions for learning and training.

The king, as an absolute ruler and a playboy has violated almost all Allah's commandments.

On February 20, Amnesty International criticized the king for not respecting human rights which Allah demands from all Muslim rulers to honor. It accused the king, who enjoys U.S. and Israeli support, of jailing, torturing and murdering prisoners of conscience.

In the constitution, the king, who claims to be descendent of the Prophet, rules by "divine law" and his character is "holy." He cannot be opposed or criticized and his orders become laws. He dissolves the parliament, declares emergency laws, and appoints the cabinet, governors, judges and high ranking officers.

Bribery, corruption, drinking, gambling and prostitution have become common. Though Islam has ordered all Muslims to kneel only to Allah, the king demands for all his subjects to kiss his hand and bow their heads low in his presence.

The Quran says, "And there are those who put up a mosque by way of mischief... They will swear that their intention is nothing but good; but Allah does declare that they are certainly liars". His majesty made his intention clear. He wants to be remembered as the "Commander of the Believers," a title used by the great caliphs of Islam. He wants to see his name not Allah's praised, glorified and exalted.

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299. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF MUSLIMS ARE NOT SUPPOSE TO KILL MUSLIMS, WHY ARE THE ORTHODOX SUNNI MUSLIM COUNTRIES AT WAR WITH EACH OTHER?

The countries of Iraq (64% Orthodox Sunni Muslim) and Kuwait (78% Orthodox Sunni Muslim) have engaged in a major dispute that has led to one country taking over the other. This is a violation of one of the principles of the Qur'an which states that Muslims should not kill one another (The Qur'an 4:93-95). Iraq accused Kuwait of stealing oil and conspiring with the United States to do this. With the takeover, Iraq controls 20 % of the world oil reserve.

Now Kuwait is making friends with a "Christian" country by asking the United States for help. Isn't this contradicting the Qur'an because it says that you are not to make friends with Christians and Jews (The Qur'an 5:54)? Isn't this hypocrisy?

The Islamic world is destroying itself because they abandoned the Qur'an. If Saddam Hussein committed a crime, he should be tried in an Islamic court by Muslims. A Christian country like the U.S. has no business trying a Muslim. How is it that your Orthodox Sunni Muslim organizations like Rabitat, Darul Ifta and ISNA are discussing with Christians and Jews the assassination of your Arab brother? Shouldn't it be an Arab problem? The Islamic countries that have aligned themselves with the United States are not arguing over any of the tenets of Islam (Tawhid, Salat, etc) that Saddam Hussein may have violated? Their complaint is over international politics. They say he is a mad man. How? Is he crazy in religion, or crazy in politics? The answer is politics and economics! So don't pretend he is crazy in his Din! He got caught up with power so he took something that was not his. Shouldn't he be tried according to Islamic Shariah and Fiqh as a thief? You are allowing the Christian world to say he is like Adolf Hitler (1889-1945 A.D.), yet remember, all of your so-called mass murderers throughout history were Christians:. Jim Jones was a Christian, Benito Mussolini (1883-1945 A.D.) was a Christian, Napoleon Bonaparte was a Christian, Adolf Hitler was a Christian and Joseph Stalin (1879-1953 A.D.). Now tell me who is more inhuman, the man that uses adults as human shields as supposedly Saddam Hussein has done or the man who refuses to allow a country full of infants and children the right to receive milk and food as the U.S. has done to Iraq?

It is very easy to see that America wants to destroy Saddam Hussein because he is sitting on the Temple seat of Old Babylon. Old Babylon was situated 50 miles (80 Kilometers) south of modern Baghdad. And don't be fooled by America's propaganda that Saddam Hussein is the anti-Christ. They are trying to character assassinate him because their threats are not working. You can tell by how they call him "Sodom" in the media. They are aware of the connotation that this name has.

All the Orthodox Sunni Muslims around the world who support Saudi Arabia are in actuality supporting America (the Beast) as well. When Muslim countries like Saudi Arabia sit down with Christians and Jews they have to push the Qur'an aside. The Qur'an tells all Muslims not to make friends with Christians and Jews (The Qur'an 5:54). These Muslim countries don't see that they are trying to kill a Muslim for the Christian world.

If you would have read the book "Leviathan 666" which I, As Sayyid Isa Al Haadi Al Mahdi published in the year 1989 A.D., you would have seen how all of this is a fulfillment of Scriptural prophecy. America, which is the beast, is weakening the Arab countries or the Muslim countries, and strengthening the spread of Christianity. The objective of America is to wage war in these countries and overtake them just like it has control over Kuwait, a small country who had no army and depends wholly on America. In the book "Leviathan

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666" I, predicted these things and now America is waging war against Arabs who can't even see it. America has used Israel to help them against Egypt, Palestine, Jordan, the Philippines, etc.

> *"The Arab world, who has control over the natural resources (oil, coal) is destined to come to power. This will force the European nations to come together in retaliation namely the United States and Russia (Gog and Magog) and Japan and China. This will be the formation of the three world powers.*
>
> **1. U.S. & Russia**
> **2. Japan & China**
> **3. Arab world**
>
> *The main objective of Gog and Magog, Japan and China is to destroy the Arab world." (Excerpt from "Leviathan 666", Edition #15, page 370)*

The effect of the book "Leviathan 666" has also caused the Arabs, who are building the mosque in New York City to put a minarét on this structure. The book featured a picture of the building on page 404 which showed that the mosque did not have a minaret, a feature of any Muslim mosque.

A year later, the picture on the previous page was released showing a minaret alongside the building. A building without a minaret is just another building and can be sold or transformed into an office building at any given time. However, if there is a minaret, it can only be used as a House of ALLAH.

Before, without minaret

After, with minaret

Another incident which I warned you about in "The Ansaar Cult, Rebuttal to the Slanderers" book, page 99, was the recent takeover of the country of Trinidad by Orthodox Sunni Muslim leader Imam Yasin Abu Bakr. The Orthodox Sunni Muslims were reported to have occupied a property illegally on which they built a Masjid, Jamaat al-Muslimeen in 1984 A.D. There were reports of shootings and harassment from the Orthodox Sunni

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Muslims in this Masjid. The residents in the nearby area had reported that the mosque was being used to store home made bombs, spent ammunition shells and high powered binoculars. The mosque was located in a very strategic position overlooking the city of Port-of-Spain. The State Lands Ministry of Works demolished the property because of the illegal building site and the reported bomb storage. When the Masjid was demolished in April 1989 A.D., the Orthodox Sunni Muslims claimed they would retaliate. Imam Yasin Abu Bakr and Siraj Wahhaj united in this cause and in the year 1990 A.D., Imam Yasin Abu Bakr led a coup to overthrow the government.

If you keep a close watch on the different activities that all of the Orthodox Sunni Muslim countries are engaged in, you will see how hypocritical a group they really are. They are not following nor respecting the laws of the Qur'an, they do not respect the commandments of ALLAH, they do not honor the name of the Prophets nor live up to their teachings. They are making a total mockery of the peaceful way of life Islam, and only add innovations to distort the truth. Do not follow them nor accept their teachings in your homes.

300. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOESN'T THE QUR'AN 23:44 WARN US OF THOSE WHO WILL COME WITH HADITH, AFTER EACH (APOSTLE)?

ANSWER: They will have to say yes. Then ask them why do they follow the Wahhabi sect of Saudi Arabia, who teach the fake Orthodox Sunni Muslim religion, and call themselves "Ahlul Hadith" (اهل الحديث) Family of the Hadith? Aren't they going against what the Qur'an teaches?

301. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THEIR LEADERS WRONG IF THEY VIOLATE THE QUR'AN 5:54 WHICH SAYS "TAKE NOT THE JEWS AND CHRISTIANS FOR YOUR FRIENDS"?

ANSWER: Yes, because they are deviating from ALLAH's words.

Then ask why are the following "scholars and leaders" allowed to be friends with Christians. Dr. Jamal Badwi, a speaker for Orthodox Sunni Muslim organization called I.S.N.A. in America and Canada, is presently employed by Christians at St. Mary's College. Jeffrey Kearse (Siraj Wahhaj) is photographed here with Christians at St. George's Episcopal Church.

Pictured from left to right are: Jeffrey Kearse (Siraj Wahhaj), Masjid At Taqwa; Captain Patrick Carrol 79th Precinct a Catholic which is a sect of Christianity, and Councilwoman Mary Pinkett, 28th C.D.) ***(Taken from The Daily Challenge, December 15-17, 1989 A.D., volume 18, No. 218).***

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Jeffrey Kearse (Siraj Wahhaj) likes to play both sides of the fence. In an interview with a sincere brother named Gary Bird of the black radio station "WWRL", Siraj his ex-school mate pretended to be black, when in reality he is just an Uncle Tom. When he is with his devil friends (the Saudi Arabians) he believes as they believe and when he is here, in New York, with those who he should consider his own "black" people, he pretends he is black. The Qur'an speaks about people like him.

THE QUR'AN 2:14 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

وَإِذَا لَقُوا۟ ٱلَّذِينَ ءَامَنُوا۟ قَالُوٓا۟ ءَامَنَّا وَإِذَا خَلَوْا۟ إِلَىٰ شَيَٰطِينِهِمْ قَالُوٓا۟ إِنَّا مَعَكُمْ
إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٤﴾

"WHEN THEY MEET THOSE WHO BELIEVE THEY SAY: "WE BELIEVE;" BUT WHEN THEY ARE ALONE WITH THEIR EVIL ONES, THEY SAY: "WE ARE REALLY WITH YOU: WE (WERE) ONLY JESTING (14)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

302. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE PROPHET MUHAMMAD'S CHEST ACTUALLY OPENED AND WASHED? (THE QUR'AN 94:1)?

ANSWER: Their Hadith says yes.

345. NARRATED ABU DHAR: THE APOSTLE OF ALLAH SAID, "WHILE I WAS AT MECCA THE ROOF OF MY HOUSE WAS OPENED AND GABRIEL DESCENDED, OPENED MY CHEST, AND WASHED IT WITH ZAM-ZAM WATER. THEN HE BROUGHT A GOLDEN TRAY FULL OF WISDOM AND FAITH AND HAVING POURED ITS CONTENTS INTO MY CHEST, HE CLOSED IT...."

Sahih Al Bukhari, Volume 1

٣٤٥ حدَّثنا يَحيَى بنُ بُكَيْرٍ قَالَ: حدَّثَنا اللَّيْثُ، عَنْ يُونُس، عَن ابْنِ شِهابٍ، عَنْ انَسِ بنِ مالِكٍ قَالَ: كَانَ أَبُوْ ذر يُحَدِّثُ أَنَّ رَسُولَ اللهِ صلى اللهُ عَلَيْهِ وَ سلَّم قَالَ: فُرِجَ عَنْ سَقْفِ بَيْتِي وَ أنا بِمَكَّةَ، فَنَزَلَ جِبْرِيلَ فَفَرَجَ صَدْرِي ثُمَّ غَسَلَهُ بِماءِ زَمْزَمَ، ثُمَّ جَاءَ بِطِسْتٍ مِنْ ذَهَبٍ مُحْتَلِيءٍ حِكْمَةً وَ إيمانا فَأفْرَغَهُ فى صَدْرِى، ثُمَّ اطْبَقَهُ...

303. QUESTION: ASK THE SUNNI ORTHODOX MUSLIMS, ARE THEY ALLOWED TO CHANGE OR TO ADD TO THE SUNNA OF THE PROPHETS?

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ANSWER: The Qur'an Chapter 17 verse 77 tells us that there is no changing the Sunna that came before the Prophet Muhammad. So why have you, Sunni Muslims, taken it upon yourselves to add or change what came before you?

THE QUR'AN 17:77 (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

سُنَّةَ مَن قَدْ أَرْسَلْنَا قَبْلَكَ مِن رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾

"(THIS WAS OUR) WAY WITH THE APOSTLES WE SENT BEFORE THEE: THOU WILT FIND NO CHANGE IN OUR WAYS (77)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

This is the correct translation:

AL QUR'AAN 17:77 (In Arabic) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

"THIS IS OUR WAY (SUNNAH) WITH THOSE OF OUR APOSTLES (ONES SENT) WHOM WE (ALLAH AND THE ANGELIC BEINGS) DID SEND BEFORE YOU (MUHAMMAD). AND YOU (MUHAMMAD) WON'T FIND ANY CHANGES IN OUR WAY (SUNNAH). (77)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

(Refer to the Qur'an 33:38,62; 35:43; 48:23)

The author Bilal Philips confirms in his book entitled "Evolution of the Madh-Habs (Schools of Islamic Law)", that the following began to happen when the Prophet Muhammad died.

1. **The people had stopped relying on the Sunna of the Prophets.**
2. **False sayings and actions began to be attributed to the Prophet Muhammad.**
3. **For a fabricator to be trusted he had to relay some true Hadith along with HIS LIES.**
4. **A body of incorrect laws came about which were upheld by decisions of scholars who had rejected certain true Hadith because they were only known to them through the Hadith fabricators of their areas.**

This is an excerpt from this same book which stated the above:

"The Narration of Hadeeths increased as the need for information grew. Since the state had unofficially stopped relying on the Sunna of the Prophet, scholars in their various capacities had to go in search of individual narrations of the Sunna handed down by the Sahaabah and their students, in order to make their legal judgements. At the same time, a new Phenomenon developed: false sayings and actions began to be attributed to the Prophet for the first time. For a fabricator to be trusted he would have to relay some true hadeeths along with HIS FABRICATIONS. This led to the beginning of the compilation of Hadeeths and the development of the science of Hadeeth criticism, which aided later scholars in their Ijtihaads (legal rulings). However, before the science of

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Hadeeth evolved, a mixture of true and false reports worked their way into the body of ISLAMIC knowledge and was inadvertently used by some scholars in making decisions. In this way, a body of incorrect Fiqh evolved, which was further bolstered by Fiqh decisions made by scholars who had rejected certain true Hadeeths because they were only known to them through the Hadeeth fabricators of their areas. (From "EVOLUTION OF THE MADH-HABS (SCHOOLS OF ISLAMIC LAW)", Abu Ameenah Bilal Philips, page 28)

The Orthodox Sunni Muslims know the truth, but prefer to hide it, and then when a person like myself comes along and tries to tell them that the Hadith they follow are words of men and shouldn't be trusted, they get angry. That's how you know they are the Devil (CH).

If nothing can be changed in the Sunna, where does Bilal Philips get his new definitions for a lot of words used in the Arabic language? He blatantly mistranslates the following words which will only serve to cause confusion amongst you Orthodox Sunni Muslims: All of these definitions have been extracted from the same book quoted above:

(الحديث) HADITH - "a saying, action or approval of the Prophet" (page 144)

The word Hadith as we know, is found in the Qur'an 39:23; 6:112-116; 25:30-32) so why would he say that the word Hadith means approval of the Prophet Muhammad? Is he saying that the Prophet Muhammad had to approve of the Qur'an?

(صحابة) SAHABA- as "Anyone who saw the Prophet Muhammad and died a Muslim. Commonly translated as companions." (page 149)

Once again, Bilal Philips is mistaken, as usual. SAHABA (صحابة) is a term applied to the companions or the associates, and friends of the Prophet Muhammad, not merely those who saw him and died Muslim. The Prophet Muhammad's friends were his Asdiqaa'a (اصدقاء), plural for Sadiq (صديق) which means "friend or trusted friend". They were loyal, reliable and true to the way of life (Islam) that the Prophet Muhammad was trying to re-establish amongst his people. The Qur'an describes a Siddiqi (صديق) as a true, just, righteous and upright person, faithful to the din (The Qur'an 4:69; 5:75, 12:46, 19:41, 19:56; 57:19). Your definition of SAHABA (صحابة) means that you do not have to be strict in your din as long as you saw the Prophet Muhammad. Where does it say this in the Qur'an?

Among the Islamic schools of thought, Hanaafee, Maalikee, etc, it is said that the opinion of the Sahaba or the Ijmaa of the SAHABA as they call it, is third in the role of importance as a source of Islamic law. The first being the Qur'an and the second being the Sunna. If Bilal Philips, who wrote about this in his book entitled "Evolution of the Madh-habs (Schools of Islamic Law)", agrees that the opinion of the Sahaba should be regarded as law, and based on his definition of the word Sahaba: which is *"Anyone who saw the Prophet Muhammad and died a Muslim"*, is he saying that the opinion of everyone who saw the Prophet Muhammad and died a Muslim is law? Stop and think now, because we are talking about thousands of people here. Are you saying that all of these people's opinion is law? Does that make any sense to you at all??? Think, and learn how to put 2 and 2 together. Now reflect on this. Please tell me who said that the opinion of the companions of the Prophet Muhammad should be made law in the first place? Where in the Qur'an

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does it say that we should follow the Sahaba? The Prophet Muhammad never said so. And if these men, called the Sahaba were that close to the Prophet Muhammad, then why weren't they called his Asdiqaa'a' (اصدقاء) "Trusted Friends", and not just Sahaba (صحابة) "companions, friends"? Wouldn't it be easier to believe their word above any other? Aren't you more likely to believe your dearest friend or brother more than just someone you are acquainted with? That's something to think about isn't it? And he did call Abu Bakr, Abu Bakr Sadiq, the trusted; at least that's what your Hadith says. FACT: THE ONLY SOURCE OF LAW IS THE SCRIPTURES OF ALLAH AND NOT THE OPINION OF MEN!!!

(مرسل) **MURSAL - "A Hadith attributed to the Prophet by a student of a SAHABA in which the name of the narrator (Sahaabee) is deleted." (page 148)**

Here Bilal Philips is saying that some Hadith have been written by anonymous men who never knew the Prophet. These men were friends of the companions of the Prophet Muhammad which means that they only wrote hear-say, unsubstantiated facts. Is that what you want to follow?

(جهاد) **JIHAD - "A war fought to spread Islam whether it be physical, psychological or spiritual" (page 146)**

The word Jihad means "to struggle", plain and simple. Bilal Philips is just a born liar whose job it is to make things up.

(خليفة) **KHALIFA - "The title given to the leader of all Muslims" (page 147)**

The word KHALIFA (خليفة) is from the root word Khalafa (خلف) which means:

(خلف) **KHALAFA: to be the successor (of someone), succeed; to follow, come after, or take the place of someone. In another form of the word, it means to leave (offspring, children) and "to appoint as successor".**

Other derivatives of the word Khalafa (خلف) are:

(خلف) **KHULF - dissimilarity, disparity, difference, contrast, variance, discrepancy.**

(خلف) **KHALAF - plural (اخلاف , Akhlaaf) substitute; successor, descendant, offspring.**

(خلفة) **KHILFA - dissimilarity, disparity, difference; that which follows something and replaces it.**

(خليفة) **KHALIFA - plural (خلفا , Khulafaa") or (خلائف) vicar, deputy; successor, descendant.**

So a Khalifa (successor) is one who has been made or appointed to take the place of him who has been before him.

(خمر) **KHAMR - "Fermented grape juice" (page 147) and "Every intoxicant and every form of Khamr is Haram." (page 144)**

Yes, so which one is right? He does not know. (Refer to the section of this book entitled "Intoxicants in Islam" for the true Arabic word denoting fermented grape juice, and further information on the subject).

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(مفتى) **MUFTEE - "A scholar able to give legal ruling on old or new situations" (page 148)**

Yes, so if this is true why is there a grand Muftee in Saudi Arabia named Shaikh Abdul Aziz Bin Baz who said in 1984 A.D., only 6 years ago, that the world was flat as published in the New York Times newspaper?

Everyone in the world knows that the Earth is not flat, it is a scientific fact. This "Muftee" is suffering from senility it seems and no one wants to correct him and tell him he is wrong. Also, he is blind. By just seeing the title "Muftee" before his name, you'd think that he deserves the credit of being: "The officer who expounds the law. He assists the Qazi, or judge and supplies him with Fatwas, or decisions. He must be learnt in the Qur'an and Hadith, and in the Muslim works of law" as defined in The Dictionary of Islam by Thomas Patrick Hughes. How many more lies will we be told?

(شرك) **SHIRK - "Associating partners with God by giving God's attributes to created things or giving God the attributes of created things" (page 152)**

If this is true, then why did the Orthodox Sunni Muslims give the Prophet Muhammad the attributes of ALLAH: Ar Ra'uwfun (الرءوف), and Ar Rahimun (الرحيم) in the Qur'an 9:128? (Refer to section of this book entitled "Binding Partners with ALLAH").

THE QUR'AN 9:128 (In Arabic) (Originally the 113th chapter revealed in Medina, 631 A.D.)

لَقَدْ جَآءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ
عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

"NOW HATH COME UNTO YOU AN APOSTLE FROM AMONGST YOURSELVES: IT GRIEVES HIM THAT YE SHOULD PERISH: ARDENTLY ANXIOUS IS HE OVER YOU: TO THE BELIEVERS IS HE MOST KIND AND MERCIFUL. (128)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Like I said, Bilal Philips like the rest of his devil friends, is trying to keep you in sin. Read the Scriptures, all of them; learn your language, Arabic, and no one will ever be able to fool you again.

304. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN OR HADITH TELL THEM TO CELEBRATE THE PROPHET MUHAMMAD'S BIRTHDAY?

ANSWER: No. There were no verses revealed to the Prophet Muhammad nor any real Hadith, that said for him or Muslims to celebrate his day of birth. Yet. . .

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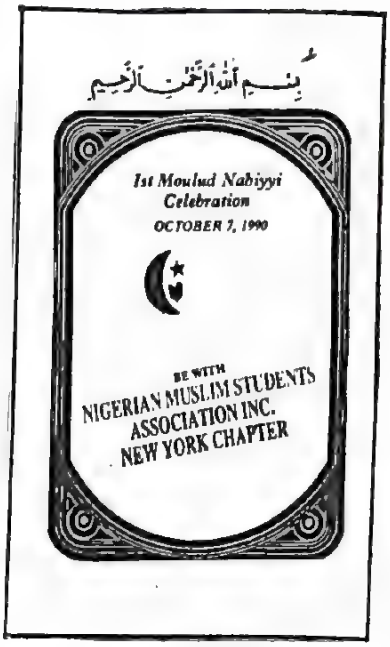
- **You celebrate his birthday.**
- **You visit his grave on Hajj.**
- **You have special salutations said only after his name.**
- **You have over 200 attributes and titles for him.**
- **You include his name in the Adhan and the Kalima.**
- **You have created a new religion called Mohammedism centered around him and man-made Hadith and Sunna.**
- **You even have some of his whiskers in Jerusalem in the Dome of the Rock which you call a mosque.**

Then, you have the audacity to say that you don't worship him! Who are you fooling?


بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

1st Moulud Nabiyyi Celebration

OCTOBER 7, 1990

BE WITH
NIGERIAN MUSLIM STUDENTS ASSOCIATION INC.
NEW YORK CHAPTER

Invitation to a celebration of the Prophet Muhammad's birthday which falls on October 7.

The name of Muhammad has crept into almost every aspect of Islam including calligraphy. This form of calligraphy which is unlawful in Islam bears the name of the Prophet you Orthodox Sunni Muslims worship, Muhammad. This calligraphy states: "I bear witness that there is no God but ALLAH and I bear witness that Muhammad is the Messenger of God". They wanted to praise the Prophet Muhammad so much that they create unlawful calligraphy such as this to praise him. What fools you Orthodox Sunni Muslims are.

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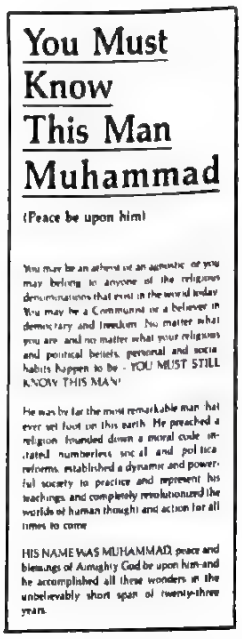
You say you don't exalt the Prophet Muhammad and here is a leaflet (right) and a book (left) which are written in his honor.

This leaflet (to the right) is dedicated to the Prophet Muhammad and mentions the name of the Prophet Muhammad more than the name of the Creator. They are making it seem like you must know "Muhammad" before you know ALLAH. The name "God" for the greater part, is used when saluting the Prophet Muhammad, which is outright disrespect. I ask you, who is greater, ALLAH or one of His many Prophets?



You Must Know This Man Muhammad

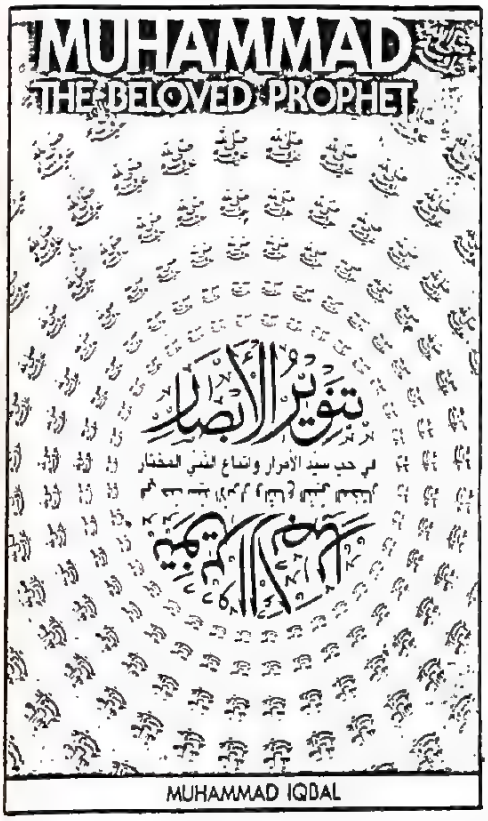
(Peace be upon him)

You may be an atheist or an agnostic or you may belong to anyone of the religious denominations that exist in the world today. You may be a Communist or a believer in democracy and freedom. No matter what you are and no matter what your religious and political beliefs, personal and social habits happen to be - YOU MUST STILL KNOW THIS MAN!

He was by far the most remarkable man that ever set foot on this earth. He preached a religion founded down a moral code orated numberless social and political reforms, established a dynamic and powerful society to practice and represent his teachings and completely revolutionized the worlds of human thought and action for all times to come.

HIS NAME WAS MUHAMMAD, peace and blessings of Almighty God be upon him-and he accomplished all these wonders in the unbelievably short span of twenty-three years.

The advertisement for the book below reads:



"What are the meanings and implications of being the Beloved of ALLAH? What are the reasons for loving ALLAH's Messenger more than all the creation? What are his extraordinary perfections? What is the interrelationship between his and ALLAH's love? . . ."

This is what I call "Muhammad Worship". The Orthodox Sunni Muslims are calling the Prophet Muhammad the "only beloved of ALLAH", which is not true. They place him above all creation, which would include the Angels, and this is definitely not true.

They even say that he is extraordinarily perfect when he was a mere mortal. To top it all off, they even say his and ALLAH's love are related which is blasphemy!!

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QUESTIONS ON MALAKUT (REALM OF THE ANGELS)

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1. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ANGELS GUARD THE KA'BA, WHY WAS IT DESTROYED MORE THAN ONCE?

ANSWER: They will not know why the Ka'ba was destroyed if it is guarded by the Angels of ALLAH.

2. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD ASCEND TO THE HEAVENS WHEN HE RECEIVED THE INJUNCTION FOR SALAT (WORSHIP)?

ANSWER: They will answer, yes. There are many traditions which speak of the Mi'raaj (المعراج , ladder, stairs, midnight journey to the 7 heavens) from the root word 'Araja (عراج). Literally the Arabic word, "Mi'raaj" means "a ladder, an ascendance or elevation." The Ascension is called in the Qur'an Israa' (إسراء , Journey by Night) before the Hijra (flight) which occurred in 622 A.D.

(إسراء) ISRAA' : **Journey by night. From the root Sara'i (سراء) "to travel by night"**

(رأى) RA'A : **Seeing. From the root Ra'a (رأى) "to see"**

(عرج) 'ARAJA : **To ascend, mount, rise. From the root for Mi'raaj. The Qur'anic word for the ascending of the Angels (The Qur'an 70:4).**

Islam had been established for ten years and the Prophet Muhammad had some terrible experiences. The Muslims were scattered and were being persecuted for believing in ALLAH. At least more than eighty influential men were away in Abyssinia (Ethiopia, Africa) including women and children. It was around this time that the Prophet Muhammad had a remarkable journey. This journey came at the time when the Prophet Muhammad needed it the most. It was a journey that showed him the Glory of ALLAH and the works of Islam through his own eyes. It renewed his strength in Islam. According to tradition, the Prophet Muhammad was led by the Angel Gabriel.

429. NARRATED MALIK BIN SA'SA'A: THE PROPHET SAID, "WHILE I WAS AT THE HOUSE IN A STATE MIDWAY BETWEEN SLEEP AND WAKEFULNESS, (AN ANGEL RECOGNIZED ME) AS THE MAN LYING BETWEEN TWO MEN. A

عَنْ مَالِكِ بْنِ صَعْصَعَةَ
رَضِيَ اللهُ عَنْهُمَا قَالَ: قَالَ
النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ:
بَيْنَا أَنَا عِنْدَ الْبَيْتِ بَيْنَ النَّائِمِ
وَ الْيَقْظَانِ، وَ ذَكَرَ يَعْنِي

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رَجُلاً بَيْنَ الرَّجُلَيْنِ، فَأُتِيْتُ بِطَسْتٍ مِنْ ذَهَبٍ مَلِئَ حِكْمَةً وَ إِيمَانًا فَشُقَّ مِنَ النَّحْرِ إِلَى مُرَاقِ الْبَطْنِ، ثُمَّ غُسِلَ الْبَطْنُ بِمَاءِ زَمْزَمَ ثُمَّ مُلِئَ حِكْمَةً وَ إِيمَانًا. وَ أُتِيتُ بِدَابَةٍ أَبْيَضَ دُونَ الْبَغْلِ وَ فَوقَ الْحِمَارِ الْبُرَاقُ الدُّنْيَا قَالَ جِبْرِيلُ لِخَازِنِ السَّمَاءِ: إِفْتَحْ، قَالَ: مَنْ هَذَا؟ قِيْلَ: جِبْرِيلُ، قِيلَ: وَ مَنْ مَعَكَ؟ قِيلَ: مُحَمَّدٌ، قِيلَ: وَ قَدْ أُرْسِلَ إِلَيْهِ؟ قَالَ: نَعَمْ، قِيلَ مَرْحَبًا بِهِ

GOLDEN TRAY FULL OF WISDOM AND BELIEF WAS BROUGHT TO ME AND MY BODY WAS CUT OPEN FROM THE THROAT TO THE LOWER PART OF THE ABDOMEN AND THEN MY ABDOMEN WAS WASHED WITH ZAM-ZAM WATER AND (MY HEART WAS) FILLED WITH WISDOM AND BELIEF. AL-BURAQ, A WHITE ANIMAL, SMALLER THAN A MULE AND BIGGER THAN A DONKEY WAS BROUGHT TO ME AND I SET OUT WITH GABRIEL. WHEN I REACHED THE NEAREST HEAVEN, GABRIEL SAID TO THE HEAVEN GATE-KEEPER, "OPEN THE GATE". THE GATE-KEEPER ASKED, "WHO IS IT? HE SAID "GABRIEL." THE OTHER SAID, "WHO IS ACCOMPANYING YOU?" GABRIEL SAID, "MUHAMMAD" THE OTHER SAID, "HAS HE BEEN CALLED?" GABRIEL SAID "YES," THEN IT WAS SAID," HE IS WELCOMED. WHAT A WONDERFUL VISIT HIS IS!"...

Excerpt from Sahih Al Bukhari

This is the description of the "night journey" which took place in the 12th year of the Prophet Muhammad's mission in the month of Rabiyul Awwal and is accepted throughout the Muslim world. Now ask them. . .

3. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THERE GATES IN HEAVEN?

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According to the Orthodox Sunni Muslims this is the "animal" which the Prophet Muhammad supposedly rode on his "night journey".

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ANSWER: They have already verified "gates" being in Heaven. According to tradition, when the Prophet Muhammad ascended to the seven heavens the Angel Gabriel had to knock on each gate before being allowed in.

Therefore is Heaven a "spiritual" state or a "physical" place with "gates" where the Angels look like "men"?

4. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO BUILT THESE GATES IN HEAVEN?

ANSWER: They don't know who built the gates. They just read the Hadith and accept it as being true.

5. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOESN'T THE QUR'AN SAY THAT THE PROPHET MUHAMMAD WAS TAKEN FROM MASJIDUL HARAM (MECCA) TO MASJIDUL AQSAA (JERUSALEM) DURING THIS NIGHT JOURNEY?

ANSWER: Yes. The Ascension of the Prophet Muhammad is mentioned in the Qur'an 17:1.

THE QUR'AN 17:1 (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَارَكْنَا
حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا ۚ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾

"GLORY TO (GOD) WHO DID TAKE HIS SERVANT FOR A JOURNEY BY NIGHT FROM THE SACRED MOSQUE TO THE FARTHEST MOSQUE, WHOSE PRECINCTS WE DID BLESS, - IN ORDER THAT WE MIGHT SHOW HIM SOME OF OUR SIGNS: FOR HE IS THE ONE WHO HEARETH AND SEETH (ALL THINGS). (1)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Muhammad was taken from the sacred Masjid in Mecca (المسجدالحرام, Al Masjidul Haram), to the farthest masjid in Jerusalem, (المسجد الاقصى, Al Masjidul Aqsaa), and then to the Seven Heavens or Seven Planes.

Is this really what took place? Take a look at these facts. Masjidul Aqsaa was erected by Umayyad caliph Abdul Malik from the years 709 to 717 A.D. Other sources say Masjidul Aqsaa was built by Abdul Malik's son, Al Walid, in 710 A.D. Now, if the 17th chapter of the Qur'an was revealed in the year 618 A.D., how is it that the famed "Masjidul Aqsaa" mentioned in the Qur'an was built 99 years after? In other words, Masjidul Aqsaa did not exist during the time that the Prophet Muhammad made his "night journey" which was around 622 A.D.

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The rock from which the Prophet Muhammad supposedly ascended to heaven was covered with a dome 691 A.D. by the Ummayad caliph Abdul Malik (far right). Masjidul Aqsaa is on the far left.

If this is true then why do Sunni Muslims say that the Dome of the Rock has the footprint of the Prophet Muhammad which was imprinted on this "night journey" and that's not where he was. According to the Holy Qur'an 17:1, the Prophet Muhammad was in Masjidul Aqsaa.

6. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ISLAM ORIGINATED IN MECCA AFTER 610 A.D., HOW COULD THERE BE A SACRED MOSQUE IN JERUSALEM (MASJIDUL AQSAA) IF ISLAM HAD NOT SPREAD THAT FAR?

ANSWER: They can't respond to this.

7. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY BELIEVE THE ANGEL GABRIEL CAME TO THE PROPHET MUHAMMAD GOWNED IN A WHITE ROBE?

ANSWER: They will have to say yes, because it can be found in this famous Hadith:

"ONE DAY WHILE WE WERE SITTING WITH THE ONE SENT FROM ALLAH (MAY THE BLESSINGS AND PEACE OF ALLAH BE UPON HIM) THERE APPEARED BEFORE US A MAN WHOSE CLOTHES WERE EXCEEDINGLY WHITE AND WHOSE HAIR WAS EXCEEDINGLY BLACK; NO SIGNS OF JOURNEYING WERE TO BE SEEN ON HIM AND NONE OF US KNEW HIM. . .THEN HE SAID: "O 'UMAR, DO YOU KNOW WHO THE

عَنْ عُمَرَ رَضِيَ اللهُ عَنْهُ أَيْضًا
قَالَ: بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ
رَسُولِ اللهِ صَلَّى اللهُ عَلَيْهِ
وَ سَلَّمَ ذَاتَ يَوْمٍ، إِذْ طَلَعَ
عَلَيْنَا رَجُلٌ شَدِيدُ بَيَاضِ
الثِّيَابِ، شَدِيدُ سَوَادِ الشَّعْرِ،
لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَ لَا

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بَغْرِفُهُ مِنَّا أَحَدٌ، ثُمَّ قَالَ: «يَا عُمَرُ أَتَدْرِي، مَنِ السَّائِلُ؟» قُلْتُ: اللهُ وَ رَسُولُهُ أَعْلَمُ. قَالَ: «فَإِنَّهُ جِبْرِيلُ أَتَاكُمْ يُعَلِّمُكُمْ دِينَكُمْ. رَوَاهُ مُسْلِمٌ.»

QUESTIONER WAS? I SAID: ALLAH AND HIS APOSTLE KNOWS BEST. HE SAID: IT WAS GABRIEL, WHO CAME TO YOU TO TEACH YOUR RELIGION."

Hadith 2 from An Nawawi's Forty Hadith

8. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DID THE ANGEL GABRIEL GET HIS WHITE ROBE FROM AND WHO SEWED IT FOR HIM?

ANSWER: By admitting to the Hadith just presented (Hadith #2, An Nawawi's Forty Hadith) they are saying that they believe that heaven is equipped with shears, that cotton is spun there, and that there are either electrical or manual sewing machines. This is something that Hadith writers never address.

9. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ADAM AND EVE "BEGAN TO SEW TOGETHER THE LEAVES OF THE GARDEN OVER THEIR BODIES" (THE QUR'AN 7:22) ARE THERE SEWING NEEDLES AND THREAD IN HEAVEN?

ANSWER: According to the Qur'an, that's what is implied:

THE QUR'AN 7:22 (In Part) (In Arabic) (Originally the 39th chapter revealed in Mecca, 621 A.D. - verses 163-170 revealed in Medina)

يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ ٱلْجَنَّةِ

". . .AND THEY BEGAN TO SEW TOGETHER THE LEAVES OF THE GARDEN OVER THEIR BODIES. . .(22)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

10. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THERE BE DECORATORS, FABRIC AND SEWERS TO MAKE THE HEAVY BROCADE GARMENTS (THE QUR'AN 18:31) OF THE RIGHTEOUS?

ANSWER: They don't know. If they deny sewers being in Paradise, how do they explain the fact again that Adam and Eve sewed leaves of the garden over their bodies?

THE QUR'AN 76:21 (In Arabic) (In Part) (Originally the 98th chapter revealed in Medina, 625 A.D.)

عَٰلِيَهُمْ ثِيَابُ سُندُسٍ خُضْرٌ وَإِسْتَبْرَقٌ

"UPON THEM WILL BE GREEN GARMENTS OF FINE SILK AND HEAVY BROCADE. . .(21)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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11. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THERE BE CARPENTERS AND LUMBERJACKS TO CUT DOWN THE TREES TO MAKE THE THRONES THE FAITHFUL WILL BE RECLINING ON IN PARADISE?

ANSWER: Unless the Angels will assume these professions, will there be righteous people admitted to paradise because of their trades?

THE QUR'AN 56:15 (In Arabic) (In Part) (Originally the 46th chapter revealed in Mecca, 615 A.D.)

عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

"(THEY WILL BE) ON THRONES ENCRUSTED (WITH GOLD AND PRECIOUS STONES)...(15)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

12. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THERE MINES IN PARADISE FROM WHICH THE BRACELETS OF GOLD AND PEARLS, AND SILVER WILL BE MADE FOR THE FAITHFUL (THE QUR'AN 35:33, 76:21)?

ANSWER: Once the righteous have overcome all of the material desires of earth and gained paradise, they will again be given the worldly goods they left behind. Is this an irony?

THE QUR'AN 17:31 (In Arabic) (In Part) (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 Medinan)

وَلَا تَقْتُلُوٓا۟ أَوْلَـٰدَكُمْ خَشْيَةَ إِمْلَـٰقٍ ۖ نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ قَتْلَهُمْ كَانَ خِطْـًٔا كَبِيرًا ﴿٣١﴾

"...THEY WILL BE ADORNED THEREIN WITH BRACELETS OF GOLD. ..(31)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 76:21 (In Arabic) (In Part) (Originally the 98th chapter revealed in Medina, 625 A.D.)

وَحُلُّوٓا۟ أَسَاوِرَ مِن فِضَّةٍ

"...AND THEY WILL BE ADORNED WITH BRACELETS OF SILVER. ..(21)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

13. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHEN ALLAH SAYS IN THE QUR'AN 52:21 THERE WILL "FLESH OF FOWLS" IN PARADISE WHO WILL DO THE SLAUGHTERING?

ANSWER: They can't answer.

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THE QUR'AN 56:21 (In Arabic) (Originally the 46th chapter revealed in Mecca, 615 A.D.)

وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾

"AND THE FLESH OF FOWLS, ANY THAT THEY MAY DESIRE. (21)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

14. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THE RIGHTEOUS BE HUNGRY IN PARADISE SINCE THERE WILL BE GRAPES, OLIVES, POMEGRANATES (THE QUR'AN 6:99) AND DATE PALMS (THE QUR'AN 2:266) THERE?

ANSWER: It seems like the faithful will have the same desires that their physical bodies had on earth, hunger and thirst.

THE QUR'AN 77:42-43 (In Arabic) (Originally the 33rd chapter revealed in Mecca, 614 A.D.)

وَفَوَٰكِهَ مِمَّا يَشْتَهُونَ ﴿٤٢﴾ كُلُوا وَاشْرَبُوا هَنِيٓـًٔۢا بِمَا كُنتُمْ تَعْمَلُونَ ﴿٤٣﴾

"AND (THEY SHALL HAVE) FRUITS, ALL THEY DESIRE. (42) EAT YE AND DRINK YE TO YOUR HEART'S CONTENT: FOR THAT YE WORKED (RIGHTEOUSNESS). (43)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

15. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THERE SILK WORMS, COTTON FIELDS, LOOMS AND WEAVERS IN PARADISE TO MAKE THE SILK (THE QUR'AN 18:31) THE RIGHTEOUS WILL WEAR?

ANSWER: Paradise is said to have a collection of fine silk garments, a luxury item of those who can afford it on earth.

THE QUR'AN 18:31 (In Arabic) (In Part) (Originally the 69th chapter revealed in Mecca, 618-619 A.D. - verses 28-101 Medinan)

وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِّن سُندُسٍ

". . .AND THEY WILL WEAR GREEN GARMENTS OF FINE SILK. . .(31)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

16. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THERE BE IMAMS IN PARADISE TO PERFORM THE MARRIAGES OF THE FAITHFUL TO THE WIDE-EYED MAIDENS (THE QUR'AN 44:54, 52:20) THEY WILL ESPOUSE?

ANSWER: If Imams aren't there, who will perform the marriages, the Angels, ALLAH?

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THE QUR'AN 52:20 (In Part) (In Arabic) (Originally the 76th chapter revealed in Mecca, 614 A.D.)

وَزَوَّجْنَٰهُم بِحُورٍ عِينٍ ﴿٢٠﴾

". . .AND WE SHALL JOIN THEM TO COMPANIONS, WITH BEAUTIFUL BIG AND LUSTROUS EYES. (20)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

17. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF BOTH MEN AND WOMEN (THE QUR'AN 40:40) AND HUSBANDS AND WIVES (THE QUR'AN 43:70) WILL ENTER PARADISE, WHY WILL THERE BE COMPANIONS PROVIDED FOR THE MEN (QUR'AN 56:22) AND NOT THE WOMEN?

ANSWER: It seems like Paradise is for men to enjoy.

THE QUR'AN 43:70 (In Arabic) (Originally the 63rd chapter revealed in Mecca, 618 A.D. - verse 54 Medinan)

ٱدْخُلُوا۟ ٱلْجَنَّةَ أَنتُمْ وَأَزْوَٰجُكُمْ تُحْبَرُونَ ﴿٧٠﴾

"ENTER YE THE GARDEN, YE AND YOUR WIVES, IN (BEAUTY AND) REJOICING. (70)"

THE QUR'AN 40:40 (In Arabic) (In Part) (Originally the 60th chapter revealed in Mecca, 618 A.D.)

وَمَنْ عَمِلَ صَٰلِحًا مِّن ذَكَرٍ أَوْ أُنثَىٰ وَهُوَ مُؤْمِنٌ فَأُو۟لَٰٓئِكَ يَدْخُلُونَ ٱلْجَنَّةَ

". . .AND HE THAT WORKS A RIGHTEOUS DEED - WHETHER MAN OR WOMAN - AND IS A BELIEVER - SUCH WILL ENTER THE GARDEN (OF BLISS). . .(40)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

18. QUESTION: ASK THE ORTHODOX SUNNI WOMEN, IF HEAVEN HAS BLACK-EYED MAIDENS, WHY ARE THEY GOING TO PARADISE?

ANSWER: The women will not be able to answer.

19. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THERE BE POLYGYNY IN PARADISE IF MEN WILL BE PROVIDED "VIRGINS, PURE (AND UNDEFILED)" (THE QUR'AN 56:36) AS COMPANIONS?

ANSWER: The Qur'an never mentions that men will be divorced from their wives, in fact it says that men will enter with their wives (The Qur'an 43:70). If this is true, then will they be taking on other wives by marrying the "virgins" being provided for them in paradise?

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THE QUR'AN 56:35 (In Arabic) (Originally the 46th chapter revealed in Mecca, 615 A.D.)

إِنَّآ أَنشَأْنَٰهُنَّ إِنشَآءً ﴿٣٥﴾

"WE HAVE CREATED (THEIR COMPANIONS) OF SPECIAL CREATION. (35)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

20. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE PURPOSE OF MEN BEING PROVIDED WITH COMPANIONS OF INCOMPARABLE BEAUTY (THE QUR'AN 56:22, 55:70, 56:17)?

ANSWER: The description of the companions of the righteous are made to appeal to man's sexual desires. Was this the purpose of the Qur'an to produce this kind of reaction from the mortal men?

THE QUR'AN 56:22 (In Arabic) (Originally the 46th chapter revealed in Mecca, 615 A.D.)

وَحُورٌ عِينٌ ﴿٢٢﴾

"AND (THERE WILL BE) COMPANIONS WITH BEAUTIFUL, BIG, AND LUSTROUS EYES, (22)"

THE QUR'AN 56:36-38 (In Part) (In Arabic) (Originally the 46th chapter revealed in Mecca, 615 A.D.)

فَجَعَلْنَٰهُنَّ أَبْكَارًا ﴿٣٦﴾ عُرُبًا أَتْرَابًا ﴿٣٧﴾ لِّأَصْحَٰبِ ٱلْيَمِينِ ﴿٣٨﴾

"AND MADE THEM VIRGIN PURE (AND UNDEFILED), (36) BELOVED (BY NATURE). EQUAL IN AGE (37) FOR THE COMPANIONS OF THE RIGHT HAND. (38)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

21. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS PARADISE STRICTLY FOR MEN TO DO THE SAME THING THEY DID ON EARTH?

ANSWER: They will not be able to answer you. However, from the description of Paradise, it is just a beautiful garden with earthly delights and pleasures as all of the above quotes have proven.

22. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE QUR'AN TEACHES THAT YOUR OFFSPRING WILL BE IN HEAVEN WITH YOU (THE QUR'AN 52:21), WON'T IT BE CONFUSING IN HEAVEN IF EVERYONE IS LOOKING FOR THEIR FAMILY MEMBERS?

ANSWER: They won't know what this means.

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23. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT AND WHERE IS ILLIYUN (THE QUR'AN 83:18-19)?

ANSWER: Their fake Imams don't know. Illiyun (عليون) literally means "high places" and means the highest place where the records of the good are kept.

24. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT AND WHERE IS SIJIYN (THE QUR'AN 83:7-8)?

ANSWER: They don't know either. Sijiyn (سجين) are stones of baked clay from hell's fire on which the sins of a person are registered.

According to tradition there are Angels who abide in Hell and bow to the Prophet Muhammad). Malik, the reigning Angel, and the other 19 Angels who assist him, are preserved from being injured by the flames of Hell because they have on their forehead the Orthodox Sunni Muslim creed: "There is no God but God, Muhammad is the Apostle of God". (The Religion of the Crescent, Rev. W. St. Clair Tisdall, M.A., DD, SPCK, 1910 A.D.). This is another example of "Muhammad worship".

25. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE HOLY SPIRIT THAT THE MESSIAH JESUS SPOKE ABOUT MENTIONED IN THE QUR'AN?

ANSWER: They don't know, but the answer is yes, as Ruwhul Quddus (روح القدس) the Holy Soul, which is the Angel Gabriel. (Read the Qur'an 2:87; 2:253).

26. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY TEACH THAT ANGELS COME TO EARTH IN HUMAN FORM?

ANSWER: They don't believe that they personify however, why does the Qur'an 16:2, as well as their Hadith, prove that Angels do personify?.

This is your own Hadith which states that the Angel Gabriel came to the Prophet Muhammad as a man:

2. NARRATED AISHA, THE MOTHER OF THE FAITHFUL BELIEVERS: AL-HARITH BIN HISHAM ASKED ALLAH'S APOSTLE "O ALLAH'S APOSTLE! HOW IS THE DIVINE INSPIRATION REVEALED TO YOU? ALLAH'S APOSTLE REPLIED, "SOMETIMES IT IS (REVEALED) LIKE THE RINGING OF A BELL, THIS FORM OF INSPIRATION IS THE HARDEST OF ALL AND THEN THIS STATE PASSES ON AFTER I HAVE GRASPED WHAT IS INSPIRED.

حَدَّثَنَا عَبْدُ اللهِ بنِ يُوسُفَ قَالَ:
أَخْبَرَنَا مَالِكٌ عِنْ هِشَامَ بنِ
عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ أُمِّ
المُؤْمِنِينَ رَضِيَ اللهُ عَنْهَا: أَنَّ
الحَارِثَ بنِ هِشَامَ رَضِيَ اللهُ
عَنْهُ سَأَلَ رَسُولُ اللهِ صَلَّى اللهُ
عَلَيْهِ وَ سلَّمَ فَقَالَ: يَا رَسُولَ
اللهِ كَيْفَ يَأْتِيكَ الوَحْيُ؟
فَقَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَ
سَلَّمَ: (أَحْيَانًا يَأْتِينِي مِثْلُ
صَلْصَلَةِ الجَرَسِ وَ هُوَ أَشَدُّهُ

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عَلَيَّ فَيُفْصَمُ عَنِّي وَ قَدْ وَعِيتُ عَنْهُ مَا قَالَ، وَأَحْيَانًا يَتَمَثَّلُ لِيَ الْمَلَكُ رَجُلاً فَيُكَلِّمُنِي فَأَعِي مَا يَقُولُ).

SOMETIMES THE ANGEL COMES IN THE FORM OF A MAN AND TALKS TO ME AND I GRASP WHATEVER HE SAYS".

Sahih Al Bukhari, Volume 1, page 2

This next Hadith is out of the mouth by your very own employee Jeffrey Kearse (Siraj Wahhaj) of Masjid Taqwa. This is a Hadith which he used in a sermon on Friday January 5, 1990 A.D. He also presents more evidence that Angels come down to Earth as men in Hadith:

٢٠ وَعَن أَبِي سَعِيدٍ سَعْدِ بنِ مالِكِ بن سِنَانٍ الْخُدْرِي رَضِي الله عنه أَن نَبِيَّ الله صلى الله عَلَيه و سلَّم قَالَ: كَانَ فِيمَن كَانَ قَبْلَكُمْ رَجُلٌ قَتَلَ تِسْعَة و تِسْعِين نَفْسا، فَسَأل عَنْ أَعْلَم أَهْلِ الأَرْضِ، فَدُلَّ عَلَى رَاهِب، فَأَتاه فَقَالَ: انه قَتَلَ تِسعَة و تِسعِين نَفْسا و فَهَل لَهُ مِن تَوْبَة؟ فَقَالَ: لا، فَقَتَلَهُ فَكَمَّلَ به مائَة، ثُمَّ سَالَ عَنْ أَعْلَم أَهْلِ الأَرْضِ، فَدُلَّ عَلَى رَجُلٍ عَالِم فَقَالَ: إِنَّه قَتَلَ مائَةَ نَفْسٍ فَهَلْ لَهُ مِنْ تَوْبَة؟ فَقَالَ: نَعَمْ، وَ مَنْ يَحُولُ بَيْنَهُ و بَيْنَ التوبة؟ انطلق إِلَى أَرْضِ كَذَا و كَذَا، فَإِنَّ بِهَا اناسًا يَعْبُدُونَ الله تَعَالى فَاعْبُدِ الله مَعَهُمْ، و لَا تَرْجِعْ إِلَى أَرْضِكَ فَإِنَّهَا أَرْضُ سُوء، فانْطَلَقَ حَتَّى إِذَا نَصَفَ الطَّرِيقَ اتَاهُ الْمَوتُ، فاخْتَصَمَتْ فيه مَلَائِكَةُ الرَّحْمَةِ و مَلَائِكَةُ العَذَاب فَقَالَت مَلَائِكَة الرَّحْمَة: جَاءَ تَائِبا مُقْبِلاً بِقَلْبِهِ إِلَى اللهِ تَعَالى، و قَالَتْ مَلَائِكَة العَذَاب: إِنَّهُ لَمْ يَعْمَل خَيْرًا قَط، فَأَتَاهُمْ مَلَكٌ فِي صُوْرَةِ آدَمِي فَجَعَلُوهُ بَيْنَهُمْ أَى حَكَمًا فَقَالَ: قِيسُوا ما بَيْنَ الارضَيْن فَإِلَى أَيَّتِهِمَا كَانَ أَدْنَى فَهُو لَهُ، فَقَاسُوا فَوَجَدُوهُ أَدْنَى إِلَى الأَرْضِ الَّتِي أَرَادَ، فَقَبَضَتْهُ مَلَائِكَةُ الرَّحْمَة متفقٌ عَلَيْه. وَ فِي رواية فِي الصحيح: فَكَانَ إِلَى القَرْيَة الصَّالِحَةِ أَقْرَبَ بِشِبْرٍ، فَجُعِلَ مِنْ أَهْلِهَا و فى رواية فى الصحيح: فَأَوْحَى الله تَعَالَى إِلَى هَذِهِ أَنْ تَبَاعَدِي، و إِلَى هَذِهِ أَنْ تَقَرَّبِي، و قَالَ: قِيسُوا مَا بَيْنَهُمَا، فَوَجَدُوهُ إِلَى هَذِهِ أَقْرَبَ بِشِبْرٍ فَغُفِرَ لَهُ، و فى روايةٍ: فَنَاءَ بِصَدْرِهِ نَحْوَهَا.

"ABU SAYYID KHUDRI RELATES: THAT THE PROPHET MUHAMMAD, SAID, AN INDIVIDUAL FROM AMONG YOU PEOPLE WHO LIVES BEFORE YOU KILLED 99 PEOPLE, AND HE INQUIRED WHO IS THE MOST LEARNED PEOPLE ON THE EARTH, OR PERSON ON THE EARTH, AND HE WAS DIRECTED TO A MONK. HE WENT TO THE MONK AND SAID I HAVE KILLED 99 PEOPLE, IS THERE ANY CHANCE OF REPENTANCE FOR ME. THE MONK ANSWERED NO. FORTHWITH, HE KILLED THE MONK. AND THEN HE HAD 100

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VICTIMS THAT HE HAD KILLED. THEN HE INQUIRED AGAIN. WHO IS THE MOST LEARNED PERSON ON EARTH. AND WAS DIRECTED TO A RIGHTEOUS MAN, TO WHOM HE SAID, I HAVE KILLED 100 PEOPLE, IS THERE ANY CHANCE OF REPENTANCE FOR ME, HE SAID YES. WHAT CAN STAND BETWEEN YOU AND REPENTANCE. I WANT YOU TO GO TO SUCH AND SUCH A LAND, IN IT ARE PEOPLE WHO WORSHIP ALLAH SUBHANA WA TA'ALA. JOIN THEM IN THEIR WORSHIP OF ALLAH, AND DO NOT RETURN TO YOUR LAND FOR IT IS A WICKED PLACE. SO HE SET OUT. HE HAD TRAVELED ONLY HALF THE DISTANCE WHEN HE WAS OVER TAKEN BY DEATH. AND A CONTENTION ROSE AMONG THEM BETWEEN THE ANGELS OF MERCY AND THE ANGELS OF PUNISHMENT. THE ANGELS OF MERCY PLEADED THAT HE HAD COME AND MADE REPENTANCE AND TURNED TOWARD ALLAH SUBHANA WA TA'ALA, AND THE ANGELS OF PUNISHMENT SAID THAT THIS MAN HAD NEVER DONE A GOOD DEED. AND THEN THERE CAME AN ANGEL IN THE FORM OF A HUMAN BEING TO THE OTHER ANGELS AND THE ANGELS AGREED THAT HE SHOULD BE THE ARBITER, THAT HE SHOULD BE THE ONE TO MAKE THE DECISION OF WHAT WAS TO HAPPEN TO THIS MAN WHO HAD DIED ON THE WAY TO GO TO A RIGHTEOUS LAND. AND SO HE SAID MEASURE THE DISTANCE BETWEEN THE TWO LANDS, TO WHICH EVER HE IS CLOSER, THAT IS THE ONE TO WHICH HE BELONGS. SO THEY CARRIED OUT THE MEASUREMENTS AND HE WAS FOUND THAT HE WAS CLOSER TO THE LAND WHERE HE WAS GOING. AND SO THE ANGELS OF MERCY THUS TOOK CHARGE OF HIM." - Translated from Riyadhus Saleheen, Volume 1, pages 13-14

27. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH SENT THE ANGEL GABRIEL AS A WELL MADE MAN (THE QUR'AN 19:19) TO MARY, WHY WOULD HE NOT HAVE ACTED LIKE A MAN AND HAD SEX WITH HER?

ANSWER: Orthodox Sunni Muslims want to keep you believing in a spook-like Christianity. They want you to believe that Angels don't personify and act like men while on Earth. Angels have performed the following humanly tasks according to the Scriptures. Are all of these lies?

- **In Genesis 18:2, ALLAH sends the Angel Michael, Raphael and Uriel as men to the Prophet Abraham in the plain of Mamre and they sup with him a meal of meat and bread.**
- **In Daniel 8:16 ALLAH sends the Angel Gabriel in the form of a man to speak to the Prophet Daniel.**
- **In the Qur'an 19:17-18 ALLAH sends the Angel Gabriel in the form of a man to Mary in order to conceive the Messiah Jesus.**

In Daniel 10:13 the Angel Michael is called a chief prince ruling on Earth.

So, will you continue to be hypocrites and say that Angels don't personify on Earth and act like men while they are here? Sometimes you say they are men but you get convenient amnesia especially when you talk about the Angel Gabriel visiting Mary, the mother of the Messiah Jesus (the Qur'an 19:19). In this instance, he wasn't a man, the way you describe

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him, he was more of a floating "image". When Angels personify on Earth they behave as men, and carry out mortal functions as I have proven.

28. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY BELIEVE THAT ANGELS COME AS MEN THEN WHY DO THEY BELIEVE THAT: "THE ANGEL GABRIEL (WHO TOOK THE SHAPE OF A MAN) TO MARY. . .BLEW INTO HER FACE AND SHE CONCEIVED" (EXCERPT FROM THE MAGAZINE CALLED: "MESSAGE OF PEACE", VOLUME 10, NO. 7,8 - 1989 A.D.)?

ANSWER: The Qur'an does not say anywhere that the Angel Gabriel blew into Mary's face so that she could conceive the Messiah Jesus. Did you Sunnis make this "story" up, too?. This is one of the reasons you keep believing that Angels are "spooks".

29. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SPEAK OF FEMALE GENDER ANGELS?

ANSWER: Yes, in the Qur'an 17:40, 37:150.

30. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ARE THE ANGELS CALLED "MESSENGERS" IN THE QUR'AN?

ANSWER: Yes, Angels are referred to as "messengers of Allah". The Angels are messengers because they deliver messages to chosen men called Rusul (رسل), "ones sent, Apostles".

The word Rasuwl (رسول) means "one sent, Apostle" and can also mean "messenger". It is derived from the root word Rasala, (رسل) which means "to send".

Anybody can be a messenger carrying a message which can be a love letter or a horror story - it is still a message or a lie or a truth. According to Webster's Dictionary the word messenger is defined as:

Messenger - A person who carries a message or goes on an errand; A person whose word is delivering telegrams, official dispatches, or the like. (Archaic) A harbinger: Forerunner.

In the case of the Qur'an, he makes it very clear by giving you places such as the Qur'an 31:81 where they speak of a messenger as a person to explain previous scriptures. This is the Qur'an's concept of a messenger.

It is the Angels who are the true messengers of ALLAH. In the Qur'an the word "Rasuwl" (رسول) is found 335 times and in the plural form (رسل) 98 times. The Angel Gabriel is mentioned in the Qur'an as being a "Rasuwl", one sent (The Qur'an 19:19) as well as the Angels Michael, Uriel and Raphael (The Qur'an 11:81, 15:57, 17:95).

THE QUR'AN 17:95 (Originally the 50th chapter revealed in Mecca, 618 A.D. - verses 26, 32, 33, 57, 73-80 revealed in Medina)

قُل لَّوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِم
مِّنَ السَّمَاءِ مَلَكًا رَّسُولًا ﴿٩٥﴾

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"SAY: IF THERE WERE SETTLED, ON EARTH, ANGELS WALKING ABOUT, IN PEACE AND QUIET, WE SHOULD CERTAINLY HAVE SENT THEM DOWN FROM THE HEAVENS, AN ANGEL FOR AN APOSTLE. (95)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So why do you Orthodox Sunni Muslims say: (محمد رسول الله)

Muhammad is the Messenger of Allah

. . . as if there were no other Apostles sent after him or before him? When in reality, inspite of man's constant transgressions, ALLAH continued to send one Prophet after another in the hopes of guiding man aright (The Qur'an 43:6; 10:47). Depending on whether they were being spoken about in the present or past tense, they were called "an" Apostle or "the" Apostle. For example, between 610 A.D., the year in which the Prophet Muhammad was born, and 632 A.D. the year in which he died, he was referred to as "THE" Apostle of ALLAH, because he was the apostle for that period of time. But after his death from the year 632 A.D. until now, when speaking about him he is referred to as "an" Apostle of ALLAH, which is to say, one of the many Apostles of ALLAH AL-MURSALEENA (The Qur'an 2: 252; 6:34; 4:48). The following are verses from the Qur'an wherein the Prophet Muhammad is referred to as "the" Apostle of ALLAH and as "an" Apostle of ALLAH.

"AN APOSTLE"	"THE APOSTLE"
9:128	7:158
81:19	48:29
61:6	63:1
73:15	91:13
	9:81
	33:40

Even Jesus son of Mary was himself referred to as "AN" Apostle and "THE" Apostle".

The Qur'an 4:157 states: "That they said (in boast), 'We killed Christ Jesus the son of Mary, the Apostle of God'", and the Qur'an 4:171 says the following: "Christ Jesus the Son of Mary was (no more than) an apostle of God."

So you see, that means that both the Prophet Muhammad and the Messiah Jesus son of Mary could not be "THE" Apostle of ALLAH, as in for all times, and so it was wrong for Orthodox Sunni Muslims to take the first line in the Qur'an 48:29 (محمد رسول الله): MUHAMMAD IS THE APOSTLE OF GOD and add it to the Qur'an 37:35: (لا اله الا الله) NO GOD EXCEPT GOD, in order to come up with the declaration (Kalima) that they now use.

لا اله الا الله محمد رسول الله

NO GOD EXCEPT GOD, MUHAMMAD IS THE APOSTLE OF GOD.

This is wrong!!! For you to imply that the Prophet Muhammad was "the" Messenger of ALLAH and deify him the way you do, contradicts what we are told in the Qur'an 2:136:

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THE QUR'AN 2:136 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca 632 A.D.)

قُولُوٓاْ ءَامَنَّا بِٱللَّهِ وَمَآ أُنزِلَ إِلَيْنَا وَمَآ أُنزِلَ إِلَىٰٓ إِبْرَٰهِـۧمَ وَإِسْمَٰعِيلَ وَإِسْحَٰقَ وَيَعْقُوبَ
وَٱلْأَسْبَاطِ وَمَآ أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَآ أُوتِيَ ٱلنَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ
أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُۥ مُسْلِمُونَ ﴿١٣٦﴾

"SAY YE: "WE BELIEVE IN GOD, AND THE REVELATION GIVEN TO US, AND TO ABRAHAM, ISHMAEL, ISAAC, JACOB, AND THE TRIBES, AND THAT GIVEN TO MOSES AND JESUS, AND THAT GIVEN TO (ALL) PROPHETS FROM THEIR LORD: WE MAKE NO DIFFERENCE BETWEEN ONE AND ANOTHER OF THEM: AND WE BOW TO GOD (IN ISLAM). (136)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

We should make no distinction between the Prophets by exalting one above the other. Yet, you praise the Prophet Muhammad above all other Prophets which is against what ALLAH commanded for you (the Qur'an 2:136). Angels and other Prophets (the Qur'an 2:98, 10:47) who came before the Prophet Muhammad (the Qur'an 3:144) were also "Apostles of ALLAH".

The Prophet Ishmael was an Apostle (The Qur'an 19:54).

The Prophet Moses and his brother Aaron (The Qur'an 19:51; 7:104; 26:16) were Apostles.

The Prophet Noah was an Apostle (The Qur'an 7:59).

The Angel Gabriel is a messenger of ALLAH (The Qur'an 19:19)

So stop saying that Muhammad is "THE" Messenger of ALLAH, because there are other Messengers (Apostles) of ALLAH. The Prophet Muhammad is merely "a" messenger. Notice that in the 'Abdullah Yusuf 'Ali Qur'an printed in 1946 A.D., 'Abdullah Yusuf 'Ali translated the word RASUWL (رسول) in the Qur'an 3:144 as Apostle, and later when his version of Qur'an was reprinted in 1989 A.D., the same word was translated as Messenger. Why? Are they confused?

THE QUR'AN 3:144 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ ٱلرُّسُلُ

"MUHAMMAD IS NO MORE THAN A MESSENGER: MANY WERE THE MESSENGERS THAT PASSED AWAY BEFORE HIM... (144)."

The Holy Qur'an, 'Abdullah Yusuf "Ali, Amana Corporation, 1989 A.D.

The Qur'an 3:144 explicitly says that the Prophet Muhammad is not anything: ILLA (إلا) But, "AN" Apostle or Messenger (رسول) of ALLAH. It does not say that the Prophet Muhammad was (الرسول): "THE" Apostle or Messenger. There is a big difference,

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order for you to understand what I am saying, you must fully comprehend the Arabic grammatical rules that govern the definite article "THE". First, however, let me explain the definite and indefinite article in the English language since it is your native tongue. Perhaps then you will be better able to understand it in Arabic.

In the English language, the most frequently used adjectives as you know are "a, an and the". These little words are called Articles. "A" and "AN" are "INDEFINITE" articles and are used when speaking about one of a general group. For example:

- "A" book fell down.
- Ahmad ate "an" orange.
- We worked "an" hour.

"A" is used before words beginning with a consonant sound (any letter that is not a vowel): and '"an" is used before words beginning with a vowel sound. Now notice in the third example above that "an" is used before a noun beginning with the consonant "h", because the "h" in hour is not pronounced. The word "THE" is the definite article used when speaking about someone or something in particular. For example:

- THE book fell down.
- Ahmad ate THE apple.
- THE hour passed quickly.

Now, as I said before just as the English language has its rules governing the definite and indefinite article, so does the Arabic language. In Arabic there are 3 cases that are indicated by changing the vowel endings of the final consonant (except in the dual and sound masculine plural endings which we will not go into here).

1. **The Nominative case, indicated by the symbol damma x́ which, in the definite article is a "u" sound; and the symbol dammatain x́́ which in the indefinite article is a "un" sound. This is the subject of the sentence.**

2. **The Accusative case, indicated by the symbol fatha x́ which, in the definite article, is a "a" sound; and the symbol fathatain x́́ which, in the indefinite article, is a "an" sound. This is the object of the sentence.**

3. **The Genitive case, indicated by the symbol kasra x́ which, in the definie article is a "e" sound; and the symbol Kasratain x́́ which in the indefinite article, is a "in" sound. This becomes so when the noun is preceded by a preposition (in, out, up, down, etc.).**

INDEFINITE

Nominative: Rasuwlun	رسولٌ	**"AN" Apostle Or Messenger**
Accusative: Rasuwlan	رسولاً	**"AN" Apostle Or Messenger**
Genitive: Rasuwlin	رسولٍ	**"AN" Apostle Or Messenger**

DEFINITE

Nominative: Ar-Rasuwlu	الرسولُ	**"THE" Apostle or Messenger**
Accusative: Ar-Rasuwla	الرسولَ	**"THE" Apostle or Messenger**
Genitive: Ar-Rasuwli	الرسولِ	**"THE" Apostle or Messenger**

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Now if you look back to the Qur'an 3:144, you will see that it says: "Wa maa kaana Muhammad illa Rasuwlun: وَمَا كَانَ مُحَمَّدٌ الا رسولٌ "AND NOT WAS MUHAMMAD BUT "AN" APOSTLE". This means that there was more than one apostle because the word Rasuwlun (رسول) is being used here as an indefinite noun. I have already given you quotes that prove this point. Further proof can also be found in the Qur'an 10:47, wherein we are told that to every nation there is a messenger.

THE QUR'AN 10:47 (In Arabic) (Originally the 51st chapter revealed in Mecca, 620 A.D. - verses 40, 94-96 revealed in Medina)

وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

"TO EVERY PEOPLE WAS SENT "A MESSENGER": WHEN THEIR MESSENGER COMES BEFORE THEM THE MATTER WILL BE JUDGED BETWEEN THEM WITH JUSTICE, AND THEY WILL NOT BE WRONGED."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, Amana Corporation, 1989 A.D.

The Prophet Muhammad was "AN" Apostle of ALLAH as were all the other Prophets with one difference, all the other Prophets received a special title in addition to being called an Apostle but the Prophet Muhammad didn't.

The Prophet Adam was called: (صفی اللہ, Safiullah) "The Chosen of ALLAH"

The Apostle Noah was called: (نبی اللہ , Nabiullah) "The Prophet of ALLAH"

The Prophet Abraham was called: (خلیل اللہ, Khalilullah) "The Friend of ALLAH"

The Apostle Ishmael was called: (صدق اللہ, Sadaqullah) "The Trustworthy of ALLAH"

The Prophet Moses was called: (کلیم اللہ , Kalimullah) "The Word of ALLAH"

The Prophet Jesus was called (روح اللہ , Ruwhu ALLAH) "The Soul of ALLAH"

The Prophet Muhammad, on the other hand, was only "an Apostle of ALLAH" (رسول اللہ). There was no special title attributed to him, yet you exalt him above the rest.

Understand what I am saying. There is nothing wrong with saying "Nothing would exist if ALLAH didn't create it, Muhammad is "an" apostle of ALLAH", (محمد رسول اللہ) or "Nothing would exist if ALLAH didn't create it, Adam is the chosen of ALLAH" (ادم صفی اللہ) etc. with all the Prophets, as long as you understand that is not the Kalima. The first Kalima is found in the 3rd revelation given to the Prophet Muhammad called Suratul Muzzamil (سورۃ المزّمّل, The One Wrapped) now the 73rd chapter, the 9th verse:

لا اله الا الله

NOTHING WOULD EXIST IF HE DIDN'T CREATE IT

Notice that in this, the original Kalima, the Creator is referred to as HUWA (هو) (Refer also to Qur'an 2:163; 2:255; 3:2; 3:6; 3:18; 4:87; 6:106; 7:158; 9:129; 20:8; 20:98; 27:26; 28:70; 28:88; 35:3; 39:6; 40:62; 40:65; 44:8; 59:22; 59:23; 73:9), (کلمۃ طیّبۃ). This is Kalima Tayyiba (کلمۃ طیّبۃ), the first and "Best Kalima" and not the Kalima that you Orthodox Sunni Muslims are pushing with the Prophet Muhammad's name: La Ilaha Ila

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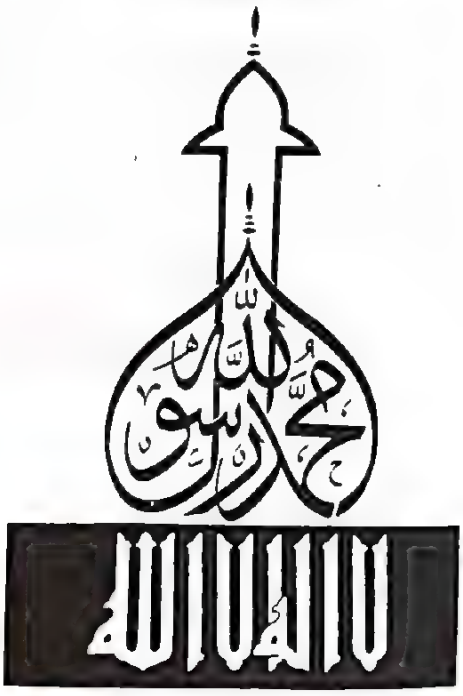
ALLAH, Muhammad Rasuwl ALLAH (لا اله الا الله محمد رسول الله). LA ILAHA ILLA ALLAH only appears twice in the Qur'an (The Qur'an 37:35; 47:19).

In a book written by Shamim A. Siddiqi entitled Methology of Dawah Ilallah in American Perspective, Copyright 1989 A.D., International Graphic U.S.A., we learn that having been commanded by ALLAH to warn his people against idolatry (The Qur'an 26:213), the Prophet Muhammad held a dinner and invited all the branches of the tribe of Quraish.

The blasphemous Kalima grafted by the Orthodox Sunni Muslims and made into one of the fundamentals of mainstream Islam is seen in various calligraphic designs which hang on the walls in Masjids or are used as decorations on flags, logos, books and magazines.

When Will You Stop Worshipping The Prophet Muhammad And Start Acknowledging The One True Creator, Allah, Who Has No Partners!!!

The inverted five pointed star, the symbol of Satan the Devil (CH) has now been adopted by the Orthodox Sunni Muslims as their religious logo. The inscription around ALLAH reads Muhammad. ISN'T THIS SHIRK???



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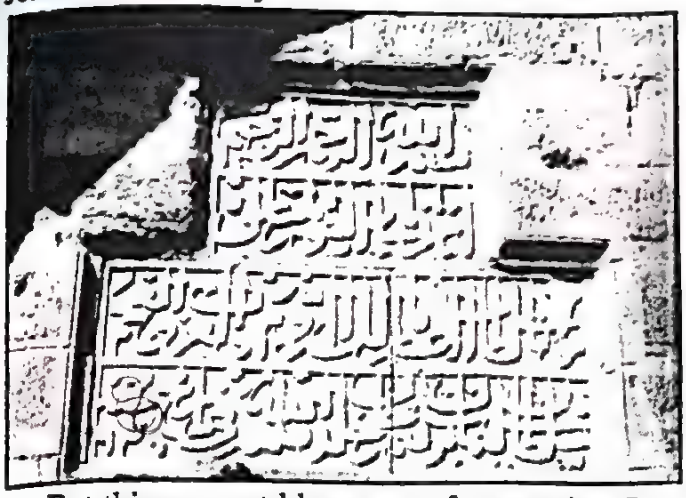
Once there, he asked them "Should I tell you a Kalima (a sentence) which may bring Arabs under your control and bring the non-Arab world under your domination. It is a Kalima, if you accept it, you will be the master of Arab and dominate the non-Arab world" (Related by: Ibn Hisham; Muhammad the Benefactor).

When asked to tell them what the Kalima was, the Prophet Muhammad said: Nothing would exist if ALLAH did not create it. Even in the 48th chapter of the Qur'an verse 29, it is ALLAH who declares that the Prophet Muhammad is His Apostle; the Prophet Muhammad is not saying that about himself. It is wrong when you try to give the world the impression that the Prophet Muhammad was greater than any other Prophet thereby forsaking the rest. In fact, on page 32 of a book called: Who's Who in the Bible, we see an Arabic inscription from the Qur'an on the Jaffa Gate in the Old City of Jerusalem which says:



Arabic inscription from the Koran on the Jaffa Gate in the Old City of Jerusalem: "There is no God but ALLAH, and Abraham is beloved of him." (The Qur'an 4:125). *(Picture taken from Who's Who in the Bible, Joan Comay, Bonanza Books, N.Y., 1980 A.D., page 32).*

But this was not blown out of proportion. In other words, you do not find it written on flags and incorporated into the daily worship of Muslims as you Orthodox Sunni Muslims have done with the Prophet Muhammad's name.

Now another very interesting point is this: Shamim A. Siddiqi cited a Hadith which stated that the Prophet Muhammad told his people if they accept the Kalima, it would bring the Arab and non-Arab world under their domination. If it is true that all you have to do is recite the Kalima and you would have control over the world, then why are there still Arabic speaking Christians in Egypt, Lebanon, Palestine, Kuwait, Saudi Arabia, and in Jerusalem like the new renown Christian scholar, an Arab, of Arabian descent, Dr. Anis Shorrosh? Why hasn't the Kalima converted all of these Arabic speaking Christians? So if the Hadith is true, then what they are admitting is that the recitation of the Kalima alone will not give you dominion over the world, thus it is a false statement. Something is wrong here because the declaration of the Kalima has been heard all over the world from the East, West, North, and South and all Arabs are not under Muslim control, they are converting into Christianity daily.

31. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS DID 'AISHA EVER QUESTION THE PROPHET MUHAMMAD'S ABILITY AS A PROPHET WHO RECEIVED REVELATIONS FROM AN ANGEL?

ANSWER: They will say no, but the answer is yes. The quote the Qur'an 66:3 shows that when the Prophet Muhammad informed her of the matter that had been disclosed to him, 'Aisha said: "WHO TOLD YOU?".

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THE QUR'AN 66:3 (In Arabic) (Originally the 107th chapter revealed in Medina 629 A.D.)

فَلَمَّا نَبَّأَهَا بِهِۦ قَالَتْ مَنْ أَنۢبَأَكَ هَٰذَا

". . .THEN WHEN HE TOLD HER THEREOF, SHE SAID, 'WHO TOLD THEE THIS?'. . . (3)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

'Aisha was questioning the Prophet's ability to know things she kept secret. A Prophet as we know does receive revelations. Did 'Aisha doubt the Prophet Muhammad and his ability to speak with the Angels? Obviously 'Aisha did, otherwise she would not have asked: "Who told you?". 'Aisha was always disobedient to the Prophet Muhammad. Here is a Hadith confirming that.

٥٩٨ حَدَّثَنَا بَدَلُ بْنُ الْمُحَبَّرِ: أَخْبَرَنَا شُعْبَةُ، عَنْ سَعْدِ بْنِ إِبْرَاهِيمَ قَالَ: سَمِعْتُ عُرْوَةَ بْنَ الزُّبَيْرِ عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا: أَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَ سَلَّم قال لها: مرى ابابكر يصلى بالناس، قالت انه رجل اسيف متى يقم مقامك رق فعاد فَعَادَتْ قَالَ شُعْبَةُ فَقَالَ فِي الثَّالِثَةِ أَوِ الرَّابِعَةِ: إِنَّكُنَّ صَوَاحِبُ يُوسُفَ، مُرُوا أَبَابَكْرٍ.

598. NARRATED 'AISHA THAT THE PROPHET SAID (TO HER). "ORDER ABU BAKR TO LEAD THE PEOPLE IN PRAYER." SHE REPLIED, "ABU BAKR IS A SOFT-HEARTED PERSON AND WHEN HE STANDS AT YOUR PLACE, HE WILL WEEP (SO HE WILL NOT BE ABLE TO LEAD THE PRAYER)." THE PROPHET REPEATED THE SAME ORDER AND SHE GAVE THE SAME REPLY. THE NARRATOR, SHUBA SAID THAT THE PROPHET SAID ON THE THIRD OR FOURTH TIME. "YOU ARE (LIKE) THE FEMALE COMPANIONS OF JOSEPH. ORDER ABU BAKR TO LEAD THE PRAYER!."

Sahih Al Bukhari, Volume 4, page 391

Look at the preceding Hadith and answer the following, if 'Aisha was commanded by the Prophet Muhammad to relate a message to her father, why didn't she? Why did he have to repeat himself four times if she was an obedient wife? Also notice that he compares her to the companions of the Apostle Joseph, who is mentioned in the Qur'an 12:23-29. If you are familiar with the story of the Apostle Joseph then you know that the wife of Potiphar, the commanding officer of the Pharoah's bodyguards, perpetrated a lie about him which caused him to be imprisoned. (Genesis chapter 39). Was the Prophet Muhammad also saying that 'Aisha, like the companions of the Apostle Joseph, was perpetrating a lie? Think because this is the problem with you Orthodox Sunni Muslims. You don't think. You don't use your common sense and that is why you are so easily deceived.

32. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ANGELS DO NOT COME TO EARTH AS MEN, WHY DOES THE QUR'AN 17:95 SAY "IF THERE WERE SETTLED, ON EARTH, ANGELS WALKING ABOUT"?

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ANSWER: They have no answer to this even though in the Qur'an 16:2, 19:19 and Hadith #2, An Nawawi's Forty Hadith say that Angels did come to Earth as human beings.

33. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS SHAYTAN A MAN ACCORDING TO THE QUR'AN AND HADITH?

ANSWER: Yes, he is. The Qur'an and Hadith speak of Angels being sent down to Earth as men. If Iblis (CH) is a fallen Angel, and Angels do personify on Earth, than doesn't it figure that he also can be a man?

In Qur'an we are told that ALLAH cast the Prophet Adam, his wife Hawwaa', Iblis (CH) and his 200 followers from the spiritual realm.

THE QUR'AN 7:24 (In Part) (In Arabic) (Originally the 39th chapter revealed in Mecca, 621 A.D. - verses 163-170 revealed in Medina)

قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿٢٤﴾

"(GOD) SAID: GET YE DOWN, WITH ENMITY BETWEEN YOURSELVES. ON EARTH WILL BE YOUR DWELLING-PLACE AND YOUR MEANS OF LIVELIHOOD, - FOR A TIME. (24)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

Now, you tell me, if this quote says Iblis (CH) was cast down from the Heavens to the ground (Earth) and the 200 fallen Angels, please tell me how come only the Prophet Adam and his mate became physical beings? What happened to Iblis (CH) and the 200 fallen Angels that were cast down with him? Weren't they to dwell on Earth like the Qur'an says (The Qur'an 7:24)?

The following quote specifically talks about "human devils" شيطان الانس , Shaytan Al Insan). I had to translate this quote because if you look at the 'Abdullah Yusuf 'Ali translation, you will see that he is trying to hide the truth.

AL QUR'AN 6:112 (In Part) (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

وَكَذَٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنسِ وَالْجِنِّ

"AND THUS HAVE WE MADE FOR ALL PROPHETS AN OPEN ENEMY, HUMAN DEVILS (SATAN IN HUMAN FORMS), AND THE JINN (THE EVIL DEMONS WHO ARE THEIR SPIRITS)...(112)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

This is the Hadith:

"RELATED ABUDHAR: HE SAID: I CAME UP TO THE PROPHET WHILE HE WAS IN THE MOSQUE AND I SAT. HE SAID: O ABUDHAR YOU PERFORM YOUR PRAYER? I SAID: NO. HE SAID: THEN STAND UP AND PERFORM IT. THEN I

عن أبي ذر قال أتيت النبى صلى الله عليه وسلم وهو فى المسجد فجلست فقال ياأبا ذر «هل صليت؟» قلت لا قال «قم فصل» قال فقمت

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SAT DOWN AND HE SAID: O ABUDHAR SEEK REFUGE IN ALLAH FROM THE EVIL OF THE DEVILS FROM MAN AND JINN. I ASKED: O APOSTLE OF ALLAH ARE THERE DEVILS FROM MAN TOO? HE SAID: YES."

The Commentary of the Glorious Qur'an by Ibn Kathir, Volume 2, page 166

نصليت ثم جلست فقال «ياأبا ذر تعوذ بالله من شر شياطين الإنس والجن» قال قلت يارسول الله وللإنس شياطين؟ قال «نعم»

34. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IS THE EXPRESSION "AUDHU BILLAHI MINASH SHAYTANIR RAJIM" FOUND IN THE QUR'AN?

ANSWER: This is a phrase which is made up from different verses of the Qur'an.

اعوذ بالله: **'Audhu Billahi - is found in the Qur'an 2:67**

(من): **Min - is found in various verses the Qur'an 16:106**

الشيطان رجيم: **Ash Shaytanir Rajim - is found in the Qur'an 81:25**

The closest resemblance to this phrase is found in the Qur'an 16:98 which states:

(فاستعذ بالله من الشيطان الرجيم)

Seek God's protection from Satan the rejected.

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

So who made this phrase up if it is not found in the Qur'an? Isn't that changing the words of the Qur'an and making up phrases to use in your everyday lives? Yes or no?

35. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY BELIEVE IN SAINTSHIP?

ANSWER: Yes, they do, but they will say they don't.

According to the Orthodox Sunni Muslim religion, Christianity was founded prior to Islam. In Christianity the disciples of the Messiah Jesus began to write "gospels" which were said to be accounts of the life of the Messiah Jesus.

These "gospels" were proven to be contradictory even though all of these men were "disciples" of the Messiah Jesus. However, the writers of these were "sanctified" and their gospels authorized. This same concept was borrowed by the Orthodox Sunni Muslim religion. After the death of the Prophet Muhammad Hadith were written about the life of the Prophet Muhammad. The Hadith writers also were "sanctified" and their writings "authorized". Isn't this a borrowed Christian concept?

Christianity:	**Mohammadism:**
Authors of New Testament	**Authors of Hadith Books**
Saint Paul	**Saint Bukhari**
Saint Luke	**Saint Muslim**

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Saint Matthew	**Saint Tirmidhi**
Saint John	**Saint Abu Daoud**
Saint Mark	**Saint Ibn Majah**
Saint James	**Saint Anas**
Saint Timothy	**Saint An Nasa'i**
Saint Jude	**Saint A. Darimi**
Saint Peter	**Saint Al Kulini**

The "Hadith" are merely stories about dead men. Dead men that are adored are called "saints". Another striking comparison can be made by the deaths of the Christian saints and the caliphs. Again, isn't this another borrowed concept of

Christianity: Moslem Saint:	**Christian Saint:**
'Umar - died from a stab wound by Persian Christian slave named Firoz while making prayer.	**St. Thomas - shot by shower of arrows while in prayer.**
'Uthman - Beheaded by Egyptians who first struck him in head 3 times with axe and stabbed him on the side with a sword.	**St. James - Beheaded by Herod in Jerusalem (Acts 12:2)**

36. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY HAVE POPES?

ANSWER: Yes, they call them caliphs or "successors" to the Prophet Muhammad. Notice the similarities in both of the offices:

Christian Pope:	**Muslim Pope:**
Highest teacher, judge and governing power of church	**Absolute authority in all matters of state, both civil and religious, according to Qur'an and Hadith**
Must be Roman Catholic	**Must be of the tribe of Quraish**
Make laws for the entire church	**Make innovative laws in Islam**
Approves new religious orders	**First caliphs approved Sunni Muslim religion 200 years after the Prophet Muhammad died**
Addressed as "Your Holiness"	**Addressed as "Noble"**
All actions based on convention and traditions of Paul	**All actions based on traditions of the Prophet Muhammad**
Regarded as leader of Christian church founded by Jesus Christ	**Regarded as head of Islamic religion founded by the Prophet Muhammad**
Relies on voluntary contributions collected yearly for all personal expenses	**Relies on Zakat (alms) for his living and personal expenses**

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These are the first three "popes" recognized by the Orthodox Sunni School of Thought:

1. Pope Abu Bakr ibn Uthman (573-634 A.D.)

Abu Bakr was the first recognized Khalifa (successor) to the Prophet Muhammad who was a Red Arab from the tribe of Taim, one of the leading tribes (clans) of Quraish. Abu Bakr's former name was Abdul Ka'ba (servant of the cube) which also demonstrates the extent of idol worship prevailing in Arabia before the advent of the Prophet Muhammad and now. Abu Bakr was a Ka'ba or "stone worshipper" and after the death of the Prophet Muhammad he made them and you Orthodox Sunni Muslims worship a "rock". Abu Bakr was a very prosperous merchant, considered to be very popular and respected. He was deeply devoted to Islam until the death of the Prophet Muhammad in 632 A.D. From that point on he persecuted the Prophet Muhammad's family. He used his power and money to influence people to support his claim as the rightful successor "caliph". Abu Bakr reigned for two years, 9 months and 9 days and died after a long term illness. He chose 'Umar to succeed him.

2. Pope 'Umar Al Khattaab (591-644 A.D.)

'Umar was a Red Arab from the tribe of Adi ibn Kaab, a clan of the tribe of Quraish. 'Umar was known as a man with a fierce and aggressive nature. He served as the Prophet Muhammad's second in command of the Muslim army. Under his leadership, the Muslims feared him more than loved him and they secretly opposed him. He reigned for ten years, six months and eight days. After his death the elected council of six oldest companions of the Prophet Muhammad elected 'Uthman as the next successor.

3. Pope 'Uthman ibn Affaan ibn Abdul Aasiy (574-656 A.D.)

'Uthman was a Black Arab from the tribe of Umayya, an affluent clan of the Abid Shams branch of the tribe of Quraish. 'Uthman was an influential Meccan who became a close companion of the Prophet Muhammad. His wealth and position was an asset to the growing Muslim community. 'Uthman is responsible for arranging the chapters of the Qur'an in the order that it is today. Yet, he did not receive special instructions in collecting and collating the Qur'an. 'Uthman reigned for 11 years which caused great grievances, especially with the revolutionary movement led by Al Ghafikhi from Egypt, which cost him his life.

These three men are the "popes of Islam". Their words are law, and to this day you even base your sermons on what they said and did instead of the words of ALLAH (Refer to section "Sayings out of Sunni Muslim's Mouths That Condemn Them To Hell"). These men lied, cheated and took away the "caliphate" position from the son-in-law and cousin of the Prophet Muhammad, Amirul Mu'minin Ali (599-661 A.D.) and persecuted him and his family. These men were the founders of the "Orthodox Sunni Muslim" sect. You Orthodox Sunni Muslims want these men to seem so "holy" that you have fabricated a "Hadith" in order to carry out your plan. From "The Selected Traditions of Al-Nawawi", M.O.A. Abdul, Nigeria, 1973 A.D., page 65.

"...HE AMONG YOU WHO LIVES LONG ENOUGH WILL SEE GREAT DISAGREEMENT, SO TAKE CARE TO OBSERVE MY SUNNA AND THE SUNNA OF THE RIGHTLY GUIDED CALIPHS, HOLDING ON TO THEM WITH YOUR MOLAR TEETH..."

فَإِنَّهُ مَنْ يَعِشْ مِنْكُمْ فَسَيَرَي اخْتِلَافاً كَثِيراً ، فَعَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الرَّاشِدِينَ الْمَهْدِيِّينَ عَضُّوا عَلَيْهَا بِالنَّوَاجِذِ .

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This is a fabricated Hadith, it is an outright lie. The expression found in the above Hadith "Al Khulafaa' Ar Rashideen" (الخلفاء الرشدين) refers to the first four caliphs (successors) recognized by the Orthodox Sunni Sect of the Prophet Muhammad. The phrase "Al Khulafaa' Ar Rashideen" didn't appear in Arabic literature until 200 years after the Prophet Muhammad passed away; it is a modern expression. Therefore, the Prophet Muhammad could not have said this statement even though that is what they want you to believe. This is how they purposely lie to you and keep you believing their lies. This statement was fabricated by men and inserted into a book of traditions and passed off as a "good" Hadith and you follow to his day blindly without knowing any better. The traditions found in the Hadith books, which are not found in the Qur'an, are nothing more than lies.

The Popes of the Orthodox Sunni Muslims and the Popes of the Christian faith. What is the difference?

Pope Abu Bakr Abdullah ibn Uthman 573-634 A.D.

Pope John Paul

Pope Umar ibn Al Khattaab 591-644 A.D.

Pope John XXIII

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Pope Uthman ibn Affaan ibn Abdul Aasiy 574-656 A.D.

Pope Pius XI

37. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF "ANGELS DO NOT ENTER THE HOUSE WHERE THERE ARE PICTURES" (Hadith by Abu Daoud and Nasa'i), THEN WHERE DO THEIR GUARDIAN ANGELS GO WHEN THEY ENTER BUILDINGS WHERE THERE ARE PICTURES?

ANSWER: They don't know. Ask them what happens to their Angels when they enter municipal buildings such as court houses where there are demigods on the outside structure, large pictures of American presidents, statues of Roman gods, etc. There must be no Angels in Egypt, since it is filled with statues and idols such as the great Sphinx.

What happens to their Angels when they see billboards, dogs, statues in the streets which are abundant in the cities? Can ALLAH or his Angels only see the pictures on the walls or can they see the pictures on your identification cards in pockets? How do Orthodox Sunni Muslims not carry a driver's license, pictures of their family members or American currency?

Are the Orthodox Sunni Muslims saying that the Angels must remain somewhere on the streets based on their beliefs? So are the streets of New York full of Orthodox Sunni Muslim's Angels who are going crazy with all the pictures, dogs, signs, etc., present in this city? This means they would be without protection and they wouldn't be writing down the good and evil deeds. This is most convenient for those of you who consistently commit evil deeds! So whenever, you want to perpetrate evil, take out a picture and your Angels will go away totally confused and disoriented!!! Whoever heard of such ridiculousness?

38. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THERE BE MARRIAGES IN THE HEREAFTER?

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ANSWER: According to the Gospel of Matthew, the Messiah Jesus said no.

Gospel of Matthew 22:30 (In Greek) (Written in Palestine 41 A.D.)

30 ἐν γὰρ τῇ ἀναστάσει οὔτε γαμοῦσιν οὔτε γαμίζονται,

ἀλλ' ὡς ἄγγελοι ἐν τῷ οὐρανῷ εἰσίν·

"FOR IN THE RESURRECTION THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN."

The Qur'an promises wide eyed maidens in paradise:

THE QUR'AN 37:48 (In Arabic) (Originally the 56th chapter revealed in Mecca, 616 A.D.)

وَعِندَهُمْ قَٰصِرَٰتُ ٱلطَّرْفِ عِينٌ ﴿٤٨﴾

"AND BESIDES THEM WILL BE CHASTE WOMEN; RESTRAINING THEIR GLANCES, WITH BIG EYES (OF WONDER AND BEAUTY). (48)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

39. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY AGREE THAT THE ANGEL GABRIEL REVEALED THE QUR'AN IN ARABIC AND NOT ENGLISH?

ANSWER: They will say yes and present the following quotes: the Qur'an 12:1-2; 43:3, and 44:58. So why do they only read the English part of the Qur'an and not the Arabic part where they can get a better understanding of ALLAH's words?

40. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DOES IT SAY IN THE QUR'AN TO TASLIM (SALUTE) YOUR ANGELS AT THE END OF SALAT?

ANSWER: Nowhere, it is merely Hadith.

41. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF MUSLIMS ARE NOT TO PROSTRATE TO ANY OTHER DEITIES EXCEPT ALLAH (The Qur'an 16:49, 41:37, 53:62, 76:26) WHY WAS IBLIS (CH) CAST OUT OF HEAVEN FOR NOT WANTING TO PROSTRATE TO ADAM (The Qur'an 2:34, 7:11, 18:50, 20:116)?

ANSWER: They won't be able to answer this. In due time I will make all the answers to these questions available to the public. In the meantime, the Orthodox Sunni Muslims will have to try to answer them, which I know they can't do.

42. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WERE THERE APOSTLES SENT TO THE JINN (THE QUR'AN 6:130)?

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ANSWER: According to your translation of the Qur'an 6:130, yes there were Apostles sent to the Jinn:

THE QUR'AN 6:130 (In Part) (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

يَٰمَعۡشَرَ ٱلۡجِنِّ وَٱلۡإِنسِ أَلَمۡ يَأۡتِكُمۡ رُسُلٞ

"O YE ASSEMBLY OF JINNS AND MEN! CAME THERE NOT UNTO YOU APOSTLES. . .(13)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

43. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE THERE APOSTLES CHOSEN FROM AMONG THE JINN (THE QUR'AN 6:130)?

ANSWER: The translation of the Qur'an 6:130 says that Apostles were chosen from among the Jinn and men:

THE QUR'AN 6:130 (In Arabic) (In Part) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 Medinan)

يَٰمَعۡشَرَ ٱلۡجِنِّ وَٱلۡإِنسِ أَلَمۡ يَأۡتِكُمۡ رُسُلٞ مِّنكُمۡ يَقُصُّونَ عَلَيۡكُمۡ ءَايَٰتِي

"O YE ASSEMBLY OF JINNS AND MEN! CAME THERE NOT UNTO YOU APOSTLES FROM AMONGST YOU, SETTING FORTH UNTO YOU MY SIGNS. . .(130)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

44. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF APOSTLES AND PROPHETS ARE THE SAME THING, THEN DO JINN HAVE PROPHETS?

ANSWER: They will have to admit that is what it would mean.

45. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF PROPHETS ARE INFALLIBLE THEN ARE THE JINN INFALLIBLE?

ANSWER: They will have to say yes because that is what the Qur'anic verse is implying.

46. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ISLAM IS THE ONLY TRUE RELIGION, WHY DOES THE QUR'AN STATE THAT THE JEWS AND CHRISTIANS WILL ENTER PARADISE (THE QUR'AN 2:62)?

ANSWER: They won't be able to answer. If the following quote is true, then is there a need to convert people of other faiths to Al Islam?

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THE QUR'AN 2:62 (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 632 A.D. Meccan)

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَٱلَّذِينَ هَادُوا۟ وَٱلنَّصَٰرَىٰ وَٱلصَّٰبِـِٔينَ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْـَٔاخِرِ وَعَمِلَ صَٰلِحًا فَلَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

"THOSE WHO BELIEVE (IN THE QUR'AN), AND THOSE WHO FOLLOW THE JEWISH (SCRIPTURES), AND THE CHRISTIANS AND THE SABIANS, AND WHO BELIEVE IN GOD AND THE LAST DAY, AND WORK RIGHTEOUSNESS, SHALL HAVE THEIR REWARD WITH THEIR LORD: ON THEM SHALL BE NO FEAR, NOR SHALL THEY GRIEVE. (62)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

47. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT AND WHERE IS THE GARDEN OF ABODE (JANNATUL MAA'WAA, THE QUR'AN 53:15)

ANSWER: They will not know.

THE QUR'AN 53:14-15 (In Arabic) (Originally the 23rd chapter revealed in Mecca, 615-621 A.D.)

عِندَ سِدْرَةِ ٱلْمُنتَهَىٰ ﴿١٤﴾ عِندَهَا جَنَّةُ ٱلْمَأْوَىٰ ﴿١٥﴾

"NEAR THE LOTE-TREE BEYOND WHICH NONE MAY PASS: (14) NEAR IT IS THE GARDEN OF ABODE. (15)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

48. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT IS THE DIFFERENCE BETWEEN THE GARDEN OF BLISS (THE QUR'AN 70:38) AND THE GARDENS OF BLISS (THE QUR'AN 31:8)?

ANSWER: The Qur'an pluralizes the same word meaning there seems to be many gardens the faithful will enter.

THE QUR'AN 31:8 (In Arabic) (Originally the 57th chapter revealed in Mecca, 619 A.D. - verses 27-29 Medinan)

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ لَهُمْ جَنَّٰتُ ٱلنَّعِيمِ ﴿٨﴾

"FOR THOSE WHO BELIEVE AND WORK RIGHTEOUS DEEDS, THERE WILL BE GARDENS OF BLISS. (8)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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THE QUR'AN 70:38 (In Arabic) (Originally the 79th chapter revealed in Mecca, 617 A.D.)

أَيَطْمَعُ كُلُّ امْرِئٍ مِّنْهُمْ أَن يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾

"DOES EVERY MAN OF THEM LONG TO ENTER THE GARDEN OF BLISS? (38)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In another instance, Jannatu Na'iym is translated as "Garden of Delights". Which is correct?.

49. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT AND WHERE ARE THE GARDENS OF ETERNITY (THE QUR'AN 38:50)?

ANSWER: There are many gardens mentioned in the Qur'an, which are these?

THE QUR'AN 38:50 (In Arabic) (Originally the 38th chapter revealed in Mecca, 616 A.D.)

جَنَّاتِ عَدْنٍ مُّفَتَّحَةً لَّهُمُ الْأَبْوَابُ ﴿٥٠﴾

"GARDENS OF ETERNITY, WHOSE DOORS WILL (EVER) BE OPEN TO THEM. (50)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

50. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO ANGELS HAVE VOICES (THE QUR'AN 39:75)?

ANSWER: According to the Qur'an they do. Thus, are they physical beings?

THE QUR'AN 39:75 (In Arabic) (In Part) (Originally the 59th chapter revealed in Mecca, 618 A.D. - verses 52-54 Medinan)

وَتَرَى الْمَلَائِكَةَ حَافِّينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ

"AND THOU WILT SEE THE ANGELS SURROUNDING THE THRONE (DIVINE) ON ALL SIDES, SINGING GLORY AND PRAISE TO THEIR LORD... (75)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

You Orthodox Sunni Muslims have accused Dr. York of committing a sin by singing. If singing is wrong, why can't you listen to it on Earth if it is going to be in Paradise?

51. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THE REWARD FOR THOSE WHO CHANGE THEIR FAITH IS HELL, WHY DOES THE QUR'AN COMMAND MUSLIMS TO FORCE MEN TO ACCEPT AL ISLAM (THE QUR'AN 9:5,29)?

ANSWER: They will now know why.

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THE QUR'AN 9:29 (In Part) (In Arabic) (Originally the 113th chapter revealed in Medina, 631 A.D.)

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ

"FIGHT THOSE WHO BELIEVE NOT IN GOD NOR THE LAST DAY NOR HOLD THAT FORBIDDEN WHICH HATH BEEN FORBIDDEN BY GOD AND HIS APOSTLE. . .(29)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

52. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT WILL BE THE FIRST MEAL IN PARADISE?

ANSWER: According to the following Hadith, the righteous will be served liver.

(51) CHAPTER. THE DESCRIPTION OF PARADISE AND THE FIRE. AND ABU SA'ID SAID, THE PROPHET SAID, THE FIRST MEAL WHICH THE PEOPLE OF PARADISE WILL TAKE, WILL BE THE CAUDATE (EXTRA) LOBE OF THE LIVER OF A FISH."

٥١ باب صِفَةِ الجنَّة و النَّار و قَالَ أَبُو سَعِيدٍ: قَالَ النَّبِيُّ صلى اللهُ عَلَيْهِ و سلَّمَ: أَوَّلُ طَعامٍ يَاكلُهُ أَهلُ الجنَّةِ زِيادَةُ كَبِدحوت عَدْنٌ: خُلْدٌ، عَدَنْت بأَرضٍ: أَقَمْتُ و مِنْهُ المَعدِنُ فى مَقْعَدِ صِدْقٍ فى مَنْبِتِ صِدْقٍ.

Sahih Al Bukhari, Volume 8

53. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THERE ARE FISH IN PARADISE, THEN WILL THERE BE ALSO FISHERMEN, BOATS AND NETS TO CATCH THESE FISH?

ANSWER: That is what will be needed in Paradise to catch the fish.

54. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WILL THERE ALSO BE IN PARADISE SALT WATER, OXYGEN, AND ALGAE FOR THE FISH?

ANSWER: Yes, certain species of fish require this environment to survive.

55. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO WILL DO THE COOKING AND CLEANING OF THESE FISH?

ANSWER: If Paradise will serve meals to the righteous, then there must be cooks that will clean the fish with knives and prepare it accordingly.

56. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO ANGELS EAT FOOD?

ANSWER: According to the Book of Psalms, which you call the Zubur and say it is the word of ALLAH (The Qur'an 21:105), the children of Israel ate "corn of heaven" (Psalms 78:24) and "Angels' food" (Psalms 78:25) while they were in the wilderness. Does this mean that Angels are able to feel hunger, farm, harvest corn, and prepare meals like mortals?

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QUESTIONS ON LAHUWT (REALM OF ALLAH)

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1. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY IS THE ONE GOD AS THEY CALL HIM REFERRED TO AS "WE" OR "US" IN ALL OF THE SCRIPTURES?

ANSWER: They will lie and say these plurals refer to ALLAH only, and its translation is "O Allah". But they are lying! They just can't explain ALLAH being a plural so they lie to you. You Orthodox Sunni Muslims must stop putting your opinions into the Scriptures of ALLAH.

First let's take the word Allahumma (اللهم) in Arabic which is really from the original Hebrew Syretic word Eloahim (אלהים) (Genesis 1:26) found in the Torah a total of 430 times. The word ALLAHUMMA is found a total of 5 times in the Qur'an: (3:26, 5:17, 8:32, 10:10, 39:46). Now, most people recognize the Scriptures were, at one time, written in the Hebrew language before they were translated in Greek or English. These are other Hebrew words used for the Creator in the Scriptures.

1. EL - (אל) 410 times in Torah
2. ELOWAH - (אלוה) 433 times in Torah
3. ELOAHIM - (אלהים) 430 times in Torah

The most controversial of the three words is the word Eloahim (אלהים) or Allahumma. However, before I discuss the word Eloahim (אלהים) or Allahumma with you, I would first like to give you an explanation of the word El (אל) and the word, Elowah (אלוה). The name of ALLAH is the same in Hebrew as it is in Arabic; as you will see from the following explanations:

1. **EL (AL) (אל)** - This word is found within the quote Isaiah 12:2 and is in reference to the Creator. It has been translated by English translators as God.

THE BOOK OF ISAIAH 12:2 (In Part) (In Hebrew) (Revealed in Jerusalem 732 B.C.E.]

HEBREW הִנֵּה אֵל יְשׁוּעָתִי ← (אל

ARABIC هُوَذَا اللهُ خَلَاصِي ← (الله

Make note that the Arab who translated the Arabic Bible used the Arabic word ALLAH for the Hebrew word EL (אל).

"BEHOLD, ALLAH IS MY SALVATION. . ."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

Also refer to:

Genesis 14:18-20
Numbers 12:13,
Exodus 6:3,
Deuteronomy 4:24

The word EL (אל) or Al (ال) is an old demonstrative pronoun slightly pointing out a thing. The following definitions have been taken from "The Concise Statement of the Principles of Hebrew Grammar", published by Edward C. Mitchell.

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Hebrew:
(אל) EL:

Used in the sense of the Creator being the Almighty Creator. It literally means strong, power, mighty one.

Arabic:
(ال) AL:

This word means "The". It is a definite article pointing out a certain thing. The name of (الله) ALLAH is made up of this definite article (ال) Al or "The" and the pronoun (له) Ilaha or "For Him".

2. ELOWAH (אלוה):

Is mentioned in the quote Daniel 11:38.

THE BOOK OF DANIEL 11:38 (In Hebrew) (Revealed in Babylon 536 B.C.]
וֵאלֹהַ מָעֻזִּים עַל־כַּנּוֹ יְכַבֵּד וְאֱלֹוהַ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו יְכַבֵּד בְּזָהָב וּבְכֶסֶף
וּבְאֶבֶן יְקָרָה וּבַחֲמֻדוֹת׃

"BUT IN HIS ESTATE SHALL HE HONOR THE CREATOR OF FORCES: AND A CREATOR WHOM HIS FATHERS KNEW NOT SHALL HE HONOR WITH GOLD AND SILVER AND WITH PRECIOUS STONES, AND PLEASANT THINGS."

"Elowah" is also mentioned in: Nehemiah 9:17, Job 12:6

The word (אלוה ELOWAH) is referring to the Creator in the preceding quotes and is mistranslated as God. Elowah, (אלוה) is a derivative of the word (א ל) El. It comes from the ancient form of this word (אֱלַה) ALAHHU or ELAHH. This word has become obsolete in the Hebrew language and it corresponds with the Arabic word (اله) ALAHA or ILAAHI.

(אֱלַה) ALAHHU OR ELAHH:

To worship and to adore, to swear. From this comes (אלה) ELOAH which corresponds with (אלוה) ELOWAH; the name of the Creator.

-(اله) ALAHA or ILAAHU:

To worship, swear, adore. From this you get the name of the Creator (الله)

3. (אֱלַה) ELAHHA OR ALAHHU in Aramaic is ALAHA (اله).

It is no coincidence that the Aramaic word for ALAHA closely resembles the Arabic word (اله) ALAHA. This is further proof that Hebrew, Aramaic and Arabic are the same languages; from the Ancient Chaldean language spoken by our father, the Prophet Abraham, called Syretic Arabic. Both (אל) EL and (אלוה) ELOWAH are in the singular tense.

Syretic (ܐܠܗܐ)
Arabic (اله)

These are the same words!
Just look close and you will see they are the same.

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In the diagram below taken again from the "Foreign Vocabulary of the Qur'an", Arthur Geffrey, Ph.D., page 66, you can see the many suggestions as to the origin of the word ALLAH.

> general derived it from أَلِإٰهٌ, while the Basrans derived it from أَلَاهٌ, taking لَاهٌ as a verbal noun from لَيه *to be high* or *to be veiled*.
>
> The suggested origins for إِلَاهٌ were even more varied, some taking it from أَلَهَ *to worship*, some from أَلِهَ *to be perplexed*, some from أَلِهَ إِلَى *to turn to for protection*, and others from وَلِهَ *to be perplexed*.

Since Orthodox Sunni Muslims are not taught how to read or write Classical Arabic, they must know that the grammar of the Qur'an was made up by men: the vowels, dots, etc. So if you use the real grammar of Hebrew or better yet Syretic, you would be able to see this. Don't let them tell you it's not that way in Arabic grammar when there was no Arabic grammar. Thus, Orthodox Sunni Muslims do not know that there are 11 forms derived from the word ALLAH in the Qur'an.

1. (اللهم) - The Qur'an 3:26
2. (اله) - The Qur'an 3:2
3. (الها) - The Qur'an 9:31
4. (الهتك) - The Qur'an 7:127
5. (الهتكم) - The Qur'an 21:56
6. (الهتهم) - The Qur'an 11:101
7. (الهتى) - The Qur'an 19:46
8. (الهك) - The Qur'an 2:133
9. (الهكم) - The Qur'an 102:1
10. (الهمها) - The Qur'an 91:8
11 (الهنا) - The Qur'an 29:46

The purpose of explaining these two words is so that you can better understand that the word Eloahim could not be referring to one entity as these translators claim or would like you to believe. Look at the diagram below:

(אֱלֹהִים) ELOAHIM (ELOHIM):

Eloahim is the plural of the word (אֱלֹהַּ) Alahhu a definition given from a Hebrew dictionary entitled "A Concise Statement of the Principles of Hebrew Grammar" by Edward G. Mitchell states that Eloahim is a plural tense of the word Elahh and it is used with gods and goddesses.

(اللهم) ALLAHUMMA:

- Allahumma is the plural for the name (الله) ALLAH. The plural (هم, Hum) is a representation of the Creator and His Angelic Beings also "ALLAH and all His attributes." The attributes called Asma. (Psalms - 67:5; 68:7; 71:17; 72:1) (The Qur'an - 3:26; 5:117; 8:32; 10:10).

What they are not telling you is that this word Eloahim is not in Quraish or modern Arabic terms or even in the terms of the Modern Classical Arabic used in the Qur'an. But it is another one of those words that has been grafted from the Hebrew term (אלהים) ELOAHIM which came from the Ancient Syretic term brought through the Phoenicians.

It is a fact that Allahumma (or Eloahim) is grammatically a plural word. It is made from two words, ALLAH and Hum (هم) which is the Arabic suffix for "them". Just like the Jews and Muslims find the word "We" used in the Qur'an and say it is a singular word. Now ask them how can "We" be singular? If ALLAH wanted it to be singular, He would have said "I". The Christians say that it is Jesus and God which would only be two, not more and the Holy Ghost is not a human being so don't count him. This would be a dual but the Him

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ים is plural, which means more than two. If ALLAH would have wanted to say "both of Us" like Christians believe, He would have added the dual suffix (هما , Humaa) and in Hebrew (ים , Yod Mem).

This is how the Sunni sect explains it. When asked "why does ALLAH refer to Himself as 'We'", Dr. Jamal Badwi of the Orthodox Sunni Muslim sect said that in the Arabic language there are commands of majesty used out of respect. That is why when it says "We", "Us", etc., in the Scriptures it refers to ALLAH alone. If this is true, then these "commands of majesty" should be exclusive to ALLAH, correct? Yet, whenever Muslims greet one another they say:

(السلام عليكم)

As Salaamu Alaykum
Peace Be Upon You All (plural)

If what they say is true, then they should be saying:

(السلام عليك)

As Salaamu Alayka
Peace be Upon You (singular)

They are greeting the person, and his two recording Angels, one which is to his right and one which is to his left. The Muslim greeting uses this "plurality" suffix which the Sunni Muslims say is exclusive to ALLAH. All Muslims and even non-Muslims on the planet Earth use this greeting; so are you saying that mortals are as majestic as ALLAH? No, of course not. Stop lying to explain what you can't.

If the Qur'an takes time out to deal with trivial subjects such as the Trinity, battles in war, the splitting of cells, plants and vegetation, and the placing of blood and bone on a body, it could certainly take time out to state that the "We" in ALLAHUMMA is majestical. The "We" should have been understood by the Eloahim, represented when it said Khalaqnaa (خلقنا) "We Created".

Thus, Orthodox Sunni Muslims are trying to make you think that Allahumma is referring to the Creator, and it is not. That is why they translate it "O Allah". The word Allahumma (Eloahim) means "Oh ALLAH, and His Angelic Beings or Divine Beings." The "Our" and "Us" or Allahumma (اللهم) is the Creator and His Angelic Beings.

AL QUR'AAN 39:46 (In Arabic) (Originally the 59th chapter revealed in Mecca, 618 A.D. - except verses 52-54)

قُلِ ٱللَّهُمَّ فَاطِرَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ عَٰلِمَ ٱلْغَيْبِ وَٱلشَّهَٰدَةِ أَنتَ تَحْكُمُ بَيْنَ عِبَادِكَ
فِى مَا كَانُوا۟ فِيهِ يَخْتَلِفُونَ

"SAY THIS (MUHAMMAD): O ALLAH, AND ALL OF HIS ANGELIC BEINGS (ELOAHIM), ORIGINATOR OF THE GALACTIC HEAVENS AND THE PLANET EARTH; THE KNOWER OF THE UNSEEN THINGS AND THE WITNESS. YOU (ALLAH) ARE THE JUDGE BETWEEN YOUR SERVANTS, IN THAT WHICH THEY DIFFER IN. (46)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

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Now in the above quote see how it went from a plural to a masculine singular which in the Arabic language is the pronoun Anta (انت). So it is speaking to ALLAH out of all of His helpers, the Angels. This quote is telling the Prophet Muhammad to address them all but in particularly ALLAH.

Arabs know that the ancient Syretic word Allahumma and the Hebrew word Eloahim are the same. Both of them are ancient words found in the Scriptures before the Qur'an was revealed. In the Ancient Syretic form which is brought over into the Hebrew, again through the Phoenicians, the Yaa (ى) + Mim (ـمـ) or Yod (י) Mem (ם) as you find on the end of the two words Karaabim (كرابيم) and Saraafim (سرافيم) denote plurality.

HEBREW	ARABIC
Seraphim (שְׂרָפִים) (Isaiah 6:2, 6:6)	**Saraafim (سرافيم)**
Hakkerubim (הכרבים) (Genesis 3:24, Exodus 25:18)	**Karaabim (كرابيم)**

The word Seraphim comes from the word Seraph (שרף) which means "to burn". The word Kerub (כרוב) never appears as a verb in the Hebrew Scriptures. Therefore, it is a word which is compounded of Ke (כ) which means "like, to be like, as" and Rab (רב) which means "he was great, powerful".

The YAA MIM as in the words Saraafimسرافيمand Karaabim (كرابيم) in the Arabic above are nothing but derivatives from the Hebrew YOD MEM which is a form of the plural. This is the same principle of Eloahim, a plural word which ends in "yod mem" (ים). In modern Arabic, the pluralization has become a matter of changing sounds from ancient Hebrew "yod mem" to the Modern Arabic "Yaa Nuwn". In Hebrew, instead of saying As Salaamu Alaykum, they say Shalom Laka. The sounds have changed from Arabic to Hebrew, but they are the same words and have the same meaning. You will find your best understanding in the Arabic root word Rahama (رحم) which means "to yield or to have mercy, to have compassion upon someone, have compassion, give way to". Look at how the pluralization has changed from ancient Hebrew to modern Arabic forms:

Ancient Hebrew:

> Rahim رحيم - in this instance this Arabic word maintains the "Yod mem" - from the ancient Hebrew word חסירים which means "merciful, compassionate" in the Arabic language.

Modern Arabic:

> Rahmaan (رحمان) - this is the way that words are changed in the modern Arabic. In this instance the letter "alif" is added to the word as is found in other words like: Furqaan (فرقان) and Qur'an (قران).

It's merely showing you they didn't have any grammar rules for the Arabic language. Grammar rules developed after the Qur'an was revealed because it did not have vowels or punctuations marks.

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If you break down the word Eloahim you will find this word is grammatically the plural form of a noun. The letters "Yod mem" (ים) in the Hebrew language are found at the end of ancient Syretic words which have been grafted into the Arabic language. Hebrew plurals in the masculine end in "im" or "Yod mem". To add an "s" to this when we introduce such words into English is improper. Therefore, the word should be written "Cherubim" not Cherubims.

If you still don't believe that modern Arabic words have ancient Arabic (Syretic) origin, look at the Hadith below, which you claim to be the words of the Prophet Muhammad. The Prophet Muhammad himself is saying that the Prophets spoke Syretic Arabic or ancient Arabic. If they spoke Syretic Arabic then they wrote it also; therefore. the scrolls that these Prophets received were also in Syretic Arabic. This is something which I have been telling you for twenty years; that there are books called Suhuf and that the first language spoken was ancient Arabic, Syretic Arabic. Read your own Hadith, this is what it says:

حَدَّثَنَا أَبِي عَنْ جَدِّه عَنْ أَبِي إِدْرِيس الخولانِي عَنْ أَبِي ذَر قَالَ دَخَلْتُ المَسْجِد فَإِذَا رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ جَالِس وَحْدَهُ فَجَلَسْتُ... قَالَ: قُلْتُ يَا رَسُولُ اللهِ كَمْ الأَنْبِيَاء؟ قَالَ مِائَة أَلْف وَ أَرْبَعَة وَ عِشْرُون أَلْفًا، قَالَ قُلْتُ يَا رَسُول اللهِ كَمْ الرُّسُلِ مِنْ ذٰلِكَ؟ قَالَ: ثَلاَثَمَائَة وَ ثَلاَثَة عَشَرَ جَم غَفِير كَثِير طَيِب، قُلْتُ فَمِن كَانَ أَوْ لَهُمْ؟ قَالَ، آدَم، قُلْتُ أَنِي مُرْسَل؟ قَالَ نَعْم خَلَقَهُ اللهِ بِيَدِهِ وَ نَفَخَ فِيهِ مِنْ رُوحِهِ وَ سَوَّاه قَبِلاً، ثُمَّ قَالَ، يَا أَبَاذِر أَرْبَعَة سِرِيَانِيُون آدَم وَ شَيْث وَ خُنُوح وَ هُوَ إِدْرِيس وَ هُوَ أَوّل مِن خَطَّ بِقَلَمِ وَ نُوح وَ أَرْبَعَة مِن الْعَرَب هُود وَ شُعَيْب وَ صَالِح وَ نَبِيْكَ يَا أَبَاذر: وَ أَوّل أَنْبِيَاء بُنِي إِسْرَائِيل مُوسَى وَ آخِرَهُمْ عِيسَى وَ أول الرُّسُل آدَم وَ آخِرُهُمْ مُحَمَّد، قَالَ قُلْتُ يَا رَسُول اللهِ كَمْ كِتَاب أَنْزَلَهُ اللهُ؟ قَالَ، مِائَة كِتَاب وَ أَرْبَعَة كُتُب، أَنْزَلَ اللهُ عَلَى شَيْث خَمْسِين صَحِيفَة وَ عَلَى خَنُوخ ثَلاَثِين صَحِيفَة وَ عَلَى إِبْرَاهِيم عَشَرَ صَحَائِف وَ أَنْزَلَ عَلَى مُوسَى مِن قَبْلَ التَّوْرَاة عَشَرَ صَحَائِف وَ أَنْزَل التَّوْرَاة وَ الإِنْجِيل وَ الزَّبُور وَ الفُرْقَان..

"Narrated Abudharr: I entered the mosque and behold there was the Apostle of Allah sitting all alone: I came up to him and sat down. . . I inquired: O Apostle of Allah, how many prophets are there? He said: One hundred thousand and twenty four thousand. I said: How many apostles are among them? He said: A good great multitude of three hundred and thirteen. I asked: Who was the first one of them? He said: Adam. I asked was he a sent Prophet? He said: Yes, Allah created him by His own hand, blew in him from His soul and then fashioned him. He continued: <u>O Abudharr, four of the Prophets were Syriac, they were Adam, Seth, Enoch, whose name is Idriys, the first man to use the pen, and Noah</u>. And four of them were Arabs, they were: Huwd, Shuaib, Saleh, and your Prophet, O Abudharr (Muhammad). The first of the Israelites Prophets was Moses and the last was Jesus. The first of the Apostles was Adam and the last is Muhammad. Then I inquired: O Apostle of Allah, how many scriptures did Allah reveal? He said: One hundred and four (they are as follows): <u>Allah</u>

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revealed unto Seth fifty scrolls, unto Enoch thirty scrolls, unto Abraham ten scrolls. He revealed unto Moses before the Torah ten scrolls. He revealed the Torah, the Injil, the Zabur, and the differentiation (the Qur'an)."

- The Commentary of the Glorious Qur'an by Ibn Kathir, Tafsir #4163, pages 586-587.

When they say AL LAHUM which is ALLAHUMMA, it's not EL-LO-HIM, and remember that there were no Shaddas (ـّـ) in the original Syretic Arabic language, so the Shaddas (ـّـ), the Fattahs (ـَـ), etc. would not have been there. It is (ا ل) which is short for ALLAH, and LAHUM: for them, or of them, or to them or towards them: LAHUM or theirs. The HUM at the end is the plural in the sense of the Angelic Beings.

Before the vowels were added to the Arabic you had:

LAHUM: لهم	**AL: ال**
- Angelic Beings	**- ALLAH**
- For them, of them or to them, or toward them.	**- The**

As opposed to the singular which would be:

(لها) To her, (له) To Him, (لاء) To you (masculine), (لاك) To you (feminine).

As I said before, the word EL (AL) (אל) is an old demonstrative pronoun slightly pointing out a thing. It corresponds with the word Al (ال) in the Arabic language; just like in the Hebrew, El (אל), as on the end of the names of Angels: Michael (Mikail ميكائيل Gabriel (Jibraa'il جبرائيل, Uriel (Uril, يورئيل), Raphael (Israafil, اسرافيل), Uzziel (Uzzial, عزئيل) and Azrael ('Azraa'il عزرائيل). The (ل) at the end of the names of these Angelic Beings means ALLAH; also Allahumma (اللهم). The letter Ha (ه) which is the next to the last letter can be dropped, too. Al (ال) means "the" and originally was enough to say and mean the Creator, Al, is ALLAH. They are one and the same. The only "THE" in all things is ALLAH.

Now they can always say that Angels are spelled in the feminine Al Malaa'ika (الملائكة), but remember that Malaik (ملئك) also comes from the Hebrew word Mal'ak (מלאך) which was grafted into the Arabic; like in Malika (مليك) without a "taa marbuta" (ة) but ends with a "k" sound. In Hebrew it didn't have a feminine gender; only when it switched over to Arabic they turned it into the feminine, Malaa'ika الملائكة and remember even in the real Arabic of the Qur'an there was no dots so there could not have been a taa marbuta (ة). In the Hebrew, I bet you won't find a feminine. So, the word still applies to the Angels in the language that it came from; Hebrew, which got its root from Phoenician, Syretic (ancient Arabic).

Look at these two words of the same language, Syretic. Now, Orthodox Sunni Muslims will say they are not the same. Who are you trying to fool?

HEBREW SCRIPT אלהים ARABIC SCRIPT اللهم

diagram here

א	ALEPH	ALIF	ا
ל	LAMED	LAAM	ل
ה	HEH	LAAM	ل
י	YOD	HAH	ه
מ	MEM	MIIM	م

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This is to show you that if ELOAHIM and ALLAHUMMA can be defined as a plural (meaning gods and goddesses), how can this be referring to ALLAH? Within the word ELOAHIM (אלהים), is the plural (הם) HIM, which means "they". In Arabic, (هم) HUM is the plural pronoun in the word ALLAHUMMA (اللهم).

When you want to say "They have their scripture", you would say:

عندهم كتابهم - **'ANDAHUM KITAABUHUM.**

If you wanted to make it singular (his scripture) the pronoun HUM would change to "He, (هو) Huwa." Thus you would say:

غنده كتابه - **'ANDAHU KITAABUHU "He has his scripture".**

When you want to say "give this to him" you wouldn't say "give this to them". You would be misunderstood. This is what English translators are doing with the word ELOAHIM. They are translating it to a singular person "God", and consequently you are misunderstanding the quotes. Another ridiculous passage which they use to explain Allahumma is the following from "Foreign Vocabulary of the Qur'an":

اللهم (*Allahumma*).

iii, 25; v, 114; viii, 32; x, 10; xxxix, 47.

An invocatory name for God.

The form of the word was a great puzzle to the early grammarians[1]: the orthodox explanation being that it is a vocative form where the final م takes the place of an initial يا. The Kūfans took it as a contraction of يا الله امنا بخير (Baid. on iii, 25), but their theory is ridiculed by Ibn Ya'ish, i, 181. As a vocative it is said to be of the same class as هلمّ *come along*. al-Khafāji, 20, however, recognizes it as foreign word.

Why would the translators of the Bible translate ELOAHIM to mean ALLAH; especially in quotes like Genesis 1:1? They are trying to make you think this is referring to the Creator, and it is not. The word Eloahim means "the Heavenly Host, ALLAH, and His Angelic Beings or Divine Beings." The following are places in the Scripture which the plural form of Eloahim is found:

> "Let those who have any doubt whether אלהים *Elohim*, when meaning the true God, Jehovah, be *plural* or not, consult the following passages, where they will find it joined with adjectives, verbs, and pronouns *plural*.
>
> "Gen. i. 26; iii. 22; xi. 7; xx. 13; xxxi. 7, 53; xxxv. 7.
>
> "Deut. iv. 7; v. 23; Josh. xxiv. 19; 1 Sam. iv. 8; 2 Sam. vii. 23; Psa. lviii. 12; Isa. vi. 8; Jer. x. 10; xxiii. 36.
>
> "See also Prov. ix. 10; xxx. 3; Psa. cxlix. 2; Eccl. v. 7; xii. 1; Job v. 1; Isa. vi. 3; liv. 5; lxii. 5; Hos. xi. 12, or xii. 1; Mal. i. 6; Dan. v. 18, 20; vii. 18, 22."—PARKHURST.

- *Taken from Clarke's Commentary, page 29, Adam Clarke, Abindgon, Nashville, 1824 A.D.*

If the Orthodox Sunni Muslims still don't believe that at times ALLAH and His Angelic Beings are referred to in the Scriptures, ask them to explain why is it found in the Qur'an?

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THE QUR'AN 21:73 (In Arabic) (Originally the 73rd chapter revealed in Mecca, 616-617 A.D)

وَجَعَلْنَٰهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَآ إِلَيْهِمْ فِعْلَ ٱلْخَيْرَٰتِ وَإِقَامَ ٱلصَّلَوٰةِ وَإِيتَآءَ ٱلزَّكَوٰةِ ۖ
وَكَانُوا۟ لَنَا عَٰبِدِينَ ﴿٧٣﴾

"AND WE MADE THEM LEADERS, GUIDING (MEN) BY OUR COMMAND, AND WE SENT THEM INSPIRATION TO DO GOOD DEEDS, TO ESTABLISH REGULAR PRAYERS, AND TO PRACTICE REGULAR CHARITY; AND THEY CONSTANTLY SERVED US (AND US ONLY). (73)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

As you can see the Hebrew word Eloahim and the Arabic word Allahumma are both one and the same. They both are plurals and are translated to mean: "Oh Allah and His Angelic Beings". By the explanations presented I am not saying that the word Yahuwa (يهو) is not the name of the Creator. I recognize that the first Kalima (word) is found in the third revelation named Suratul Muzzamil (The One Wrapped), now the 73rd chapter, in the ninth verse and the Creator is referred to as Huwa (هو):

(لا اله الا هو)
La Ilaaha Ila Huwa
Nothing Would Exist if He Didn't Create It

(هو) **Huwa** - Essence, nature; co-essentiality, consubstantiality, identity.

Other words that are derived from this word are:

هواء **Hawaa** - Air, atmosphere, wind, weather, climate.

هاوية **Haawiah** - Abyss, infernal depth, bottomless pit, Hell.

هاوٍ **Haawin** - Falling, dropping, sinking, loving, in love, lover.

هوى **Hawaa** - Love and attachment, this is an uncompromising love. No matter how a person treats you (good or bad), you are still in love with them. It can be compared to the love of ALLAH for man. He loves man despite man's ungratefulness.

Huwa basically describes the Creator in terms which mortals can understand. He is, the essence of everything. Huwa (هو) is the breath, the very breath that man breathes; air; boundlessness.

2. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, ACCORDING TO THEIR TEACHINGS, IF ALLAH EXISTS IN THE EAST WHICH DIRECTION DO MUSLIMS IN CHINA, SOUTH AFRICA OR RUSSIA FACE?

ANSWER: They cannot answer you even though the answer is in the Qur'an (The Qur'an 2:115) which they claim to read.

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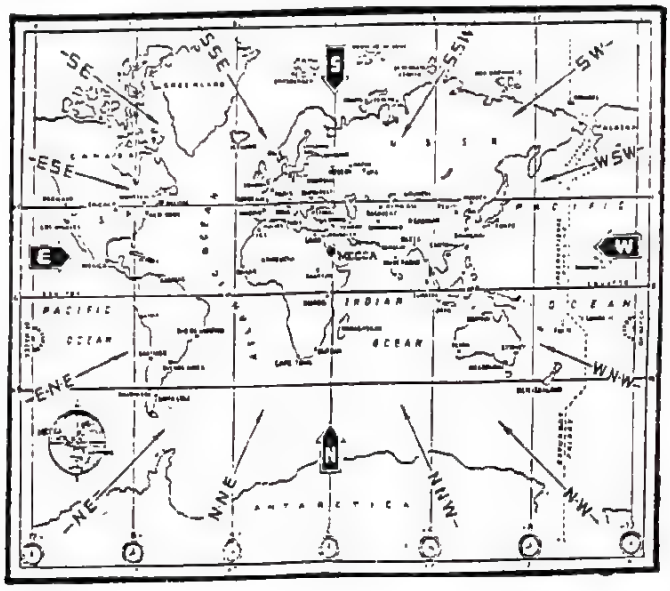
THE QUR'AN 2:115 (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in Mecca, 632 A.D.)

وَلِلَّهِ ٱلْمَشْرِقُ وَٱلْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا۟ فَثَمَّ وَجْهُ ٱللَّهِ إِنَّ ٱللَّهَ وَٰسِعٌ عَلِيمٌ ﴿١١٥﴾

"TO GOD BELONG THE EAST AND THE WEST: WITHERSOEVER YE TURN, THERE IS THE PRESENCE OF GOD. FOR GOD IS ALL-PERVADING, ALL KNOWING. (115)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.



3. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS TO EXPLAIN WHY ALLAH WOULD REVEAL THE FOLLOWING QUOTE?

THE QUR'AN 68:13 (In Arabic) (Originally the 107th chapter revealed in Medina, 629 A.D.)

عُتُلٍّۭ بَعْدَ ذَٰلِكَ زَنِيمٍ ﴿١٣﴾

""VIOLENT (AND CRUEL) WITH ALL THAT, BASE-BORN,"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

ANSWER: They can't answer because they do not even understand what the translator is saying. It is obvious that the Yusuf 'Ali never intended for you to understand what ALLAH was telling the Prophet Muhammad.

Most Nubians will never stop and research what is "Baseborn" so they remain in the dark. This is why I have taken the time to research the etymology of the Arabic words so the Qur'an that I have translated from Arabic to English can be understood by an English speaking person. This is the proper translation of 68:13. *"Cruel and besides all that, he is with an unknown father (of unknown descendancy)."* Now I want the Orthodox Sunni Muslims to tell me how could Walid ibn Al Mughirah have an unknown father to ALLAH if this is a revelation from ALLAH? ALLAH would never use a term like Zaniym (زَنِيم) (Syn. illegitimate, bastard, fatherless, misbegotten, low, despised) because he is Al 'Alimu (العليم) The Knower and would know everyone's mother and father. Doesn't the Qur'an say that He (ALLAH) shaped everyone in their mother's womb.

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THE QUR'AN 3:6 (In Part) (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

إِنَّ ٱللَّهَ لَا يَخْفَىٰ عَلَيْهِ شَيْءٌ فِى ٱلْأَرْضِ وَلَا فِى ٱلسَّمَآءِ ۝٦

"HE IT IS WHO SHAPES YOU IN THE WOMBS AS HE PLEASES. . ."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

ALLAH clearly explains in the Qur'an how He is the spark of life within man and how without him there is not life. If this is so then it is impossible for ALLAH not to know the father of Walid ibn Mughirah.

THE QUR'AN 76:1-2 (In Arabic) (Originally the 98th chapter revealed in Medina, 625 A.D.)

هَلْ أَتَىٰ عَلَى ٱلْإِنسَٰنِ حِينٌ مِّنَ ٱلدَّهْرِ لَمْ يَكُن شَيْـًٔا مَّذْكُورًا ۝١ إِنَّا خَلَقْنَا ٱلْإِنسَٰنَ مِن نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَٰهُ سَمِيعًۢا بَصِيرًا ۝٢

"HAS THERE NOT BEEN OVER MAN A LONG PERIOD OF TIME, WHEN HE WAS NOTHING- (NOT EVEN) MENTIONED? VERILY WE CREATED MAN FROM A DROP OF MINGLED SPERM IN ORDER TO TRY HIM; SO WE GAVE HIM (THE GIFTS). OF HEARING AND SIGHT."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 76:1-2 (In Arabic) (Originally the 98th chapter revealed in Medina, 625 A.D.)

"DID HUMAN BEINGS COME ON A PERIOD OF TIME OF WHICH HE WAS NOT A THING EVEN TO BE REMEMBERED. (1) SURELY WE (ALLAH AND THE ANGELIC BEINGS) CREATED THE HUMAN BEINGS OF SEMEN MIXED WITH OVUM THAT WE (ALLAH AND THE ANGELIC BEINGS) MAY TEST HIM (THE HUMAN BEINGS) SO WE (ALLAH AND THE ANGELIC BEINGS) MADE HIM HEARING, SEEING . (2)"

Translated by As Sayyid Isa Al Haadi Al Mahdi

(Also refer to The Qur'an 2:28)

4. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH EXISTS ONLY IN THE EAST, DOESN'T THAT MEAN HE IS NOT OMNIPRESENT?

ANSWER: Yes, it would mean that He is not Omnipresent, contradicting the Qur'an 10:61. Here is a Hadith which states that the Prophet Muhammad offered some of his prayers in any direction.

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٢٠٢ حدَّثَنا بَحْيَى بنُ بُكَيْر قَالَ: حدَّثَنا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابنِ شِهاب، عَنْ عَبْدِ اللهِ بنِ عامِرِ بنِ ربيعة أَنَّ عامِرَ بنَ ربيعَةَ أَخبرَهُ قَالَ: رَأيت النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَ هُوَ عَلى الرَّاحِلَةِ يُسَبِّحُ، يُومِئُ بِرَاسِهِ قِبلَ أَيِّ وجْهٍ تَوَجَّهَ، وَلَمْ يَكُنْ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَصْنَعُ ذَلك فى الصَّلاةِ المَكْتُوبَة.

202. NARRATED 'AMIR BIN RABI'A I SAW THE PROPHET ON HIS MOUNT PRAYING NAWAFIL BY NODDING HIS HEAD, WHATEVER DIRECTION HE FACED, BUT ALLAH'S APOSTLE NEVER DID THE SAME IN OFFERING THE COMPULSORY PRAYERS.

Sahih Al Bukhari, Volume 2, page 113

5. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WAS THE ALMIGHTY INDECISIVE WHEN HE CHANGED THE DIRECTION OF PRAYER FROM MECCA (THE QUR'AN 22:26-27) TO JERUSALEM (THE QUR'AN 2:142) AND THEN BACK TO MECCA (THE QUR'AN 2:144)?

ANSWER: They won't know what to say.

6. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WERE THE PROPHET MUHAMMAD AND HIS FAMILY IDOL WORSHIPPERS BECAUSE THEY WORSHIPPED THE PAGAN IDOL AL LAT?

ANSWER: They will say no but the fact is they did. The names of these deities are mentioned in the Qur'an:

THE QUR'AN 53:19-20 (In Arabic) (Originally the 23rd chapter revealed in Mecca, 615-621 A.D.)

أَفَرَءَيْتُمُ ٱللَّٰتَ وَٱلْعُزَّىٰ ﴿١٩﴾ وَمَنَوٰةَ ٱلثَّالِثَةَ ٱلْأُخْرَىٰٓ

"HAVE YE SEEN LAT, AND 'UZZA. AND ANOTHER, THE THIRD (GODDESS), MANAT?"

(Also refer to the Qur'an 71:23)

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The pagan Arabs thought these deities to be the daughters of "God". Every tribe in Arabia seemed to have their own deity. These are the names of the tribes and the idols they worshipped:

Tribes of Thaqif and Quraish	**- worshipped Al Lat**
Tribe of Ghatafan	**- worshipped Al 'Uzza**
Tribes of Hudhail and Khuza'a Thaqif	**- worshipped Manat**
Tribe of Kalb	**- worshipped Wadd**
Tribe of Hamdan	**- worshipped Suwa**
Tribe of Madhhij	**- worshipped Yaghuth**
Tribe of Murad	**- worshipped Ya'uq**
Tribe Himyar	**- worshipped Nasr**

Thus, the Arabs took on names which classified them servants of these deities, whom they thought to be their intercessors before "God". For example:

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'Abd 'Uzza	**- servant of Al 'Uzza**
'Abd Wadd	**- servant of Wadd**
'Abd Yaghuth	**- servant of Yaghuth**
'Abd Al Lat	**- servant of Al Lat**

Pay attention to the name of the last "deity" on the list above which is "Abd Al Lat" or "Abdul-lah". The Prophet Muhammad's father's name was "Abdullah" or "servant of Al Lat". The name Abdullah could not have meant "servant of Allah" because according to you, the Prophet Muhammad, was the one who founded Islam, and ALLAH had not revealed the Qur'an and His glorious name, ALLAH before that. You teach that it was Jehovah which is found in the Torah. Now, you may want to deny that the Prophet Muhammad's family, the tribe of the Quraish, were not servants of deities. Here is an excerpt which verifies this:

> *"Al Lat was worshipped by (the tribe of) Taqif in At-Taif. Others say that she was to be found in (the valley of) Nakhla (near Mecca), where (the tribe of) Quraish worshipped her."*
>
> *"Islam, the Qur'an and its Exegesis", Helmut Gatje, University of California Press, California, 1976 A.D., page 141*

Another question I want to ask you is this, how, is it that the following names of deities coincide with the names of ALLAH found in the Qur'an:

Al Lat (الت)	**- ALLAH (الله) (The Qur'an 112:1)**
Al 'Uzza (العزى)	**- Al 'Azizu (العزيز) the 8th attribute (The Qur'an 14:4)**

There are also more Hadith which speak about the female pagan idol called Al Lat (اللت) which was worshipped by the Quraish tribe:

أبِى هُرَيْرَة قَالَ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَ سَلَم، مِن حَلَفَ فَقَالَ فِى حَلِفِهِ وَ اللاَتِ وَ العُزَّى فَلْيَقُل لَا اِلٰهَ اِلّا اللهُ، وَمَن قَالَ لِصَاحِبِهِ تَعَالَ أقامرك فَلْيَتَصَدّق.

"Abu Hurairah reported Rasulullah as saying: Whoever (inattentively) swears by Allat and Al Uzza, let him say there is no God but ALLAH. And whoever "inattentively" says to a companion of him: "Come and gamble with me" let him pay a charity."

سَعِد بن أبِى وَ قَاصَ عَن ابِيهِ قال حلفت بِاللاتِ وَ العُزّى فقال لِى أصْحَابِى بِئس مَاقلت قُلْتُ هجرًا فَأتَيْت رَسُول الله صَلّى اللهُ عَلَيْهِ وَ سَلَّم فَذَكَرت ذٰلِكَ لَهُ فَقَالَ(قُلْ لَا اِلٰهَ اِلّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ المُلْك وَ لَهُ الحَمْدُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ انفث عَنْ شَمَالِكَ ثَلَاثًا وَ تَعَوذْ بِاللهِ مِن الشَّيْطَان الرَّجِيم ثُمَّ لَا تَعد)

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"Saad ibn Abi Waqqas said: "I once swore by Allat and Al Uzza whereupon my companions rebuked me saying: What a grave thing you have done and what an obscenity you have uttered". Then I mentioned that to Rasullullah and he said: "Say there is no God but ALLAH, He is alone and has no partner, his is the kingdom and due to him is gratitude, he has the power over all things, then exhale to your left side three times and seek refuge in ALLAH from Satan (CH), and never utter such obscenity again."

Translation from "The Commentary of the Glorious Qur'an", by Ibn Kathir, page 203

The Orthodox Sunni Muslims published the following Qur'ans with different spellings for this same word Allat, ask yourself why?.

The Glorious Qur'an, Marmaduke Pickthall, Muslim World League, New York, 1977 A.D.:

أَفَرَءَيْتُمُ اللَّٰتَ وَالْعُزَّىٰ ﴿١٩﴾

The Holy Qur'an, 'Abdullah Yusuf 'Ali, New and Revised Edition, Amana Corporation, 1989 A.D.:

١٩- أَفَرَءَيْتُمُ اللَّٰتَ وَالْعُزَّىٰ ○

﴿١٩﴾ أَفَرَءَيْتُمُ اللَّٰتَ وَالْعُزَّىٰ

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, Inc., 1946 A.D.

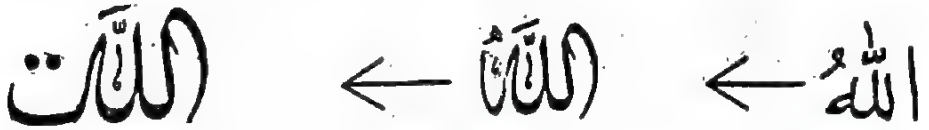
An all Arabic Qur'an:

أَفَرَءَيْتُمُ اللَّٰتَ وَالْعُزَّىٰ ﴿١٩﴾

The pagan Arabs wanted to keep this idol alive and have succeeded with the help of the Orthodox Sunni Muslims who want you to worship Allat. If you look in their books or magazines you will see that the name ALLAH has been distorted to look like this:

اللّٰهُ

In reality this is the name Allat, not ALLAH. Look at the diagram below and notice how they deceive you into worshipping a pagan god!



What they make you worship — **Distortion** — **Correct Arabic**

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Read, my brothers and sisters and do not fall for their pagan traditions anymore. How could the Arabs before the Prophet Muhammad's time serve a deity called Al Lat if there were no dots during that time. Be careful when you recite the phrase:

الله تعالى

ALLAH Ta'ala
ALLAH the Most Exalted

Do not say it like they do:

(اللت عالى)

Allat 'Aala
Allat the Most High

They are here to show you the ways of the Devil (CH)!

7. QUESTION: NOW ASK THE ORTHODOX SUNNI MUSLIMS THIS, WHY DO THEY SAY "THERE IS NO GOD BUT GOD" YET TEACH THAT AL LAT IS A FEMININE SPELLING OF THE WORD ALLAH?

ANSWER: They will say that Allat has never been a deity of the true Arabs. The Dictionary of Islam by Thomas Patrick Hughes says otherwise.

> AL-LĀT (اللات). The name of an idol worshipped by the ancient Arabians, probably the *Alilat* of Herodotus. The idol Lāt is mentioned in the Qur'ān in conjunction with the two other idols, *al-'Uzzā* and *Manāt*. See Sūrah liii. 19: "What think ye, then, of al-Lāt and al-'Uzzā, and Manāt, the third idol besides?"

In a book called "Mecca", by Desmond Stewart, Newsweek, New York, 1980 A.D., page 26, it states that "Al-lat, a daughter of ALLAH, was honored at Taif". This is another confirmation that Al Lat was thought to be the "female" counterpart of ALLAH, which is blasphemy. From an Arabic translation of "The Commentary of the Glorious Qur'an" by Ibn Kathir:

وَ كَانَتْ اللَّات صَخْرَة بَيْضَاء مُنْقُوشَة وَ عَلَيْهَا بَيْتٍ بالطَّائِف لَهُ اسْتَار وَ سدنَة وَ حَوْلَهُ فَنَاء مُعْظِم عَنْدَ أَهْل الطَّائِف اسْمُ الله فَقَالُوا اللَاتُ يَعْنُونَ مُؤَنِثَة مِنْهُ تَعَالَى اللهُ عَنْ قَوْلِهِمْ عَلَوا كَبِيرًا .

"Allat was a white sculptured stone set aside a house, furnished with hangings, and had a precinct. It was venerated by the Thaqif tribe who are the people of Taif where Allat was. By naming it "Allat", they meant "female ALLAH" (far be exalted ALLAH from that) the personnel in charge of Allat were the subtribes of Bani Mutab. Later Rasulullah dispatched Almughyirah ibn Shubah and Abu Sufyaan ibn Harb, on an expedition to demolish it, so they accomplished the mission and built a mosque in its place."

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8. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY KNOW WHAT THE WORD SHIRK (شرك) MEANS?

ANSWER: Of course they will say binding partners with ALLAH.

9. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, THEN ARE THEY NOT GUILTY OF SHIRK FOR SAYING AL LAT IS THE FEMALE COUNTERPART OF ALLAH?

ANSWER: Yes they are guilty of Shirk (شرك) binding partners with ALLAH, because the Qur'an says:

THE QUR'AN 112:1-4 (In Arabic) (Originally the 22nd chapter revealed in Mecca, 616 A.D.)

قُلْ هُوَ ٱللَّهُ أَحَدٌ ﴿١﴾ ٱللَّهُ ٱلصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ ﴿٤﴾

"SAY: HE IS GOD, THE ONE AND ONLY (1); GOD, THE ETERNAL, ABSOLUTE; (2) HE BEGETTETH NOT, NOR IS HE BEGOTTEN; (3) AND THERE IS NONE LIKE UNTO HIM (4)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Qur'an clearly says that there is "none like unto Him" so why are the Orthodox Sunni Muslim scholars denying the fact that the pagan Arabs, some of which were members of the Prophet Muhammad's family worshipped the deity Al Lat. They are guilty, but again they will lie and say they are not.

10. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DO THEY PUT THE PROPHET MUHAMMAD ON EQUAL STATUS WITH ALLAH BY PUTTING THEIR NAMES SIDE BY SIDE EVEN IN MASJIDS?

ANSWER: They will say it does not mean that they are equal; however, this has never been stated. When they put the Prophet Muhammad's name with or next to ALLAH'S without all the other Prophets, or say the Prophet Muhammad is the "greatest of greats" as they do on Hajj in a prayer said at his tomb, they are equalling him to ALLAH.

The name of "Muhammad" is put alongside that of "ALLAH" which leads you to ask, who is greater?

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Isn't this the unforgivable sin called shirk (The Qur'an 33:57, 72:2,18)? The Prophet Muhammad even said in the Hadith which you Orthodox Sunni Muslims claim to follow, that he should not be praised.

654. NARRATED 'UMAR I HEARD THE PROPHET SAYING: DO NOT EXAGGERATE IN PRAISING ME AS THE CHRISTIANS PRAISED THE SON OF MARY, FOR I AM ONLY A SLAVE. SO CALL ME THE SLAVE OF ALLAH AND HIS APOSTLE."

Sahih Al Bukhari Volume 4, page 435

٦٥٤ حدَّثنا الحُمَيْدِيُّ: حدَّثنا سُفْيانُ قَالَ: سَمِعْتُ الزُّهْرِيَّ يَقُول: أخْبَرَني عُبَيْدُ اللهِ بنُ عَبْدِ اللهِ، عَنِ ابن عَبَّاسٍ: سَمِعَ عُمَرَ رَضِيَ اللهُ عَنْهُ يَقُولُ عَلى المِنبَرِ: سَمِعْتُ النَّبِيَّ صلى اللهُ عليه وسلَّم يَقُولُ: لا تُطْرُونى كَمَا أطْرَتِ النَّصَارَى ابنَ مَرْيَمَ فإنَّما أنا عَبْدُهُ فَقُولُوا: عَبْدُ اللهِ و رَسُولُهُ.

You are watering down Islam and making it into a form of Christianity. You are not Muslims, you are Christian-Muslims. When are you going to stop being hypocrites?

I'm trying to make the Prophet Muhammad a mortal, as a man, and you're deifying him, making the Prophet Muhammad equal to ALLAH. Look at how you place the name of ALLAH next to the name of a mortal, when the Prophet Muhammad himself said not to bind partners with ALLAH.

Even when you Orthodox Sunni Muslims say: "All praise is due to ALLAH" الحَمْدُ لِلّٰهِ you really don't mean it because you praise the Prophet Muhammad just as much. Let's look at the translations of the second verse of the first chapter, Suratul Faatiha (Chapter of the Opening):

- **"Praise be to ALLAH" - Yusuf Ali Qur'an, New Revised Edition, 1989 A.D.**
- **"(All) praise is (only) God's" - The Holy Qur'an by S.V. Mir Ahmed Ali, 1988 A.D.**
- **"All praise is due to Allah" - The Qur'an by H.M. Shakir, 1988 A.D.**
- **"All praise be to Allah" - Al Qur'an by Ahmed Ali, 1984 A.D.**

Some of the above translators omit the definite article in front of the word "Hamd" (حمد) or "praise", which would make it exclusive or singular, not shared. Yet, the overall understanding in Arabic by these translators and scholars is "All praise is due to Allah". The word "all" in Arabic is "Kull" (كل) which means "totality, entirety, everyone, each, one". But is that what it really means according to Mohammadans? Let's look at the definition of the name Muhammad:

- **Muhammad - praised (Muslim Names, by Fatima Suzan Al-Ja'fari, 1977 A.D.)**
- **Muhammad - praiseworthy, commendable (The Book of Muslim Names, Azieza Hamid, 1986 A.D.)**
- **Muhammad - the praised one (Dictionary of Islam, Thomas Patrick Hughes)**

The name Muhammad is defined as "praised" and even his name at birth "Ahmad" is defined as "praiseworthy". Thus, when the name of the Prophet Muhammad is put beside the name of ALLAH what you are really saying is "some" praise is due to ALLAH, and

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"some" praise is due to the Prophet Muhammad. You are binding partners with the Creator, which is a great sin. Orthodox Sunni Muslims are translating the name "Muhammad" that way for a reason. Let me show you how Orthodox Sunni Muslims translate words which make up part of what is called "Mohammadism", a religion which is erroneously called "Islam", which praises the Prophet Muhammad.

Now, from the 5th attribute of ALLAH, As Salaamu (السلام , the Peace) (The Qur'an 59:23, 36:58) we get the name Muslim (مسلم). This is how Orthodox Sunni Muslims define both these terms:

As Salaamu (السلام) - the peaceful one
Muslim (مسلم) - one who submits or one who is of peace

Now, from the 56th attribute of ALLAH, Al Hamidu (الحَمِيدُ, the One Who is Worthy of Gratitude) (The Qur'an 1:2, 42:28) we get the name "Muhammad". This is how Orthodox Sunni Muslims define both these terms:

Al Hamidu (الحميد) - the one who is worthy of gratitude
Muhammad (محمد) - the one who is worthy of praise

Thus, they are saying that the Prophet Muhammad is Al Hamidu which is a great sin. If both these words, Muslim and Muhammad, are both of the same gender, and both derive from attributes of ALLAH, why doesn't the name Muslim mean "one who is worthy of submission" or "one who is worthy of peace", like the name "Muhammad" means "one who is worthy of praise". Why are the translations so different if both these words derive from attributes of ALLAH? Orthodox Sunni Muslims are doing this on purpose, they are purposely adding the word "worthy" in there. This is how they change definitions of words and graft them into their fake Orthodox Sunni Muslim religion, which is nothing more than Mohammadism. They want you to praise the Prophet Muhammad like they do.

THE QUR'AN 39:45 (In Part) (In Arabic) (Originally the 59th chapter revealed in Mecca, 618 A.D. - except verses 52-54)

وَإِذَا ذُكِرَ ٱلَّذِينَ مِن دُونِهِۦٓ إِذَا هُمْ يَسْتَبْشِرُونَ ﴿٤٥﴾

". . AND WHEN THOSE BESIDES HIM (FALSE DEITIES) ARE REMEMBERED, THEN THEY (THE FALSE MUSLIMS AND IDOL WORSHIPPERS) ARE FILLED WITH JOY. (45)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The name Muhammad should mean "one who shows gratitude", not the one who is worthy of all praise which is ALLAH, thus His 56th attribute, Al Hamidu (الحميد, the One Who is Worthy of Gratitude) (The Qur'an 1:2, 42:28). When you say that the name Muhammad means "one who is worthy of praise", you no longer accept the Kalima in the Qur'an 48:29 nor accept ALLAH as the only true Sustainer and you praise a man instead. The correct translation of the first chapter of the Qur'an the second verse is:

"<u>All gratitude is due to the source ALLAH</u>, the Sustainer of all the Boundless Universes."

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NOTICE HERE ON THIS DISPLAY HOW MUCH MOHAMMADISM IS SLOWLY ROOTING ITSELF AWAY FROM THE WORSHIP OF ALLAH. WHY ARE THE ORTHODOX SUNNI MUSLIMS GIVING THE PROPHET MUHAMMAD AS MUCH REVERENCE AS ALLAH? ALLAH DOES NOT SHARE HIS THRONE WITH ANYONE. DO NOT FORSAKE ALLAH FOR A MERE MORTAL. REMEMBER THAT ALLAH IS THE ONE WHO IS WORTHY OF ALL PRAISE:

(وحده لا شريك له)

Wahdahu Laa Sharika Lahu

HE IS ALONE AND HAS NO PARTNERS

The blasphemous 17th century inscription on the right, found in the magazine called "Aramco World", the September - October 1989 A.D. issue, reads "Muhammad is the Guide":

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One of ALLAH's names is "The Guide" (الهادى), the 94th attribute which is not to be attributed to mortals as it says in the Qur'an! (The Qur'an 7:180, 59:24) To call the Prophet Muhammad "Al Haadi" is to call him ALLAH.

One of the 99 + 1 names of ALLAH, THE MOST GLORIOUS AND EXALTED is Al Karimu and already Orthodox Sunni Muslims have started giving the Prophet Muhammad one of ALLAH'S attributes. Look at the Arabic below which was extracted from the book called Computerized Analysis of the Qur'an - E - Kareem by Allaamah Mufti Ahmad.

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

We give gratitude to Him and we worship for His Apostle, The Generous

This is a very tricky statement because it could be referring to ALLAH or to the Prophet Muhammad depending on your school of thought. The Qur'an says "the gratitude and worship is solely for ALLAH (The Qur'an 1:2,4) so why do Orthodox Sunni Muslims think the Prophet Muhammad deserves to be equal to the ALLAH?

The Sustainer has given the Prophet Muhammad attributes in previous Scriptures such as Mukhtaar (مختار) meaning "chosen or elect" (Isaiah 42:1), Al Mu'izzu المعزّى meaning "the Comforter" (John 15:26), Ruhul Haqq (روح الحق) "the Soul of Truth" (John 16:13). These are ALLAH's attributes for the Prophet Muhammad. However, man has compiled a listing of 104 attributes for the Prophet Muhammad which is 4 more than those attributed to ALLAH which is 100 by you Sunnis. This listing was published in Edition #124, Beginner's Arabic, Simplified Arabic Reading", pages 45-47. This is an example of "Muhammad" worship evident more than 300 years ago. You all have been worshipping a man all along and you will go to hell for this for it is a great sin to bind partners with ALLAH.

How far are these Orthodox Sunni Muslims going to go in binding partners with the Most High?

You might want to ask why do I, As Sayyid Isa Al Haadi Al Mahdi have Al Haadi as part of my name. My father, As Sayyid Al Haadi Abdur Rahman Al Mahdi, was named Abdul Haadi at birth by my grandfather As Sayyid Abdur Rahman Al Mahdi. As Sayyid Abdul Haadi Abdur Rahman Al Mahdi later became known as Imam Al Haadi and was the Imam of the Ansaars in the Sudan from 1963-1970 A.D. From that point on, the "Abdul" was dropped from his name because it was too long. In Sudan, it is a custom for people to shorten names which is wrong and thus Abdul Haadi's name was changed to Al Haadi. I, As Sayyid Isa Al Haadi Al Mahdi did not name myself "Al Haadi", I inherited this from my father. It is just like the Western custom of the father naming the child like themselves and adding "Jr." at the end.

If you say by using Al Haadi in my name, As Sayyid Isa Al Haadi Al Mahdi, is using ALLAH's name out of context, then why didn't you ask why Amirul Mu'minin 'Ali, son-in-law of the Prophet Muhammad, was not called "'Abdul" Ali? Isn't the 36th attribute of ALLAH Al 'Aliyu (العلى)? Also in the East they shorten names like "Bakr" for Abu Bakr, Fatma for Faatima, etc. and this is never questioned.

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11. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, AREN'T THEY GUILTY OF SHIRK BECAUSE THEY EXALT THE PROPHET MUHAMMAD ABOVE ANY OTHER PROPHET?.

ANSWER: They will say no. Yet we learn in the Qur'an 3:64 that there are 3 things we should not worship in order not to bind partners with ALLAH. The examples given herein cover: 1. any spiritual deification; 2. any prophet or leader deification and 3. incarnations and deification. All of which are wrong.

THE QUR'AN 3:64 (In Arabic) (Originally the 89th Chapter revealed in Medina, 625-627 A.D.).

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ تَعَالَوْا۟ إِلَىٰ كَلِمَةٍ سَوَآءٍۭ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا ٱللَّهَ وَلَا نُشْرِكَ بِهِۦ شَيْـًٔا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّن دُونِ ٱللَّهِ ۚ فَإِن تَوَلَّوْا۟ فَقُولُوا۟ ٱشْهَدُوا۟ بِأَنَّا مُسْلِمُونَ

"SAY: O PEOPLE OF THE BOOK! COME TO COMMON TERMS AS BETWEEN US AND YOU: THAT WE WORSHIP NONE BUT GOD; THAT WE ASSOCIATE NO PARTNERS WITH HIM; THAT WE ERECT NOT, FROM AMONG OURSELVES, LORDS AND PATRONS OTHER THAN GOD. IF THEN THEY TURN BACK, SAY YE "BEAR WITNESS THAT WE (AT LEAST) ARE MUSLIMS (BOWING TO GOD'S WILL)."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The 3 degrees are:

1. **"We worship none but ALLAH"**: his category covers spiritual deification: which is to say the deification of spirits which do not incarnate: This is the worship of Spirits other than ALLAH, for example:

A. Brahman worshipped by the Hindus and considered the Supreme Being, the god above gods, the source of the universal life.

B. Amon an Egyptian god of life and reproduction. The name Amon (also spelled Amen) means hidden. He was an invisible being sometimes conceived as the breath that animates all living things. He was represented as a ram, a goose, or a primeval serpent.

2. **"We associate no partners with Him (mortals)"**: This category refers to mortals. For Example:

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Nimrod
(2311-1941 B.C.E.)

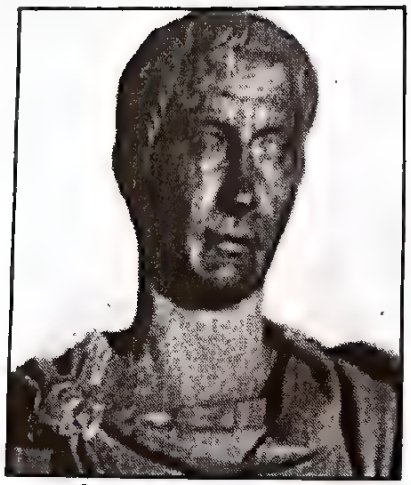
A: Nimrod the ruler of the Babylonian Empire, the first son of Cush, the son of Ham (2470-1934 B.C.E.) who was one of the sons of Noah (2970-2020 B.C.E.) (Genesis 10:8-10). Nimrod formed his own kingdom and became the ruler over the Canaanites (the Sidonians, Hittites, Jebusites, Amorites, Girgasites, Horites, Arkites, Sinites, Arvadites, Zamarites, and Hamathites, Genesis 10:15-18). Eventually Nimrod taught his subjects to worship him instead of ALLAH (Refer to revised Edition #15 Leviathan 666).

After his death he was immortalized as the sun god or Baal, and later statues of the Madonna and child, symbolic of Nimrod and his mother, appeared everywhere.

B. Alexander the Great (356-323 B.C.). ruler of the Greek Empire. He is described as Dhul Qarniyn (The Qur'an 18:83) which literally means "He of the two horns". The word Qarn (قرن) means "a horn", also "a generation or a century". The two horns of the ram are referring to the Kingdom of Medo and Persia which were governed by Alexander the Great. The Prophet Daniel envisioned him as a ram with two horns that was so powerful no man or country could conquer him. (Daniel 8:3-4).

Alexander the Great
(356-323 B.C.)

Like Nimrod, Alexander the Great became so bold as to make himself equal with the ALLAH.



Gaius Julius Caesar
(100-44 B.C.)

C. Gaius Julius Caesar: (Roman Emperor, 100-44 B.C.). Julius Caesar conquered the four Roman territories which now make up France, Belgium and parts of England and Germany. The Roman Empire under the rulership of the Caesars was indeed mighty and they spread terror throughout the land. Julius Caesar conquered all who stood in his way and like the other leaders mentioned, he too thought himself a god, and was worshipped as such by his people.

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D. The Prophet Muhammad: Unlike the previous 3 men I have just mentioned, the Prophet Muhammad never considered himself more than a servant of ALLAH. At every available opportunity the Qur'an informs us, that the Prophet Muhammad could not help anyone (The Qur'an 7:187-188; 10:49; 39:65; 72:21-22); that he didn't know the future (The Qur'an 46:9); and that he was nothing more than a messenger of ALLAH (The Qur'an 3:144). But the Prophet Muhammad falls into this category, because of people like you Orthodox Sunni Muslims who insist on making him equal with ALLAH. How? By putting his name on equal status with ALLAH's on the walls of your Masjids, on plaques that you hang in your homes, on Islamic postcards, etc.

The Prophet Muhammad
(570-632 A.D.)

So when I ask you if you worship the Prophet Muhammad, don't say that you don't, because it is obvious that you exalt him above every other Prophet by the things that you do.

I am not saying that you have replaced ALLAH with the Prophet Muhammad, like Christians did with the Messiah Jesus son of Mary, but the fact still remains that you are making him an equal partner with ALLAH by what you do, and you must stop before it is too late. If you don't, you will be of those in the third class of people spoken of in this quote (The Qur'an 3:64); those who elect for themselves lords other than ALLAH. And that is the direction you are heading in.

3. **"We shall not erect from among ourselves, lords and patrons: (mortals classified as deities)"**: The mortals that fall under this category are:

A. The Messiah Jesus. Why? because he was classified a god by the people. On various occasions throughout the Scriptures, Jesus son of Mary is called (الرب) Ar Rabb (Gospel of Matthew 15:22; 15:27; 7:22; 8:2; 12:8; 13:51; 14:28; Gospel of Luke 2:11; 5:8; Gospel of Mark 2:28; 7:28; Gospel of John 1:38; 6:68; 8:11). The word (الرب) Ar Rabb is the singular form of the word (اربابا) Arbaabaa and it means to be a teacher, a master, to sustain. It also means lord, one who sustains the doctrine.

The Messiah Jesus
(7-127 A.D.)

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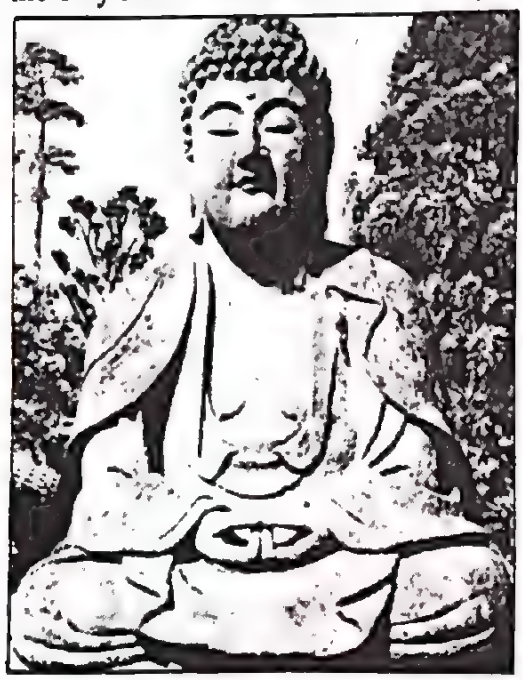
In olden times, the word Rabb was used as a sign of a woman's submission to her husband (Epistle of 1 Peter 3:5-6) and it has also been used in reference to Angelic Beings. In Genesis 18:1-2, the word Rabb is used in reference to ALLAH and in the Qur'an 1:2, ALLAH is called the Lord of the Universes (رب العلمين).

But the point is this, Bible translators know that when the Messiah Jesus is called lord, it only means "master or teacher", yet they purposely allow you to think that he is a god.

The worship of creatures or anything besides ALLAH is called polytheism. The worship of men, the elements and forces of nature is called pantheism. Both these forms of worship have always been a way of life with pagan people and both are strictly forbidden. The Arabic word for associating anything with ALLAH is Shirk (شرك) and it is the only sin for which there is no forgiveness (The Qur'an 4:51-52).



B. Buddha (563-483 B.C.) who became a god worshipped by the Buddhists.

C. Confucius (551-479 B.C.) the god worshipped by the Chinese.

The Qur'an 3:64 covers every kind of worship there is, thus showing you that binding partners with ALLAH in any way form or fashion is forbidden for He ALLAH IS ONE AND NO PARTNERS HAS HE.

THE QUR'AN 112:1-4 (In Arabic) (Originally the 22nd chapter revealed in Mecca, 616 A.D.)

قُلْ هُوَ ٱللَّهُ أَحَدٌ ﴿١﴾ ٱللَّهُ ٱلصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ ﴿٤﴾

"SAY; HE IS GOD, THE ONE AND ONLY, (1) GOD, THE ETERNAL, ABSOLUTE; (2) HE BEGETTETH NOT, NOR IS HE BEGOTTEN; (3) AND THERE IS NONE LIKE UNTO HIM. (4)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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THE QUR'AN 4:48 (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِۦ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَآءُ ۚ وَمَن يُشْرِكْ بِٱللَّهِ فَقَدِ ٱفْتَرَىٰٓ إِثْمًا عَظِيمًا ﴿٤٨﴾

"SURELY ALLAH DOES NOT FORGIVE (THOSE) BINDING PARTNERS WITH HIM (WORSHIPPING IDOLS IN COMPARISON TO HIM). BUT HE (ALLAH) FORGIVES THINGS BESIDES THAT, TO WHOEVER HE (ALLAH) WILLS, AND HE WHO BINDS PARTNERS WITH (ALLAH) HE INDEED HAS FORGED A SUPREME SIN. (48)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

12. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DID ALLAH STATE GRAVE WORSHIP IS ALLOWED?

ANSWER: It is not stated in any of the Scriptures. However, men did erect a tomb for the Prophet Muhammad. Orthodox Sunni Muslims must admit that it is a "tradition" of men because it is not something the Prophet Muhammad did.

How could the Prophet Muhammad have worshipped his own grave? If they deny worshipping the Prophet Muhammad's grave, look below. This is the prayer that pilgrims recite when on Hajj (pilgrimage) to the Prophet Muhammad's grave in Medina, Saudi Arabia.

"Peace be upon you O Messenger of ALLAH! Peace be upon you, O the Best of ALLAH's creation, peace be upon you. O the chosen one of ALLAH's creation, peace be upon you, O Beloved of ALLAH, peace be upon you, O Chief of the children of Adam, peace be upon you O Prophet, and ALLAH's Mercy and his blessings, O Messenger of ALLAH! I bear witness that there is none worthy of worship but ALLAH, who is Alone and has no partner; and I bear witness that you are His servant and His Messenger, I bear witness that you have delivered the message, and faithfully discharged the obligation with which you were entrusted and you admonish the people; and relieved them of their sorrows. Therefore may ALLAH reward you, the best of rewards; may He reward you on our behalf i.e., the entire Ummah a reward far abounding in excellence than a requital granted to a Prophet on behalf of his people. O ALLAH! May Thou grant to our Chief, Thy servant and Thy Messenger Muhammad Sallallaho Alaihe Wasallam, i.e., the means of imploring on behalf of his Ummah and excellence and exalted dignity. And raise him to Maqaam-i-Mahmood the "Station of Praise and Glory" which thou promised him. Verily Thou do not break Thy promise: and station him in the closest proximity to Thee. Verily Thou art the Glorified, Giver of great favors. Aameen. (From: "How to Perform Haj", Safir Ahmad Qadri, Dini Book Depot, India, 1974 A.D.)

Here are the solid gold gates to the entrance of the tomb in the city of Medina, Saudi Arabia.

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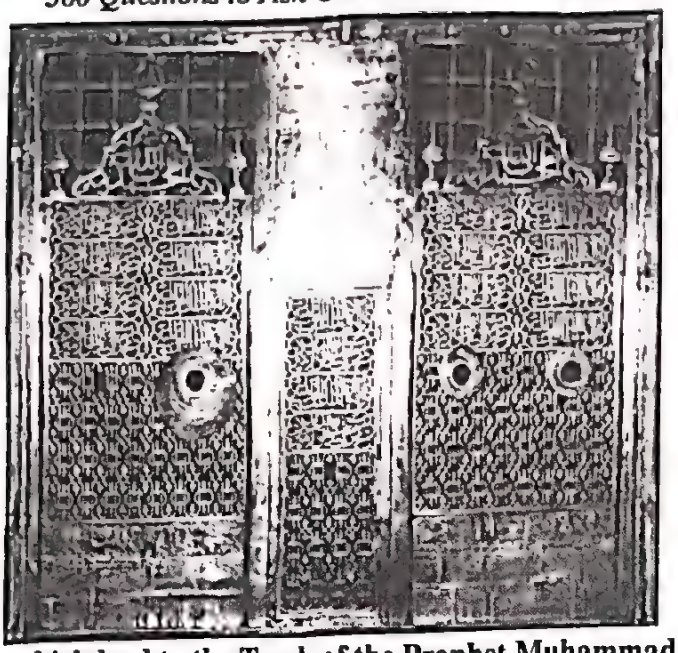

The solid gold gates which lead to the Tomb of the Prophet Muhammad located in the city of Medina.

The Orthodox Sunni Muslims will visit the grave of the Prophet Muhammad instead of following his Sunna. The Prophet Muhammad said:

"Do not make an idol of my grave so that it be worshipped" (Awake, Volume 4, No 2, page 5).

13. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE DID ALLAH STATE TO MAKE A TOMB FOR THE PROPHET MUHAMMAD?

ANSWER: Again, it is not stated in any of their Hadith. In fact, the Hadith below said that the Prophet Muhammad told his followers not to take graves as places of worship like the Christians and the Jews.

706. NARRATED 'AISHA AND 'ABDULLAH BIN 'ABBAS: WHEN THE DISEASE OF ALLAH'S APOSTLE GOT AGGRAVATED, HE COVERED HIS FACE WITH A KHAMISA, BUT WHEN HE BECAME SHORT OF BREATH, HE WOULD REMOVE IT FROM HIS FACE AND SAY, "IT IS LIKE THAT! MAY ALLAH CURSE THE JEWS AND CHRISTIANS BECAUSE THEY TOOK THE GRAVES OF THEIR PROPHETS AS PLACES OF WORSHIP." BY THAT HE WARNED HIS FOLLOWERS OF IMITATING THEM, BY DOING THAT WHICH THEY DID."

Sahih Al Bukhari, Volume 7, pp. 474-475

٧٠٦ حدَّثنا يَحْيَى بِنُ بُكيَر: حدَّثَنا
اللَّيْثُ عَنْ عقيلٍ عَنْ اِبنِ شِهَاب
قَالَ: أَخْبَرَنِي عُبَيْدُ الله بِن عَبْدِ اللهِ
اَبنِ عُتْبَةَ: اَنَّ عَائِشَةَ وَ عَبْدَ اللهِ بِن
عَبَّاس رَضِى الله عَنْهُمْ قالا: لَمَّا نَزَلَ
بِرَسُول الله صَلى الله عَلَيْهِ وَ سَلَّمَ
طَفِقَ يَطْرَحُ خَمِيْصَةً لَهُ عَلَى وَ جْهِهِ،
فَإِذَا اغْتَمَّ كَشَفَهَا عَنْ وَجْهِهِ فَقَالَ: وَ
هُوَ كَذَلِكَ، لَعْنَةُ اللهِ عَلى اليَهُودِ وَ
النَّصَارى، اتخَذُوا قُبُورَ أَنْبِيائِهِمْ
مَسَاجِدَ، يُحَذِّرُ ما صَنَعُوا.

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So, why do they worship the Prophet Muhammad or at his grave? Why is he given such reverence when he himself said not to do this?

"O ALLAH! Do not let my grave become an idol which will be worshipped." (Awake, Volume 4, No 2, page 5)

14. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHERE IN THE QUR'AN DOES ALLAH TELL THEM TO MAKE A TOMB FOR THE COMPANIONS OF THE PROPHET MUHAMMAD AND TO RECITE PRAYERS TO THEM?

ANSWER: Nowhere. When Orthodox Sunni Muslims complete the prayers to the tomb of the Prophet Muhammad, they recite a prayer to the two first caliphs (successors) recognized by the Orthodox Sunni Muslim sects: Abu Bakr and 'Umar.

Make note that they left out the black Arabs ('Uthman and Amirul Mu'minin Ali) and only praise the two red Arabs (Abu Bakr and 'Umar). After the pilgrims offer salutation to the Prophet Muhammad's grave, they turn one arm's length towards the right and say to Abu Bakr's grave:

السلام عليك ياخليفة رسول الله و ثانيه في الغار رفيقه
في الاسفار امينه علي الاسرار ابابكر الصديق جزاك الله
عن امة محمد خيرا

"Peace be upon you, O successor of the Messenger of ALLAH, and his second in the cave; his companion in his travels: and trustee of his secrets, Abu Bakr Siddeeq (r.a.). May ALLAH reward you the best on behalf of the followers of Muhammad (Sal.)."

Then move another arm's length towards the right and say this to 'Umar's grave:

السلام عليك ياامير المومنين عمر الفاروق الذى اعز الله
به الاسلام امام المسلمين مرضيا حيا و ميتا جزاك الله
عن امة محمد خيرا

"Peace be upon you, O commander of the faithful, 'Umar Faarooq (r.a.). By whom ALLAH strengthened Islam; Leader of the Muslims, with whom ALLAH was pleased in life and in death. May ALLAH reward you, the best on behalf of the followers of Muhammad (Sal.)."

Then you are to say this to both:

السلام عليك ياضجيعا رسول الله صلى الله عليه و صلم
و رفيقه و وزيرية جزاكما الله احسن الجزاء جئناكما
نتوسل بكما الى رسول الله صلى الله عليه و سلم
ليسفع لنا و يدعولنا ربنا ان يحيينا على ملته و سنته
و يحشرنا فى زمرته و جميع المسلمين

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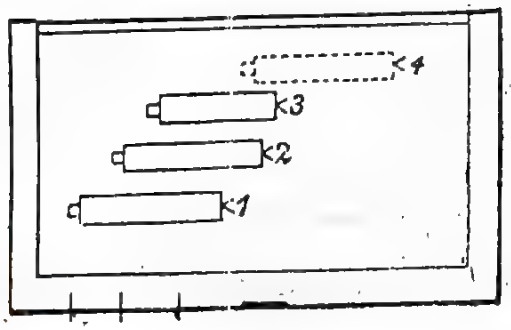
"Peace be upon you both, O grave-fellows of ALLAH's Messenger! May ALLAH's peace and blessings be upon him and his companions and his ministers! May ALLAH reward you both the best of rewards. We have come to you both, to entreat the Messenger of ALLAH, to intercede on our behalf and pray for us to our Lord that He may keep us alive on his religion and his tradition; and assemble us on the Day of Resurrection in his group and the group of all the Muslims."

- How to Perform Hajj, page 154-156, Dini Book Depot, India, 1974

In the last excerpt why are they using the singular masculine suffix Ka (ك) if the plural masculine suffix Kum (كم) is used as a sign of respect whenever salutations are given? As you will note in the prayers listed, the Orthodox Sunni Muslims do know how to use the phrase As Salaamu Alayka (السلام عليك) when referring to a single person. This same argument was brought up in this section, in which the Muslim greeting As Salaamu Alaykum السلام عليكم is in question. The Orthodox Sunni Muslims claim that the plural ending in the word Allahumma (اللهم) is a "command of majesty" used out of respect which is exclusively ALLAH's. They do not know how to explain that if this is true, why is it used when greeting a single mortal person in the phrase As Salaamu Alaykum (السلام عليكم), whereas a plural ending is also used. Thus, are mortals as majestic as ALLAH? Again, it has just been confirmed in the prayers I've listed, that they do know the difference between the singular word Alayka (عليك) and the plural word Alaykum عليكم.



(1) The tombs of the Prophet Muhammad (2) Abu Bakr (3) 'Umar (4) and supposedly the grave of the Messiah Jesus when he returns to Earth.

After the prayers are offered to the companions of the Prophet Muhammad you are to make another prayer to the Prophet Muhammad's grave. Now, I ask you, is "grave worship" a ritual of Hajj (pilgrimage) which was given to the Prophet Abraham by ALLAH thousands of years ago?

15. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHO OR WHAT DO THEY WORSHIP?

ANSWER: They will say they worship ALLAH, but they worship any God, such as the pagan idol Al Lat. The Orthodox Sunni Muslims even call ALLAH, by the Christian name "God", in their Qur'ans and say they are both one and the same. The word "God" is from the German word "Got" from the Old English "God". The Qur'an says this about these deities you wish to worship:

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THE QUR'AN 53:23 (In Arabic) (Originally the 23rd chapter revealed in Mecca, 615-621 A.D.)

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنتُمْ وَآبَاؤُكُم مَّا أَنزَلَ اللَّهُ بِهَا مِن سُلْطَانٍ إِن يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنفُسُ وَلَقَدْ جَاءَهُم مِّن رَّبِّهِمُ الْهُدَىٰ ﴿٢٣﴾

"THESE ARE NOTHING BUT NAMES WHICH YE HAVE DEVISED, YE AND YOUR FATHERS, FOR WHICH GOD HAS SENT DOWN NO AUTHORITY (WHATEVER). THEY FOLLOW NOTHING BUT CONJECTURE AND WHAT THEIR OWN SOULS DESIRE! EVEN THOUGH THERE HAS ALREADY COME TO THEM GUIDANCE FROM THEIR LORD." (23)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

In all their books they write God (ALLAH), the God, the Almighty God, ALLAH (God), this is binding partners with ALLAH. Christians believe that Jesus is "God" in the flesh, so aren't Orthodox Sunni Muslims saying they believe in the concept of the "Trinity" which is going against what the Qur'an teaches (The Qur'an 4:171)? The Qur'an says that the name "ALLAH" and His 99 attributes known to man are His best names.

THE QUR'AN 7:180 (In Arabic) (Originally the 39th chapter revealed in Mecca, 621 A.D. - verses 163-170 revealed in Medina)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۖ وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ ۚ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾

"THE MOST BEAUTIFUL NAMES BELONG TO GOD: SO CALL ON HIM BY THEM; BUT SHUN SUCH MEN AS USE PROFANITY IN HIS NAMES: FOR WHAT THEY DO, THEY WILL SOON BE REQUITED. (180)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

By worshipping images, a prophet, or idolizing men, you are contradicting Suratul Ikhlas, Chapter 112, (Chapter of the Pure Faith) which you should know by heart. Suratul Ikhlas destroys four major principles:

1. **Belief in plurality of gods, of the plurality of persons, in godhead.**
2. **Belief that other things possess the perfect attributes of the divine Creator.**
3. **Belief that anyone may be specially related to ALLAH - as a blood son of the father.**
4. **Belief that others may do what is ascribable only to the divine Creator.**

16. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY BELIEVE THAT THE WEARING OF AMULETS OR TALISMANS ARE VIOLATING A MUSLIM'S BELIEF IN TAWHID, THE ALONENESS OF ALLAH?

ANSWER: Yes. This is the Hadith which speak against the wearing of Talismans also called Tamimah (تميمة) or amulets:

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عن عقبة بن عامر أنه جاء نى ركب عشرة إلى رسول الله (ص) فبايعه تسعة، وأمسك عن رجل منهم، فقالوا: ماشأنه؟ فقال إن فى عضده تميمة فقطع الرجل التميمة فبايعة رسول الله (ص) ثم قال «من علق فقد أشرك»

'Uqbah ibn Aamir reports that ten people came to the Apostle of ALLAH in a caravan. He accepted the pledge of allegiance from nine of them, but he declined to do so with one of them. They (the companions) said: What's wrong with him? He then exclaimed "He is wearing a charm on his upper arm." Hence the man cut off the charm and the Apostle of ALLAH accepted the pledge of allegiance from him, then added: "Whoever attaches to his body such charms he indeed will be deemed a polytheist."

From Al Halaal and Al Haraam in Islam, by Dr. Shaikh Yusuf Al Qardawi

17. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THERE FORGIVENESS FOR BINDING PARTNERS WITH ALLAH?

ANSWER: No. SO THEN WHY DO THEY DO IT??? This is the quote from their Sunni Qur'ans which speaks on binding partners with ALLAH.

THE QUR'AN 4:48 (In Arabic) (Originally the 92nd chapter revealed in Medina, 625-627 A.D)

إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِۦ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَآءُ ۚ وَمَن يُشْرِكْ بِٱللَّهِ فَقَدِ ٱفْتَرَىٰٓ إِثْمًا عَظِيمًا ﴿٤٨﴾

"GOD FORGIVETH NOT THAT PARTNERS SHOULD BE SET UP WITH HIM; BUT HE FORGIVETH ANYTHING ELSE, TO WHOM HE PLEASETH; TO SET UP PARTNERS WITH GOD IS TO DEVISE A SIN MOST HEINOUS INDEED. (48)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

18. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS GOD ONE OF ALLAH'S 99 NAMES?

ANSWER: They will have to say no. However, we find this translation in their version of the Qur'an.

THE QUR'AN 26:131 (In Arabic) (Originally the 47th chapter revealed in Mecca, 617-618 A.D. - verses 197, 224-227 revealed in Medina)

"NOW FEAR GOD AND OBEY ME. (131)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

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If you look at the word underlined in the Arabic, it says ALLAH, not God which would be in Arabic Ghaad (غاد), which some spell Khaad (خاد). Then they will say that the English translation for ALLAH is the God. If you do to the word "God" what you did to the Syretic words Aadam (ادم) which became your English word "Adam", and Tawrah (توراة) which became your English word "Torah", you would get "God" (غاد), not ALLAH. Can't you see that?

Then ask them is "deity" one of ALLAH's 99 names. Again, they will have to say no. So stop using names other than ALLAH's or use other names of His like "the Creator" (الخالق , Al Khaaliqu). ALLAH has 99 plus one names which are known to man in the Qur'an. The Almighty ALLAH has only one name, and all His qualities or Attributes are in His name. They are not He, but rather they describe His eternal attributes. ALLAH has many names but only a few are known to man; and "God", "god" or "deity" are not part of His divine names:

1,000 are known by the Angels
1,000 are known by the Prophets
300 are in the Zubur (Psalms of David)
300 are in the Injil (Revelation)
99 + 1 are in the Qur'an

Therefore, do not repeat their blasphemous translation of the Kalima (word) which they translate as:

لااله الا الله

There is no God but ALLAH.

The real translation is:

لااله الا الله

Nothing would exist if ALLAH didn't create it.

If you believe that ALLAH is unique then why do you call Him "God" which is from the German word "Got".

When Orthodox Sunni Muslims come to America with their religion to teach about ALLAH, the first thing they do is substitute the name of ALLAH for God. 90% of Americans are Christians, thus god to them is a Trinity and refers to Jesus incarnated as 3 gods in 1 (the Father, the son and the Holy ghost) (Matthew 28:19, 1 John 5:7). So when Orthodox Sunni Muslims, substitute God for ALLAH, that is not a translation of ALLAH, it is a transfiguration of its meaning from one Creator of the Universe, to a Trinity, do you follow that? Now the Orthodox Sunni Muslims pick and choose which words they want you to memorize and which ones they want you to forget. For instance, there are many "Arabic" words which have been grafted into the English language and have now become a part of the "culture" of Muslims here in the United States. The Muslims have introduced the following words:

. Masjid
. Salat
. Ramadan
. Koran
. Hadith
. Muhammad
. Caliph

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But when it comes down to the name

. ALLAH, they say God

So my question is why didn't they leave ALLAH as ALLAH! Fair is fair, if you are going to introduce Arabic words, then introduce them all. For that matter, why did they make it a point to introduce foreign Arabic words like:

. Masjid when they could be saying "house of prostration"
. Salat when they could be saying "worship"
. Ramadan when they could be saying "month of fasting"
. Koran when they could be saying "the reading".
. Hadith when they could be saying "traditions"
. Caliph when they could be saying "successor"
. Muslim when they could be saying "one of peace"

Don't stop when it comes to ALLAH's name just because you are in an English speaking country, it does not work that way. Orthodox Sunni Muslims change their names for example from Jeffrey Kearse to Siraj Wahhaj but when it comes to ALLAH they do the reverse and instead keeping His name in Arabic they give Him an English name? Why? . If this applies to every language then ALLAH would take on different names according to the country and religion you are in. For example:

. ALLAH in France would be Dieu
. ALLAH in Scotland or Ireland would be Dia
. ALLAH in Sweden would be Gudd
. ALLAH in Spain would be Dios
. ALLAH in Nigeria would be Shango
. ALLAH in India would be Buddha
. ALLAH in Ancient Egypt would be Ammon Rah
. ALLAH in Babylon would be Baal
. ALLAH in Hindi would be Pramatma
. ALLAH in China would be Buddha
. ALLAH in Persia would be Mazda
. ALLAH in Satanic Religion would be Satan

Astagrifullah (استغفرالله), I seek forgiveness of ALLAH

The point is Orthodox Sunni Muslims who say that ALLAH is God or that God is ALLAH are committing a grave sin. ALLAH is ALLAH and has no partners. By saying ALLAH is God you are taking away from His magnificence. When you substitute a 5 letter word (ALLAH) for a 3 letter word (God) that in itself is taking away from the Creator. Can't you see that? ALLAH cannot become less than Himself, otherwise He would no longer be ALLAH. To put it in layman's terms: if anything was taken out of "The All" it would no longer be "The All", something, would be missing. Can't you see that by calling ALLAH "god" you make Him almost equal to a human? If you don't believe that the word "god" is used interchangeably when referring to humans, refer to the following list of quotes and you will see where the word "god" is used for human beings:

. Psalms 82:1
. Psalms 82:6
. John 10:34

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The word "god" can become feminine and thus the equal of "gods" are "goddesses". If this is the name of ALLAH then who is the feminine counterpart? The Qur'an says ALLAH has no counterparts, you are blatantly contradicting the Qur'an by saying otherwise. ALLAH isn't God! Do not say that there are big "G's" and small "g's" because this does not exist in the Greek, Hebrew, Aramaic or Arabic languages.

THE QUR'AN 2:255 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in 632 A.D. in Mecca)

ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْحَىُّ ٱلْقَيُّومُ ۚ لَا تَأْخُذُهُۥ سِنَةٌ وَلَا نَوْمٌ ۚ لَّهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى
ٱلْأَرْضِ ۗ مَن ذَا ٱلَّذِى يَشْفَعُ عِندَهُۥٓ إِلَّا بِإِذْنِهِۦ ۚ

"GOD! THERE IS NO GOD BUT HE, THE LIVING, THE SELF SUBSISTING, ETERNAL. NO SLUMBER CAN SEIZE HIM NOR SLEEP. HIS ARE ALL THINGS IN THE HEAVENS AND ON EARTH. WHO IS THERE CAN INTERCEDE IN HIS PRESENCE EXCEPT AS HE PERMITTETH?"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE BOOK OF EXODUS 20:7 (In Hebrew) (Revealed in the wilderness 1512 B.C.E.)

ס לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לַשָּׁוְא כִּי לֹא יְנַקֶּה יְהוָה אֵת אֲשֶׁר־יִשָּׂא
אֶת־שְׁמוֹ לַשָּׁוְא׃

"THOU SHALT NOT TAKE THE NAME OF THE LORD, THY GOD, IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

19. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF THEY SAY ALLAH IS "ALONE" AND WITHOUT PARTNERS, WHY IS THE WORD "CREATORS" (A PLURAL) USED IN THE QUR'AN 23:14 and 37:125?

ANSWER: They do not know. They translate the phrase "Ahsaanul Khaaliqiyn" احسان الخاليقين "the best of Creators", in the 'Abdullah Yusuf 'Ali translation of the Qur'an as "the best to create" because they do not know how to explain the pluralization of this word found in the Qur'an.

THE QUR'AN 23:14 (In Arabic) (Originally the 74th chapter revealed in Mecca, 622 A.D.)

فَتَبَارَكَ ٱللَّهُ أَحْسَنُ ٱلْخَٰلِقِينَ ﴿١٤﴾

"SO BLESSED BE GOD, THE BEST TO CREATE! (14)"

THE QUR'AN 37:125 (In Arabic) (Originally the 56th chapter revealed in Mecca, 616 A.D.)

أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ ٱلْخَٰلِقِينَ ﴿١٢٥﴾

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"WILL YE CALL UPON BAAL AND FORSAKE THE BEST OF CREATORS. (125)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

How can Al Khaaliqu (الخالق), the 11th attribute of ALLAH, be pluralized if ALLAH is the only one who can bear the title "Creator of the Boundless Universes and the planet Earth (The Qur'an 6:102, 13:16, 39:62). The suffix "Naa" (نا) attached to the end of the word Al Khaaliqu (الخالق) in the Qur'an 23:14 and 37:125 are distinguished in Arabic grammar rules as "plural" nouns in the accusative form. (Arabic for English Speaking Students, page 90, Muhammad 'Abdul Rauf, Phd., McGregor & Werner Inc., Egypt, 1977 A.D.).

20. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY KNOW THE TRUE MEANING OF THE WORD ALLAH?

ANSWER: ALLAH is the name (for lack of a better word) of the Creator of all the Boundless Universes (nineteen in all). He is Absolute. He has no partners (no one shares His Omnipotence).

ALLAH is made up of a definite article (ال) Al or "The" and (له) LAHU or "For Him". The name ALLAH stems from the root (اله) ALLAHU meaning: "he worshipped, he adored, he served". The real name for the Creator whom we call ALLAH is (هو) HUWA. HUWA, being the explanation of the letter (ها) "Haa" in ALLAH.

21. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DO THEY AGREE THAT ONLY ALLAH IS AR RAHIM (الرحيم) "THE MERCIFUL" (THE QUR'AN 9:5)?

ANSWER: Yes, they agree that this title is his and it is unique. Then ask them. . .

22. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, THEN WHY DO THEY NAME THEMSELVES RAHIM?

ANSWER: The attribute, Ar Rahim, (The Merciful), is forbidden because, when man violated the "First Commandment", "Thou shalt not eat of the tree of good and evil" (Genesis 2:17), ALLAH was ever yielding.

He opened the gates to let you out of "paradise" (garden) when you should have been destroyed for the violation. He reopened the gates and sent you into the world to earn your way back to the garden, ALLAH will be Merciful (الرحيم , AR RAHIM). No one can say that he is the Servant of Him who is going to let them back into paradise. These are Orthodox Sunni Muslims who have taken on this sacred name of ALLAH.

M.A. Rahim	**- Author of "The Gospel of Barnabas"**
M.Abdur Rahim	**- Author of "Jesus: A Prophet of Islam"**
Imam Sidney Rahim Sharif	**- Journalist, Muslim Journal**
M. Rahim Uddin	**- Translator of Muwatta Imam Malik**

23. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS ALLAH NOT OMNISCIENT (ALL KNOWING) SINCE HE IS NOT THE ONLY ONE THAT KNOWS WHAT IS IN THE WOMBS (THE QUR'AN 31:34)?

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ANSWER: Nowadays scientists are able to tell by way of sonograms what is the sex of the child or if it is a single or multiple pregnancy. The sex and intelligence of the child can also be chosen ahead of time by way of frozen sperm banks all of which defy the Qur'an. (The Qur'an 23:12-14, 76:1-2). Now, there is also male pregnancy (The Qur'an 2:233, 3:6) and abortions (The Qur'an 2:28) which is against ALLAH's plan of creation..

24. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH HAS NOTHING TO DO WITH THE WRONG THAT PEOPLE DO ON EARTH, WHY IS THERE GOOD AND EVIL MENTIONED IN THE QUR'AN?

ANSWER: They will not be able to answer you.

25. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES ALLAH HAVE HANDS ACCORDING TO THE QUR'AN?

ANSWER: Yes, according to the Qur'an 5:67.

THE QUR'AN 5:67 (In Part) (In Arabic) (Originally the 112th chapter revealed in Medina, 627-629 A.D. - verse 3 revealed in 632 A.D. in Mecca)

وَقَالَتِ ٱلْيَهُودُ يَدُ ٱللَّهِ مَغْلُولَةٌ

"THE JEWS SAY: GOD'S HANDS ARE TIED UP. . .(67)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

26. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE CREATOR HAVE A FACE ACCORDING TO THE QUR'AN?

ANSWER: Yes, according to their translation 2:272, He does.

THE QUR'AN 2:272 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-626 A.D. - verse 286 revealed in 632 A.D. in Mecca)

وَمَا تُنفِقُوا۟ مِنْ خَيْرٍ فَلِأَنفُسِكُمْ ۚ وَمَا تُنفِقُونَ إِلَّا ٱبْتِغَآءَ وَجْهِ ٱللَّهِ ۚ

". . .WHATEVER OF GOOD YE GIVE BENEFITS YOUR OWN SOULS, AND YE SHALL ONLY DO SO SEEKING THE FACE OF GOD. . .(272)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

27. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE SUSTAINER COMING TO EARTH ACCORDING THE QUR'AN?

ANSWER: Yes, according to the Qur'an 89:22:

The Qur'an 89:22 states: "Thy Lord (ربك) cometh" with His Angels.

THE QUR'AN 89:22 (In Part) (In Arabic) (Originally the 10th chapter revealed in Mecca, 615 A.D.)

وَجَآءَ رَبُّكَ وَٱلْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

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"AND THY LORD COMETH, AND HIS ANGELS, RANK UPON RANK (22)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The most important word which is found in this quote is the word "cometh" which is an incorrect translation. The real translation of the word Ja'a (جاء) is "he came" meaning that the Lord came already with His Angels. Now who and where is this lord that came. The Nation of Islam seems to have an answer to this question. They believe that "God" came to them from the Holy city of Mecca in the personage of Master Fard Muhammad which is what they can say the Qur'an 89:22 is confirming with "thy Lord came". This is an excerpt from their teachings:

"ALLAH came to us from the Holy City of Mecca, Arabia, in 1930."

He used the name of Wallace D. Fard, often signing it W.D. Fard. In the third year (1933) he signed His name W.F. Muhammad which stands for Wallace Fard Muhammad.

He came alone.

The Supreme Wisdom, Elijah Muhammad, University of Islam, Illinois, 1957, page 11

Were they right all along even though they were persecuted for their "ridiculous" beliefs? How do you Orthodox Sunni Muslims explain that ALLAH is coming from one place to another or could this verse be talking about the Messiah Jesus' return? Who is this "you" in the word Rabbuka (ربك) "your Lord"? The attached pronoun Ka (ك) denotes "you" masculine singular. So is the "you" the Creator who is mentioned in the first chapter of your Qur'an as Rabbil 'Alamin (رب العلمين), "Cherisher and Sustainer of the Worlds"? The verb preceding Rabbuka is Jaa'a (جاء) and because it is in the past tense masculine singular it means that the "lord" came. If this is so, when did he come? And once again, who was he? Was it the Messiah Jesus who was often called Rabbi (Matthew 23:8) during his time. Can you Orthodox Sunni Muslims answer this puzzling verse in the Qur'an?

is this a mistranslation done purposely because no one had an answer to this puzzling verse of the Qur'an?

28. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHAT AND WHERE IS DARUS SALAM (ABODE OF PEACE) ACCORDING TO ALLAH?

ANSWER: In the Qur'an ALLAH says it is in Heaven, not on Earth. In the Gospel of Revelation, Chapter 21, John son of Zebedee (2 - 99 A.D.) said he "saw the holy city, the new city of peace".

Gospel of Revelation 21:2 (In Hebrew) (Revealed in the Island of Patmos 96 A.D.)

וָאֵת הָאֱלֹהִים מִן־הַשָּׁמַיִם וְהִוא מְרֻבֶּנֶת כַּכַּלָּה הַמְקֻשֶּׁטֶת לְבַעְלָהּ׃

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"AND I JOHN SAW THE HOLY CITY, NEW JERUSALEM, COMING DOWN FROM GOD OUT OF HEAVEN, PREPARED AS A BRIDE ADORNED FOR HER HUSBAND."

The Ryrie Study Bible, King James Version, Moody Press, 1978 A.D.

The word Jerusalem contains the root word "Salem" (Salaam) which means "peace". If you take a look at the Qur'an 6:127 and 10:25, you will find the words (دار السلام) Darus Salam which are translated as "home of peace".

THE QUR'AN 6:127 (In Arabic) (Originally the 55th chapter revealed in Mecca, 621 A.D. - verses 20, 23, 91, 93, 114, 141, 151-153 revealed in Medina)

لَهُمْ دَارُ ٱلسَّلَٰمِ عِندَ رَبِّهِمْ ۖ وَهُوَ وَلِيُّهُم بِمَا كَانُوا۟ يَعْمَلُونَ ﴿١٢٧﴾

"FOR THEM WILL BE A HOME OF PEACE IN THE PRESENCE OF THEIR LORD: HE WILL BE THEIR FRIEND, BECAUSE THEY PRACTISED (RIGHTEOUSNESS)."

THE QUR'AN 10:25 (In Arabic) (Originally the 51st chapter revealed in Mecca, 620 A.D. - verses 40, 94-96 revealed in Medina)

وَٱللَّهُ يَدْعُوٓا۟ إِلَىٰ دَارِ ٱلسَّلَٰمِ ۖ وَيَهْدِى مَن يَشَآءُ إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ ﴿٢٥﴾

"BUT GOD DOTH CALL TO THE HOME OF PEACE; HE DOTH GUIDE WHOM HE PLEASETH TO A WAY THAT IS STRAIGHT. (25)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The word Daara (دار) is an Arabic word that means "house, dwelling, mansion, abode." Thus, is Darus Salam a "heavenly abode, dwelling" as a masjid, or a community here on Earth?

29. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES ALLAH SAY HE IS AN ANSAAR (AIDER)?

ANSWER: Yes. According to the Qur'an 3:150, it states that ALLAH is the best of the Aiders (الناصرين An Naasirin).

AL QUR'AAN 3:150 (In Arabic) (Originally the 89th chapter revealed in Medina, 625-627 A.D.)

بَلِ ٱللَّهُ مَوْلَىٰكُمْ ۖ وَهُوَ خَيْرُ ٱلنَّٰصِرِينَ ﴿١٥٠﴾

"NEVERTHELESS ALLAH IS YOUR PROTECTOR AND HE IS THE BEST OF THE AIDERS. (15)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

The underlined word in the above quote is An Naasirin (الناصرين , the aiders) which comes from the noun form Naasir (ناصر an aider or assister) which stems from the verb Nasara (نصر , aid or assistance). So, yes, ALLAH is an "Aider" an Ansaar. A second question which the phrase "he is the best of the aiders" brings to mind is, are there other

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aiders besides ALLAH? A third question is, is the name "Aider" one of ALLAH's 99 plus one names? The Qur'an seems to state it is, so why is it not listed as one of His names?

The Qur'an mentions ALLAH as "sufficient as an Aider" in another instance as well.

AL QUR'AAN 4:45 (Originally the 92nd chapter revealed in Medina, 625-627 A.D.)

وَٱللَّهُ أَعْلَمُ بِأَعْدَآئِكُمْ ۚ وَكَفَىٰ بِٱللَّهِ وَلِيًّا وَكَفَىٰ بِٱللَّهِ نَصِيرًا ﴿٤٥﴾

"AND ALLAH KNOWS ALL OF YOUR ENEMIES AND ALLAH IS SUFFICIENT GUARDIAN AND SUFFICIENT IS ALLAH AS AN AIDER. (45)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

The word used in this quote is the noun Naasiran (نصيرا , an aider or assistant), which stems from the same root verb Nasara (نصر , air or assistance).

This is where the Ansaars get their name from, the Qur'an. The Ansaars are those who are Aiders in ALLAH's way. The Ansaars are the ones who were followers of the Messiah Jesus (The Qur'an 61:14, 3:52), followers of the Prophet Muhammad (The Qur'an 9:100, 9:117) and are spoken of in the Qur'an 2:214, 110:1, as the "Aid" who are to come in the last days and times. The word Sunni, on the other hand, or any of the other names of other sects who follow Sunni Islamism for that matter, is not found in the Qur'an.

30. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH SAYS IN HIS SCRIPTURES THAT HIS CREATION IS FAULTLESS (THE QUR'AN 67:3) WHY ARE THERE SUCH THINGS AS FREAKS OF NATURE?

ANSWER: These are the imperfections evident in human beings.

Not just imperfections due to accidents or illness - but genetic deformities caused by nature. There are people born without eyes, without ears, covered with scales and with no legs or arms. There are Siamese twins: people joined together at the head, chest, groin or other parts of the body. There are hermaphrodites: men and women who have both male and female reproductive organs. This is not normal and definitely an imperfection of creation.

AL QUR'AAN 67:3 (In Arabic) (Originally the 77th chapter revealed in Mecca, 617 A.D.)

ٱلَّذِى خَلَقَ سَبْعَ سَمَٰوَٰتٍ طِبَاقًا ۖ مَّا تَرَىٰ فِى خَلْقِ ٱلرَّحْمَٰنِ مِن تَفَٰوُتٍ ۖ فَٱرْجِعِ ٱلْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ ﴿٣﴾

"HE (ALLAH) IT IS WHO ALSO CREATED SEVEN HEAVENS IN PLANES, ONE ABOVE ANOTHER, AND YOU WON'T SEE IN THE YIELDER'S (ALLAH'S) CREATION ANY IMPERFECTIONS. SO RETURN YOUR SIGHT (LOOK AGAIN) DO YOU SEE ANY FLAWS? (3)"

Translation by As Sayyid Isa Al Haadi Al Mahdi

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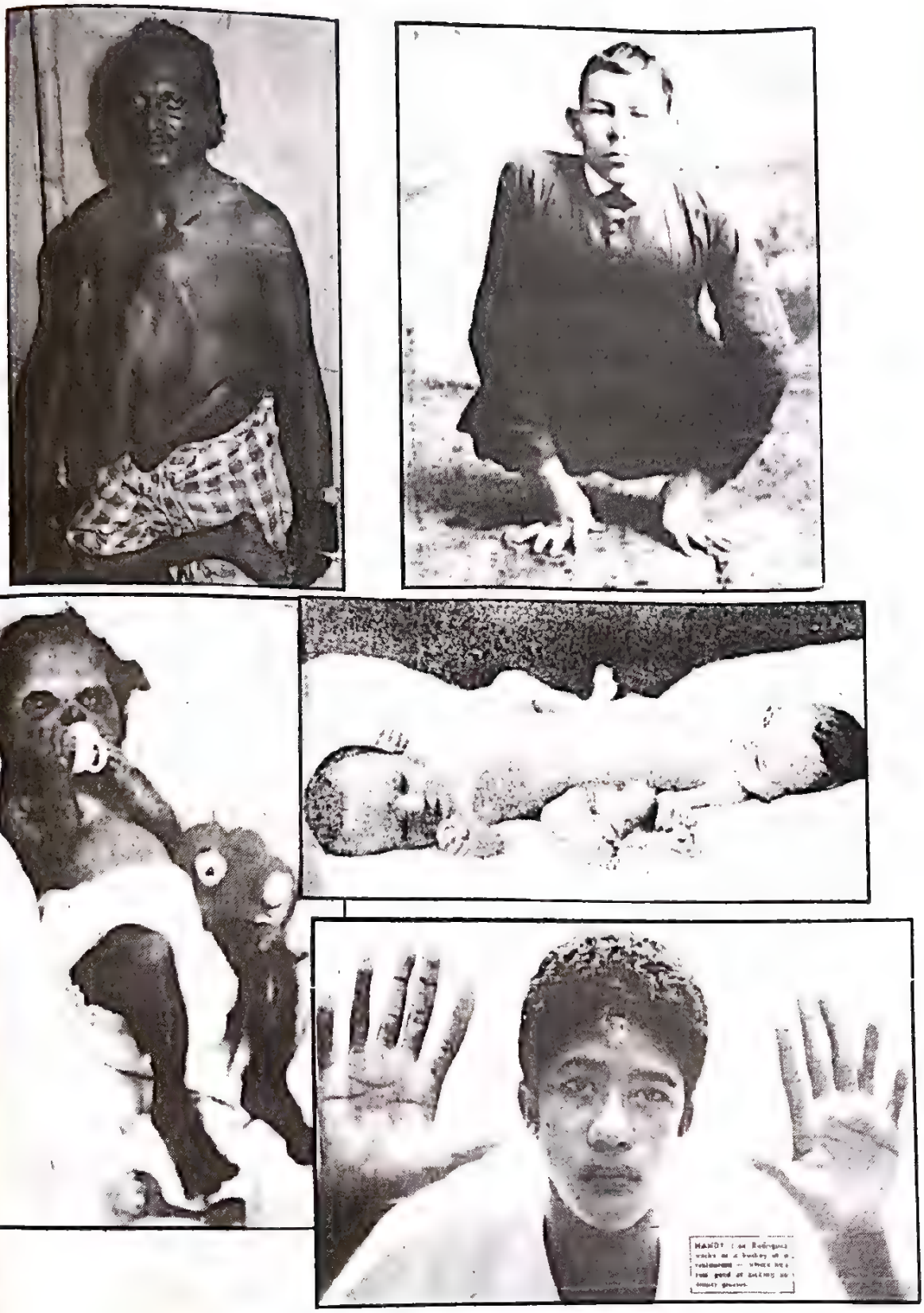
SO WHY DOES THE QUR'AN SAY THAT THERE ARE NO IMPERFECTIONS IN CREATION?



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This same translation is evident in other Qur'ans:

THE QUR'AN 67:3 (In Arabic) (Originally the 77th chapter revealed in Mecca, 617 A.D.)

"HE WHO CREATED THE SEVEN HEAVENS ONE ABOVE ANOTHER: NO WANT OF PROPORTION WILT THOU SEE IN THE CREATION OF (GOD) MOST GRACIOUS. SO TURN THY VISION AGAIN: SEEST THOU ANY FLAW?"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

THE QUR'AN 67:3 (In Arabic) (Originally the 77th chapter revealed in Mecca, 617 A.D.)

"WHO CREATED THE SEVEN HEAVENS ALIKE. THOU SEEST NO INCONGRUITY IN THE CREATION OF THE BENEFICENT. THEN LOOK AGAIN: CANST THOU SEE ANY DISORDER?"

The Holy Qur'an by Maulana Muhammad Ali, Lahore, Pakistan 1985

31. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH WILLED THE PROPHET ADAM TO LIVE IN ONE INSTANCE (THE QUR'AN 21:37), WHY DID THE SAME COMMAND TAKE NINE MONTHS (THE QUR'AN 3:47) IN THE CASE OF THE MESSIAH JESUS?

ANSWER: They don't know.

32. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DOES THE QUR'AN SAY THAT MAN WAS CREATED WITH THE SPIRIT OF ALLAH?

ANSWER: Yes. This is verified in the Qur'an:

THE QUR'AN 15:29 (In Arabic) (Originally the 54th chapter revealed in Mecca, 619-621 A.D. - verse 87 revealed in Medina)

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾

"WHEN I HAVE FASHIONED HIM (IN DUE PROPORTION) AND BREATHED INTO HIM OF MY SPIRIT, FALL YE DOWN IN OBEISANCE UNTO HIM. (29)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

33. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, CAN THEY PROVE TO YOU IN THE QUR'AN THAT THIS SAME SPIRIT IS IN THE PALEMAN (SO-CALLED WHITE, MAN)?

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ANSWER: They cannot. The paleman is the seed of Canaan (2326-1660 B.C.E.) who is the fourth son of Ham (2470-1934 B.C.E.), who is the Apostle Noah's (2970-2020 B.C.E.) second son (Genesis 5:32).

Canaan
(2326-1660 B.C.E.)

Canaan did not sin; however, he and his seed received the curse of leprosy (Genesis 9:25; Leviticus 14:34) placed by the Apostle Noah on the unborn son of Ham named Canaan (Genesis 10:6)). Canaan who was an albino, gave birth to 11 sons (Genesis 10:15-18) and each of them was filled with the unholy ghosts called evil spirits or demons.

Canaan's Sons: Names from Torah	**Demons that possessed each of them:** Names from As Suhuf
1. Sidon	158. Sanmayil
2. Heth	84. Hakail
3. Jebusite	97. Jitryl
4. Amorite	24. Asmudius
5. Girgasite	75. Ghul
6. Hivite	93. Himah
7. Arkite	4. Araqial
8. Sinite	172. Satrina
9. Arvadite	37. Adyush
10. Zemarite	200. Zar
11. Hamathite	49. Biylzibub

This was the birth of the pale race on the planet Earth. The Qur'an describes the pale blue-eyed race as already sentenced on the Last Day (The Qur'an 20:102).

The Apostle Noah
(2970-2020 B.C.E.)

Ham
(2470-1934 B.C.E.)

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34. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IS THE PROPHET MUHAMMAD A CONCEALER OF THE TRUTH SINCE HE HID WHAT ALLAH WANTED TO BE MADE KNOWN?

ANSWER: Of course the Orthodox Sunni Muslim will say no! But the truth is that he did in fact deny what ALLAH wanted revealed. In the Qur'an 33:37 we see the following:

THE QUR'AN 33:37 (In Part) (In Arabic) (Originally the 90th chapter revealed in Medina, 628-629 A.D.)

وَإِذْ تَقُولُ لِلَّذِيٓ أَنْعَمَ ٱللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَٱتَّقِ ٱللَّهَ وَتُخْفِي
فِي نَفْسِكَ مَا ٱللَّهُ مُبْدِيهِ وَتَخْشَى ٱلنَّاسَ وَٱللَّهُ أَحَقُّ أَن تَخْشَىٰهُ ۖ فَلَمَّا قَضَىٰ زَيْدٌ مِّنْهَا
وَطَرًا زَوَّجْنَٰكَهَا لِكَيْ لَا يَكُونَ عَلَى ٱلْمُؤْمِنِينَ حَرَجٌ فِيٓ أَزْوَٰجِ أَدْعِيَآئِهِمْ إِذَا قَضَوْا۟ مِنْهُنَّ
وَطَرًا ۚ وَكَانَ أَمْرُ ٱللَّهِ مَفْعُولًا ﴿٣٧﴾

"BEHOLD! THOU DIDST SAY TO ONE WHO HAD RECEIVED THE GRACE OF GOD AND THY FAVOUR: "RETAIN THOU (IN WEDLOCK) THY WIFE, AND FEAR GOD." BUT THOU DIDST HIDE IN THY HEART THAT WHICH GOD WAS ABOUT TO MAKE MANIFEST: THOU DIDST FEAR THE PEOPLE, BUT IT IS MORE FITTING THAT THOU SHOULDST FEAR GOD. THEN WHEN ZAID HAD DISSOLVED (HIS MARRIAGE) WITH HER, WITH THE NECESSARY (FORMALITY), WE JOINED HER IN MARRIAGE TO THEE: IN ORDER THAT (IN FUTURE) THERE MAY BE NO DIFFICULTY TO THE BELIEVERS IN (THE MATTER OF) MARRIAGE WITH THE WIVES OF THEIR ADOPTED SONS, WHEN THE LATTER HAVE DISSOLVED WITH THE NECESSARY (FORMALITY) (THEIR MARRIAGE) WITH THEM. AND GOD'S COMMAND MUST BE FULFILLED."

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The Prophet Muhammad gave Zainab bint Jahsh (589-642 A.D.) to his adopted son Zaid Ibn Al Haarith (579-629 A.D.), a freed slave, to marry in the hopes of dispelling the tribal superiority complex that existed. For during that time it was unheard of for an ex-slave to marry someone of a higher caliber. But one day on a visit to Zaid's house the Prophet Muhammad was said to have accidently walked in on Zainab improperly dressed to receive company.

Upon seeing her the Prophet Muhammad made an exclamation in reference to her beauty and Zainab who had always secretly wished to marry the Prophet told her husband, Zaid. Zaid, thinking that the Prophet was in love with Zainab, offered to divorce her so that he could have her. Knowing in his heart that he did indeed want to marry Zainab, the Prophet Muhammad refused Zaid's offer and insisted they remain married.

Zaid ibn Haarith (579-629 A.D.)

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Thus, hiding what ALLAH wanted revealed. Shortly after, when Zaid divorced Zainab anyway, the Prophet Muhammad did in fact take her for a wife. Although no man is suppose to enter the house of another when he is not home, the Prophet Muhammad was not charged with doing anything wrong.

(87) CHAPTER - A WOMAN SHOULD NOT ALLOW ANYONE TO ENTER HER HUSBAND'S HOUSE EXCEPT WITH HIS CONSENT.

٨٧ بَابُ لَا تَأْذَنُ المَرْأَةُ فِى بَيْتِ زَوْجِهَا لِأَحَدٍ إِلَّا بِإِذْنِهِ.

Sahih Al Bukhari, Volume 7, page 93-94

In this respect the Prophet Muhammad was put above the "moral law". Thus people who are not Muslim are led to believe that the Qur'an does teach a "moral law" that is to be followed by all; however, it is not applicable to the Prophet Muhammad because he is a "chosen" apostle. This is what is seen as a separation between the religion and the "moral law" which should be one.

> *"Mr. Roswroth Smith, "Mohammed and Mohammedanism", pp. 143-4, says that the Jewish Rabbis also held "that a prophet who was properly commissioned might supersede any law." But even so they assuredly did not hold that Prophets were above the moral law. Certainly the Old Testament is clear enough in its teaching on this point. It shows us that not even David or Solomon could transgress the moral law with impunity. How far in the times of the Kings, is well seen by comparing what the Bible says of David's adultery with Bathsheba, and what the Qur'an says of that of Muhammad with Zeinab." (The Religion of the Crescent, pp. 61-62, Rev. W. St. Clair Tisdall, SPCK, London, 1910 A.D.)*

Thus it is agreed that the Prophets of the Scriptures of before did commit sins, as mortal men. The lecturer Ahmed Deedat has numerous videos in which he dwells on the sins of the Bible; however, when it comes to discussing the circumstances on why the Prophet Muhammad married Zainab, it is avoided. The Prophet Muhammad was not beyond being tempted and committing sins. That is why there are verses in the Qur'an in which he is asked to seek forgiveness for his sins or is forgiven for his sins (The Qur'an 9:43, 47:19).

35. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID THE PROPHET MUHAMMAD VERSE ALLAH BY MAKING SOMETHING LAWFUL UNLAWFUL (THE QUR'AN 66:1)?

ANSWER: YES. In the Qur'an 66: 1, originally the 107th chapter of the Qur'an revealed in the year 629 A.D., ALLAH is telling the Prophet Muhammad that he is responsible for taking things that were lawful Halal (حلال) and making them Haram (حرم) unlawful just to please his wives.

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THE QUR'AN 66:1 (In Arabic) (Originally the 107 chapter revealed in Medina, 629 A.D.)

يَٰٓأَيُّهَا ٱلنَّبِيُّ لِمَ تُحَرِّمُ مَآ أَحَلَّ ٱللَّهُ لَكَ ۖ تَبْتَغِى مَرْضَاتَ أَزْوَٰجِكَ ۚ وَٱللَّهُ غَفُورٌ رَّحِيمٌ ﴿١﴾

"O PROPHET WHY HOLDEST THOU TO BE FORBIDDEN THAT WHICH GOD HAS MADE LAWFUL TO THEE? THOU SEEKEST TO PLEASE THY CONSORTS. BUT GOD IS OFT-FORGIVING, MOST MERCIFUL. (1)"

The Holy Qur'an, 'Abdullah Yusuf 'Ali, McGregor & Werner, 1946 A.D.

The name of the very Surah (Chapter), (التحرم) Suratut Tahrim, is from the root word Harama (حرم) which means: "that which is unlawful, prohibited." They call it "the surah of that which is prohibited". This chapter was revealed pretty late in the Prophet Muhammad's mission and although Qur'anic translators have moved it back to Chapter 66, if you look at it you will see that it was revealed almost at the end of the Qur'an, the 107th, and there are only 114 chapters in the whole Qur'an. It was the 7th from the last revelation which means that the Prophet Muhammad was still being reprimanded that late in his mission.

This chapter was revealed to the Prophet Muhammad as a warning to him and his wives. A warning from ALLAH that the Prophet Muhammad should never take something ALLAH made LAWFUL (حلال) and turn it UNLAWFUL (حرم) in order to please his wives. ALLAH deals with it directly in this 66th chapter.

تحرم	لم	النبى	يايها
HAVE YOU MADE UNLAWFUL	WHY	THE PROPHET (NEWS-BEARER)	OH YOU

لك	الله	احل	ما
FOR YOU	ALLAH	HAS MADE LAWFUL	WHAT

و	ازواجك	مرضات	تبتغى
AND	OF YOUR WIVES	THE PLEASURES	YOU DESIRE

رحيم	غفور	الله
THE MERCIFUL	IS THE FORGIVING	ALLAH

Translation by As Sayyid Isa Al Haadi Al Mahdi

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"OH YOU, WHO ARE THE PROPHET: [SPEAKING DIRECTLY TO MUHAMMAD] 'WHY DID YOU TAKE IT UPON YOURSELF TO MAKE UNLAWFUL WHAT ALLAH MADE LAWFUL FOR YOU IN ORDER FOR YOU TO PLEASE YOUR WIVES." Now that is a very important statement that Muslims try to jump over because it shows that the Prophet Muhammad made mistakes, that he was a fallible human being like any other. The facts are there. Now if you were a man and ALLAH, gave you a revelation and said don't do this, and you turn around and do it anyway, what have you done? That's right, you have gone against the law. But when you point this out, you are wrong. Sunnis want to make the Prophet Muhammad flawless but he was not! He was a man like any other who made mistakes!!! Point blank.

36. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, DID ALLAH SEND THE QUR'AN IN THE ORDER IN WHICH THEY HAVE IT TODAY?

ANSWER: The answer is no. The chapters of the Qur'an have been arranged in a different order than that which was revealed to the Prophet Muhammad.

For example, Suratul Faatiha was not the first chapter revealed to the Prophet Muhammad it was the fifth. However, when the Qur'an was being compiled, it was placed as the first chapter without the Prophet Muhammad's approval.

The following Hadith illustrates the fact that the Qur'an was compiled and recited as people wanted. There were no set guidelines, or standards as to its compiling. According to them, it did not matter which verse was read first:

515 NARRATED YUSUF BIN MAHK: WHILE I WAS WITH AISHA, THE MOTHER OF THE BELIEVERS, A PERSON FROM 'IRAQ CAME AND ASKED, "WHAT TYPE OF SHROUD IS BEST?" 'AISHA SAID, "MAY ALLAH BE MERCIFUL TO YOU! WHAT DOES IT MATTER?" HE SAID, "O MOTHER OF THE BELIEVERS! SHOW ME (THE COPY OF) YOUR QUR'AN," SHE SAID, "WHY?" HE SAID, "IN ORDER TO COMPILE AND ARRANGE THE QUR'AN ACCORDING TO IT, FOR PEOPLE RECITE IT WITH ITS SURAS NOT IN PROPER ORDER." 'AISHA SAID, "WHAT DOES IT MATTER WHICH PART OF IT YOU READ FIRST? (BE INFORMED THAT THE FIRST THING THAT WAS REVEALED THEREOF WAS A SURA FROM AL MUFASSAL, AND IN IT WAS MENTIONED PARADISE AND FIRE."

Sahih Al Bukhari, Volume 6, page 483

٥١٥ حدَّثنا إبرَاهِيم بنُ مُوسَى: أخبرَنا هِشامُ بنُ يُوسُفَ أنَّ ابنَ جُرَيْجٍ أخبرَهُمْ قَالَ: وأخبرَنِي يُوسُفُ ابنُ ماهَكٍ قَالَ: إنى عِنْدَ عائِشَةَ أمِّ المُؤْمِنِينَ رَضِىَ اللهُ عَنْها إذْ جاءَها عِراقِى فَقَالَ: أىُّ الكَفَنِ خَيرُ؟ قَالَتْ: ويْحَكَ، وَ مَا يَضُرُكَ؟ قَالَ: يَا أُمَّ المُؤمِنِين أرِينى مُصْحَفَكِ، قَالَتْ: ولِمَ؟ قَالَ: لَعَلِّى أُولِّفُ القُرآنَ عَلَيْهِ فإنهُ يُقْرأُ غَيرَ مُؤَلَّفٍ. قَالَتْ: وَ مَا يَضُرُّكَ أيَّهُ قَرأتَ قَبْلُ؟ إنما نَزَلَ أوَّلَ مَا نَزَلَ مِنْهُ سُورَةٌ مِنَ المُفَصَّلِ فِيها ذِكْرُ الجَنَّةِ وَ النَّارِ...

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Also make note that this is a Hadith which is narrated by the Prophet Muhammad's wife 'Aisha. 'Aisha is but a female who is playing with ALLAH's words and disrespecting the unique revelation given to her husband.

37. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH SAYS NOT TO TAKE CHRISTIANS AND JEWS (THE QUR'AN 5:54 AND 5:85) AS FRIENDS, DOESN'T THIS MEAN THAT THE CREATOR IS PREJUDICE AGAINST A PARTICULAR RACE OF PEOPLE?

ANSWER: Yes, He seems to discriminate against the Christians and the Jews. And if the Prophet Muhammad) was for the whole world, wouldn't that include the Jews and the Christians also?

38. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, WHY DID ALLAH SAY IN THE QUR'AN THAT MAN WAS CREATED OF DIFFERENT SUBSTANCES AND WHICH ONE IS CORRECT?

ANSWER: They don't know. The Qur'an states that man was created of:

Clay	**- 37:11, 5:113, 6:2, 7:12, 15:26, 33, 37:11**
Water	**- 25:54**
Drop	**- 86:6**
Dust	**- 3:59, 18:37, 22:5, 35:11**
Dust with Sperm	**- 22:5, 35:11, 40:67**
Sperm mixed with Ovum	**- 76:2**
Mud	**- 15:26, 28, 33**
Semen	**- 16:4, 18:37, 36:77, 75:37**
Seed	**- 53:46**

39. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF ALLAH LEADS WHOM HE WILL ASTRAY (THE QUR'AN 16:37) WHY WAS THE PROPHET MUHAMMAD CALLED THE "UNIVERSAL PROPHET"?

ANSWER: They cannot answer. They are not willing to admit that ALLAH sent the Prophet Muhammad to a particular race of people.

40. QUESTION: ASK THE ORTHODOX SUNNI MUSLIMS, IF WITH THE HELP OF ALLAH NONE CAN OVERCOME YOU (HOLY QUR'AN 3:160) WHY DID THE PROPHET MUHAMMAD LOSE THE BATTLE OF UHUD?

ANSWER: They don't know why the Prophet Muhammad did not have the help of ALLAH during this battle.

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1990 A.D.
WHAT I TEACH AND WHAT WE BELIEVE:
(If you are with me come stand beside me)

1. I teach you must have faith in ALLAH, who has no partners (Al Qur'aan 6:163, 59:23) in any form or fashion.

2. I teach it is a sin to call ALLAH god. We do not refer to ALLAH by any other name except one of His own which is the best of names; HUWA ALLAHU AHAD (هو الله احد) the Source of ALL (Al Qur'aan 112:1).

3. I teach all of the Angelic Beings are beings having the power to personify in human form and act as human beings while in human form, (Daniel 8:16). There are seven Archangels who speak from the City of ALLAH (Revelation 21:9): Michael, Gabriel. Urial, Raphael, Israel, Uzziel, and Rudwaan.

4. I teach there are good and bad races of Angelic Beings (Al Qur'aan 2:30; 7:24; 15:50), male and female Angelic Beings (Al Qur'aan 6:100; 37:158; 114:6). The good Angelic Beings are called Seraphim (سرافيم) (Isaiah 6:2,6) and the bad Angelic Beings are called Cherubim (كرابيم) (Genesis 3:24); 200 of which fell from grace (Numbers 13:33; Luke 10:18; II Peters 2:4; Revelation 12:7,8,9). You call Angelic Beings U.F.O.'s, we call ourselves Star People or Children of the True Light.

5. I teach about all the Prophets of ALLAH. We make no distinction between any of them, and Mustafa Muhammad Al Amin (570-632 A.D.) is the Seal of the Prophets. Prophets and Apostles are different and yet the same. There are two types of prophets: NABAA (نباء) who receive scriptural revelations; and NABUW (نبو) who foretell (prophecy) the future.

The Prophet Muhammad was a black man as you can see here who descended from the first man Adam who the Qur'aan tells us was FORMED OR SHAPED (مسنون) MASNUWN from "BLACK MUD OR CLAY" HAMAA (حماء) from the ground of the Earth. (Refer to Al Qur'aan 15:28; 15:29; 55:14).

The pale Arab wants you to worship his own image to support their lies they have even incorporated this nonsense in their Hadith: man-made books, not inspired by ALLAH. The Hadith I am about to quote came from Volume 1 of Sahih Al Bukhari Dr. Muhammad Muhsin Khan, a set of writings widely accepted by Orthodox Sunni Muslims.

63. NARRATED ANAS BIN MALIK: WHILE WE WERE SITTING WITH THE PROPHET IN THE MOSQUE, A MAN CAME RIDING ON A CAMEL. HE MADE HIS CAMEL KNEEL DOWN IN THE MOSQUE. TIED ITS FORELEG AND THEM SAID: "WHO AMONGST YOU IS

٦٣ حَدَّثَنَا عَبْدُ اللهِ بن يُوسُف قَالَ
حَدَّثَنَا اللَّيْثُ عَنْ سَعِيْد هُوَ
المَقْرى، عَنْ شَرِيك إِبْنِ عَبْدُ اللهِ إِبْنِ
أَبِي نَمِرٍ أَنَّهُ سَمِعَ أَنَسَ بن مَالِك
يَقُولُ: بَيْنَهَا نَحْنُ جُلُوس مَعَ النَّبِي
صَلَى اللهِ عَلَيْهِ وَ سَلَّم فِي المَسْجِدِ

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MUHAMMAD?" AT THAT TIME THE PROPHET WAS SITTING AMONGST US (HIS COMPANIONS) LEANING ON HIS ARM. WE REPLIED: "THIS WHITE MAN RECLINING ON HIS ARM." THE MAN THEN ADDRESSED HIM, "O SON OF ABDUL MUTAALIB."

دَخَلَ رَجُلٌ عَلَى جَمَلٍ فَأَنَاخَهُ فِي الْمَسْجِدِ ثُمَّ عَقَلَهُ، ثُمَّ قَالَ لَهُمْ: أَيُّكُمْ مُحَمَّدٌ؟ النَّبِي صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ مُتَّكِئٌ بَيْنَ ظَهْرَانَيْهِمْ، فَقُلْنَا: هٰذَا الرَّجُلُ الأَبْيَضُ الْمُتَّكِئُ فَقَالَ لَهُ الرَّجُلُ إِبْنَ عَبْدِ الْمُطَّلِبِ.

Sahih Al Bukhari, Volume 1, page 54

How can they honestly believe that the Prophet Muhammad was white? This in itself should tell you that these Hadith should be analyzed carefully before they are believed as truth beyond a shadow of doubt.

Do you understand, I am not saying that all Hadith are wrong. What I am saying is that you must question what you read because many false writings have been passed along as factual and sadly enough, people are believing them and as a result, are being led astray. If the Holy Scriptures do not confirm the Hadith you are using, do not use it.

6. I teach that the 315 Apostles were people sent to explain the Scriptures (Al Qur'aan 4:163, 165). A person can be a Prophet/Apostle or Apostle/Prophet. There are Prophets sent which are not mentioned by name in the Qur'aan or Bible, 124,000 in number.

7. I teach from all the Scriptures of ALLAH (Al Qur'aan 2:97).

8. I teach there are certain books that are not mentioned by name in the Qur'aan and are referred to in the Qur'aan as "Books of the Prophets" (Al Qur'aan 2:136). Thus, in ancient India and ancient Egypt, to name a few, there are manuscripts that are so similar to the Torah and the Qur'aan, I teach that these are from ALLAH also. (Al Qur'aan 5:44; 39:65).

9. I teach that Ankh Aton (1367-1340 B.C.E.) also known as Amenophis IV, was a Prophet of ALLAH, and taught Tawhid (توحيد), The Aloneness of ALLAH (Al Qur'aan 2:136). Ankh Aton reigned in Egypt; which was called Misr during the time the descendants of Mizraim, the 2nd son of Ham (Genesis 10:6), the 2nd son of the Apostle Noah (Genesis 5:32) dwelled there and like them, Ankh Aton, was called a Mizraimite. Ankh Aton taught a doctrine of PEACE: which Hagar, a Mizraimite, and her son the Apostle Ishmael taught, Al ISLAAM and he was a Muslim: ONE WHO IS OF PEACE. He was a descendant of the Apostle Noah and as such was entitled to the Covenant of Prophethood.

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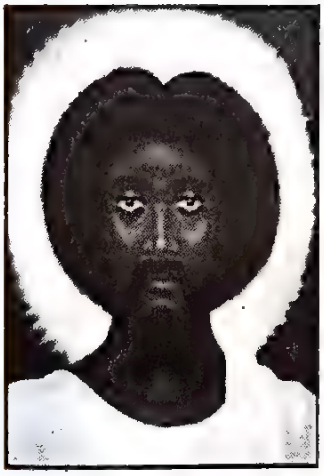
ANKH ATON (1367-1340 B.C.E.)

During that time there were no Coptic Christians there. Their language was Syriac Arabic and they expressed their belief in Tawhid in Hieroglyphics. You might ask why didn't the Prophet Muhammad make mention of him. If you look at Al Qur'aan 4:164, you will see that the Prophet Muhammad did not know everything. It clearly says that the Prophet Muhammad was told about some Apostles, but that he wasn't told about others (The Qur'aan 4:164).

10. I teach that since ALLAH tells us that successorship (Khalifahship or Caliphaship) should be passed on by bloodline as done in the Scriptures of Old: Genesis 15:18; 17:21 as well as in Al Qur'aan 3:36; 14:40; 38:26; 2:130, the so-called successors/Khulafaa'/Caliphs) before Amirul Mu'minin 'Ali (599-661 A.D.): Abu Bakr (573-634 A.D.), 'Umar (591-644 A.D.) and 'Uthmaan (574-656 A.D.), were not the rightful successors as alleged by the Orthodox Sunni Muslims. The rightful successorship (Khalifahship) started with Amirul Mu'minin 'Ali and his sons Hasan (625-669 A.D.) and Husayn (626-680 A.D.). It then passed on to the Mahdi Muhammad Ahmad son of Abdullah (1845-1885 A.D.) and now to you: The Nubians. We do not accept Abu Bakr, 'Umar, and 'Uthmaan as the rightful successors by bloodline.

11. I teach the Devil (CH) has incarnated in the flesh and has a race of fallen Angelic Beings (Jinns, CT) (Genesis 6:1-6; Al Qur'aan 7:27; 18:50; 72:6) who have taken on human forms (Genesis 3:15). His seed is called the cursed seed of Canaan (Genesis 9:25; Leviticus 14:34; 18:3; Exodus 4:6).

Picture of the Real Messiah Jesus 7-127 A.D.)



Picture of Fake Messiah Jesus

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They are the Caucasian race. A race of evil Angelic Beings who have fallen from grace called Canaanites (Isaiah 14:12). Their 11 tribes were: Sidonians, Hittites, Jebusites, Amorites, Girgasites, Horites, Arkites, Sinites, Arvadites, Zemarites and Hamathites (Genesis 10:15-18). They have spread all over the planet Earth and are in contact with Evil UFO's they call God. They worship the image of the beast (Revelation 13:15-18), a pale Jew (Revelation 2:9; 3:9), the picture of your pale Jesus Christ).

12. I teach Blacks can be possessed by their evils and become their demons (Al Qur'aan 114:4-5; 36:62; 47:25; 7:18, 20, 200; 17:33; 5:94, 41:36; 7:30; 8:48). The Devil (CH) called them Negros. Thus, there are black and white devils (CT). Those Blacks that help the Devil (CH) destroy Blacks are Negros-Afro-Americans-Coloreds; that's what he calls them, and they love him.

13. I teach the Devil's (CH) greatest plan is, and always has been, to change the Prophets of ALLAH into deities (Al Qur'aan 4:119). That is binding partners with ALLAH as the so-called Pharisees did with the Prophet Moses, and Paul, the self-made disciple did with the Messiah Jesus, and presently, what the Orthodox Sunni Muslims are doing with the Prophet Muhammad. After each Prophet, the Devil (CH) changes his teachings and makes up books like Talmud, New Testament, and Hadith (Al Qur'aan 2:111; 18:55; 39:23). Their first stage of deviation is to add the name of the Prophet they love most with the Creator (Al Qur'aan 59:23; 60:12; 72:18-20; 10:105-107). Now, you see in the Islaamic world throughout mosques, on literature, pendants, rings, jewelry, in houses, on posters and billboards "ALLAH" with "MUHAMMAD". Even in some places, you see "MUHAMMAD" without "ALLAH" (Al Qur'aan 7:188; 7:200; 10:15). I teach this is a plot of the Devil (CH) and that our job is to prevent this from happening. The Ansaarullah (Al Qur'aan 3:52; 6:67, 9:100; 61:14) are not taught that I am the Messiah Jesus. I do not claim to be the Messiah Jesus (Al Qur'aan 4:157; 43:57). I have proven that there are many Messiahs in the Scriptures, such as the Prophet Enoch (Al Qur'aan 19:56), the Prophet Aaron (Exodus 28:4; Leviticus 8:12), the Prophet Samuel (Isaiah 61:1), the Prophet David (II Samuel 2:4), the Prophet Ezra (Ezra 7:11), John the Baptist (Al Qur'aan 19:12) and the Prophet Solomon (I Kings 5:12-13). I am not the Messiah Jesus (son of Mary), whom I teach is a sign of the end of the world (Al Qur'aan 23:50; 43:61) and is alive in Heaven (John 1:41; 4:25), in another plane and dimension (Al Qur'aan 3:55; 4:157-158) amongst the other Angelic Beings (Revelation 19:15, Al Qur'aan 39:75).

14. I don't teach that I am the Mahdi. I teach that I am of the Mahdi's family, but I am not the Mahdi who was Muhammad Ahmad Ibn Abdullah (1845-1885 A.D.) of the Sudan (Al Qur'aan 13:7). I teach that many false Mahdis have come and gone.

15. I teach that I am the Mujaddid (Matthew 24:27), which means the Renewer or the Reformer and that the Angelic Being Michael is my Spiritual Guide. A Mujaddid or Reformer is a person sent every 100 years beginning with the first 100 years after the Mahdi and before the Messiah (Revelation 14:1) to prepare the way for the Messiah by setting things straight. I am also called Melchisedek (Genesis 14:18; Psalms 110:4; Hebrews 5:6), and Al Khidr (Al Qur'aan 18:65). The first part of my path is to set straight the declaration of ALLAH:

اشهد ان لا اله الا الله وحده لا شريك له

ASH-HADU AN LA ILAAHA ILLA ALLAH WAHDAHU LA SHARIKA LAHU (I BEAR WITNESS THAT NOTHING WOULD EXIST IF ALLAH DIDN'T CREATE IT, AND THAT HE IS ALONE AND HAS NO PARTNERS.

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Without adding any Prophet's names to it. That is the first stage of reformation.

16. I teach we should live in an Islaamic society, an Ummah, a community (Al Qur'aan 3:103). We should live for, of and by each other, and we should build outward a Nubian Nation. We should learn the Arabic language and make sure it becomes our children's first language; so that they can understand all of the Scriptures. Then, they will proceed on to study Hebrew and Aramaic.

17. I am building a nation, the Nubian Nation. A Nation needs a land, a language, and a flag. We raise the banner of the Mahdi: the black, red and green flag high. We respect its symbolism. Our language is Arabic of which Hebrew is a dialect. Our land is Sudan which is the original name for what is called Africa today. We are Nubians. We are Israelites, Ishmaelites and Midianites, we are Abraham's children, he is the father of you all (ابيكم , Abikum) who named you Muslims from before (Al Qur'aan 22:78). In Genesis 15:15, it tells you "GO TO YOUR FATHERS IN PEACE - ISLAAM". In Al Qur'aan 2:13, the word AMANA (امن): Faith, is used in the past tense form, saying: "HAVE THE SAME FAITH AS THOSE BEFORE YOU", this is referring to the Prophet Abraham. There is no such thing as pale Israelites or Ishmaelites or Midianites' although Sunni Orthodox Muslims purposely distort the truth in order to follow the Devil (CH, Al Qur'aan 49:14; 9:97-98). We are all from the sons of Noah.

We do not want to be referred to as Afro Americans or Africans or Negro or Negro Americans or colored people or Spanish or Puerto Ricans or Jamaicans or Trinidadians or Haitians, etc. Call us Nubians! If the name American must be attached to our name then we must be called Nubian Americans. There is no such thing as Islaamic anything except Islaamic Hebrews. We follow the Religion of Abraham (ملة ابراهيم , Millatu Ibraahim) (Al Qur'aan 2:130; 2:135; 3:95; 6:161; 12:38; 22:78). We follow Din ALLAH (دين الله). These Qur'aanic chapters are referring to the Prophet Abraham: 110:2; 3:19; 2:132; 2:193; 3:19; 3:84; 7:29; 9:33).

We do not follow Sunnism, customs and traditions of men, over the words of ALLAH (Al Qur'aan 82:9; 107:1; 95:7). We do not divide into sects: Ahmadiyya, Shi'te, Baha'i, Sunnis, etc. (Al Qur'aan 6:159; 30:32; 49:10). The Prophet Muhammad followed the Religion of Abraham, (Al Qur'aan 3:67) which was Al Islaam (Al Qur'aan 3:68) and we offer our worship to none other than ALLAH. Yet, when looking at the Arabic for Al Qur'aan 33:56, we notice that when translators are translating the first part of this quote (33:56): "Surely ALLAH and His Angelic Beings" Yusaluwna (يصلون), they say the word Yusaluwna means to send blessings to, and in some instances they even say it means to send prayers to, as if to imply that we should send our prayers to the Prophet Muhammad. (The same thing is done in the second verse of the same quote, and this is wrong).

First of all, the word for blessings is BARAKA (برك), which has nothing to do with the word SALLA (صلى), whose root word is an extraction of the word SALUTE, which means worship. And the preposition that follows the word SALLA (صلي) changes its meaning drastically. If the word SALLA (صلى) is followed by 'ALA (على) as in Al Qur'aan 33:56 (صلى علي) SALLA 'ALAA, it means to send salutations or to supplicate in behalf of someone, anyone, whether dead or alive, not just the Prophet Muhammad, but if the preposition LI (ل) follows it, it means to Worship, as in AS SALAWAATU LILLAHI (الصلوات الله) which means WORSHIPS ARE FOR ALLAH ALONE (Al Qur'aan 108:2; 6:162), not to pray for the sake of him, but to pray to him. Do you understand? Hence, for Orthodox Sunni Muslims to say Salalahu Alayhi Wa Salaam (صلى الله عليه و سلم) on the

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Prophet Muhammad and only (عليه سلام) ALAYHI SALAAM after the name of all the other Prophets is a direct sign of paganism and a form of Muhammad worship which is not supported by the Qur'aan. This quote 33:56 brings to mind Du'aa Ibraahim wherein we are told to send salutations on our Noble Muhammad and his family, all of them. If you look at Al Qur'aan 2:157 and 33:43 you will see where we are told that salutations belong to anyone who seeks ALLAH'S help through patience and prayer.

Yes, the Prophet Muhammad followed the Religion of Abraham and Dinul Islaam which was completed with the Prophet Muhammad. Thereafter, the Messiah Jesus will bring Din ALLAH, the close, with the title NASRULLAH (نصرالله) (Al Qur'aan 2:214). We call ourselves Ansaarullah because we consider ourselves the Ansaarullah mentioned in Al Qur'aan 61:14 when they use the word Kamaa (كما): as Jesus' disciples. We consider ourselves the Hawaariuwna (حواريون) (Al Qur'aan 61:14), those gowned in white robes who will raise the 144,000 (Revelation 14:1; 19:7-8) and we will be with the Messiah Jesus on the final day (Al Qur'aan 2:214; 3:55; John 11:25). WE ARE MUSLIMS FOR CHRIST.

18. I teach the strict dress code of the Scriptures given to man from ALLAH (Al Qur'aan 7:260 and his Angelic Beings. The white robes are mentioned in the Book of Revelation (Revelation 4:4, 7:4,9,13-14) as well as the Qur'aan (Al Qur'aan 3:52, 7:26, 61:14) and in the multiple writings of men during the Prophet Muhammad's time. The face veil called: KHIMAAR (خمار) or HIJAAB (حجاب) (Al Qur'aan 24:31; Genesis 24:64-65) of the women is also mentioned.

19. I teach a strict religious education and people should be totally informed as to who they are, where they came from and most important, where they are going (Al Qur'aan 3:33). Our people have been led astray by the innovations of the many sects in existence. This is why I am here to reform and set things straight. These truths will bring us salvation and forgiveness for our ignorance, the state of ignorance brought upon us by our slave masters: the Devil (CH) (Al Qur'aan 18:50), and the ship referred to as the Mothership awaits our rapture (Revelation 21:1-27).

Last but not least and equally as important, I teach that there are many Muslim brothers and sisters out there who are sincere and want to follow Din ALLAH, and the Sunnah of the Prophets. I do not teach that all Muslims are working for Darul Ifta distorting the truth, but I do teach that alot of those sincere Muslims are being misguided by so-called Orthodox Sunni Muslim Scholars, professing to have knowledge about Al Islaam, when in reality they are wolves in sheep's clothing. (Al Qur'aan 8:62; Matthew 7:15).

Understand what I am saying. I do not teach that we should attack the Qur'aan or the Prophets of ALLAH. But I do teach that we must attack the lies that have been perpetrated by those who wish to cover the truth: The Kaafiruwna (كافرون), the so-called Qur'aanic translators who in their translations take it upon themselves to distort the meaning of the Qur'aan. And in order to do so, I must show you verses from their translation of the Qur'aan that have been mistranslated so as to deceive. In addition, I must show you how the Prophets themselves said that they were men, mere mortals like us, so that we today do not make the same mistake that Christians have made: turn the Prophet Muhammad into some sort of deity. Al Islaam is a simple way of life, made difficult by egotistical men in search of immortality, and that has to be corrected. We must bring Al Islaam back to its pristine purity. I have devoted my life to ALLAH and Al Islaam and never would I attack the truth contained therein or the Prophets who sacrificed their life in their attempt to guide

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us onto the Siraatul Mustaqim. But if you come with a lie, I will stop you with the truth. The Ansaars don't fear anybody, especially those fake Sunni Arabs and their Negro helpers. You will not intimidate us by your threats or your murders! If you come, you better come right because TRUTH IS TRUTH. All Ansaars, say when they come, they better come right because we will defend what we believe in because TRUTH IS TRUTH (Al Qur'aan 66:9; 25:52; 22:78; 9:73; 8:39-40).

INTRODUCTION TO BIBLIOGRAPHY

When approaching the end of a book, most people overlook the bibliography because they are either tired of reading or simply have no further interest in pursuing the subject. However, in this case, we want you to analyze this bibliography and write to the companies listed herein so that you can receive a copy of these books. If you cannot acquire a copy of any of the books listed herein, simply let us know and we will find it for you or send you xerox copies of the important points therein. Why? Because if you are going to be a Muslim, if you are going to drop your faith: Christianity, Judaism or whatever it is, Atheism for that matter, to join into a faith like Al Islaam, at least know that you are doing it because you believe in ALLAH, all His Angelic Beings, all of His books, all of His Prophets, and you have a clear vision about everything you are doing and nothing is being stuffed down your throat; like the traditions of the Arabs or Africans or Asians or Malaysians, and you are digesting only the laws of ALLAH. So read the books by these Christian authors whose concepts verse the Qur'aan, like Mizan-ul-Haqq, The Balance of Truth by C.G. Pfander. Read the Christian concepts who verse the life style of the Prophet Muhammad. Read these things, study them, cross examine them, study your Arabic and learn to look up words. Once you are sure about what you are studying, once you feel good about it in your heart, then, and only then, will you be a real Muslim. As long you are reading traditions and customs, and don't have facts to back them up, as long as you have no doubts or questions, you are making a mistake. Don't be fooled by the 2nd verse of Suratul Baqarah in the Qur'aan which says:

AL QUR'AAN 2:2 (In Part) (In Arabic) (Originally the 87th chapter revealed in Medina, 624-625 A.D.)

ذَٰلِكَ ٱلْكِتَٰبُ لَا رَيْبَ فِيهِ

"THIS IS THE SCRIPTURE (AL QUR'AAN) WITHIN ITS TEXT THERE IS NO DOUBT... (2)"

It does not say this Scripture is not to be doubted or to be questioned. It says it doesn't have any doubt in it, meaning that you will not find doubt in it. It is not saying that you are not supposed to doubt. Don't let them make you think that you are not supposed to question Al Islaam, or question the Qur'aan, or question the Prophet Muhammad, or question his life style or question his companions, or question the validity of their loyalty, their sincerity, their honesty or their integrity. You have every right to question all of these things when you are dealing with your SOUL!!! Don't let any human being under the sun, make you slight your soul. Don't accept anything. Question it. That is why this book has been put forth.

This book is not being put forth to turn people away from Al Islaam. It is being put forth to turn people who are sincere, toward Al Islaam, so that they will accept the Prophet Muhammad as he was and accept what he did, which was receive the Qur'aan. This book is being put forth so that they will accept that the Prophet Muhammad was a human being and that the errors in the Qur'aan, typographical or otherwise are errors made by men and not ALLAH. Then and only then will you accept ALLAH as He is, and not call Him God,

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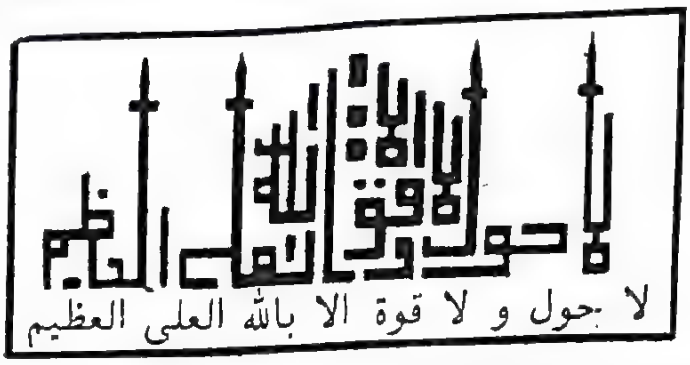
or Jehovah or any other name that people use. Then and only then will you not be brain-washed or misguided or misled by so-called scholars of the East.

That's why it is necessary that you take the books that you see in this list, write to these people, purchase these books and study. Use this book that I am giving you as a means to decide whether or not you really want to be a Muslim or whether you just want to join some cultural sect that bases everything on traditions. If you want to be an Arabian then go live by Arabian customs and forget the religion. Many Arabians are not Muslims. If you want to be an Egyptian, forget the religion and go live by their customs, many Egyptians are not Muslims. If you want to be a Pakistani, you can go there and live like a Pakistani and not be a Muslim. But if you sincerely want to be a Muslim, then take this book, the "360 Questions to Ask Orthodox Sunni Muslims" and study it. If you are a sincere seeker of truth open your mind and understand that the job I have undertaken is a necessary one. We must clean up the filth and bring Al Islaam back to its pristine purity. This is what the Mahdi taught and this is what I as the Mujaddid teach and what the Messiah will confirm.



NO MIGHT AND NO POWER EXCEPT BY WAY OF ALLAH, THE MOST HIGH, THE SUPREME.

This Is The Book That Will Reform You And Re-establish Islaam In It's Pristine Purity. Use It Like A Text Book. Study It And Question The Orthodox Sunni Muslims The Way You Have Questioed Me For Years.

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This is the man you are fighting. I mentioned to you when the Ansaar Cult book was written that you are attacking the lamb and the 144,000. Since then the Wahhabis have joined with the Devil, and are under attack by the rest of the Muslim World. This is just the beginning of The Book of "Revelation Chapter 20" where it says that fire will reign down from heaven on them. All of this has happened because the Orthodox Sunni Muslims have been plotting against the Ansaaru ALLAH.

All of the righteous that read this book and all of those who are following them had better wake up to the truth of the Doctrine and join in the battle against the Dajjal (the Anti-Christ).

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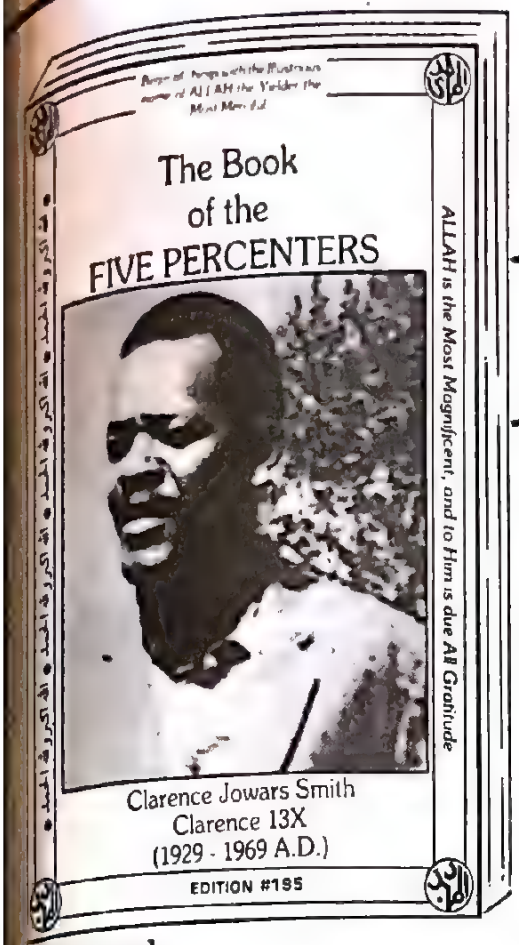

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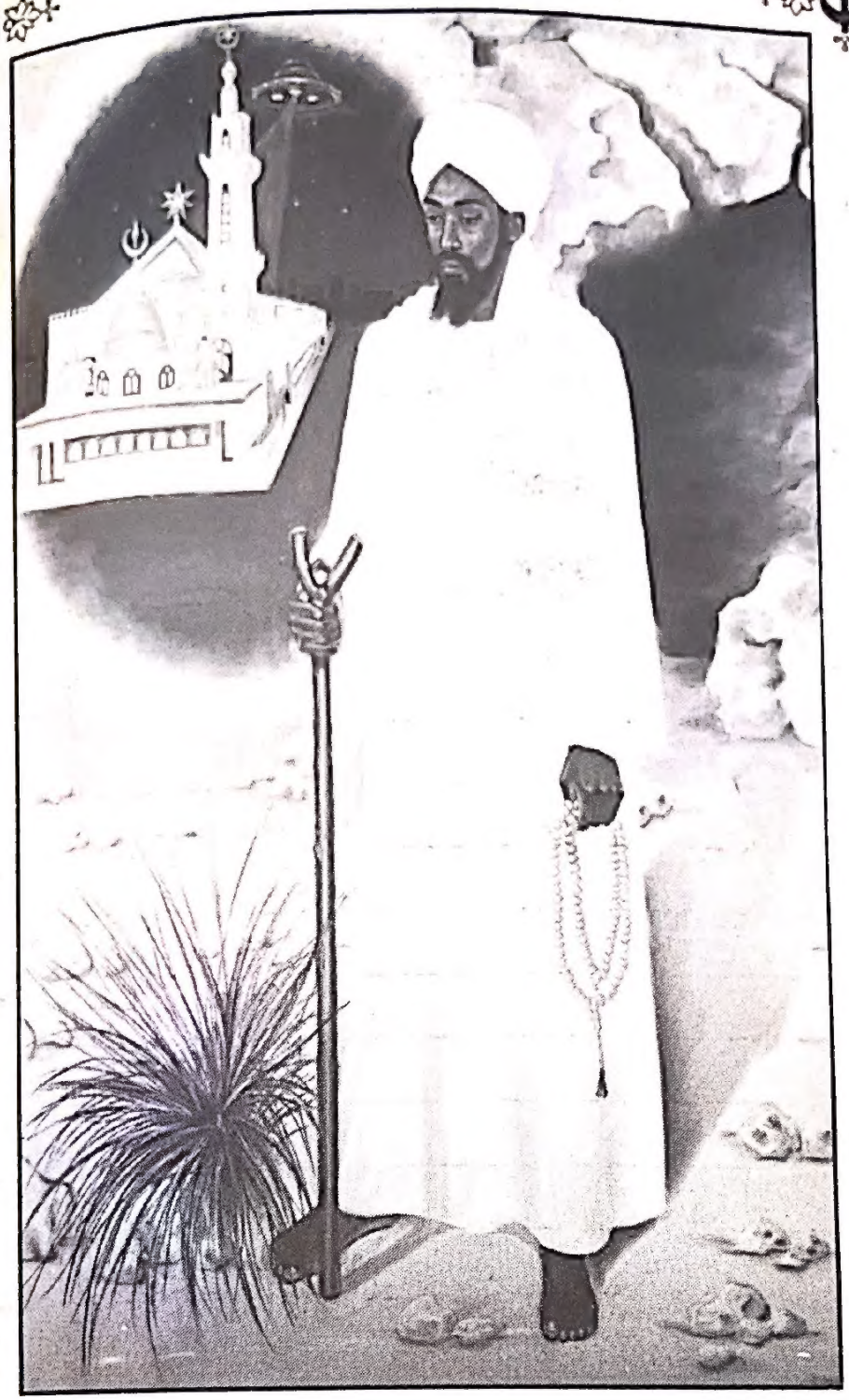

I call to accept this truth as bestowed upon me by the masters who guide my pen, for of myself I could not have done the works of it (pen).

AS SAYYID ISA AL HAADI AL MAHDI
(Hafidhahu ALLAH)
(Yanaan) 19

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"O You Who Are Faithful! If You Aid ALLAH, He Will Aid You And Make Your Feet Firm".
Al Qur'aan 47:7

DUAA'A ANSAARU ALLAH

O ALLAH, MOST HIGH SUSTAINER, OF ALL THE WORLDS; WE DO ACCEPT THE DUTY YOU HAVE LAIN ON US; TO CLEAN UP THE FILTH MADE BY THE WEST AND ITS NON-SUBMITTING FOOLS. OUR SUSTAINER, WE BESEECH YOU, TO KEEP YOUR HAND OVER US. TO CONTROL THE STRINGS OF THE COURSES OF OUR LIVES; THAT WE MAY BE UPRIGHT IN THY SIGHT. OUR SUSTAINER, AND IF WE DO WRONG, PLEASE SHOWER THY DIVINE BLESSINGS AND FORGIVENESS ON US. YOU ARE THE ONLY ONE THAT CAN RAISE US TRUE FOLLOWERS OF THE PROPHETS, AND IN THY NAME WE CARRY ON.

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